



WOMAN'S COLLEGE LIBRARY



DUKE UNIVERSITY  
DURHAM, N. C.

Rec'd June 19, 1933

Library Budget  
Fund

THE MYTHOLOGY OF ALL RACES

---

VOLUME XIII

COMPLETE INDEX

VOLUME I. *Greek and Roman*

WILLIAM SHERWOOD FOX, Ph.D., University of Western Ontario.

VOLUME II. *Eddic*

CANON JOHN A. MACCULLOCH, D.D., Bridge of Allan, Scotland.

VOLUME III. *Celtic, Slavic*

CANON JOHN A. MACCULLOCH, D.D., Bridge of Allan, Scotland.  
JAN MÁČHAL, Ph.D., Bohemian University.

VOLUME IV. *Finno-Ugric, Siberian*

UNO HOLMBERG, Ph.D., Turku University.

VOLUME V. *Semitic*

STEPHEN H. LANGDON, M.A., B.D., Ph.D., Oxford University.

VOLUME VI. *Indian, Iranian*

A. BERRIEDALE KEITH, D.C.L., Edinburgh University.  
ALBERT J. CARNOY, Ph.D., University of Louvain.

VOLUME VII. *Armenian, African*

MARDIROS ANANIKIAN, B.D., Kennedy School of Missions.  
ALICE WERNER, L.L.A. (St. Andrews), School of Oriental Studies.

VOLUME VIII. *Chinese, Japanese*

JOHN C. FERGUSON, Ph.D., Peking, China.  
MASAHARU ANESAKI, Litt.D., University of Tokyo.

VOLUME IX. *Oceanic*

ROLAND BURRAGE DIXON, Ph.D., Harvard University.

VOLUME X. *North American*

HARTLEY BURR ALEXANDER, Ph.D., Scripps College.

VOLUME XI. *American (Latin)*

HARTLEY BURR ALEXANDER, Ph.D., Scripps College.

VOLUME XII. *Egypt, Far East*

W. MAX MÜLLER, Ph.D., University of Pennsylvania.  
SIR (JAMES) GEORGE SCOTT, K.C.I.E., London.

VOLUME XIII. *Index*



# THE MYTHOLOGY OF ALL RACES

*IN THIRTEEN VOLUMES*

CANON JOHN ARNOTT MACCULLOCH, D.D., EDITOR  
GEORGE FOOT MOORE, A.M., D.D., LL.D., CONSULTING EDITOR

---

## COMPLETE INDEX TO VOLUMES I–XII

---

VOLUME XIII



---

ARCHAEOLOGICAL INSTITUTE OF AMERICA  
MARSHALL JONES COMPANY · BOSTON  
M DCCCC XXXII

R

291

M993G

v.13

COPYRIGHT 1932  
BY MARSHALL JONES COMPANY, INCORPORATED

Copyrighted in Great Britain

*All rights reserved including the right to re-  
produce this book or parts thereof in any form*

Printed November, 1932

PRINTED IN THE UNITED STATES OF AMERICA BY  
THE PLIMPTON PRESS · NORWOOD · MASSACHUSETTS

## PUBLISHER'S ACKNOWLEDGMENTS

THE publication of a scholarly work of the magnitude of *The Mythology of All Races* has not only involved arduous research and painstaking editing, but also the assistance of libraries and museums in supplying primitive material necessary for illustrations. The occurrence of the World War delayed the issuing of volumes, doubled their cost, temporarily limited their distribution, and placed a financial burden upon the publisher greater than he could carry. It seems fitting at the completion of an undertaking that has required eighteen years of persistent effort that recognition should be given those men and agencies who have made it possible. The publisher gratefully acknowledges his indebtedness to the following:

George Foot Moore, guide and counsellor.

Louis Herbert Gray, sole architect of the series and editor of volumes I, III, VI, IX, X, XI, and XII.

John Arnott MacCulloch, editor of volumes II, IV, V, VII, and VIII.

Each and every author.

George Lyman Kittredge, Andrew F. West, Dwight W. Morrow, A. Kingsley Porter, Ralph Adams Cram, Charles Cutler Torrey, David Moore Robinson, William Dana Orcutt, Alfred B. White, and Charles F. D. Belden, advisers and helpers.

The Peabody Museum, Harvard; The Smithsonian Institution, The Peabody Museum, Salem; The Museum of Fine Arts, Boston; The British Museum, The Boston Public Library, and Harvard University Library, for aid in illustrating.

Grace Webber Jones, whose financial aid in a crucial hour made it possible to continue publication.

Hugh Bancroft, Susan Minns, James C. T. Baldwin, Dartmouth College, and Amherst College, for financial assistance which insured the publication of seven volumes.

The Carnegie Corporation, for contributing a revolving publication fund which the Archaeological Institute of America has used to further this undertaking.

John D. Rockefeller, Jr., Edwin H. Hall, George D. Pratt, Otto H. Kahn, James R. Jewett, W. O. Wiley, H. W. Corbett, and Dan Everett Waid, for a combined loan; which, under the trusteeship of the Archaeological Institute of America and Rollin H. Tanner, Treasurer, has brought the work to completion.

The dream of the publisher was to produce an authoritative series of monographs covering the whole field of mythology, interestingly written, adequately and artistically illustrated, well printed and bound. The appeal was to be to the library, to the man of culture who selects only the best, and to the school boy and girl whose casual approach might be turned into a deeper interest in the classics, art, and the development of the human mind. To the extent that he has succeeded, credit is due to these men and institutions.

A. MARSHALL JONES

Boston, November 1, 1932

COMPLETE INDEX  
TO VOLUMES I-XII

## EXPLANATORY NOTE

SLIGHT inconsistencies occur at times, especially in the repeating of words in the entries for the Chinese section, but they are allowed to remain for added clearness. The alphabetical arrangement of Chinese words is that of the "Index to Chinese Terms" at the end of the Chinese-Japanese volume.

With so many authors using words with divergent meanings (e.g. "ancestor" as ancestor, "ancestor" as first man; "mediator" as intermediary; "messenger" as messenger, "messenger" as agent), and emphasizing different mythological motifs, it has not always been possible to group the items definitely under a single heading; but since all are noted, the information may readily be found.

Diverse systems of transcription have been used in the various volumes of the Series, but in the Index these have been made uniform.

In references under a common entry, the dashes indicate the repetition of the key word or words — one dash for one word, a double dash for two words, etc.

# THE MYTHOLOGY

---

## OF ALL RACES

---

### INDEX

#### A

- A-ab-ba (or ab), Sumerian word for salt sea, v. 288
- Aarnion Haltia, flames seen over, iv. 173
- Aaron, v. 356
- Aasa, body of Queen, believed to be in tumulus at Oseberg, ii. pl. xvi, opp. p. 130
- Ab, father, title of gods, v. 5, 7, 9
- Aba, Great Spirit, x. 63
- Abaia, magic eel, ix. 120
- Abaangui and Zaguaguayu, hero-brothers, xi. 297
- Abakan-Khan, rain-maker, iv. 448
- Abartach, son of king of Land of Promise, iii. 173
- Abasy, spirit long-ago deceased, iv. 479, 486
- Abatwa, dwarfs, vii. 120, 262-263, 264, 399<sup>14</sup>
- Abbu probably Labbu, v. 287
- Abdera, city of, founded by Herakles beside tomb of Abderos, i. 84
- Abderos killed by man-eating horses of Diomedes, i. 84
- Abdi-Ninurta, god-name survives in, v. 135
- Abdihiba, king of Jerusalem, v. 45
- Abel and Cain, v. 202
- Abe-no, field of, viii. 385<sup>22</sup>
- Abhayākara, sage, said to have assumed form of a Garuda, vi. 210
- Abiba'al, king of Gebal, v. 43
- Abibalos, king of the Berutians, History of Phoenicia dedicated to, v. 43
- Abikarib, personal name, v. 7
- Abi-milki, fatherhood of god emphasized in name, v. 11
- Abipone, xi. 317, 320, 321, 322
- Abirá, creator god, xi. 197
- Abode of dead, Finnish, iv. 78, 79
- Norrhem is Swedish, iv. 78
- gods in sky, vii. 123, 131, 132, 133
- Hel: see HEL, DEITY OF UNDERWORLD AND HER ABODE.
- Indra, vi. 131
- Abodes of dead, i. 30, 37, 121, 137, 141-148, 194, 220, 229, 250, 305, 373<sup>60</sup>
- ii. 42, 44, 45, 120, 122, 153, 156-157, 221, 303-323, 340
- iii. 10, 14, 15, 16, 17, 36, 38, 50, 85, 90, 93, 95, 102, 103, 105, 113, 114-123, 138, 173, 174, 183, 185, 194, 195, 197, 210, 212, 213, 273, 329, 334<sup>12</sup>
- iv. 40, 72-82, 209; 307, 309, 402, 483-495
- vi. 15, 31, 34, 70, 86, 99-100, 101, 131, 145, 148, 149, 150, 152, 159-161, 194, 200-201, 211, 250; 315, 344-345
- vii. 31, 59, 60, 68-72, 96, 97, 98; 118, 129, 134, 138, 141, 159-161, 173-174, 176, 178, 179, 180, 184-185, 189, 195, 198, 199-212, pl. XIX, opp. p. 206, 344-347, 384<sup>50</sup>, 395<sup>58</sup>
- viii. 29, 32, 46, 53, 114, 115, 128, 137, 146, 196; 223-224, 235, 237-240
- ix. 59, 70, 255
- x. 6, 7, 22, 41, 49-51, 104, 108, 117, 132, 198, 205, 249, 254, 263, 273<sup>8</sup>, 274<sup>10-275</sup>
- xi. 27, 28, 39, 40, 49, 53, 80, 81, 83-84, 138-139, 141, 191, 192, 193, 198, 279, 335
- xii. 41, 49 (fig. 47), 173-183, 214, 366<sup>7</sup>, 417<sup>21</sup>



- Abodes of dwarfs, ii. 269, 270-271  
 —fairies, viii. 114-115  
 —giants, ii. 279  
 —gods, ii. 35, 175; v. 91, 94, 252  
 —separate, of individual gods, ii. 23, 329  
 Aboré, Warau hero, xi. 273  
 Aborigines and incoming Celts, tradition of war between, iii. 25  
 —analogy between austral and boreal, xi. 337, 343  
 —Indo-Chinese, xii. 256-257  
 Above, the, x. 185, 188, 287<sup>31</sup>; xi. 51, 52, 53  
 Abraham, v. 153  
 —of Rostov, iii. 300  
 Abrokomu, v. 383<sup>97</sup>  
 Absalon, Bishop, destroyed idol Rugievit, iii. 283  
 Absolute, the, vi. 101, 103, 105, 107-108, 109, 119, 179, 188, 193, 230, 231  
 Absolution, v. 148; xi. 78  
 Absolutism as represented by the Emperor, viii. 9  
 Abstinence, xi. 35-36  
 Abstract divinities among Greeks and Romans, i. 282-283; 299  
 Abstraction, viii. 147  
 "Abstraction," farce, viii. 360  
 Abšušu corresponds to Kilili, v. 33  
 Abtagigi, an evil spirit, title of Kilili, v. 33  
 Ābtin (Thrita Āthwya) killed to feed serpents, vi. 322  
 Ab-ú (or Eš-ú) title of both Tammuz and Ninurta, v. 131  
 Abu, lord of vegetation, v. 201-202  
 Abu Nawâs, jester of Bagdad, popular on East Coast of Africa, vii. 121-122, 292, 293, 353, 357-358, 430<sup>9</sup>  
 Abu-ŧâb, name emphasizing fatherhood of god, v. 7  
 Abū'l-Faḍl, vi. 248  
 Abum-ilum, name emphasizing fatherhood of god, v. 7  
 Abundance, gods of, xi. 34; xii. 66, 378<sup>102</sup>  
 Abundia, Dame, may be Fulla, ii. 184  
 Abydos, connexion of Osiris-myth with, xii. 50-51  
 —head of Osiris worshipped at, xii. 395<sup>81</sup>  
 —Ḥequet worshipped at, xii. 50-52, 134  
 —home of Leandros, i. 202  
 Abydos, Khnûm and Ḥequet as masters of the necropolis of, xii. 372<sup>50</sup>  
 ————transferred to, xii. 50, 51  
 —Osiris lord of, xii. 122  
 —perhaps seat of worship of Shenḥet, xii. 148, 408<sup>95</sup>  
 —principal seat of cult of Osiris, xii. 98, 386<sup>17</sup>  
 Abyrga, sea-monster, iv. 345  
 —snake, dwelling in "lake of milk," iv. 357  
 Abyss a form of Amen-Rê', xii. 221  
 —both Osirian and Satanic, xii. 105, 391<sup>43</sup>  
 —chest containing dead Osiris or infant Horus floats in, xii. 116  
 —entrance and source of, localized at Abydos, xii. 50-51  
 —father of Khepri, xii. 69, 71  
 —four sons of Horus or Osiris come from, xii. 112  
 —Horus goes to, xii. 209  
 —interpreted as "the great god who became by himself," xii. 219  
 —lowest circle of water of, depicted as a god in circular form, xii. 96  
 —monsters and good gods dwell in, xii. 73  
 —Nekhhbet stands at entrance to, xii. 46  
 —Nile and Ptaḥ (-Taḥunen) equated with, xii. 47, 145  
 —(Nuu) identified with sun (Rê'), xii. 220, 221  
 —Osiris and his kingdom at night arise from, xii. 97  
 —Osiris identified with, xii. 95, 112  
 —outside ocean, ii. 324  
 —"Ox-Leg" celestial counterpart of dragon of, xii. 112  
 —pond at Abydos regarded as source of, xii. 98  
 —Rê' born in, xii. 74  
 —shades swimming in, xii. 180 (fig. 188)  
 —sun-god proceeds from, xii. 30  
 —trodden by cosmic deity, xii. 223  
 Abyssinia, v. 3  
 —a Semitic people in, vii. 115  
 Abyzu, demoness, v. 366  
 Acacitli, chieftain, xi. 117  
 Acala, a Dharmapāla, vi. 214  
 "Acallamh na Senórach," iii. 45, 116, 165, 168, 174, 180, 182, 209, 210

- Acatl (reed), day-sign, xi. 100, 104  
 Acca Larentia, intrigue of Hercules with, i. 303  
 Accad, Accadian: see АККАД, АККАДИАН.  
 Accidental gods, iv. 107  
 Accomplishers, viii. 26  
 Achaïos, son of Xouthos and Kreousa, i. 71  
 Achchel founded kingdom of Cheles, xi. 127  
 Achek Janet-kanet, by turn genius of good and evil, xi. 334  
 Acheloös and a Muse, Sirens reputed children of, i. 262  
 —River appeared to men in animal shape, i. 256, 257  
 —river deity, in form of bull, Herakles wrestles with, i. 93  
 —Sirens born from drops of blood from horn of, i. 262  
 Acheri, ghosts of little girls, vi. 248  
 Acheron, death of some of Argonauts at mouth of river, i. 111  
 —Kerberos on guard at entrance to, i. 88  
 —river (of mourning) of Hades, i. 143  
 Achilles and Priam, i. pl. xxix (1), opp. p. 116  
 —Thersites, i. pl. xxxii, opp. p. 128  
 —Aias still wrathful with, in Underworld, i. 142  
 —armour of, wrought by Hephaistos, i. 206  
 —ashes of, placed in golden jar by Thetis, i. 217  
 —besought Boreas and Zephyros to fan flames of Patroklos's pyre, i. 265  
 —death of, i. 130-131  
 —double of Poseidon, i. 212  
 —fights with Skamandros, i. 256  
 —Harpies mothers of swift steeds of, i. 266  
 —not admitted to Elysion, i. 147  
 —Polyxena, Priam's youngest daughter, sacrificed by Greeks at tomb of, i. 133  
 —receives Briseïs as prize at Troy, i. 126  
 —refuses overtures of Agamemnon, i. 128  
 —renounces wrath and re-enters battle in Trojan War, i. 129  
 —shade of, appears to Agamemnon, i. 134
- Achilles, shade of, appears to Odysseus in Hades, i. 146  
 —slays Amazon Penthesilea, i. 130  
 —Hektor, i. 129-130  
 —son of Peleus and Thetis, i. 122  
 —spear of, wounds and heals Telephos, i. 125  
 —tired of ruling dead, Celtic parallel of, iii. 182  
 —wrath of, i. 126-130  
 Achitescatoueth, succession of two Seasons to each other's places called, x. 31  
 Achiyalatopa, knife-feathered monster, x. 187-188  
 Achtland, wife of Connla, iii. 150  
 Acolhua, founders of Tezcucó, xi. 109, 111  
 Acolnauacatl, god Mictlantecutli otherwise called, xi. 80  
 Acrobat following sacrificial animal, xii. 195 (fig. 207)  
 Acropolis besieged by Amazons to avenge capture of Antiope, i. 103  
 —salt spring and olive-tree produced by Poseidon and Athene on the, i. 172  
 —sisters of Pandrosos leap from cliffs of, i. 67  
 Acyuta, one class of divinities, vi. 227  
 Adab, seat of Mah cult, v. 111  
 Adad = Balmarcod, v. 383<sup>108</sup>  
 —and Shala, Mishäru associated with, v. 67  
 —as Shamash, v. 37  
 —Zeus, v. 37  
 —at Padda, v. 39  
 —Balshamîn is, v. 63  
 —bull of, v. 37  
 —conquers Zû, v. 40  
 —deity, v. 36, 37, 38, 39, 40, 41, 42, 43, 45, 46, 56, 59, 60, 64, 65, 86  
 —destruction of, prophesied, v. 141  
 —fled from Zû, v. 101  
 —god of Aleppo, v. 39  
 —god of divination in Babylonia and Assyria, v. 39, 63  
 —hymns, v. 40  
 —in Akkad, v. 41  
 —in flood story, v. 220  
 —lord of Lebanons, v. 39  
 —Marduk identified with, v. 155  
 —omen-god, v. 39, 381<sup>58</sup>  
 —rain- and thunder-god, v. 39, 60, 271, 273

- Adad-Ramman, Babylonian and Assyrian deity, v. 39  
 —-Rimmon, v. 39  
 —Semitic god of winds, rain, and lightning, v. 60, 61, 80, 101, 132, 172, 193, 252, 271, 274  
 —Set-Sutek, thunder-god, v. 48  
 —(sky-god) in first heaven, v. 172  
 —son of Enlil, v. 61  
 —thunderbolt symbol of, v. 150  
 —Yāw identical with, v. 73, 77  
 Adadi-bi'di, Aramaic deity, v. 42  
 Adaheli, Sun, later God, xi. 262, 267  
 Adaher forms triangle with two dog-stars, vii. 65  
 Adam = Alulim = Aloros, Hebrew patriarch, v. 205  
 —and Adapa, myth of, v. 175-189  
 —Lilith, Elle-folk children of, ii. 224  
 —composition of body of, iv. 371-372  
 —creation of, from different materials, ii. 326-327  
 —in late Jewish mythology, v. 354  
 —legend of, not known to early Hebrew writers, v. 188, 205  
 —Lilith said to have been first wife of, v. 363  
 —story of fall of, v. 183-189  
 —supposed Sumerian temptation of, v. 179  
 —Yāw imposed penalty upon, v. 181, 183, 184, 185  
 Adam of Bremen and Helmold on idols in Radigast, iii. 286  
 —description of rites of Slavic tribe Lutici by, iii. 221  
 Adams, Mt., x. 134  
 Adapa and Adam, myth of, v. 175-189  
 —Atarhasis as a title used of, v. 270  
 —author of work on astronomy, v. 175  
 —brings mortality on man, v. 181  
 —myth, v. 94, 227  
 Ādarān, small shrine for fire, vi. 284  
 Adarmalk (Adrammelek), king of Gebal in Persian period, v. 71  
 Adhbut Nāth, aerolite worshipped as, vi. 233  
 Addumu, seal of, v. 48  
 Adekagagwaa, the Sun, x. 25  
 Adelgot, Archbishop of Magdeburg, iii. 289  
 Adiabene, Herakles (Vahagn?) adored in, vii. 365  
 Ādibuddha, conception of, vi. 202, 205, 213  
 Adils, king, attended Disablot at Upsala, ii. 244  
 Aditi ("Boundless"), vi. 18, 19, 26, 28, 29, 44, 54, 55, 62, 74, 75, 85, 92-93, 96, 106, 107, 121, 138, 149, 174  
 —with addition of sun, has eight children, vii. 381<sup>1</sup> (ch. ii)  
 Āditya, vi. 75, 82, 86, 138, 182  
 Ādityas, iv. 403; vi. 18, 21, 23, 25, 28, 29, 54, 55, 56, 85, 86, 94, 99, 107, 120, 135, 137, 142-143, 149, 264  
 Admetos and Alkestis, i. 107  
 —Apollo slave of, i. 280  
 —flocks of, herded by Apollo, i. 180  
 —motif in Africa, vii. 356  
 —pique of Artemis at harvest-home sacrifices of Oineus and, i. 184  
 —took part in hunt of Kalydonian boar, i. 56  
 Adobe houses, xi. 211  
 Adon of Gebal, Canaanitish god, v. 13  
 Adōnāi, v. 43, 75, 76, 77  
 Adōnī, Eshmun called, v. 75, 76, 77  
 —Eshmun Tammuz employed by Syriac writers for the Phoenician, v. 340  
 —("my lord"), title of dying god, v. 75-76, 77, 339, 340  
 —of West Semitic mythology, Tammuz became the, v. 335  
 Adonis and Tammuz identified, v. 76, 335, 339  
 —Aphrodite in story of birth of, i. 198  
 —Attis parallel cult-figure to, i. 275  
 —birth of, from a myrtle-tree, vi. 295  
 —(called also Bêl), tomb of, at Aphaca, v. 322  
 —celebrations of death and resurrection of, adopted and identified with death and resurrection of Christ, vii. 41  
 —(Eshmun), statue of, v. 76  
 —gardens, Armenian parallel to, vii. 381<sup>9</sup>  
 —hidden in chest by Aphrodite and entrusted to Persephone, i. 198  
 —killed by boar, v. 132, 339  
 —and from Adonis's blood grew red anemone, i. 198  
 —killing of, by boar perhaps borrowed from explanation of Sêth in animal form, xii. 399<sup>111</sup>  
 —origin of Greek ceremony at the wallings of, v. 350

- Adonis (Osiris), pillar of Osiris in temple of, v. 71  
 —Sandakos ancestor of, vii. 41  
 —Shwe Pyin Nāts suggest, xii. 353  
 —supposed Celtic parallels of, iii. 204  
 —Tammuz, similarity of myths of, to those of Osiris, xii. 120  
 —Zariadres said to be son of, vi. 340  
 Adonis of Gebal, v. 52, 344  
 ————legend of death of Hypsistos based on cult of, v. 66  
 Adopted captives, replenishment of blood of stocks from, x. 102  
 Adopted maids and sons of Odin, ii. 248  
 —son had no claim on "gods" of adopting father, v. 35  
 Adoption, v. 64-65  
 Adraa, celebration of birth of Dusares at, v. 18-19  
 Adrammelek, god introduced into Samaria, received human sacrifice, v. 71-72  
 Adrasteia, epithet of Fate, i. 284  
 Adrastos and Amphiaraios, pact between, i. 52  
 —Eteokles, battle of, before Thebes, i. 52-53  
 —escaped from before Thebes on his divinely born horse, i. 53  
 —king of Argos, made Polyneikes and Tydeus his sons-in-law as fulfilment of prophecy, i. 51  
 —plans of, to restore Polyneikes to his rights, i. 51-53  
 Adultery, iv. 379; x. 160; xi. 230  
 —ordeal to determine, v. 161  
 Adunî, local title of Tammuz at Gebal, v. 340, 351  
 "Adventures of Nera," iii. 68  
 Adventures related by Thor and Odin, ii. 72  
 Aed, son of Dagda, slain by Conchean, iii. 72  
 ————king of Connaught, King Mongan took shape of, iii. 59  
 Aed Abrat, iii. 86, 87-88  
 —daughters of, had healing song, iii. 86  
 —Ruad's champions took sureties of sea, etc., against him, iii. 132  
 Aedan and Fiachna join against Saxons, iii. 62  
 Aedh returned from síd of Bodb Dearg, iii. 90-91  
 Aëdon said to have been wife of Zethos, i. 44  
 —transformed into nightingale, i. 44, 70  
 Ægir, god of sea, ii. 6, 16, 86, 100, 101, 102, 105, 110, 142, 144, 154, 159, 160, 171-173, 178, 180, 190-191, 220, 280, 281  
 Aeife, woman of the Land of Promise, iii. 116  
 Aelia Capitolina = Jerusalem, v. 388<sup>223</sup>  
 Aelian, late Greek writer, v. 227-228, 234  
 Aëlloupous ("Storm-Foot"), one of the Harpies, i. 266  
 Aeneas [Aineias], son of Anchises and Venus [Aphrodite], i. 304-306  
 —Venus accorded homage as mother of, i. 294  
 "Aeneiad" of Vergil, i. 304-306  
 Aengaba of Norway, commander of Tuatha Dé Danann, iii. 25  
 Aeracura, goddess, iii. pl. XIV, opp. p. 120  
 Aerolites divine, vi. 233  
 Aes side, inhabitants of hollow hills (síð), iii. 49, 50, 84  
 Aesclepius: see ASKLEPIOS.  
 Aëshma, vi. 261  
 Æsir, men of Asia, in Prologue to the "Edda," ii. 32  
 —(sing. Áss), gods, ii. 6, 19, 20, 21, 23, 25, 26, 27, 28, 33, 35, 46, 53, 54, 55, 61, 63, 81, 82, 99, 100, 101, 103, 108, 120, 121, 124, 129, 130, 139, 140, 141, 146, 150, 152, 159, 165, 172, 173, 174, 179, 181, 200, 219-220, 278, 326, 327, 337, 341  
 —Vanir associated in cult with, ii. 25-26, 27  
 Æsop's fables, viii. 217  
 Aestii, Baltic people may be, of Tacitus and Jordanes, iii. 317  
 —worshipped Mater deum, ii. 109  
 Æther, Aud perhaps is, ii. 201  
 Aëthlios, father of Endymion, i. 245  
 Aetna, Mt., placed upon Typhon, i. 9  
 Afanc, Welsh, akin to water-horses, iii. 129  
 Affinity, viii. 218  
 Afítí, wizards and hyenas, vii. 335  
 Afrāsīyāb (Phl. Frāsīyāv; Av. Frangrasyan), Turanian king, vi. 329, 332, 333, 334, 336, 337, 338, 339, 351



- Africa, interior, possible connexion of Egyptian religion with, xii. 377<sup>86</sup>
- African race, both Bantu-speaking and Sudanic, have ideas, customs, and beliefs in common, vii. 109
- Afterworld, i. 141-148
- A-ga-de, Akkad of early inscriptions, v. 377<sup>1</sup>
- empire founded by Sargon, v. 1, 88, 326
- Agamemnon, i. pl. xxx, opp. p. 120, 135-136
- Achilles renounces anger against, i. 129
- aided by Poseidon against Trojans, i. 129
- drove Thyestes out of Mykenai, i. 120-121
- kills sacred hind of Artemis, i. 125, 184
- (Munon), ii. 32
- of Mykenai sets sail with Menelaos to recapture Helen, i. 125
- prompted by dream sent upon him by Zeus, musters army for assault on Troy, i. 127
- receives Chryseïs as prize, but later restores her to her father, i. 126, 127
- sceptre of, wrought by Hephaistos, i. 206
- sends embassy to Achilles confessing wrong, i. 128
- shade of, appears to Odysseus in Hades, i. 146
- stays at Troy to appease Athene, i. 134
- takes Briseïs from Achilles, i. 127
- wounded and forced to retreat to the ships, i. 129
- Agasilikkû, weapon, v. 128
- Agastya, legends of, vi. 134, 135, 144, 146, 153, 159, 190
- Agathangelos on Armenian religion, vii. 26, 27-28, 34
- Agathodaimon identified with Shay, xii. 52
- Agave, daughter of Kadmos, wife of Echion, i. 45, 47
- tore Pentheus asunder, i. 270
- Age, Ages:*
- Age, agricultural, viii. 25, 30, 33
- before the flood, v. 203
- cosmic, vi. 18, 193
- Age, demons may be older in, than gods, v. 354
- myth of golden, ii. 113-114
- of animals, x. 105, 142, 159, 160-164, 216, 261
- Beginnings, x. 159
- dwarfs, ii. 271
- giants, x. 157
- gods, x. 159, 164-166
- kings of Heaven and Earth, Chinese, v. 205
- peace, ii. 282
- transformations, xi. 30
- old, and youth, v. 52
- paradisiac, vi. 269, 293, 294, 295, 304, 361<sup>19</sup>
- patriarchal, x. 159
- permitted dragons, vii. 392<sup>21</sup>
- shortening of, after Fall, iv. 385
- The, Aiôn personification of, v. 382<sup>78</sup>
- warrior, xi. 240
- Aged man, Shamash represented as, in art, v. 61
- Ageing, freedom from, claimed by mystic, viii. 75
- Ages, five, xi. 240
- of the gods, each marked by new ruler, xi. 227
- world, i. 17-18; vi. 103, 106, 107, 132, 148-149; xi. 133
- Ageb, deity of Abyss, xii. 371<sup>44</sup> and fig. 223
- Agenor, great-grandson of Io, established himself in Phoinikia, i. 44
- sent his wife and sons in quest of Europe, i. 44
- Agent: see MESSENGERS (vol. vii).
- Aghora, epithet of Śiva, vi. 97
- Aghorī, epithet of Śivā, vi. 184
- Aghrēraṭ (Av. Aghraēraṭha; Pers. Igh-rīraṭh), pious Turanian, vi. 329, 333
- Agias of Troizen, author of "Returns," i. 133
- Aglaia ("Splendour"), one of the Charites, i. 237
- Aglauros, mother of Alkippe by Ares, i. 190
- Agli-Bêl (-Bôl), moon-god of Palmyra, v. 56, 58, 61, 87
- Agn, sick given ashes and water in, vii. 57
- Agnar, son of Geirrod, ii. 9, 56, 61, 62, 175, 176, 228, 251, 260
- Agnāyī, wife of Agni, vi. 53

- Agne, Norwegian, hung from tree by Apollo, vii. 63, 365
- Agni as goblin-slayer, vii. 45
- fire-god, vi. 15, 16, 17, 18, 19, 20, 24, 27, 28, 32, 33, 36, 38, 41, fig. 1, opp. p. 43, 43-45, 50, 52, 53, 54, 56, 57, 61, 62, 63, 64, 65, 66, 67, 69, 70, 77, 81, 82, 83, 87, 88, 91, 92, 94, 100, 114, 117, pl. X, opp. p. 118, 135-136, 140, 191, 145, 159, 182, 216; 264, 284, 285, 291, 313, 316, 342; vii. 44, 54, 363, 364
- identical with Apām Napāt, vii. 46
- myth, Norwegian form of, vii. 365-366
- resemblance of, to Vahagn, vii. 43, 44, 45, 46
- sea-born, associated with lightning, vii. 386<sup>11</sup>
- slays Vṛtra, vii. 45
- Vedic myths of, confirmed by Vahagn-myth, vii. 46
- Agnihotri Brāhmins preserve fire, vi. 233
- Agnis stands for Hyagnis, vii. 364
- Agohya ("not to be concealed"), name of Pūṣan, vi. 27, 58
- Agra, the Dūnd visited, vi. 248
- Ägräs, Agröi, deity of turnips or twin grains, iv. 244
- Agraulos (Aglauros), daughter of Kekrops and Agraulos, i. 67
- wife of Ares, i. 69
- daughter of Aktaios, wife of Kekrops, i. 67
- Agrestes feminae: see WILDIU WÎP, ETC.
- Agreus, the Hunter, descendant of Samem-roumos, v. 54
- Agricultural Age, Shên Nung typifies the, viii. 25, 30, 33
- festival, Armenian Navasard as, vii. 22
- labours, ghosts forced by ancient Armenians to take part in, vii. 75, 391<sup>6</sup>
- ritual, survivals of, on St. John's Eve, iii. 47
- Agriculture, x. 14, 55, 76, 183, 282 24-283; xi. 2, 17, 34, 212, 370<sup>23</sup>
- Athene patroness of, i. 172
- dependent upon water which becomes object of sacrificial cult, iv. 194, 212
- gods of, iii. 21; viii. 62
- Heaven-god a god of, iv. 219
- Agriculture introduced by Oannes, v. 103
- Prthu, vi. 166
- Osiris patron of, xii. 399<sup>111</sup>
- porcupine originator of, iv. 421
- Tuatha Dé Danann had power over, iii. 40
- "wounding" of earth, iv. 459
- Zeus (of Attike) god of, i. 160, 163
- Agriculturists, School of, viii. 8
- Agros, Agrôtēs, or Agrouēros ("the Farmer"), deity, v. 54
- Agrôtēs ("Hunter"), name applied to El of Gebal, v. 54
- Agušaya, goddess sent to subdue Šaltu, v. 27
- Aḥ, aḥu, brother, title of gods as brothers, v. 7-9, 11, 135
- Aha, a Vasu, vi. 142
- Ahalcana, one of lords of Underworld, xi. 173
- Ahalpuh, one of lords of Underworld, xi. 173
- Ahalyā, Indra seduced, vi. 133, 145
- Aharaigichi (Queevèt), evil spirit, xi. 321
- Ahat, Ahet, Ahit, names of cosmic cow, as nurse and protector of Sun-god, xii. 40
- Ahatl, chieftain, xi. 117
- Ahau-Chamahez, medicine-god, xi. 137
- Āhavanīya fire, vi. 91
- Ahhazu (the Seizer), devil, v. 362
- Ahi and Indra, Ninurta and dragons parallel to, v. 130
- (Iranian Azhi), vi. 265, 271
- (serpent), form of demon Vṛtra, vi. 62
- snake, iv. 444
- Ahi Budhnya ("Serpent of the Deep"), vi. 37, 89, 142
- Aḥi, Egyptian deity: see EḤI.
- Ahiqar, legend of, v. 64-65
- Ahi-rām, mythological relation of god and man found in, v. 8
- of Gebal, tomb inscription of, v. 379<sup>29</sup>
- Ahi-šaduq, name describing a deity as "my brother," v. 7
- Ahi-Yami, letter of, mentions Yāw, v. 44
- Ahkin-Mai, chief priest of Mayapan, xi. 127
- Ahkinshok, owner of days, guardian of bees, spirit of new fire, xi. 141

- Ahkushtal, birth-deity, xi. 141  
 Aĥmad ibn Faĥlān describes funeral of Russian chieftain, iii. 233-234  
 Ahmakiq locks up winds, xi. 141  
 Ahmucen-cab in cosmogonic fragment of Book of Chilam Balam, xi. 153  
 Āhom (Assam), Shan province, xii. 275  
 Ahpuch, death-god, xi. pl. I, frontispiece, 138  
 Ahriman, iv. 317; vii. 86, 391<sup>13</sup>  
 —twin brother of Ahura Mazda, vii. 23  
 —see ANGRA MAINYU, ETC.  
 Ahsonnutli; see ESTSANATLEHI.  
 Ahti, water-spirit, a mighty hero, iv. 207  
 Aĥu, Aĥuti, god, xii. 129, 405<sup>40</sup>  
 Ahuitzotl brought Aztec power to its zenith, xi. 44, 58, 111  
 Ahura, associated with Mithra in the Avesta, vi. 56  
 Ahura Mazda (Ormazd), iv. 315, 317, 321, 379, 390; v. 130; vi. 24, 355<sup>5</sup>, 25, 28; 260, 261, 269, 270, 273-292, 293-303, 305, 306, 307-309, 311, 327-328, 342, 346, pl. XXXIII, opp. p. 264, pl. XXXIV, opp. p. 272; vii. 12, 96, 381<sup>1</sup> (ch. ii)  
 —as creator, vii. 20  
 —as fertility-god, vii. 21  
 —relation of, to Armenian Aramazd, vii. 20, 21  
 —son of Zrvan Akarana and twin brother of Ahriman, vii. 23  
 Ah-uuc-chek-nale ("he who seven times makes fruitful"), xi. 155  
 Äi ("old man"), Esthonian name for Thunderer, iv. 228  
 Ai, plain of, iii. 37  
 Ai, poet, sent against sons of Carman, iii. 35  
 Äiä-hoog ("thunder-shower"), Esthonian name for Thunderer, iv. 228  
 Aiakos, house of, i. 121-123  
 —judge in Underworld, i. 142, 143-144  
 —king of Aigina, i. 10  
 —of Aigina, origin of, i. 163  
 —son of Aigina by Zeus, i. 11, 157  
 Aīapakal, incantations in honour of, xi. 341  
 Aias and Hektor fight in single combat till truce established for both armies, i. 128  
 Aias, son of Oileus, cast up on coast of Euboia, i. 135  
 Aias, son of Oileus, drags Cassandra from altar of Athene, i. 133  
 —drowned by Poseidon for boasting, i. 211  
 —inspired by Poseidon against Trojans, i. 129  
 —ships of, struck by lightning by Athene, i. 173  
 Aias (Ajax), son of Telemon, i. 121  
 —bears body of Achilles to the Greek ships, i. 131  
 —death of, i. 146 (fig. 6)  
 —inspired by Poseidon against Trojans, i. 129  
 —refused arms of Achilles, goes mad and slays himself, i. 131-132  
 —shade of, appears to Odysseus in Hades, i. 146  
 —still harbours wrath against Achilles in Underworld, i. 142  
 Aid, divine, iii. 12, 13  
 Aide and her family drowned, iii. 133  
 "Aided Chlainne Lir," iii. 51, 210  
 "Aided Chlainne Tuirenn," version of Lug's coming taken from, iii. 29, 40  
 Aides ("Hades"), born of Kronos and Rhea, i. 6  
 Aidne made first camp-fire, iii. 136-137  
 Aidonæus, Hades, vii. 97  
 Aidos ("Modesty"), abstract divinity of state of mind, i. 282  
 Aietes, city of, on bank of Phasis, i. 112  
 Aietes, demands of, on Argonauts as price of Golden Fleece, i. 112  
 —king of Kolchis, i. 108  
 —restored to throne by Medeia, i. 115  
 —son of Perse and Helios, i. 242  
 Aife overcome by Cúchulainn, iii. 144, 145  
 Aigai, Poseidon's home in sea near, i. 210  
 Aigaion (hundred-handed Briareos), Aegean personified by, i. 259  
 —Mt., reputed birthplace of Zeus, i. 155  
 —Zeus hidden in cave on, i. 7  
 Aigamuchab of the Nama Hottentots, vii. 243  
 Aige transformed into fawn, iii. 60  
 Aigeus consults Delphic oracle regarding offspring, i. 179  
 —death of, i. 102  
 —double of Poseidon, i. 212  
 —King, consults oracle, i. 97  
 —Medeia becomes wife of, in Athens, i. 115



- Aigeus, son of Pandion, i. 68, 69
- Aigialeus, son of Inachos by an Okeanid, personification of southern shores of Gulf of Corinth, i. 28
- Aigimios, king of Dorians, aided by Herakles against the Lapithai, i. 94
- Aigina, creation of man from ants in island of, i. 10-11
- mother of Aiakos by Zeus, i. 11, 121
- wife of Zeus, i. 157
- Aigisthos and Cassandra reign over Mykenai (or Argos), i. 134
- death of, i. pl. xxxiii, opp. p. 132
- foments trouble in kingdom of Agamemnon during his absence, i. 134
- killed by Orestes and Pylades, i. 135
- son of Thyestes, i. 120
- Aigyptos and Danaos, families of, i. 30-32
- derivation of, i. 324<sup>8</sup>
- Aihyt-Aga, Ajy, creator gods, iv. 398
- Äikene ("little old man"), Esthonian name for Thunderer, iv. 228
- Aïkouch, name of cause of illness, visible as arrow or harpoon point, xi. 341
- Aillill, iii. 56, 58, 68, 69, 78, 79, 80, 90, 124, 125, 130, 140, 146, 147, 150, 152, 154, 157
- the Fair, cow of, iii. 127
- Aillén mac Midhna comes out of síd every year to burn Tara, iii. 72, 165
- of the Tuatha Dé Danann, loves Manannan's wife Uchtdelbh, iii. 89
- Ailment, Darkness son of, iii. 35
- Ailô, one of names of Lilith in Jewish mythology, v. 365
- 'Ain Shams ("the Sun's well"), xii. 31
- Aina, spirit long-ago deceased, iv. 479
- Aine, daughter of Cuailnge, iii. 168
- queen of fairies of South Munster, daughter of Eogabal, iii. 47, 73, 89
- Aineias [Aeneas], son of Aphrodite [Venus], and Anchises, i. 118, 199
- cult-title of Aphrodite, i. 199
- saved by Aphrodite, i. 197
- from Achilles by Poseidon, i. 210
- 'Ainel, in Persian period kings of Gebal called, v. 67
- Ainge, daughter of Dagda, iii. 136
- Ainu parallel of primeval couple, viii. 378<sup>7</sup>
- Ainus, early inhabitants of Japan, viii. 209
- Ainus subdued by Yamato and a miraculous sword, viii. 304
- Aiolic stock, Poseidon ancestor of, i. 11
- Aiolos, descendants of, i. 106
- master of the winds, Odysseus's sojourn at island of, i. 137
- myth of, derived from Sumerian conception of earth-god, v. 63
- son of Hellen, ruler of certain districts in Thessaly, i. 37
- Poseidon, i. 211
- steward of winds, i. 266
- "Wind man" identical with, iv. 233
- Aiomun Kondi, the Dweller-on-High, xi. 273
- Aiôn (personification of "The Age"), image of, v. 18, 382<sup>78</sup>
- Air, viii. 28-29; x. 98, 186, 206
- Amon misinterpreted as god of, xii. 130
- and fire, sacrifice thrown into, iv. 432
- and sky-gods, iv. 217-234; vi. 15-40
- burial of lightning victims, iv. 445
- form of Amen-Rê', xii. 221
- god Podoga, iii. 355<sup>44</sup>
- hole, iv. 418
- man created partly from, iv. 371
- Mithra genius of, vii. 33
- protégés of Odin carried through, under his cloak, ii. 43
- Ptaḥ equated with, xii. 145
- spirits of, iii. 319
- Airāvata, elephant-vehicle of Indra, vi. pl. iv, opp. p. 34, 131, 132
- part of Jain cosmography, vi. 221
- Airem ("Ploughman"), cognomen of Eochaid, iii. 42, 81
- Aireskouy Soutanditen called on for aid in shipwreck, x. 16
- Airi, bhūt, vi. 248
- Airmed, sister of Miach, separated herbs which grew from her brother's grave, iii. 28
- Airyana Vaējah, region in Iran, vi. 307, 333
- Ais (cognate of Skt. *asu* and Teutonic *as, aes*), "breath," viii. 86
- Aisa ("Fate"), i. 283
- Aison, son of Kretheus and Tyro, i. 106
- deprived of throne of Iolkos by Pelias but regains it by craft, i. 108-109
- Ai-Tojon, over-god, iv. 402

- Aither ("heavenly light"), i. 5  
 Aithiopia, Menelaos touches at, i. 134  
 —ravaged by great monster, i. 34  
 —why people of, black, i. 244  
 Aithiopians dwell on eastern and western shores of Okeanos, i. 256  
 "Aithiopsis," i. 130-131  
 Aithra and Atlas parents of Pleiades and Hyades, i. 248  
 —and Helen taken to Sparta, i. 105  
 —daughter of Pittheus and mother of Theseus by Aigeus, i. 97  
 —Helen left in charge of, i. 25  
 Aitnaios, child of Prometheus, i. 12  
 Aitolia and the mountains, adventures of Herakles in, i. 93  
 —Artemis survives as "Lady Kalo" in modern, i. 313  
 —founding of, i. 55-56  
 —legends of, interwoven with Argive myth, i. 28  
 Aitolians, Thestios king of, i. 24  
 Aitolos killed Apis the Argive and the Kouretes, i. 55  
 Aja Ekapād ("one-footed goat"), vi. 36-37, 89, 142  
 Ajas, tribal appellation, vi. 63  
 Äjivika sect, vi. 223, 224, 358<sup>2</sup>  
 Ajmer, king of, turned into a Rākṣasa, vi. 245  
 Ajy-Khotun (Birth-giving mistress), iv. 415  
 Ajysit, birth-deity, iv. 399, 415  
 Ajysyt-Ijäksit-Khotun (Birth-giving nourishing mother), iv. 415  
 Ajy-tangara, creator god, iv. 398  
 Aka Rawa, fire from, ix. 185  
 Aka Manah, demon, vi. 261, 276  
 Akambou, good spirit, xi. 38  
 Akarnania founded by sons of Alkmaion and Kalliroë, i. 55  
 Akastos accompanies Iason when he goes to recover the Golden Fleece, i. 109  
 —cleansed Peleus of his pollution at Iolkos, i. 121  
 —son of Pelias, i. 106  
 Akbar, Emperor, vi. 232  
 Ake, sea-deity, and Ookeu, conflict between, causes flood, ix. 39  
 Aker as double lion with two opposite heads, xii. 42 and fig. 36  
 —earth-god, xii. 42-43, 422<sup>13</sup>  
 —gaoler of Sêth, xii. 390<sup>39</sup>, 401<sup>34</sup>  
 Aker as lion accompanied by crocodile, xii. 90  
 —assimilated to Shu and Tefênet, disfigured representation of, xii. 43 (fig. 37)  
 —at later period as single lion and with two differentiated heads, xii. 368<sup>22</sup>, 369 (fig. 221)  
 —compared with Babylonian Nergal, xii. 368<sup>22</sup>  
 —composite figure of, separated into two lions, xii. 43 and fig. 37  
 —confused with 'Apop (Satanic dragon), xii. 43  
 —depicted as black and representative of lower regions of earth, xii. 43  
 —deprives 'Apop of strength, xii. 127  
 —Nut, and Khepri, xii. 369 (fig. 221)  
 —Sun-god passes through body (earth) of, at night, xii. 43  
 —theologians sought to reconcile existence of Qêb and, xii. 43  
 Akh-en-aten ("splendour of the disk"), name adopted by Amen-hotep IV, xii. 225  
 Akhmîn, Kenemtef(i) localized at, or near, xii. 404<sup>38</sup>  
 Akhtya, Yôishta preserved his town from devastations of, vi. 335  
 Akim Korsunyanin, idols destroyed by Archbishop, iii. 294  
 Akîtu festival, v. 156, 315, 411<sup>44</sup>  
 —house of New Year's festival, v. 156, 157, 318, 320  
 Aki-yama no Shitabi-onoko, tale of, viii. 294-295  
 Akkad (modern ruins called ed-Deir), geographical term, v. 1-2, 55  
 Akkadian, meaning of, v. xvi  
 —names of kings of Kish, v. 1  
 —texts, philological reasons for arguments and translations based upon, v. xv-xvi  
 Akkadians adopted polytheistic Sumerian religion, v. 6  
 —shall profit from universal disorder, v. 145, 146  
 Akkruva, fish-god of the coasts, iv. 191  
 Akku found Sargon in basket on Euphrates, v. 157  
 Akkulu ("eater"), dog, vii. 395<sup>58</sup>  
 Ako, chief, ix. 65  
 Akrisios, Danaë, and Perseus, i. 33-36

- Akrisios, grandson of Lynkeus, exiled his brother Proitos, i. 32
- Akrokorinthos, Asopos offered to provide spring on, i. 37
- citadel, awarded to Helios, i. 37
- Akrūra sent to bring Κῖρση to Kamsa, vi. 172
- Aksak, name applied to certain people; also name of creator beetle, xi. 323
- Akṣobhya, one of the five "Meditative" Buddhas, vi. 211
- Aksum, Aksomites, v. 3, 11
- Aktaion, Artemis punishes, i. 185
- changed into stag by Artemis, i. 46
- death of, i. pl. LIII, opp. p. 248, 252
- "gleaming one", son of Aristaios and Autoñoē, i. 46, 251, 252
- Aktaios, Kekrops wedded daughter of, i. 67
- Akte ("seaboard"), old name of Kekropia, i. 66
- Aktiōphi, name for Hekate, v. 161
- Al is Babylonian Alu, but Arm. and Pers. Al corresponds to Heb. Līlith and Gk. Lamia, vii. 88
- stone, vii. 369-370
- Ala, bisexual demons, v. 357
- "Ala isīru" ("the city they hated"), poem, v. 167
- Alad = šēdu, v. 358, 360, 361
- Alagabiā of Romano-German inscriptions, Gefjun found in, ii. 182
- Alagar = Alaparos = Seth, Sumerian antediluvian king, v. 205
- Alaisiagae, altar dedicated to the two, ii. 98, pl. XII, opp. p. 98, 358<sup>7</sup>
- Alakā, lake of Kubera, vi. 158
- Alalkomeneus believed to be first man by Boiotians near Lake Kopaïs, i. 10
- sprang from bosom of Gaia, i. 272
- Alaparos = Alagar = Seth, Greek transcription of antediluvian king, v. 205
- Alaug Sithu, monarch of Pagān, xii. 355
- Alb (Alp) in sense of spirit, fairy, ghost, etc., ii. 219
- Alba (Scotland), iii. 143, 149
- Alba, stag carried off bride for hero, iv. 430
- Alba Longa founded by Ascanius, i. 306-307
- Albania, finger-cutters of, vii. 370-371
- Albasta, evil forest-spirit, iv. 468
- Alberich, king of dwarfs, ii. 266
- Al-Birūnī concerning Navasard, vii. 21, 22, 23
- Albin, Steppe master, iv. 468
- Albūrz, mountain, vii. 98; see also HARA BEREZAITI.
- Alchad, king of Land of Promise, iii. 173
- Alchemy, viii. 13, 19, 75, 76, 94, 135, 144
- Alcis, two brothers compared with Kastor and Pollux, ii. 17, 64
- worshipped in sacred grove, ii. 203
- Alcor, star of Great Bear, iv. 426, 427-428
- Aldafadir (Odin), ii. 61, 175
- Aldebaran, as fixed star Nabû identified with, v. 160
- certain stars regarded as sandals and cloak of, vii. 229
- Alder-bark juice used at bear hunt, iv. 87-99, 175
- man, iv. 175-176
- Ale-bearer, Ygg's (Odin's), ii. 54
- brewer of all gods, Ægir called, ii. 173
- Goibniū's immortal (analogous to soma and wine of Dionysos), iii. 31, 51, 54, 120, 208
- of the Great Plain, iii. 81
- Valkyries serve, ii. 250
- vat of unfailling, iii. 87, 120
- Alea, cult of Athene, i. 22
- Alekto, one of the Erinyes, i. 277
- Aleos, grandson of Arkas, founded city of Tegea and cult of Athene Alea, i. 22
- Aleppo, god of, v. 39, 387<sup>184</sup>
- Alesia, according to Diodorus, a city founded by Hercules, iii. 13
- Alexander Balas, v. 83
- the Great conquered Armenia, vii. 8
- Etana myth transferred to, after his death, v. 173-174
- head of, i. pl. iv (3), opp. p. 1
- in mediaeval Armenian tale, confined in bottle by dragons, vii. 80, 83
- myths of, i. 223
- Alexandros ("Defender of Men"), later name of Paris, i. 118
- Alf, dwarf, ii. 266
- Álf-reka ("elf-driving"), ii. 227
- Álfablót, religious or mythic aspect of older Alf ar seen in, ii. 226, 227
- Alfar: see ELVES (vol. ii).

- Alfheim, Alfár dwell in, ii. 23, 108, 158, 221, 329
- Alfhild, daughter of Siward, ii. 256  
—performed the sacrifice at disablót at King Alf's, ii. 244
- Alfrek (Alberich), dwarf, ii. 270  
—king, ii. 121
- Alfrodull, the Sun, will bear daughter before Wolf swallows her, ii. 346
- Alhue, sprite who frightens men, xi. 328
- Ali: see VALI, ETC.
- Alien gods, x. 156; see also ANAVE, ETC.
- Ālikhant, demon, vi. 98
- Aliki: see KARIHI.
- 'Alilat, 'Alitta, Aphrodite's name, v. 15
- Alittu, Babylonian title of mother-goddess, v. 15
- Alkaios, son of Perseus, i. 76
- Alkeides, original name of Herakles, i. 80  
Alkestis and Admetos, i. 107  
—daughter of Pelias, i. 106  
—returns from Hades, i. 144
- Alkha, monster who swallowed sun and moon, iv. 424, 425
- Alkinoös, king of Phaiakians, i. 138  
—Poseidon ancestor of, i. 211
- Alkippe, daughter of Ares by Aglauros, i. 69, 190
- Alkmaion, i. pl. xvii, opp. p. 54  
—curse of, i. lii  
—Erinyes' pursuit of, i. 277  
—used Delphic oracle as sanction for murder of Eriphyle, i. 179
- Alkmene, daughter of Elektryon, i. 76  
—on vase paintings, i. 249  
—primitively a war deity, i. 168  
—wedded Rhadamantys, i. 61  
—wife of Zeus, i. 157  
—with child by Zeus, i. 77-79
- Alkuntam presides over creation of man, x. 253, 254
- Alkyone and Anhedon parents of Glaukos, i. 261  
—wife of Keÿx, changed into kingfisher after drowning, i. 15
- Allah (al-ilah), supreme god of Muhammadanism, v. 5, 7  
—created Jinns before men, v. 354
- Allahâbâd, union of Ganges and Jumnâ especially holy at, vi. 234
- Allallu bird, v. 256
- Allât, Arabian, became goddess of fortune, v. 24, 384<sup>116</sup>
- Allât as Venus, v. 24, 25  
—equated with Athene, i. 169; v. 381<sup>63</sup>  
—four-sided stone worshipped as, v. 16  
—goddess of lower world, v. 259  
—identified with Korê and Tychê, v. 19, 20  
—mother-goddess of South Arabic religion, v. 15, 16, 17  
—of Petra becomes Fortuna or defender of her cities, v. 20  
—on coins, v. 382<sup>85</sup>
- Allatu, Akkadian name of Ereshkigal, v. 161
- Allegiance, drinking of water of, xii. 324
- Allegorical method of interpreting myths, i. lviii
- All Children's Hall, viii. 84  
—father, ii. 200  
—hint of, vii. 133  
—God, Pan the, in certain philosophical circles, i. 267  
—Medicine, vii. 260  
—Saints and All Souls: see WANDERING NIGHT OF DEAD.  
—Soul's Day, kutîya food on, iii. 310  
—Souls, feast of, v. 162, 335
- Allia, battle of, iii. 12
- Alloit and Lludd identical?, iii. 103
- Almha (Hill of Allen), iii. 162, 164
- Almond-tree and river Sangarios parents of Attis, i. 275
- Aloros = Alulim = Adam, Greek transcription of Sumerian antediluvian king, v. 103, 205
- Alp, in sense of nightmare; nightmare-spirit, ii. 219, 288
- Alpan, Etruscan deity, survives as Alpena in modern Romagnola, i. 319
- Alpena, survival of Etruscan Alpan in modern Romagnola, i. 319
- Alphabets, x. 70; xi. 158-159; xii. 339
- Alpheios River, i. 82  
—Herakles sacrifices to, i. 92  
—of Elis, tale of, i. 257
- Als, demons at child-birth, vii. 88-89, pls. v, vi, opp. p. 88, 369-370, 394<sup>52</sup>
- Alsvid, horse of Sun, ii. 196
- Alsvith, giant, ii. 277
- Altai ("prince") Mountain, worship of, iv. 340
- Altaic race, distribution, languages, religion, and culture of, iv. 299-305
- Altair, star, ix. 142



- Altar, Aulid, hind substituted for Iphigenia on, i. 184
- bonfires on festivals kindled from candles on, vii. 58
- dedicated to Adōn Eshmun or Asklepios, v. 75
- Malak-Bêl and Sol sanctissimus, v. 58-59
- fire-, at Bagavan, vii. 56
- for human sacrifice found at Edfu, xii. 420<sup>22</sup>
- in mystic rites at Eleusis, i. pl. I, opp. p. 230
- the open, first sacrifices on, viii. 30, 31
- of Earth at Temple of Heaven at Peking, prayers by Chinese Emperor at, substitute for old Ploughing Festival, xii. 328
- Fairies, viii. 114
- Palmyra, eagle on, v. 119
- Palmyrene, v. 61, 62
- see also MER FESTIVALS; OFFERING-TABLE; SPINNING-WHEEL AND FLAX OFFERED, ETC.; TABLES IN LUD; TREES SMEARED WITH BLOOD TO SUPPORT SKY.
- stones, ring attached to, ii. 156
- to Athene erected by Bellerophon, i. 40
- Mars Thingsus, ii. 98, pl. XII, opp. p. 98
- with crescent and disk, v. 3
- Altars, iii. pl. IX, opp. p. 86, 158, pl. XX, opp. p. 158, pl. XXI, opp. p. 166, pl. XXV, opp. p. 204; vi. 108; viii. 33, 34-35, 37, 38, 43-44, 48, 66, 73; x. 85, 110, 124, 191, 197, 199, 200, pl. XXVII, opp. p. 200, 290<sup>35</sup>; xi. pl. I, frontispiece, 23, 39, 47, pl. XXXIII, opp. p. 160
- fire came upon at noon, xi. 138
- of sun and moon, vii. 47
- prayer-, Canaanite shrines are probably movable, v. 32, 33
- seven, of Armenia, vii. 17, 18
- to Mercurio Channini and Regi in upper Ahr region, ii. 37
- Alterations of beings from their first forms, xi. 30
- Alternating gods, ii. 64, 158
- Althaia causes death of Meleagros, i. 58
- daughter of Thestios, wife of Oineus, i. 56
- Althaia delayed fulfilment of prophecy concerning Meleagros, i. 56
- hangs herself, i. 58
- sent curses on Meleagros for killing his uncle in war, i. 57
- wife of Dionysos, i. 219
- Althaimenes, son of Katreus, declared by oracle destined to kill father, i. 63
- Althjolf, dwarf, ii. 270
- Alû Alû limnu, Allô, demon, v. 362, 364, 365
- Aluberi, god pre-eminent over all, xi. 259
- Alulim = Aloros = Adam, Sumerian antediluvian king, v. 205
- ruler at Eridu, v. 166
- Alvaldi, giant, ii. 279
- Alvand, Mt., vi. 270
- Alvasta, evil spirit, iv. 184
- Alviss, dwarf, ii. 10, 74, 95-96, 265, 268, 269, 330
- “Alvissmal,” ii. 10, 20, 21, 25, 26, 95, 197, 200, 265, 329
- Alvit, Norn, ii. 254
- Alv-myror, ant-spirit, iv. 185
- Älvor, elves, ii. 225
- Am, ghost of murdered man, xi. 328
- 'Am-'Ashtart, mother-goddess, v. 13
- Amadhlozi (ancestral ghosts), central factor of Bantu religion, vii. 117, 181, 193, 272, 404<sup>5</sup>
- Amadubad, title of Mah, v. 110
- Amæthon, son of Dôn, iii. 96, 97, 99-100
- Ämägät, shaman-spirit, iv. 498
- Amaiauva, cave in Hispaniola, xi. 28
- Amairgen, singer of spells and giver of judgements, iii. 42, 43, 44, 111, 126
- Amait worshipped in Memphis, xii. 157
- Amaitte aidgill (“Hags of Doom”), in battle of Mag-Tured, iii. 25
- Amalivaca, supreme Being, xi. 259, 270-271
- Amaltheia, goat which suckled Zeus, i. 155
- Aman, El of Gebal on Egyptian monument as, 391<sup>322</sup>
- Amanki (Enki), water-god, Innini reporting to, v. 327, 328
- Ama-no-Hashidate, god and goddess enshrined at: see BONTENKOKU, TALE OF.
- Ama-no-kawa (Heaven's river), Herdsman and Weaver-Maid meet on two sides of, viii. 235-236

- Ama-numun-zid, Sumerian name of Earth mother, v. 12
- Amarga, divine calf, v. 96-97
- Amarna Letters, v. 48
- Amarok, giant wolf, x. 3
- Amarudukku, v. 155
- Ama-terasu, sun-goddess, viii. 224
- Amatudda, title of Mah, v. 110
- Ama-ušumgal-anna ("mother-great-serpent of Heaven"), title borne by Tammuz and his mother, v. 78, 349
- Amanta, priest-king dynasty, xi. 216, 217
- Amazimu, ogres, vii. 136, 334
- Amazon, the, and Brazil, xi. 20, 254-315
- Amazons, i. 85, 326<sup>5</sup> (ch. v)
- Bellerophon sent out against the, i. 39
- daughters of Ares, i. 190
- discussions of identity and character of, i. 86, 326<sup>4</sup> (ch. v)
- in battle, i. pl. xxiv, opp. p. 92
- of the New World, xi. 19-20, 32, 281-287, 349<sup>5</sup>, 373<sup>1</sup>-374, 374<sup>4</sup>
- queen of, Pleiades and Hyades children of, i. 248
- second expedition of Herakles against, i. 91
- Theseus's expedition against, i. 103
- Amber, tears of Phaëthon's sisters turned into, i. 244
- Ambikā, sister of Rudra, vi. 83, 150
- Ambiriša, king whose sacrificial victim carried away by Indra, vi. 148
- Ambrosia, vi. 47, 48, 50, 104, 106, 107, 139, 143, 151, 214; viii. 242
- Demeter anoints Demophon with, i. 228
- of gods, v. 180
- Ambrosius Aurelianus connected with story of Merlin, iii. 200-201
- Ambumabbakal, child of Muntalog, ix. 184
- Amchimalghen, female powers of invisible world form class of beneficent nymphs called, xi. 330
- Amēlōn = Enmeluanna = Enosh, Greek transcription of Sumerian antediluvian king, v. 205
- Amempsinos = Ensibzianna = Jared, Greek transcription of antediluvian king, v. 205
- Amenaber ("bringer of all [good] things"), epithet of Aramazd, vii. 21
- Amenemapt, Egyptian temple builder, v. 46
- Amen-em-ḥêt III received divine honours near his monument, xii. 171
- Amen-ḥotep (Amenophis) of Egypt, Abdihiba of Jerusalem corresponds with, v. 45
- religious revolution of, xii. 224-231
- son of Ḥapu, author of a magical book, xii. 198, 421<sup>2</sup>
- worshipped as famous scholar at memorial sanctuary at Dêr el-Medineh, xii. pl. III, opp. p. 170, 171
- Ame-no-minaka-nashi, deity, viii. 378<sup>2</sup>
- Amen-Rê (as sun), union of, with Mut (as sky), xii. 34
- hymn to, xii. 236-238
- identified with many other deities, xii. 221
- imitation of Horus-Rê, xii. 215
- pantheistic tendencies attached to, xii. 220
- sometimes partially portrayed in pictures of nameless cosmic deity, xii. 223
- Ameretât, vi. 260, pl. xxxiv, opp. p. 272, 281
- survives in Armenian flower name, vii. 62
- American Indian creation-myths, iv. 326-327
- negroes derive tales from the African, vii. 398<sup>3</sup>
- Amesha Spentas, iv. 403; vi. 25, 355<sup>8</sup>; vi. 260, 261, 270, 276, 277, 342; vii. 20, 62, 381<sup>1</sup> (ch. ii)
- Ami(n)s, name of moon (or month), vii. 51
- Amita, god, vi. 201
- Amitâbha, vi. 202, 208, 209, 211, 212, 213; viii. 194; xii. 261
- Amitâyus (Amitâbha), Dharmâkara as, exists in Sukhâvatî heaven, vi. 200, 211
- Amleth (Hamlet), ii. 83
- 'Amm, "ancestor," "uncle," title of gods, v. 5, 9, 379<sup>30</sup>
- title of moon-god, v. 7
- Amma bore Karl to Heimdall, ii. 153
- Ammenōn = Enmengalanna = Kenan, Greek transcription of Sumerian antediluvian king, v. 103, 205
- Ammišadugu, name describing a deity as "uncle," v. 7
- Ammizaduga, king of Babylon, made statue of Shamash, v. 150

- Ammon, Alexander the Great said to be son of, i. 223  
 —horn of, i. pl. iv (3), opp. p. 1  
 Ammonite (Śalagrām stone) said to be Viṣṇu's form as golden bee, vi. 240  
 Ammonites, v. 355  
 Amoghapāśa, Śaivite form of Dhyāni-bodhisattva of Gotama, vi. 212  
 Amoghasiddha, one of the five Meditative Buddhas, vi. 211  
 Amon, Amen-hotep IV suppresses worship of, xii. 224-225  
 —and Mīn, prehistoric identification of, xii. 21  
 —Triphis, spell of, against dog-bite, xii. 209  
 —as a ram, xii. 129, 164  
 —becomes chief deity in Libya, xii. 241  
 —blue, variant of Mīn, xii. 21, 129, 138, 406<sup>59</sup>  
 —chief god of Thebes, i. 129-130  
 —daughters of kings dedicated to, xii. 192  
 —local god of Thebes, gains chief position in pantheon, xii. 19, 215  
 —lost his importance at Thebes, xii. 139  
 —Mut later wife of, xii. 140  
 —nomination of high-priest of, by aid of oracle, xii. 197  
 —official deity of Ethiopia, xii. 240  
 —or Hemen, readings instead of Men-ḥu(i) in old manuscripts, xii. 405<sup>49</sup>  
 —registers royal name on Persea-tree, xii. 37 (fig. 24)  
 Amonet, Amon, Mut, Theban triad, xii. 362<sup>6</sup>  
 —early consort of Amon, xii. 129, 130, 148  
 A-mong and Lan-yein, sister and brother ancestors of Karens, xii. 282-284  
 Amo-no-Waka-hiko ("Heavenly Youth"), viii. 235  
 Amon(u)-Amonet, division of deity into, xii. 365<sup>20</sup>  
 Amor: see ANAR.  
 Amoru, witch put into, vii. 340-341  
 Amours of Odin, ii. 47-50, 64  
 Amoxoaque, wise men, xi. 112  
 Amphiaros and Adrastos, pact between, to appeal mutual differences to wife of former, i. 52  
 —declared death of Lykourgos's son foretold failure of army, i. 52  
 Amphiaros, departure of, i. pl. xvii, opp. p. 54  
 —("doubly holy"), a seer of Adrastos, predicts disaster to expedition into Thebes, i. 51  
 —enjoins his sons to kill their mother to avenge his certain death, i. 52  
 —escapes from before Thebes by being swallowed up in the earth, i. 53  
 Amphiktyon, autochthon, driven from throne of Attike by Erichthonios, i. 67  
 Amphiktyony, Demeter chief divinity of northern, i. 225  
 Amphilochos, i. 54, pl. xvii, opp. p. 54  
 Amphion and Zethos, i. 43-44  
 —son of Zeus, i. 157  
 —striving to subdue bull, i. pl. xv, opp. p. 42  
 Amphitrite and Theseus, i. pl. xxv, opp. p. 96  
 —aids Leto in giving birth to Apollo, i. 175  
 —threw magic herbs in bathing spring of Skylla, i. 263  
 —wife of Poseidon, i. 211, 214  
 Amphitryon invites Kephalos to Thebes to kill a she-fox by aid of his hound, but both animals turned to stone by Zeus, i. 73  
 —son of Alkaios, i. 76, 77  
 Amphoteros and Akarnan, sons of Alkmaion and Kalliroës, avenged father's death, i. 55  
 Amritsar, tanks at, vi. 236  
 Amṛta, draught of immortality, vi. 46  
 Amśa ("Apportioner"), vi. 28, 85, 86, 143  
 Amulet, bearded deity used as, xii. 22 (fig. 2)  
 —iron as, iv. 163  
 —made by Cao-bien destroyed at a clap of thunder, xii. 318  
 —solar eye as, xii. 91  
 —symbolizing Isis, possible meaning of, xii. 99 and fig. 91  
 Amulets, ii. 71, 79, 80, pl. xi, opp. p. 84, 110, 117; v. 366, 367, 369, 370, 371, 372, 417<sup>54</sup>; viii. 105, 149; ix. pl. vi, opp. p. 36; xi. 32, 190, 261; xii. 61, 199, 205, 422<sup>6</sup>  
 —Bês on, xii. 61  
 —dead must be equipped with, xii. 181



- Amulets, protective, of Bês, on Phoenician ships, xii. 64
- Amulius, king of Alba Longa, exposes Romulus and Remus, but is later slain by them, i. 307
- Amuyao, mountain of flood tale, ix. 171, 180
- Amyklai, body of Hyakinthos buried in temple of Apollo at, i. 24
- Herakles seeks purification at, i. 89
- Amyklas, son of Sparta and Lakadimon, i. 23
- Amykos, king of the Bebrykians, challenges Argonauts to boxing contest, and is killed, i. 110-111
- Amydone, connexion of, with myth of Danaïds cannot be original, i. 32
- gained knowledge of springs of Lerne through Poseidon, i. 30-31
- intrigue of Poseidon with, i. 211
- Amythaon, child of Kretheus and Tyro, i. 106
- An-Alai-Khotun, Earth mother, iv. 459
- 'An, 'Anen, manifestation of Horus fighting monster of northern sky, xii. 60-61
- stellarized as guardian of Great Bear, xii. 60
- An-ch'î Shêng known as Pao P'o-tzû, viii. 115, 145, 146
- An-Darkhan-Khotun, Earth mother, iv. 459
- An Lu-shan established himself as Emperor Hsiung Wu, viii. 96
- An Ti, Emperor, viii. 188
- Anaghâ, the "Furrow" Sîtâ replaced by, vi. 97
- Anahit, Aramazd, and Mihr perhaps once triad in Armenia, vii. 33
- Vahagn form triad in Armenia, vii. 42
- Armenian worship of, vii. 17, 18, 24-29, pl. III, opp. p. 26, 63, 381<sup>1</sup>
- Astlik confused with, vii. 39
- daughter of Aramazd, vii. 20
- identified with Artemis, Nane, Athene, Mihr, and Hephaistos, vii. 381<sup>2</sup> (ch. iii)
- Sidonian Astarte, Syrian Kabbhta, and Greek Aphrodite, vii. 27, 39
- Mihr brother of, vii. 33
- once termed wife of Aramazd, vii. 23
- rival of Astlik, vii. 38
- Anahit, temple of, vii. 17
- Anâhita, Aphrodite usual Greek translation of, vi. 340
- as war-goddess, vii. 28
- Auramazda, and Mithra form triad in ancient Persia, vii. 42
- genius of water, vi. 260
- nature and origin of, vii. 25
- wears crescent on head in Persianized Lydia, vii. 381<sup>2</sup> (cb. ii)
- Anahitian Akilisene, centre of cult of Anahit, vii. 26
- Anahuac dominated in turn by Toltec, Chichimec, and Aztec, xi. 106
- Anaideia ("Shamelessness"), abstract divinity of vice, i. 282
- Anaitis, Artemis identified with, i. 183
- Anala, a Vasu, vi. 142
- Analogies, geographical and cultural, between Old and New Worlds, xi. 16-17
- Anakhai, spirits who haunt their old homes, iv. 479
- "Analects," Chinese book ascribed to Confucius, viii. 16
- Anamaqkiu in deluge-myth, x. 43
- Ānanda, disciple of the Buddha, vi. 192, 193
- Ānanda, terracotta plaques with serpents found at, xii. 271
- Anaŋga ("bodiless"), god of love, vi. 116, 141
- Ananke ("Necessity"), Moira as, i. 284
- Anansesem, Ashanti name for a Spider story, vii. 426<sup>1</sup>
- Anansi, T'wi name of Spider, vii. 426<sup>1</sup>
- Ananta, cosmic serpent, vi. pl. XI, opp. p. 120, pl. XX, opp. p. 164
- Anâq, sons of, v. 358
- Anâqim, v. 355, 358
- Anar (Onar), Jörd daughter of, ii. 194, 200, 201
- 'Anat, xii. 156, 157 (fig. 165)
- Bêthêl, deity of Hebrews, v. 44, 381<sup>58</sup>
- (Ishtar, Astarte, Astarte-qadesh), war-goddess, v. 25, 26, 29, 30
- Yâw, deity of Hebrews, v. 44, 381<sup>58</sup>
- Ānata, divinity, vi. 227
- (Hanata), name of Ishtar as war-goddess among Western Semites, v. 29
- Anatu, epithet of Ishtar, vii. 25
- Anatum title of Ašratu, Astart, v. 385<sup>141</sup>

- Anaur, snake, ix. 120  
 Anavatapta, serpent, vi. 216  
 Anawra-htā, king, conquers Tha-tun, xii. 285  
 —introduced Southern School of Buddhism into Burma, xii. 271  
 Anaye or Alien Gods, man-destroyers, x. 156, 163, 165, 268<sup>2</sup>, 281<sup>19</sup>  
 Anbar, shorter form of Hambaruna, vii. 91  
 Ancestor, a god as, v. 7, 9, 10, 378<sup>21</sup>  
 —cult and nature worship, Shinto religion combination of, viii. 215  
 —death of Conaire result of injury to god Midir by his, iii. 74  
 —each clan sacrifices to first, who settled in Kilimanjaro country, vii. 183  
 —Inca clan had genius or tutelary for, xi. 245  
 —god, viii. 251  
 —gods, fowl of the ghosts emissary of, vii. 288  
 —human, turned into animal, vii. 272  
 —thought to dwell in a stone, ii. 312  
 —worship and spirits, iii. 233-239, 240; vii. 55, 56, 73; viii. 47, 50, 62; xi. 26, 223, 234; xii. 255, 260  
 —connected with lud-spirit, iv. 151  
 —Voršud, iv. 134  
 —importance of, in life of Finno-Ugrians, iv. 70-71, 113, 114  
 —less developed in Egypt than among some other peoples, xii. 172  
 —not basis of cult of dead, xii. 182  
 —Saturday candles and incense remnant of, vii. 95  
 —Seide-cult had origin in, iv. 104, 105  
 Ancestors, vi. 240, 241, 249; x. xxii, 10, 199  
 —as soul-animals, ii. 217  
 —deceased, remembered at feasts, iii. 313  
 —feasts for souls of, v. 334  
 —[first people], vii. 116, 128, 133, 150-151, 152, 155, 156, 222  
 —Fravashis originally manes of, vi. 261  
 —Kachin beliefs concerning, xii. 297  
 —of Maias (the Orang Utan), inferior creatures, ix. 175  
 —renovated world, ii. 168  
 —primal, survive their bodies as shadows or images, iv. 13  
 Ancestors, spirits of, in images, ix. pl. XIX, opp. p. 198, pl. XX, opp. p. 220  
 Ancestral aid invoked by means of medicine, viii. 154  
 —ghosts, vii. 179-194  
 —gods, council of: see RAIN-BRINGERS, RAIN-MAKERS.  
 —hero, tongue-joined masks may represent descent from, xi. 222  
 —shrines, xi. 224  
 —spirits, vii. 179-194  
 —masques during presence of, x. 310<sup>65</sup>  
 —some of the White Women are, ii. 222  
 —Temple, spirits of, viii. 49-50  
 Ancestress, Aphrodite worshipped in Thebes as, i. 196-197  
 Ancestresses, totem-, vii. 417<sup>23</sup>  
 Ancestry, direct divine, comparatively rare, ix. 167  
 Anchicocha, brother of Pariacaca built house on, xi. 230  
 Anchimalguen, Anchimallen, Wife-of-the-Sun, xi. 330  
 Anchises, grandson of Assarakos, i. 118  
 —lame doublet of Hephaistos, i. 207  
 —of Troy, Aphrodite's desire for, i. 197, 199  
 —shade of, seen by his son Aeneas, i. 305  
 —stricken dead by bolt of Zeus for telling of divine descent of Aineias, i. 199  
 Ancient-bodied One, x. 34  
 —of Heaven, good power, xi. 295  
 —the, Ptaḥ called, xii. 145  
 Ancients, intermediaries, tutelaries, or patrons of fraternities, x. 188  
 Andalma-Muus, water-giant, iv. 387  
 Andarta, bear-goddess, iii. 124  
 Andean North, civilizations of, xi. 187-209  
 —South, civilizations of, xi. 210-252  
 Andes, cultured peoples of the, xi. 187-189  
 Andhaka, an Asura, vi. 116, 165  
 Andhrimnir, cook in Valhalla, ii. 313  
 Ando-Peruvians, a group of South American peoples, xi. 254  
 Androgeos, son of Minos, i. 61, 62, 68-69, 102, 236  
 Androgynous, Ila becomes, vi. 147  
 —Śiva regarded as, vi. 179, 357<sup>6</sup>

- Andromache and Helenos, Aeneas comes to home of, in Epiros, i. 305  
 —Hektor's farewell to, i. pl. xxxi, opp. p. 124, 128  
 —taken by Neoptolemos as prize of war, i. 133  
 Andromeda and Perseus, i. pl. xiv (2), opp. p. 36  
 —Irish parallel to story of, iii. 144  
 —daughter of Kepheus, bound to rock to appease monster, but freed by Perseus, i. 34-35  
 Andurruna, title of Arallû, v. 147, 292, 400<sup>160</sup>  
 Andvari, dwarf, ii. 139, 141, 151, 210, 240, 268  
 Anemone, red, grew from blood of slain Adonis, i. 198  
 'Anezi, ancient god, early identified with Osiris, xii. 130  
 —localized in eastern Delta, xii. 402<sup>7</sup>  
 Aŋga and Sunithā, tale of, vi. 165-166  
 Angakok, claims of Taliesin and Amairgen resemble those of Esquimo, iii. 111-112  
 —(shaman), x. 5, 6, 7  
 Angantyr and Norns, ii. 240  
 —daughter of, takes sword from barrow, ii. 308  
 Angel and St. Anne, iv. pl. xxviii, opp. p. 228  
 —guarding Paradise, Heimdall compared to, ii. 156  
 —Nabû appears in writings as, v. 160  
 —of Death, old woman who led doomed wife to funeral pyre, iii. 234  
 —protecting, v. 108  
 —soul-taking, vii. 94  
 Angeλ Tun, Torch head of house of, vii. 393<sup>34</sup>  
 Angelburga, Wieland marries, ii. 260  
 Angels, vii. 93; viii. 242  
 —child of; the child who brought rain called, vii. 241  
 —descend from Heaven to aid in child-birth, v. 98  
 —fallen, v. 373  
 —good and bad, belief in Fylgjukonur influenced by Christian conception of, ii. 237  
 —Iranian, iv. 395  
 —light elves possibly parallel to, ii. 221  
 —ordered to worship man, v. 354  
 Angels rebel, cast from Heaven fell into barrows, etc., ii. 286  
 —Danish legend connects elves with, ii. 224  
 —who married daughters of man, Azāzel transformed into one of, v. 357  
 —winged, v. 96  
 Anger, divine (of Thor), ii. 82, 85, 351<sup>19</sup>  
 —of fire, iv. 235  
 Angerona, Italic goddess of winter solstice, i. 290  
 Angeyja, giantess, ii. 153  
 Aŋgiras, an ancient seer, vi. 64, 108, 144, 145  
 Aŋgiras, priestly family sprung directly from Agni, vi. 18, 21, 34, 64, 71, 82, 87, 99  
 Angles lived in Brittia, iii. 16  
 Anglesey, iii. 101, 191  
 Anglo-Norman, Arthur stories in, iii. 195-196  
 Angoi, deity that provided mankind with breath, ix. 176-177  
 —serpents, tigers, etc., grew from body of, ix. 176  
 Angra Mainyu (Ahriman), principle of evil, iv. 315; vi. 261, 265, 266, 270, 273-303, 312, 321, 328, 335, 343, 346  
 Angrboda, giantess, ii. 145, 150, 279  
 Anguta, creation of fishes from finger-bones of daughter of, xi. 30  
 —("man with something to cut"), father of Sedna, x. 6  
 Anhanga, devil, xi. 295, 301  
 An-hôret of This, Shu identified with, xii. 44  
 —see ONURIS, GOD LOCALIZED, ETC.  
 —Shu perhaps compared with, xii. 383<sup>103</sup>  
 'An-Horus fighting the Ox-Leg, xii. 61 (fig. 62)  
 Anh-tong built temple to Trung sisters, xii. 314  
 Anhui, Province of, viii. 100  
 Ani, citations from "Maxims" of, xii. 178, 232, 233  
 Ani, sanctuary of Aramazd in, vii. 24  
 —site of mausoleums of Armenian kings, vii. 24, 95  
 Anikutani, massacre of, x. 70  
 Anila, a Vasu, vi. 135, 142  
 Anima of baby, mother returns to entice, xii. 297

- Animal and plant names given to persons, tribes, and cities, v. 9-10, 11
- black, demon left statue of Svantovit in form of, iii. 281
  - beings earth's rulers in Age of Giants, x. 122
  - burrows lead to abode of dead, vii. 173-174, 184, 185, 186, 195
  - cake in shape of, iv. 248
  - consecrated, instead of sacrificed, to Heaven-god, iv. 399, 432
  - corn-spirit in form of, iv. 247
  - creation of life from flesh of slain, x. 206
  - cult, Egyptian, barbaric origin of, xii. 13
  - cults, vi. 240-243
    - varying fortunes of, xii. 167-168
    - dialects, vii. 427<sup>11</sup>
    - disguise: see SHAPESHIFTING.
  - Fire mother appears as, to warn against coming fire, iv. 236
  - form and names of giants, ii. 279
    - soul of sleeper may take on, iv. 473
  - forms assumed by gods, iii. 56, 124
  - demons take on, vi. 67
  - in ornamentation and idols of, xi. 190-191
    - of Jinns, v. 352
    - Seides may appear in, iv. 106
  - friends of Momotarō, viii. 313, 314
  - gods, x. 81, 188, 192; xi. 140
  - holy, of many-coloured thighs, iv. 337
  - kinds, Haida have double nomenclature for, x. 252
  - life, religious conception of, v. 233
  - lodges, x. 122-123
  - magic stone in entrails of, iv. 458
  - Mahr in form of, ii. 289
  - mysteries taught to slain youth on restoration of life, x. 123
  - names of persons, v. 9
    - twelve divisions of time, iv. 436-438
  - powers, x. 122, 134, 141-145
  - purification of, by water, at festival to nature-gods, iv. 270
  - ritual eating of sacred, gives knowledge, iii. 166
  - rivers of life pierce rocks resembling, iv. 359-360
  - Sêth represented in form of, xii. 102-103, 389<sup>33</sup>
- Animal shapes, mistress of Fionn could assume, iii. 168
  - signs, xi. 291
  - sometimes inventor of fire, iv. 450
  - soul of, may be saved by miraculous power of the scripture "Lotus," viii. 242
    - sacrificial, enters into lud-spirit, iv. 150
    - ("shadow") may assume form of domestic, iii. 228
  - souls, abode of, at primitive Chaos, x. 106
  - stories, vii. 111, 120, 270-333; viii. 316-337; ix. 288-293, 297
  - totem, death of, causes death of its clan, vii. 276-277, 278
    - man may turn into his, vii. 279
  - totems: see chap. Totemism and Animal Stories (vol. vii. 270-290)
  - trait stories, x. 64-66, 67-68, 294<sup>41</sup>, 297<sup>46</sup>
  - type of shaman dress, iv. pl. LXII, opp. p. 518; see also COSTUMES, SHAMAN.
  - used in connexion with ancestor worship, ix. pl. IX, opp. p. 68
  - worship, iv. 83-99; xii. 85
- Animals aid in finding Mabon's place of bondage, iii. 187
- and birds as emblems, v. 116-117
    - human sacrifice to, x. 305
    - men, worship of, xii. 159-172
  - are born to transformed humans in animal state, iii. 96
  - as messengers of witches, vii. 406<sup>7</sup>
  - owners of fire, ix. 281
    - sacrifice: see SACRIFICIAL VICTIMS.
  - Bechuana tribes named after certain, vii. 271, 416<sup>2</sup>
  - believed to be sent down by Heaven-god, iv. 219
  - birds, and fish set free to obtain pardon for sins, xii. 298-299, 300
  - black, sacrificed to Yabme-akka and dead in general, iv. 70, 75
  - bones of, hung on trees at the half-way place, iv. 25
  - bound alive to grave, iv. 483
  - brought fire, ix. 48, 50, 114, 183
    - from Annwfn, iii. 95, 98, 100, 120, 124
    - buried alive at child-birth sacrifice, iv. 255
  - can detect Jinns, v. 352



- Animals, certain, origins of, i. 15-16  
 —change in, after flood, xi. 270  
 —created in cave on God's Hill, xi. 334  
 —dead return as, vii. 192, 193  
 —devoured Kachin plant of life, xii. 296-297  
 —diving, x. 36, 42-44, 60, 62, 99, 104, 105, 217, 218, 220, 293<sup>40</sup>, 299<sup>49</sup>, 300<sup>50</sup>-301  
 —domestic, vi. 260; xi. 212-213  
 —encountered in quest of Coniraya, xi. 229-230  
 —female only, offered to Sun Virgin, iv. 224  
 —fish, or vegetables, tribal appellations from names of, vi. 63  
 —four, of Marduk, v. 300  
 —spiritual, viii. 98  
 —ghosts in shape of, steal grain from living at night, vii. 185  
 —gods appear as: see chaps. Forest-spirits and Water-spirits (vol. iv. 175-216)  
 —incarnate in, vi. 62-63  
 —grateful, tales of, ix. 216-218, 225-226  
 —guardian spirits in form of, ii. 233, 234, 236  
 —heart, liver, and blood of, sole food of Mukasa, vii. 130  
 —heroes may have been, vii. 215  
 —holy, iv. 139  
 —images of, as assistants to spirit images, iv. 141  
 —spirits of, iv. 114  
 —included in person-class, vii. 182, 404<sup>6</sup>  
 —Indra likened to, vi. 41  
 —influencing human events, viii. 156-157  
 —initiating, x. 240-241  
 —in myth, viii. 103-104, 105  
 —loosening of, from cave, chest, or cosmic monster, x. 33, 62, 206, 294<sup>41</sup>  
 —loved by Ishtar, v. 28  
 —magic, iii. 96  
 —male, except cock, not sacrificed to gods of birth, iv. 255  
 —may possess supernatural kindred, iii. 258  
 —monstrous or giant, and in art, ii. 216-218  
 —Mulungu driven from earth because of man's cruelty to, vii. 134  
 —mythical, and other beings, iii. 124-134
- Animals, no distinction between clean and unclean in Kachin sacrifice, xii. 297  
 —of Nixen rendered prolific by ordinary animals, ii. 213  
 —Quarters, x. 203  
 —offerings to, vi. 96  
 —on amulets: see AMULETS (vol. v).  
 —peculiarities of, vii. 286  
 —regarded as vehicles of gods may be traced to totemism, vi. 241  
 —related to myths of thunderbird, iv. 439-441  
 —sacred and as sacrificial victims: see SACRED ANIMALS; SACRIFICIAL VICTIMS.  
 —sacrificed by Thai races, xii. 300  
 —sacrificial, buried alive, iv. 75, 76  
 —serve as steeds for the gods, vi. 62, 63  
 —serving as vehicles or embodiments of departed spirits, vii. 194  
 —seven, connected with Great Bear, iv. 339  
 —shaman- (saivo), iv. 285  
 —skeletons of, preserved intact may take on life again, iv. 99  
 —soul-, iv. 285, 286; see chap. Shamanism and Totemism (vol. iv. 496-523)  
 —souls may appear as, iv. 7  
 —of, come down from heaven, iv. 415  
 —spirits of dead visible to, iv. 24  
 —stories of chase of enchanted or monstrous, iii. 172  
 —three-horned, third horn denoting divinity, iii. 129  
 —transformation of, in early times, iv. 504, 506  
 —veneration of, xi. 289-290  
 —vengeance for wounding, xi. 192, 300  
 —which man eats in this world will devour him in the next, vi. 100  
 —winged, v. 358-360  
 —witches have power over, vii. 336  
 —within gourd dropped from sky by Hkun Hsang Lông, xii. 289  
 —sid, iii. 120  
 —wood-folk appear as, ii. 206
- Animiṣa, demon, vi. 98  
 Animism, ii. 192, 207, 273-274; iii. 29; iv. 187; vii. 63; viii. 215, 217, 220, 316, 338; x. 17-18, 251, 268<sup>2</sup>-269; xi. 296; xii. 15-16, 23; 255-256; see also ANIMAL STORIES.

- Animism, basis of earliest stage of Egyptian religion, xii. 23  
 —Central African, Egyptian religion parallel with, xii. 10, 11–12  
 —in primitive Egypt, xii. 18  
 —original basis of Babylonian religion, xii. 362<sup>4</sup>  
 —possible survivals of, in Pyramid Texts, xii. 204  
 —primitive, claim of scholars that all religions have sprung from, xii. 15  
 —progress of Greek mind from, to deism, i. 287  
 —survival of, into historic times, xii. 16, 214  
 Animistic beings or souls, Æsir originally, ii. 20  
 —foundation of Zemiism, xi. 24, 26  
 —mind, x. 225–226  
 —rune, iii. 44  
 —stage of Greek religion, i. xlvi  
 —view of nature, iii. 29, 34  
 Aniruddha ranks as Egoism to mystics, vi. 174  
 —Ūsā became enamoured of, vi. 174  
 Anishinabeg, human beings, x. 40  
 Anit, spouse of Mont(u), xii. 130, 139  
 —Tenenet identified with, xii. 130, 150  
 Añjanā, mother of Hanuman, vi. 128  
 Ankles, parents of Oidipous pierced his, and gave him to be exposed on Kitharion, i. 48  
 Anklets, brass, sent to A-mong by Lan-yein, xii. 284  
 An-montu, modern Erment, xii. 139  
 An-mutef misreading of Kenemtef(i), xii. 404<sup>38</sup>  
 Anna Perenna, Italic divinity of winter solstice, i. 290  
 “Annales Cambriae,” iii. 184  
 —of Tacitus, ii. 12  
 “Annals,” Cakchiquel, xi. 159  
 —of Tighernach, iii. 160  
 Annam, Indian Trickster Tales found in, ix. 242  
 —mouse-deer as trickster-hero in, ix. 203  
 Annamese of Chinese origin, xii. 287  
 Annancy (“Spider”) and Death, stories of, vii. 331–333, 426<sup>1</sup>  
 Anne, daughter of Uther and Igera, iii. 185  
 Annedotus, mythical monsters, legend of, v. 140  
 Annihilation, vi. 70  
 Annwfn, Brythonic Elysium, iii. 93, 95, 96, 103, 108, 111, 122, 192, 212  
 —equivalent to Hell, iii. 122, 192, 212  
 Anobret, son of Kronos, sacrificed, v. 342  
 Anoeth, Arthur imprisoned three nights in, iii. 189  
 Anointing of images by women, ii. 138  
 —with oil, v. 180, 181  
 Anos (Anu), v. 292  
 Anrta (“disorder”), opponent of Rta, vi. 24  
 Anshar and Kishar, primeval couple, v. 92, 291, 296–297, 298, 302  
 Answerers, functions of, xii. 177  
 Answering by inanimate objects for persons, ix. 85, 224–227, 228, 229, 277  
 Antae, Procopius’s and Helmold’s accounts of, iii. 277  
 Antaeus (Antaios), worshipped in Antaiopolis, xii. 130, 240 (fig. 218)  
 Antaiopolis, Antaeus associated with Nephthys at, xii. 130  
 —battle between Horus and Sêth localized near, xii. 397<sup>101</sup>  
 —Nephthys neighbour of Sêth at, xii. 392<sup>56</sup>  
 Antaios, son of Poseidon, i. 211  
 —ruler of Libya, slain in wrestling with Herakles, i. 87  
 Antaka (“the Ender”), an abstract form of death-god Yama, vi. 99  
 Antardhāna, weapon of Kubera, vi. 158  
 Antares in Scorpio, god Nesu known by his star, v. 110  
 Anteia (or Stheneboia) wedded to Proitos, i. 32  
 Antelope and boar, tale of, ix. 199  
 —animal of Sêth regarded in rare instances as, xii. 389<sup>33</sup>  
 —of the Apsû, v. 105, 106, 108  
 —(parallel of Brer Rabbit), vii. 121, 178, 282, 294  
 —Prajāpati pursued his daughter who took form of, vi. 76  
 —priests, x. 197, 198, 199  
 Anteros counterpart of Eros, i. 203  
 Anthedon, Glaukos of, i. 42, 261  
 Anthemoëssa, home of Sirens, i. 113, 262

- Anthesteria, festival in honour of Dionysos, i. 221; v. 382<sup>79</sup>  
 —Gaia associated with festival of, i. 273  
 —Zuñi parallel to Greek, x. 196  
 Ant-hill, offerings made to the forest-spirit at, iv. 185  
 Ant-hills, rainbow associated with, vii. 234, 235  
 Anthropological method of interpreting myths, i. lviii  
 Anthropomorphic figures of gods, iii. 34, 56, 58  
 —forms, gods conceived as, ii. 21; vi. 19, 21, 32, 61  
 —giants are, ii. 279  
 Anthropomorphism, ii. 192; vii. 144; viii. 58, 62–63, 73, 75, 82, 90; x. xv, xxi, 122, 141, 155, 189, 190–192, 216, 217, 226, 297<sup>47</sup>; xi. 26, 298, 299  
 —of Azhi Dahāka, vi. 320  
 —myths, vi. 350  
 Anthropophagy, x. 246, 249, 281<sup>19</sup>; xi. 303  
 'Anti identified with Osiris, xii. 130  
 Anti-Christ, v. 374  
 —except for his baptism Merlin would have been a sort of, iii. 201  
 Antigone, daughter of Oidipous and Iokaste, i. 49  
 —punishment of, for giving burial rites to her brother, i. 53  
 Antikleia mother of Periphetes by Hephaistos, i. 98  
 —Odysseus said to be son of, i. 123  
 —shade of, appears to her son Odysseus, i. 145  
 —violence of Sisyphos to, i. 37  
 Antikles, Greek leader in wooden horse of Troy, prevented by Odysseus from answering Helen's imitation of his wife's voice, i. 133  
 Antilles, the, xi. 15–40  
 Antioch, v. 19  
 Antiochia, Bishop of, vi. 175  
 Antiochus the Great, Artaxias, and Hannibal expelled Seleucids from Armenia, vii. 8  
 Antiope, an Amazon, won by Theseus, i. 103  
 —in Farnese Bull group, i. pl. xv, opp. p. 42  
 —mother of Amphion and Zethos, i. 43  
 Antiope said to have died at Theseus's side, i. 103, 104  
 —wife of Zeus, i. 157  
 Antipodes, suggestions of, x. 292<sup>89</sup>  
 Antiquities, Land of, viii. 363  
 Antisuyu, eastern province of Inca empire, xi. 213  
 Antiu tribes, Min patron of, xii. 138  
 Ants, x. 63, 136–137, 159  
 —gnawed through bowstring of Viṣṇu, vi. 79–80, 89  
 —in Olofat tale, ix. 262  
 —knead clay and mend Tortoise's shell, vii. 426<sup>20</sup>  
 —larvae of, Bushman rice, vii. 230, 231  
 —on island of Oinone turned into human beings, i. 121  
 —transformed into men in Aigina, i. 10–11  
 —world-building, xi. 259  
 Antu, v. 367  
 Antum, goddess, wife of Anu, v. 94  
 Antzevatz, Stone of Blacksmiths at, vii. 27  
 Anu (An) and Antu, sky-god and his wife, v. 66  
 —Enlil planned flood, v. 207, 218  
 —Anos in Greek, v. 292  
 —as god of water and bread of life, v. 94–98  
 —begets four winds, v. 294  
 —citizens of Erech compelled by Gilgamish to repair temple of, v. 267  
 —condemns man to mortality, v. 181  
 —created the Anunnaki, v. 190  
 —creator of heavens, v. 104  
 —crown of, veiled, v. 317  
 —cult of, described, v. 94–105  
 —descent of, v. 91–92, 291  
 —devils messengers of, v. 373  
 —Enlil, and Ea (Enki), Sumerian trinity, v. 89, 105, 106, 108, 172  
 —Ea, and Ninmah create the world, v. 314  
 —Enki, and Ninhursag created mankind, v. 206  
 —father of seven cruel gods, v. 138  
 —the gods, v. 94, 101  
 —festival of, v. 156  
 —first of gods of civilized man, v. 91, 92  
 —flees from Tîamat, v. 297  
 —gardeners of, v. 385<sup>186</sup>  
 —gate of, v. 178, 180



- Anu (An) has title Gula (Aquarius), v. 86
- Heaven made for, v. 303
  - heaven- (sky-) god of Sumerians, v. 28, 29, 78, 89, 109, 128, 144, 173, 176, 177, 181, 184, 191, 192, 256, 257, 291, 305, 308, 316, 330, 367, 369, 374
  - heavenly bull sent by, to avenge goddess, vii. 69
  - implored by Ishtar to create bull of Heaven to destroy Gilgamesh, v. 267
  - in Sumero-Babylonian mythology devils offspring of, v. 357
  - Wagon Star, v. 94
  - kept plant of birth in Heaven, v. 166
  - monotheism of, v. 89, 93
  - navel of sky as throne of, iv. 401
  - receives sceptre from Nergal, v. 148
  - sons of Enlil and, are dragons, v. 320-321
  - symbol of, v. 105
  - third Heaven of, v. 94-95, 173
  - trees of, v. 97
  - way of, in astronomy, v. 94, 96, 306
  - weeps for man, v. 112-113
  - with overflowing vase, v. 94, 95, 96, 395<sup>21</sup>
- Anu, Irish goddess, iii. 39, 40
- Anuanaïtu and Maconaura, Carib story of, xi. 261-268, 286
- Anubis and Ophoïs represented as Roman soldiers, xii. 240
- Anupet female form of, xii. 131
  - as dog or jackal (identified with Ophoïs?), sole ruler of nether world, xii. 364<sup>10</sup>
  - embalmer, xii. 111 (fig. 112), 181, 393<sup>62</sup>
  - tiller of soil or neat-herd, xii. 399<sup>111</sup>
  - Bati received honour beside, at Saka, xii. 131, 393<sup>60</sup>
  - dog of, declines in importance, xii. 167
  - guardians of captive 'Apop have heads of dogs or jackals like, xii. 105
  - hearts of dead weighed by, xii. 111, 176
  - in the Osirian cycle, xii. 93, 110-111, 114, 117
  - judge of the dead, xii. 111, 366<sup>3</sup>
- Anubis leads dead to place of punishment, xii. 179-180
- Ophoïs confused with, xii. 144, 364<sup>10</sup>
  - Qebhet as daughter of, xii. 145
  - Sop may be identified with, xii. 409<sup>104</sup>
  - symbol of, xii. 111 (fig. 113)
  - takes care of infant Horus, xii. 117, 399<sup>111</sup>
- Anulap, Luk ordered Olofat killed by, ix. 260-261
- Anumati, abstract goddess, vi. 54, 93
- Anunnaki, gods of lower world, v. 94-95, 102, 112, 124-125, 136, 140, 147, 148, 167, 175, 190, 191, 200, 216, 220, 235, 297, 307, 312, 313, 320, 333, 334
- Anupet, xii. 148
- female form of Anubis at Kynopolis, xii. 131
- Anup(u)-Anupet, division of deity into, xii. 365<sup>20</sup>
- Anupu: see ANUBIS.
- 'Anuquet, xii. 20 (fig. 1)
- goddess associated with Khnûm(u), xii. 20 (fig. 1), 131
- Anush in compound Armenian names connects anush with names of gods, e.g. Vartanush, etc., vii. 71, 390<sup>18</sup>
- wife and mother of dragons, vii. 78
- Anushat, Anmasht, transcriptions of Nin-ib give pronunciations, v. 132
- Anuttaras, gods, vi. 227
- Anvil, heart and liver of sacrifice beaten on, iv. 464
- thrown eastwards at evening, iii. 32
- Anyiewo, snake, vii. 234
- Aobh, wife of Ler, iii. 51
- Aodh, Donn abducts a hundred maidens from síd of, iii. 172
- Morna's son, afterwards known as Goll, iii. 164
- Aoife, wife of Ler, transformed her step-children into swans, iii. 51, 59, 72, 175
- Aokeu and Ake, conflict between, causes flood, ix. 39
- Ao-marama, daylight, ix. 6
- Aonia, ancient name of Boiotia, i. 42
- Aonians and Hyantes succeeded the Ektenes, i. 42
- Ao-pouri ("world of darkness"), ix. 31
- α-Orionis, vii. 229

- Aos and Daaukē, primeval couple, v. 293  
 —(Ea), v. 103, 292  
 Aoshnara, vi. 335, 350  
 Ao-tsê, occult sciences, viii. 133  
 Ao-tu-roa, long-standing light, ix. 6  
 Apām Napāt, vi. 36-37, 43, 89; pl. xxxii, opp. p. 260, 267, 340  
 —Indo-Iranian water-deity, vii. 63, 365  
 —suggests Vahagn, vii. 46  
 Apaosha, vi. 261, 267-271, 280, 350, 360<sup>15</sup>; vii. 363  
 Aparājitas, class of Jain divinities, vi. 227  
 Āpas, a Vasu, vi. 142  
 Apasōn and Tauthe, primeval couple, v. 290  
 Apaukkyit Lōk causes death to enter the world, xii. 264-265  
 Ape, tarsier, in trickster tales, ix. 187, 191, 192-197, 199, 204-205  
 Apes as degenerate men, vii. 273  
 —Rāma allied with, under Sugrīva, vi. 128  
 —sacred, of India, vi. 236-237  
 —tailed, vi. 311  
 Apex, the great primordial principle, viii. 136  
 Aphaca, tomb of Ba'al at, v. 52  
 —traces of Marduk legend at, v. 322  
 Aphantak, ghosts of men, xi. 323  
 Aphareus, image of Hades on tomb of, i. 26  
 —son of Perieres and Gorgophone, i. 24  
 Alpheios, river of Elis, story of, i. 257  
 Amphiaros and Ourania reputed parents of Linos, i. 253  
 Aphidnai in Attike, Helen carried off to, by Theseus, i. 25  
 Amphitrite and Poseidon parents of Triton, i. 259  
 Aphrodite, i. 196-203; pl. x (1), opp. p. 20  
 —and Adonis, Astarte and El in Semitic legend are, v. 67  
 —Hippolytos, i. 104  
 —Nike, Plutarch identifies Nephthys with, xii. 392<sup>58</sup>  
 —apples of, i. 59  
 —Arabian, said by Herodotus to be called 'Alilat and 'Alitta, v. 15  
 —Ares in an intrigue with, i. 190  
 —Astlīk identified with, vii. 39  
 Aphrodite awarded apple for beauty, i. 125  
 —caused by Eris to quarrel with Hera and Athene at marriage of Peleus and Thetis, i. 124  
 —madness in horses of Glaukos, i. 39  
 —daughter of Zeus, i. 157, 197  
 —Eros son of, i. 203  
 —goddess of love, born from the contact of the severed flesh of Ouranos with the sea, i. 6  
 —Greek identification of Astarte with, v. 15  
 —Hephaistos husband of, i. 205  
 —hid Adonis in chest in care of Persephone, v. 335  
 —identified with Astlīk and Astarte, vii. 27  
 —Sidonian Astarte, Syrian Kabbhta, and Armenian Anabit, vii. 27, 39  
 —induced by Hera and Athene to make Medeia fall in love with Iason, i. 112  
 —Ishtar is, v. 335  
 —Kybele parallel cult-figure to, i. 275  
 —mother, i. pl. 1, frontispiece  
 —name Mylitta used by Assyrians for, v. 13  
 —never identified with planet Venus, v. 15  
 —Parakypousa, v. 32  
 —rescues Paris, i. 127-128  
 —seizes Eos and Kephalos to guard her temple by night, i. 244  
 —sent desire into wild animals, v. 412<sup>11</sup>  
 —suggests that Paris build a ship, i. 125  
 —survivals of, in modern Greek folk-belief, i. 313-314  
 —transformed Melanion and Atalante into lions, i. 59  
 —Venus converted into double of, i. 294  
 —Vulgaris, figurines of, v. 34  
 —Zariadres said to be son of, vi. 340  
 Apia, i. 28-29  
 Apil-Adad, Aramaean deity, v. 383<sup>108</sup>  
 —Addu-ba'di, Aramaic deity, v. 42  
 —ili-shu, fatherhood of god emphasized in name, v. 12  
 Apis, Argive killed by Aitolos, i. 55  
 —attempt to identify Sobk with Osiris in, xii. 409<sup>100</sup>

- Apis, Buchis, sacred bull of Mont<sup>g</sup>(u),  
 pictured much like, xii. 163  
 —bull, xii. 160, 161  
 —identification of Osiris with, xii. 98,  
 385<sup>4</sup>  
 —of Memphis, cult of, xii. 160, 162–  
 163  
 —son of Phoroneus, after whom the  
 Peloponnesos was called Apia, i. 28–  
 29  
 Apito, name of Earth mother, xi. 25  
 Aplu retains traces of Apollo and Ar-  
 temis in modern Romagnola, i. 318  
 Apollo, i. pl. viii (2), opp. p. 8, pl. xi,  
 opp. p. 24, 175–182, 300–301; vi. 314;  
 vii. 63  
 —and Herakles, i. pl. xxiii (3), opp. p.  
 88, 90  
 —separated by lightning of Zeus,  
 i. 160  
 —Hermes, eternal friendship of, i. 193  
 —Marsyas, i. pl. iv (2), opp. p. 1  
 —Psamanthe (or Kalliope) parents  
 of Linos, i. 253  
 —advised Alkmaion to carry out his  
 father's request that he kill his  
 mother, i. 54  
 —Aristaios often confused with, i. 251  
 —arrows of, wrought by Hephaistos, i.  
 207  
 —Asklepios heir and successor of, in  
 healing, i. 279  
 —associated with Muses at Delphoi, i.  
 239  
 —attempts to take Marpessa from Idas  
 at Messene, i. 27  
 —Belvedere, i. pl. xli, opp. p. 176  
 —birth of, i. 174–175  
 —brought to Rome as god of healing,  
 i. 300–301  
 —Bull of Marathon sacrificed on altar  
 of, i. 102  
 —carried off the nymph Kyrene, i. 251  
 —Chryses priest of, i. 126  
 —Delphian, given booty by victorious  
 Argives, i. 54  
 —disputes right of Herakles to the  
 Keryneian doe, i. 81  
 —father of Ion, i. 71  
 —forced by Zeus to serve Admetos as  
 punishment for slaying Kyklopes, i.  
 107  
 —guides arrow of Paris which slays  
 Achilles, i. 131  
 Apollo in Caesar's account of Gaulish  
 gods, iii. 9  
 —Ion placed in temple of, at Delphoi, i.  
 71  
 —killed Koronis, i. 280  
 —sons of Niobe, i. 44  
 —the Kyklopes and had to make ex-  
 piation by becoming slave of Adme-  
 tos, i. 280  
 —Linos, i. 253  
 —Maponos equated with, iii. 188  
 —old Slavic texts seem to identify  
 Chors with, iii. 299  
 —on Mt. Kynthos, i. 175  
 —oracle at shrine of, at Delos, i. 304  
 —of, foretold victory to Argives if  
 they secured Alkmaion as leader, i.  
 54  
 —original of Aplu and perhaps of Bos-  
 chet in modern Romagnola, i. 318  
 —Phol explained as, ii. 137  
 —(possibly Belenos), in Celtic myth,  
 iii. 10, 106  
 —received instruction from Glaukos in  
 prophecy, i. 261  
 —Reshep identified with, v. 45, 46, 48  
 —revives wounded Hektor, i. 129  
 —sacrifice to, before launching of Argo,  
 i. 109  
 —sends plague on Troy, i. 85  
 —son of Zeus, i. 157, 174  
 —slays Tityos, i. 175, 176  
 —Theseus pays vows to, i. 102  
 —Tiur identified with, vii. 31  
 —tricks Artemis into killing Orion, i.  
 250  
 —unwittingly kills Hyakinthos, i. 23–24  
 —urges Trojans to greater resistance  
 against Greek army because of inso-  
 lence of mortals, i. 128  
 —vengeance of, against Greeks for  
 seizure of Chryseis, i. 127  
 —wooed Hestia in vain, i. 209  
 Apollodoros's account of Great Flood,  
 i. 19  
 Apollonia, Greek name of Ereş-Reshep,  
 v. 45  
 Apollophanes knew Babylonian legend  
 of plant of immortality, v. 228  
 Aponibolinayen and Ini-init (the sun),  
 tale of, ix. 221–224  
 —Ligi, and tree of Matawitawen, tale  
 of, ix. 232–235  
 'Apop, iii. 34

- 'Apop, Aker confused with, xii. 43  
 —as devourer of dead, xii. 179  
 —bound in lower world, xii. 104 (fig. 100)  
 —chained by children of Horus, i. 105  
 —confused with Sêth, xii. 72, 107, 108-109  
 —destruction of, xii. 127-128  
 —etymology of name, xii. 390<sup>38</sup>  
 —god with ass's ears in fight against, xii. 108  
 —Hâpet's serpent head possibly connected with, xii. 387<sup>23</sup>  
 —hymn concerning overthrowing of, xii. 68-69  
 —Neĥa-ĥo(r) confused with, xii. 141, 406<sup>65</sup>  
 —serpent of Abyss, in Osirian cycle, xii. 104, 118  
 —soul of, in Bekh, xii. 219-220  
 —war of, with sun-god, xii. 79, 209, 364<sup>11</sup>  
 Apotheosis of king, hymn on, xii. 202-204  
 Apotropaic virtues, bodies and heads of warriors have, iii. 104  
 Apoyan Tachu (All-covering Father-sky), x. 207  
 Äppäräs, souls, especially of children, which remain in world as ghosts, iv. 82  
 Apparition, ghostly, viii. 239  
 —of disembowelled man prophesying, xi. 197  
 Apparitions appear at noon in hot countries, vii. 196  
 Appearance, original meaning of shadow-soul, iv. 12  
 Appearances, four heavenly, related to four elements, viii. 142; see also OMENS (viii. 135)  
 Apple, iii. 324, 326  
 —attribute of Aphrodite, i. 203  
 —Cúroi's soul in, and apple in a salmon which appeared every seven years in a well, iii. 151  
 —following track of, iii. 143  
 —(magic), given to Connla by goddess, iii. 84  
 —sent to Rerir, ii. 249  
 —tree sacred to Apollo, i. 180  
 Apples, golden, Herakles in search of, i. 114  
 —offered to Gerd, ii. 111
- Apples, Irish stories of magic, may have influenced Idunn myth, ii. 180  
 —Isle of, iii. 193, 194  
 —magic, grow in Green Isle, iii. 123  
 —of Aphrodite, i. 59  
 —Hesperides, i. 87, 88, 260; iii. 131  
 —immortality, ii. 22, pl. vi, opp. p. 32, 178, 179, 180; see also IDUNN, GODDESS, ETC.  
 Appolonios fled to Ashdod, v. 83  
 Apsarases, heavenly nymphs, vi. 18, 59, pl. v, opp. p. 60, 82, 94-95, 106, pl. x, opp. p. 118, 133, 143, 149, 159, 185, 233; 325  
 Apsû as rope, v. 309, 312  
 —astral identification for, v. 310  
 —dragon, Ea destroyed, v. 293, 295, 297, 333  
 —nether sea of fresh water, v. 91, 92, 102, 104, 105, 106, 139, 140, 289, 292, 293, 303, 309-310, 320  
 —of Ea, Marduk created in, v. 157  
 Apsyrtos, Argonauts' murder of, punished by delayed home-coming, i. 113, 158  
 Äptya, Trita son of, vi. 265  
 Aquarius Asiatic counterpart of Nile-god, xii. 396<sup>98</sup>  
 —fish-man of Assyria identified with constellation, v. 86, 96, 282, 395<sup>21</sup>  
 Aqueducts, Peruvian, xi. 212, 213  
 Aquila and Serpens, close connexion between, v. 170-171  
 —Ninurta as Zamama identified with constellation, v. 119  
 Aquileia, temple of Belenos at, iii. 10  
 Ara (Er), Armenak great-grandfather of, vii. 66  
 —myth, Arlez in, vii. 90  
 —the Beautiful, vii. 68-70  
 Ara Maxima, ancient altar of Hercules, near the Forum Boarium, i. 302  
 —ceremonies to Hercules at the, model for succeeding centuries, i. 303  
 Arab element in Indonesia, ix. 153  
 —influence on African mythology, vii. 121, 353, 357, 430<sup>12</sup>  
 Arabia, Aigyptos king of, i. 30  
 —Felix (mod. Yemen), inscriptions from, v. 3  
 —myths concerning Bês in, xii. 62  
 —religion of, remained outside the culture and theology of Sumer and Akkad, v. xvii



- Arabia, South, may have been the  
 "India" of Pantaenus, vi. 175  
 —original home of Semitic peoples,  
 v. 3  
 Arabian Nights, influence of, in Africa,  
 vii. 352-353  
 —plain, primeval twins settled on, vi.  
 298  
 Arabic sect (Ssabeans) worshipped  
 Tammuz, v. 336  
 Arabo-Muhammadan civilization entered  
 eastern Finno-Ugrian stocks  
 through Tatars, iv. xviii  
 Araçani (Murad Chay?), Nhangs in  
 the, vii. 90  
 Arachosia, land of, vi. 66  
 Araçā, the "Furrow" Sitā replaced by,  
 vi. 97  
 Aradda, god, v. 206  
 Aradgin = Ardates = Lamech, Sume-  
 rian antediluvian king, v. 205  
 Aradus, marine deity on coins of, v. 83,  
 86  
 Aragads (now Alagez), mountain abode  
 of Armenak, vii. 66  
 Arai ("Curses"), abstract divinity of  
 social institution, i. 282  
 Arakho: see АЛКHA.  
 Aralez, dog-spirits, of Semiramis, vii.  
 68  
 Arall Mountain possibly connected with  
 Aralez, vii. 395<sup>58</sup>  
 Arallū, descent of Ishtar to, v. 326-335  
 —Enkidu's vision of, v. 260  
 —lower world, v. 99, 114, 136, 140, 147,  
 148, 161-162, 209, 400<sup>160</sup>  
 —poem on condition of souls in, v. 263-  
 264  
 —possible explanation of Aralez, vii.  
 395<sup>58</sup>  
 —sun shines on, vii. 50, 69  
 Aram, exploits of, may belong to Ar-  
 menak, vii. 66, 67  
 —vanquishes Ba'al Shamīn, vii. 37  
 Aramati ("Devotion"), abstract god-  
 dess, vi. 54  
 Aramazd, Anahit, and Mihr perhaps  
 once triad in Armenia, vii. 33  
 ———Vahagn form triad in Armenia,  
 vii. 42  
 —Anahit daughter of, vii. 26  
 —as creator and sustainer, vii. 28  
 —creator of heaven and earth, vii. 17,  
 20-24, 56, 93  
 Aramazd, deity, and temple of, vii. 17,  
 18  
 —issues divine decrees, vii. 30  
 —Mihr son of, vii. 33  
 —Nane daughter of, vii. 38  
 —Tiur scribe of, vii. 29, 31  
 Arame, Aram identified with, vii. 67  
 Āraṇa, vi. 227  
 "Āraṇyakas," treatises attached to the  
 "Brāhmaṇas," vi. 12  
 Araṇyāni, goddess of the jungle, vi. 60  
 Ararat, Mt., Ark rested on, v. 232  
 —see MASSIS, ETC.  
 Araru, demon, vi. 98  
 Arātis, personifications of illiberality,  
 vi. 67, 98  
 Araucanians, tribe of southern Andean  
 region, xi. 324-331  
 Aravan, possible connexion of, with  
 Atharvan, vii. 385<sup>8</sup>  
 Aravius, Mt., combat of Arthur and  
 Ritho on, iii. 185  
 Arawn, king of Annwfn, iii. 95, 96, 100  
 ———and Pwyll exchange forms and  
 kingdoms for a year, iii. 56, 93-94,  
 121-122  
 Araxes, sacred cities built around, vii.  
 59  
 Arazu, artisan-god, v. 104  
 Arbela, temple of Ishtar in, v. 108  
 Arbuda, serpent, vi. 67, 155  
 Arbudi, spirit, vi. 98  
 Arch, stone, Heaven as a, iv. 342  
 Archaic period, xi. 347<sup>1</sup>  
 Archaistic tendencies in Egyptian re-  
 ligion, xii. 235-236  
 Archer, beaver once an, iv. 504  
 —hero, iv. 428, 429, 441, 443  
 —Sêth an, xii. 103  
 —sun-god as, adapted to Greek my-  
 thology, xii. 239  
 Archery contest, Herakles wins Iole in,  
 i. 89  
 —to win wife, viii. 295, 308  
 Architecture, suggested influence of  
 Persia in Pāṭaliputra, vi. 153  
 Archives of divine decrees, temples of  
 Tiur and Nabū as, vii. 31, 384<sup>48</sup>  
 Archon, symbolic marriage of wife of  
 King, to Dionysos, i. 221  
 Arctic Ocean, land of dead lies hidden  
 somewhere in, iv. 77, 78  
 Arcturus addressed in astral hymn to  
 Marduk, v. 317

- Arcturus, when arrow of, shoots down North Star heavens will fall, iv. 221
- Ard, land, field, vii. 14
- Ardar, "righteous," in Armenian, vii. 21
- Ardat Lilli, demoness, v. 362
- Ardates = Aradgin = Lamech, Greek transcription of Sumerian antediluvian king, v. 205
- Ardokhsho, vi. pl. xxxiv, opp. p. 272
- Ardvī Sūra Anāhita, a spring, vi. 278-281, 299, 307, 311, 332, 337, 339, 365<sup>4</sup>
- Lake, regarded by Iranians as goddess of birth, iv. 358, 414
- Arē, a shadow, creates men from sand, xi. 200
- Areca-palm, legend of, xii. 355-357
- Areia, spring of, guarded by dragon, i. 45
- Areion, divinely born horse of Adrastus, i. 53
- Poseidon father of, i. 213
- Areitōs (see also DANCES [vol. xi.]), xi. 26, 33-36, pl. iv, opp. p. 34, 76-77
- Arejataspa (Pers. Arjāsp), Vishtāspa defeated, vi. 340, 341, 342
- Arenavak, sister of Yima, made captive, vi. 311
- Areop-Enap ("Ancient Spider"), ix. 249, 252
- Areop-It-Eonin ("Young Spider"), born from boil on tortoise, ix. 255
- Areopagos, Ares associated with, i. 190
- Kephalos adjudged guilty at, i. 73
- meaning of name, i. 70, 103, 326<sup>4</sup>
- Orestes tried and acquitted on, i. 135
- Ares, i. pl. viii (2), opp. p. 8, 14 (fig. 2), 103, 189-190
- amour of Aphrodite with, i. 197; vii. 39
- Ba'alti loved, v. 340
- father of Alkippe, i. 69
- Greek counterpart of Mars, i. 293
- Greeks identified Onuris with, xii. 143
- Hebe prepares bath for, after battle, i. 241
- isle of, where sea-birds dropped shafts upon Argonauts, i. 111
- Kadmos bound in servitude to, i. 45
- Lafitau regards Areskoui as American reminiscence of, x. 283<sup>25</sup>
- possible Armenian reminiscence of myth of relations of, with Aphrodite, vii. 39
- Ares, Procopius speaks of, as a Scandinavian deity, i.e. Odin or Tyr, ii. 17, 98
- said to be true father of Meleagros, i. 56
- son of Zeus, i. 156, 166
- third day of Harranian week sacred to, v. 154
- Areskoui, spirit, x. 20, 283<sup>25</sup>
- Aresthanas, goatherd who found Asklepios on Mt. Titthion, i. 280
- Arete ("Excellence"), abstract divinity of virtue, i. 282
- Arethousa, Alpheios in love with, i. 257
- Euboian, copy of personage in Cretan mythology, i. 42
- head of, i. pl. lxi (1), opp. p. 294
- Arezō-shamana slain by Keresāsapa, vi. 324, 326
- Arezūra, demon, vi. 293
- Argalan-Zon (prince of animals), iv. 362
- Argante, queen in Avalon, iii. 194
- Argavar, chief of chagons, vii. 78
- Argeiphontes ("Argos-slayer"), i. 29
- Hermes, i. 193-194
- Arges (thunderbolt), born of Ouranos and Gaia, i. 6
- Argestes, a wind, born of Eos, i. 247
- Argive dead secured by Theban army, i. 54
- myth, national origins of, i. 28
- Argives punished by Apollo with plague for death of Linos or Psamathe, i. 253
- victorious over Thebans, i. 54
- Argo (constellation), chest containing dead Osiris or infant Horus found in, xii. 116
- ferryman of Underworld can be found in, xii. 394<sup>64</sup>
- Osiris connected with, xii. 57, 94
- Argo (ship), Atalante said to have joined the heroes in the voyage of, i. 58-59
- Athene assisted in building the, and steered it past the Symplegades, i. 171, 172
- dedicated to Poseidon at Isthmus of Corinth, i. 114, 212
- Herakles sails on, in search of Golden Fleece, i. 91
- piece of talking oak of Zeus built into prow of the, i. 162
- prophesies course to Argonauts, i. 113

- Argo (ship), voyage of the, i. 106-116  
 —Zetes and Kalais sailed on, i. 73
- Argolis, a Pelasgic centre, "sacred marriage" of Zeus and Hera celebrated at, i. 165  
 —geographical situation of, i. 28
- Argonauts, i. pl. xxvii, opp. p. 106  
 —and Boreas punish Phineus, i. 74  
 —interpretation of adventures of, i. 116  
 —intrigues of gods in favour of, i. 112  
 —voyage of, i. 113, 262  
 —Zeus retarded homecoming of, i. 158
- Argos (district), cults of Hera and Dionysos in primitive, i. 32  
 —Danaos and his daughters fled to, i. 30  
 —Dionysos comes to, i. 216  
 —divided from rest of Peloponnesos and ruled by a Heraklid family, i. 95  
 —fifty sons and daughters of Aigyp-tos and Danaos married in, i. 31  
 —Inachos River worshipped in, i. 257  
 —Io divine patroness of, i. 29  
 —Kassandra and Agamemnon slain on return to, i. 134  
 —myths of, i. 28-36  
 —not Mykenai, made scene of the "Agamemnon" by Aischylos, i. 327<sup>14</sup>  
 —Polyneikes went to, upon exile, i. 51  
 —springs and streams of, dried up by Argos, i. 30  
 —old dog of Odysseus, recognizes him, i. 139
- Argos Panoptes ("All-Seeing"), monster having body covered with eyes and guardian of Io, i. pl. xii, opp. p. 28, 29  
 —nameless Egyptian cosmic deity covered with eyes like, xii. 223  
 —possibly an earth-born monster controlled by Hermes and guarding Underworld, i. 194  
 —slain by Hermes at direction of Zeus, i. 29, 193-194  
 —son of Phrixos, commanded to build fifty-oared ship, i. 109
- Ar žori corresponds to "Half Man," iv. 182
- Archer-goddess, xii. 56, 374<sup>67</sup>
- Arhats, those who have attained final sanctification, vi. 191, 192, 210, 224, 225
- Ari (manly, brave), Armenian reminiscence of "Arya," vii. 21
- Ari, priests, xii. 271-272
- Ariadne and Theseus at Naxos, i. 101-102  
 —daughter of Minos, i. 61  
 —double of Aphrodite, i. 198  
 —falls in love with Theseus and helps him out of the Labyrinth, i. 101  
 —liberated by Dionysos from bondage in Underworld, i. 220  
 —said to have led Amazons against Athens, i. 104  
 —wife of Dionysos, turned into stone, i. 36  
 —yields to spell of Aphrodite, i. 199
- Arianrhod, Math's "foot-holder," iii. 96, 97, 98-99, 100, 106
- Aricia of Latium, cult of Diana at, i. 294
- Aries, v. 304, 308, 309, 310  
 —possible connexion of Amon with, xii. 402<sup>4</sup>  
 —station of Shamash-Sun, v. 304
- Ari-ḥems-nofer: see ERI-ḤEMS-NOFER.
- Arihi, expedition of, to slay monsters, ix. 64-65
- Arisbe, wife of Priam, i. 118
- Ariṣṭa attacked Kṛṣṇa in the dance, vi. 172
- Aristaios, i. 251-252  
 —epithet of Zeus, reason for, i. 252  
 —son of Apollo and Artemis (Kyrene), i. 184
- Aristakes: see RISTAXEZ, ETC.
- Ariṣṭanemi occurs in connexion with sun-horse, and is a precursor of Ariṣṭanemi as one of the Tirthakaras of the Jains, vi. 96, 224
- Aristias perhaps knew Babylonian legend of plant of immortality, v. 228
- Arjuna, one of five Pāṇḍavas, vi. 111, 116-118, 124, 131, 138, 142, 143, 152, 155
- Ark, v. 37, 38, 204, 208, 218, 219, 223, 231, 232, 275, 386<sup>175</sup>  
 —believed still to be on high mountain, iv. 366  
 —of covenant of Yāw, v. 82
- Arkadia, appellation of Artemis connected with root of name, i. 183  
 —importance of cult of Pan in, i. 267  
 —myths of, i. 20-23  
 —named after Arkas, i. 22
- Arkadians believed Pelasgos to be first man, i. 10

- Arkas (eponymous ancestor of Arkadians), teachings of, in beginnings of civilization, i. 16  
 —placed in heavens near his mother Kallisto, i. 251  
 —son of Kallisto and Zeus, i. 21-22  
 Arkona, centre of worship of Svanovtit, iii. 279-281  
 Arktinos of Miletos, author of "Iliou-persis" and "Aithiopsis," i. 130, 131  
 Arktophylax ("guardian of the bear"), i. 251  
 Arlez (Aralez, Jaralez), spirits who restored life of those slain, vii. 90, 395<sup>58</sup>  
 Armais, father of Shara, vii. 67  
 Ārmaiti, goddess of earth, vi. 306  
 Armat, anc. Arm. for Mother-earth, now "root," vii. 14, 35  
 Armavir, Armenian respect for old Urartian capital, vii. 12  
 —temple of Anahit at, vii. 28  
 ———Tiur at, vii. 29  
 Arm-bands, widower's, ix. 136, 142  
 Arm-bone of swine-herd, new arm for Nuada made from, iii. 28  
 Armenak, eponymous hero of Armenia, vii. 14  
 —son of Hayk, vii. 66, 67  
 Armenia, Ark stranded on mountain in, v. 204, 232  
 —Minor, vii. 8  
 —Mithraic mysteries not recorded in, vii. 34  
 —political background of, vii. 7-9  
 —St. George, legend of, famous in, v. 338  
 —Tīr migrates from Iran to, vii. 32  
 Armenius, father of Er, probably Armenak, vii. 66  
 Arming of sons of knights, xi. 250  
 Armorica, Arthur stories brought to, iii. 195-196  
 Armorican coins, iii. pl. 11 (6), opp. p. 8, pl. 111 (4), opp. p. 14  
 Armpit, a forest-spirit made powerless by touch on, iv. 183  
 —of mummy, magic formulæ in books under, xii. 175  
 —Skrzatek may be hatched from egg of peculiar shape carried under, iii. 245  
 Arms, celestial, receiving sun-god, xii. 100 (fig. 94)  
 —Cúchulainn assumed, iii. 142-143  
 Arms (rays) of sun, ix. 276  
 —stretching from sky or ocean, or from west, to sun, xii. 99, 387<sup>23</sup>  
 Armies, Heavens as god of, iv. 394  
 Armour made for Achilles in forge of Hephaistos and brought by Thetis, i. 129  
 Armti-kh, "cereal," may throw light on aramati and armaiti, vii. 14  
 Army, Hadding taught wedge formation of, ii. 56  
 —headless, of Sayyid Sālār, vi. 248  
 —invisible, Norther Ruler head of, iv. 156  
 —phantasmal, iii. 31, 100, 155  
 —priestess among ancient Cimbri accompanied, ii. pl. XXXII, opp. p. 246  
 Arnarksuagsak, Arnakuagsak, goddess, x. 273<sup>7</sup>  
 Arohi-rohi ("Mirage"), ix. 312<sup>50</sup>  
 Arranger of the Ancestral Temple, viii. 47  
 Arrhephoria (or Hersephoria), ritual of, i. 325<sup>3</sup>  
 Arrival (a contingency), omens for, viii. 135  
 Arrow, constellation of three-pronged, vi. 76  
 —-chain, ix. 139, 294, 302, 327<sup>19</sup>; x. 295<sup>42</sup>  
 —-heads, axes, and celts believed to be thunderstones or lightning-bolts, x. 288<sup>32</sup>  
 —in fire-ritual, ii. 201  
 —invisible, causes disease in cattle, ii. 302  
 —leads suitor to maid, ix. 75, 161  
 —sacrifice, xi. 79, 115, 182, 356<sup>18</sup>  
 —-sacrifice Torem receives arrows shot into sky, iv. 404  
 Arrows associated with Nabû and Tīr, vii. 33  
 —dipped in bile, vii. 393<sup>27</sup>  
 —of Apollo, origin of, i. 181  
 —Artemis, i. 183  
 —poisoned, i. 81, 82; vii. 151, 258, 263, 415<sup>7</sup>  
 Arruns Velytymnius receives Etruscan law of limitation from Begoë, i. 289  
 Aršā (Aršu) at Palmyra used for Venus as Evening Star, v. 24, 35, 384<sup>117</sup>  
 Arsacid Dynasty established in Armenia, vii. 9



- Arsacids, Khosrau (Chosroës) honoured sanctuaries of his ancestors, the, vii. 17, 18
- Arsan-Duolai, Ruler of dead, iv. 486
- Arsinoë, daughter of Phegeus, married Alkmaion and received robe and necklace of Harmonia, i. 54
- reputed mother of Asklepios, i. 279
- Är-soghotoch, ancestor of Yakuts, iv. 353, 354
- Ar-sori ("half-human"), evil forest-spirit, iv. 468
- Arsūf, Arabic name of Ereş-Reshep, v. 45
- Art and myth, i. lvi-lvii, lxi-lxii
- animal forms in Norse, ii. 216
- Aztec religious, xi. 50
- Buddhist religious, vi. 198, 201, 204, 206, 211
- Chimu and Chinha, xi. 226
- combat of Marduk and dragons in, v. 280-281
- Egyptian, gods in sacred, xii. 212
- relations of, to Egyptian religion, xii. 12-13
- Art, Greek, Amphitrite in, i. 214
- Aphrodite in, i. 202-203
- Apollo in, i. 182
- Ares in, i. 190
- Artemis in, i. 186
- Asklepios in, i. 281
- Athene in, i. 172
- Demeter in, i. 232-233
- Dionysos in, i. 223
- Eos in, i. 246
- Eosphoros in, i. 247
- Eros in, i. 204
- Glaukos in, i. 261
- Hades in, i. 234-235
- Hekate in, i. 188
- Hephaistos in, i. 208
- Hera in, i. 168
- Hermes in, i. 195
- Hestia in, i. 209
- Iris in, i. 241
- Kore in, i. 232-233
- Nereus in, i. 260
- Okeanos in, i. 255
- Pan in, i. 268
- Poseidon in, i. 213
- Rhya-Kybele in, i. 276
- Sirens in, i. 263
- Triton in, i. 259-260
- Zeus in, i. 163
- Art, holy mountain in Indian, Chinese, Japanese, iv. 344
- Navaho, x. 154, 155
- Peruvian, of coast and highland at some time met, xi. 215, 216
- Pueblo, x. 183
- religious, x. xxi, xxiii, 86-87
- conservatism in Egyptian, xii. 212-213
- Siberian, iv. 520-523
- skaldic, ii. 160, 173
- sun in, v. 60
- Yunka, xi. 221-222
- Art, son of Conn, High King, iii. 72, 162
- Artaios, Celtic god equated with Mercury in Gaul, iii. 186
- Artavasd, son of Artaxias, a changeling, vii. 78, 80, 83, 95, 98
- Arġā Virāf, soul of, at Cinvat Bridge, vi. 344-345
- visions of, may have been influenced by other religions, vi. 346-347
- Artaxata, capital of Artaxias, vii. 8
- temple of Anahit at, vii. 28, 29
- Artaxerxes Mnemon, inscriptions of, vii. 33
- Artaxias and Hannibal expelled Seleucids from Armenia, vii. 8
- poem of, on Navasard, vii. 22
- Sathenik Albanian wife of, vii. 78
- sends in illness to sanctuary of Anahit, vii. 28
- suicide of servants on grave of, vii. 95, 99
- Artemis, i. 21, 182-186, pl. viii (3), opp. p. 8, pl. xi, opp. p. 24, pl. xxx, opp. p. 120; vi. pl. xxxiv, opp. p. 272
- aids Leto in giving birth to Apollo, i. 175
- Anahit in later times identified with, vii. 26, 381<sup>2</sup> (ch. iii)
- angered at Admetos, i. 107
- and Hermes, Eros son of, i. 203
- appears as Artemisia in modern Romagna, i. 319
- arrows of, wrought by Hephaistos, i. 207
- assumes moral qualities of Selene, i. 244
- attended by nymphs, i. 258
- birth of, i. 174-175
- daughter of Zeus, i. 157

- Artemis deceived by trick of Apollo, kills Orion, i. 250  
 —Diana identified with, i. 294  
 —discovered bathing in spring Parthenios by Aktaion, i. 46  
 —disputes Herakles's rights to the Keryneian doe which is sacred to her, i. 81  
 —has given some traits to Aplu of modern Romagnola, i. 318  
 —Hekate identified with, v. 369  
 —identical with Kallisto, i. 21  
 —Iphigeneia priestess of, i. 135  
 —killed daughters of Niobe, i. 44  
 —kills Aktaion, i. pl. LIII, opp. p. 248, 252  
 —Kallisto (in bear form), i. 21  
 —(Minos in a divergent account) gives Prokris hunting-spear and dog, i. 72  
 —mother-goddess of Doura identified with, v. 20  
 —Nana of Elam, identified with, vii. 385<sup>5</sup> (ch. iv)  
 —Nemesis first used as epithet of, i. 284  
 —Orion joined, in Crete, i. 251  
 —Pekhet identified with, xii. 144, 150  
 —represented by Diana in Roman mythology, i. 288  
 —in human form by Atalante, i. 59  
 —sacred image of, to be carried away from land of Tauroi by Orestes at direction of oracle, i. 135  
 —saves Iphigeneia and she becomes priestess of Artemis, i. 126  
 —sends storms on Greek hosts because Agamemnon had killed sacred hind, i. 125  
 —sent boar to destroy herds and men of Aitolia, i. 56  
 —statue of, brought from west and seized by Romans, vii. 29  
 —survivals of, in modern Greek folk-belief, i. 313  
 —temple of, at Sparta, Helen dancing in, i. 25  
 —thought to wander with demons at midday in Galatia, iii. 12  
 —Ubastet identified with, xii. 150  
 —Virgin Mary possibly associated with Ephesian, iv. 257  
 —worshipped by Hippolytos, i. 104  
 Artemisia a vampire in modern Romagnola, i. 319  
 Artemision, mountain, i. 81  
 Arthur disinterred Bran's head, iii. 105  
 —in Avalon possibly referred to by Demetrius, iii. 15  
 —Brythonic myth, iii. 64, 103, 108, 111, 120, 139  
 —Heroic Tales, iii. 184–205  
 Arthurian cycle purely Brythonic, iii. 93, 205  
 —romance valuable for source of myths, iii. 19  
 Arthur's hunt, iii. 125  
 Articles on which runes written, ii. 296–297  
 Artificers, divine, vi. 27  
 —giants in wide sense, ii. 282  
 Artinis, sun-god, vii. 11  
 Artio, bear-goddess, iii. 124, 186, pl. XXIII, opp. p. 186  
 Artisan gods, pantheon of, v. 291  
 Artisans, Athene patroness of, i. 171  
 Ar-tojon, Heaven-god, father of Lonely Man, iv. 354  
 Artor ("ploughman"), Artorius, possible source of name Arthur, iii. 186  
 Arts and crafts, Minerva teaches, iii. 9  
 —Athene patroness of, i. 170, 171  
 —graphic, origin of, viii. 35  
 —Lug possessed of many, iii. 29, 31  
 —of civilization, xi. 2, 17  
 —one hundred, vi. 226  
 Aruṇa, vi. 117, 139  
 Arunawati Ruang, fabled to have had silvan dragon for mother, xii. 277  
 Arundhatī, vi. 140, 144, 146  
 A-rungu, vii. 260  
 Arurmaghas (or Arunmukhas) slain by Indra, vi. 88  
 Aruru as creator, v. 112, 113, 114, 115, 236, 312  
 —goddess of child-birth, v. 91, 110  
 —sister or wife of Enlil, v. 14, 110, 111, 380<sup>50</sup>  
 —Sumerian mother-goddess, v. 12, 13, 15, 182, 236, 314  
 Arusyak ("little bride"), modern Armenian name for planet Venus, vii. 17, 39  
 Arvak, horse of Sun, ii. 196  
 Arya, ari ("manly, brave") Armenian reminiscence of, vii. 21  
 Āryā, first of Jain female converts, vi. 221  
 Āryadeva elevated to rank of Bodhisattva, vi. 210

- Aryaman, Armenak may be Vedic, vii. 14, 66  
 —("comrade"), vi. 27, 28, 54, 85, 86, 138, 143  
 Aryan influence on Indo-China, xii. 288  
 —migration, Indra patron of, vi. 35  
 Aryans, Indra chief aid of, against Dāsas, vi. 34  
 Aryenis, first queen of Astyages, vii. 390<sup>18</sup>  
 Āsā, the "Furrow" Sītā replaced by, vi. 97  
 Asa-Thor, ii. 92  
 Asaheim, land of Æsir, ii. 33  
 Asakku, plague, title of Ninurta, v. 120, 398<sup>98</sup>  
 —primeval dragon, v. 142, 264, 265, 283, 291, 295, 320, 321  
 —("the robber"), one of the devils, v. 364, 369, 372  
 Asan-Sagan-Tengeri, thunder-god, iv. 442  
 Asaṅga, vi. 202, 210, 216  
 Aśani, vi. 82  
 Asar, title of Marduk, v. 155  
 Asarhaddon, v. 108, 147, 187, 358  
 Asari may be Egyptian Osiris, v. 344  
 Asarludug, title of Marduk, v. 310  
 Asarri (Asaru), title of Marduk, v. 155, 344  
 Asbet ("Flaming One"), goddess perhaps in serpent-shape, xii. 131, 402<sup>12</sup>  
 —Sebit possibly identical with, xii. 147  
 Āsbru, bridge of Æsir; rainbow, ii. 329  
 Ascalon, v. 83, 84  
 Ascanius, son of Aeneas and Lavinia, founded Alba Longa, i. 306-307  
 Ascension Eve associated with annual rendering of divine decrees, vii. 30  
 —cave of Zympymps can be entered on, vii. 34  
 —Virgin reveals divine decrees on, vii. 30  
 Ascension into Heaven of Carib first man, xi. 39  
 —of Alexander the Great, v. 173-174  
 —dying gods to Heaven, v. 178  
 —tide procession, expelling spirits at, ii. 231  
 Ascent from subterranean world, x. 62, 203, 205  
 —under to upper-world, xi. 200  
 —of woman of primitive period to the upper-world, x. 112-113
- Ascent through world-storeys, x. 160-164, 175, 177, 209  
 —towards Heaven, viii. 262  
 Ascents to, or descents from Heaven or sky, iv. 311, 442, 477; v. 95, 96, 97, 168, 172-174; vii. 81, 106, 124, 130, 131, 132, 135, 136, 137, 138, 139-140, 192, 195, 266, 268, 311, 321, 322, 400<sup>39-401</sup>; viii. 262; ix. 58, 59, 60, 66, 67, 139, 209, 215-216, 221, 255, 293, 294, 295; x. 48-49, 63, 94, 96, 104, 112-115, 161, 203, 221, 234, 255, 257, 294<sup>42-295</sup>, 300<sup>49</sup>; xi. 96, 120, 132, 140, 153, 271; see also TREE, HEAVEN; items s.v. LADDER.  
 Ascetic Master, viii. 276  
 Ascetics, Asceticism, vi. 77-78, 105, 113, 116, 117, 118, 120, 121, 134, 146, 147, 153, 164, 166, 177, 190, 196, 223, 224, 226, 232; viii. 14, 20, 23, 28, 54, 108  
 Asdis, Dis appears in female names such as, ii. 244  
 Asgard, seat of gods, ii. 6, 16, 23, 27, 34, 35, 54, 66, 81, 88, 89, 90, 103, 122, 130, 140, 141, 172, 173, 175, 179, 266, 282, 314, 327, 329, 384<sup>21</sup>  
 —(Troy of Prologue to "Edda"; also Byzantium), ii. 33, 35  
 Ash Iggdrasil: see YGGDRASIL, ETC.  
 —trees, men of bronze sprang from, i. 17  
 —women, Danish forest-elves, ii. 205  
 —worshippers applied to Armenians and Persians, vii. 54  
 Ash ("Lord of the Libyans"), god in human form, xii. 131, 410<sup>1</sup>  
 Asha, Avestan, equivalent to Vedic Ṛta, vi. 23, 24, 355<sup>4</sup>  
 —(of the Avesta), iv. 392, 393  
 —(or Arta), Amesha Spenta, vi. 260, 261, 266, pl. xxxiv, opp. p. 272  
 Ashārah, v. 78  
 Ashbury, Berkshire, Long Barrow at, ii. pl. 1, frontispiece  
 Ashdar, mother-goddess and Semitic divine name, v. 2  
 —variant form of Astarte, v. 14  
 Ashdod (Azotus), seat of Dagan, v. 82, 83  
 Ashēra, wooden pillar, symbol of deity, v. 9  
 Asheroth, Sydyk and Misor represented by, vii. 40

- Ashes, after cremation, placed in cairn, üi. 233, 234
- all mountains once reduced to, vi. 159
- black and white, rubbed on newly created male, ix. 273
- brought by bride to new home, iv. 452
- comet in shape of heap of, vi. 223
- eating of, brought about debasement of Hkun Hsang L'rong, xii. 290
- from bonfire to promote fertility of fields, vii. 58
- heaped in fire-enclosure, vii. 57
- identification by smearing, x. xxii
- Kāma burned to, vi. 116
- magic qualities of, vi. 234
- Nechtān turned into, iii. 116
- oak-fire, as medicine, vii. 57
- of dead cast into Ganges, vi. 234, 250
- creation from, xi. 90
- ghost contain vitality, ii. 309
- Quetzalcoatl, birds arose from, xi. 68
- sacred fire not thrown away, but added to water become healing, vii. 56, 57
- three hearts of son of Morrigan with serpents through them cast into streams killing all creatures, iii. 132
- Titans, man born from, v. 275
- purification in, iv. 180
- sacrificial, prayer for good luck to finder of, iv. 280
- save woman from monster, vii. 221
- sick given, in Agn, vii. 57
- smearing of, x. xxii
- sold as treasure, vii. 354
- sons of Sagara transformed into, by Kapila, vi. 115-116
- strewing of, or washing hands in, as protection against the dead, iv. 23, 24
- strewn before hut as trap, iv. 389
- transferred from old to new sacred grove, iv. 146, 236
- use of, in obtaining new Voršud, iv. 122-123
- when soul leaves no trace in, it realizes death, iv. 478
- Ashi, vi. pl. xxxiv, opp. p. 272
- Ashim-Bêthêl, father-mother deity, v. 22, 44
- worshipped by Jews of Elephantine, v. 381<sup>58</sup>
- Ashima, Syrian deity, identified with Shîmti, v. 22, 384<sup>111</sup>
- Ashimur, title of Sin, v. 152
- Ashiwanni, rain priesthood, x. 191, 200
- Ashiwi, ancestors of Zuñi, x. 199, 210
- Ashnan, grain-goddess, v. 191, 193, 313
- Ashō-zushta, bird, vi. 290-291
- Ashtar feminized to Ashtart in West Semitic, v. 14
- Ashtar-Kemosh a father-mother deity, v. 47
- Astarte worshipped in temple of Kemosh, v. 13
- Ashtar: see also ASTARTE.
- Ashtaroth: see ASTARTE.
- 'Ashtart: see also ASTARTE.
- 'Anat, Yāw associated with, v. 44
- Yāw, on coins, v. 44
- Ashteroth Qarnaim, Rephâim smitten by Chedorlaomer at, v. 355
- Ashtishat, temples of Ast'lik, Anahit, and Vahagn at, vii. 28, 29, 39, 42
- Ashtoreth, Babylonian earth-goddess known in West as, v. 13
- 'Ashtoreth, Hebrew deformation of name 'Ashtart, Astarte, v. 14, 384<sup>110</sup>
- Ashur-Adad, type of Ashur who exercises functions of rain- and omen-god Adad, v. 381<sup>58</sup>
- Ashur (Marduk) and winged creatures, combat between, v. 279, 281
- Marduk replaced by, v. 293, 322
- (originally Ashir) borrowed character from Enlil and Marduk, v. 160
- pursuing the mušbuššû, v. 131
- reference to a son of, v. 323
- sun-god of Assyria, v. 70-71, 148
- symbol of, same as Enlil, v. 150
- Ashur, city, v. 88, 289
- Ashurbanipal, v. 154, 157, 204, 324
- Ashurnazirpal, v. 150, 358
- Asi ("the Sword"), creation of, vi. 109
- Asia and Europe, separation of, due to a flood, i. 19
- Æsir connected with, ii. 32
- Eastern, similarity of myths and traditions in, xii. 258-259
- (epithet of earth-goddess) said to be wife of Prometheus, i. 11
- Minor, evidence of Indo-Iranians among Hittites of, vii. 379<sup>2</sup>
- Orion in mythology of, xii. 57



- Asia, possible influence of, on Egyptian religion, xii. 365<sup>19</sup>  
 —relatively slight influence of Egyptian religion on, xii. 241  
 —symbolism of seven-rayed star possibly from, xii. 53  
 Asiatic element in ancient Armenian religion, vii. 5  
 —myth of Marsyas connected with that of Osiris, xii. 393<sup>62</sup>  
 Asiatic analogies to stellar manifestations of Isis as Queen of Heaven, xii. 101  
 —astral myth reflected in Egypt, xii. 84  
 —contacts with Egypt in myths of Osiris and of Tammuz-Adonis, xii. 120, 399<sup>111</sup>  
 —doublets of Osiris and Isis, Melqart and Astarte of Byblos as, xii. 114  
 —influence, possible, on Osiris-myth, xii. 395<sup>76</sup>  
 —motif of Queen of Heaven surrounded by flames in Osiris-myth, xii. 395<sup>84</sup>  
 —motifs in Egyptian mythology, xii. 153-157, 239, 410<sup>1-3</sup>, 411<sup>4 6 9-11</sup>  
 ——Egyptian tales, xii. 398<sup>106</sup>, 399<sup>111</sup>  
 —myth of combat between god of Heaven and dragon of ocean penetrates Egypt, xii. 104, 106, 109  
 —myths of Queen of Heaven influence belief in death of Osiris, xii. 119  
 —signs of the Zodiac, xii. 57  
 —versions of finding infant floating in a chest, xii. 396<sup>93</sup>  
 Asiatics, possible effect of, on development of Egyptian civilization, xii. 361<sup>3</sup>  
 —Sêth as god of, xii. 390<sup>35</sup>  
 Asiatizing theory not found in earlier strata of Egyptian theology, xii. 73  
 Asiknî, healing powers of Maruts brought from river, vi. 39  
 Asios, quotation from a fragment of, regarding Pelasgos, i. 20  
 'Asit treated as separate divinity, xii. 156, 157 (fig. 164)  
 Asita and Simeon tales may be parallels, vi. 206  
 Ask and Embla (ash and elm), mankind came from, ii. 327  
 —Hœnir associated with creation of, ii. 151, 204  
 Ask, Loki gives heat to, ii. 148  
 Askefruer (Ash-women), Danish forest-elves, ii. 205  
 Asklepios, i. pl. x (2), opp. p. 20, 279-281  
 —god of medicine, Eshmun of Sidon identified with, v. 74, 77  
 —healing shrine of, i. 301  
 —is Greek equivalent of Eshmun, v. 67  
 —see IMUTHES, GREEKS EXPLAINED, ETC.  
 —slain by Kyklopes, i. 107  
 Askles, King, healed by Asklepios, i. 281  
 Askr Yggdrasils ("ash of Yggdrasil" or of "Odin's steed"), ii. 43; see also YGGDRASIL, ETC.  
 Askul (corrupt survival of Esagila), feast of wailing in temple, v. 337, 339  
 Ásmodi, divine fury, ii. 82, 85  
 Asmund and Asvitus, ii. 309  
 —dream of, ii. 255  
 "Asmundar-saga," ii. 255  
 Asnavand, fire established on Mt., vi. 306, 337  
 Aso, Ethiopian queen, xii. 114  
 Asopos asks aid of Sisyphos in finding his daughter Aigina, i. 37  
 —river-god, reputed father of Antiope, i. 43  
 —River worshipped in Phlious and Sikyon, i. 257  
 Asp, fiery, xii. 25, 29  
 —on head of sun-god, Renenutet identified with, xii. 378<sup>98</sup>  
 —see UBASTET, CAT-GODDESS, ETC.; URAEUS.  
 —solar, "Justice" as daughter of the Sun connected with, xii. 100  
 —Sun's eye as, xii. 88  
 —symbol of fire, xii. 26, 29  
 Aspect, twofold, of Grail, and Celtic parallels, iii. 203  
 Asperging a penitent, xi. pl. xxxi, opp. p. 144  
 Ass aided by the Dead against dragon, xii. 107 (fig. 106)  
 —animal of Sêth compared to, xii. 389<sup>33</sup>  
 —braying sign that it has seen a Jinn, v. 352  
 —Horus in form of, xii. 119 (fig. 121)  
 —Iblis enters Ark in guise of, iv. 363  
 —Midas given ears of, i. 220  
 —origin of slander that Jews (and later



- Christians) worshipped an, xii. 390<sup>35</sup>
- -Pairika, ass-bull, vii. 91, 92
- sun-god's name Eay, Ay, interpreted as meaning, xii. 108
- three-legged, vi. 270-271, 288
- 'Aṣṣah of Gaza, Athene and Hera said to be offshoots of, i. 169
- Assam, Indonesian affiliations with, ix. 304
- Mahāyāna carried to Burma and Siam from, xii. 260
- Assarakos, son of Tros, i. 117-118
- Assessors, forty-two, at judgement of dead, correspond to nomes in Egypt, xii. 176, 179, 416<sup>8</sup>
- Ašširgi, son of Mah, v. 114
- Assiut (Lykopolis), xii. 144
- Association of snakes and eels in deluge-myths, ix. 120
- Assōros and Kissarē, primeval couple, v. 292
- Assuan, cataracts of, mythological source of Nile between, xii. 46
- Assumption, blessing of grapes at, vii. 381<sup>5</sup> (ch. ii)
- feast of, united with Navasard, vii. 382<sup>11</sup>
- Assyrian mythology and religion, origin of, v. xvi-xvii
- New Year's festival replica of Babylonian with Ashur for Marduk, v. 322
- Assyro-Babylonian culture in early contact with Indo-Iranian, vi. 263-264
- 'Astar, South Arabian god, v. 11
- Astarte [Astarte is Canaanite equivalent of ISHTAR (q.v.)], Allāt the North Semitic, v. 19
- and Adonis, Gebal centre of West Semitic cult of, v. 8
- El are Aphrodite and Adonis in Semitic legend, v. 67
- Artemis identified with, i. 183
- as mother-goddess on Egyptian bas-relief, v. 30
- (Ba'alat or Beltis of Gebal), El married, v. 67
- Canaanite goddess at Salem, v. 46
- city-goddess of Byblos, Asiatic doublet of Isis, xii. 114
- designated by Kaukabhta, vii. 39
- functions of, i. 196
- Ilāt of North Arabians identified with, v. 381<sup>61</sup>
- Astarte in Egyptian mythology, xii. 155-156, 411<sup>9</sup> 10
- late association of Ptaḥ with, xii. 407<sup>79</sup>, 411<sup>9</sup>
- made Isis nurse to her child, v. 71
- not identified with planet Venus in Canaanite religion, v. 15
- of Tyre principal deity of Carthage, v. 53
- or Beltis of Gebal identified with Tychē, v. 68
- possible Armenian reminiscence of myth of relations of, with Ba'al, vii. 39
- represents in West Semitic the Sumero-Babylonian mother-goddess, v. 15
- Sidonian goddess, identified with Syrian Kaukabhta, Greek Aphrodite, and Armenian Anahit, vii. 27, 39
- statue of, v. 76
- temple of, v. 83
- war-goddess, v. 385<sup>141</sup>; xii. 40
- West Semitic earth-goddess and sister of all Canaanite deities, v. 8, 13-14, 252
- Qedesh, Resheph associated with, xii. 155
- Venus-Virgo as heroine in "Story of the Haunted Prince," xii. 153
- As-tar-tu: see ASTARTE.
- Aṣṭāvakra and Bandin, competition of, vi. 138
- Aster, wine made from, viii. 130, 131
- Asteria and Perses, Hekate daughter of, in Hesiod, i. 187
- Zeus, Hekate daughter of, in Mousaios, i. 187
- changed into a quail, i. 15
- Asterios, step-father of Minos, i. 61
- Zeus abandoned Europe to, i. 60
- Āstika intervened to save life of Takṣaka, vi. 155
- Astlik (Astarte-Aphrodite), vii. 36, 38-39
- devotion of Sathenik to, vii. 40
- identified with Aphrodite, vii. 27
- temple of, vii. 17, 24, 56, 60
- won by Vahagn, vii. 37, 38
- Astō-Vidhōtu, destroying being, vi. 294
- Astraios and Eos, parents of the Winds, i. 265
- ("Starry Heaven"), son of Krios and Eurybia, i. 247

- Astral bodies of witches hold orgies, vii. 337  
 —deities, three, in most primitive form of Semitic religion, v. 6, 11  
 —hymns and characters, v. 317  
 —myth, Asiatic, reflected in Egypt, xii. 84  
 —in Egyptian representation of Qadesh, xii. 411<sup>11</sup>  
 —mythology fails to explain Gilgamesh myth, v. 267-268  
 —myths of Epic of Creation known in Babylonian iconography before Neo-Babylonian period, v. 309  
 —names of deities, v. 91  
 Astrologer, Nektanebos became an, at court of Philip at Pella, i. 223  
 Astrological motif in creation- and death-myths of Pawnee, x. 108, 116-117  
 —oracles and horoscopes, xii. 200  
 Astrology, viii. 42-43, 135, 141, 142-144  
 —Babylonian, iv. 438  
 —mechanically copied in Egypt only in Graeco-Roman period, xii. 411<sup>4</sup>  
 —Ninurta in, v. 135  
 —period of origin of, v. 160  
 Astronoë, Phoenician goddess, mother of the gods, v. 74  
 Astronomical and astrological systems of Greece borrowed from Babylonia, v. 304-305  
 —cycle, xii. 56  
 —interpretation of legend of Hayk, vii. 65  
 —myths, Polynesian, ix. 87-88  
 —origin of combat of eagle and serpent, v. 170  
 Astronomy, viii. 144  
 —in Mexican calendar, xi. 96-105, 358<sup>10</sup>  
 —minor importance of, in Egyptian religion, xii. 54, 55  
 —poem of, contains astrology, v. 304  
 —sacred Egyptian, contrasted with Babylonian, xii. 56-57, 411<sup>4</sup>  
 Astvaṭ-ereta, one of three Saoshyants, vi. 343  
 Asu, breath, vi. 85  
 Asuniti ("Spirit Life"), abstract goddess, vi. 54  
 Asura, term given to Varuṇa, vi. 22, 24  
 Asuras, vi. 38, 65, 66, 67, 68, 74, 77, 78-79, 80, 82, 84, 88, 90, 97, 106, 107, 108, 116, 132, 146, 149, 150-153, 156, 168, 203, 244, 245  
 Aṣū-ṣu-namir, birth of, v. 332, 333  
 Aśvaghōṣa sometimes worshipped, vi. 238  
 Aśvaka country, cult of "Dionysos" in, vi. 110  
 Aśvapati of the Madras, vi. 160  
 Aśvattha (*Ficus religiosa*), tree dwelling-place, vi. 89, 239  
 Asvid made runes for giants, ii. 55  
 "Aśvina Sastra" sung to Aśvins, vi. 87  
 Aśvinī, a name of Sūryā, vi. 55  
 Aśvins (twin celestial "Horsemen"), iii. 325; iv. 433; vi. 21, 28, 30, 31-32, 49, 53, 55, 61, 62, 63, 64, 65, 68, 80, 86, 87, 93, 141, 142, 233; 295, 313  
 Asvitus and Asmund, tale of, ii. 309  
 Astwad, word for God, vii. 14, 380<sup>7</sup>  
 Astyages, grandfather of Cyrus the Great, vii. 70, 390<sup>16 17 18</sup>  
 Astyanax, Hektor's farewell to, i. 128  
 —son of Hektor, thrown from walls of Troy by Odysseus, i. 133  
 Asuras, furious spirits, iv. 355-356; viii. 282  
 Asynjur specific name for goddesses, ii. 21, 112, 144, 174, 178, 180, 183, 186, 194, 197  
 Atā assimilated to Ishtar, v. 38  
 Ataentsic, woman-being cast down from heaven, x. 35, 37, 39, 291<sup>37</sup>, 294<sup>42</sup>, 295<sup>43 44</sup>  
 Atahocan, Montagnais Great Spirit called, x. 20, 271<sup>6</sup>, 283<sup>25</sup>  
 Atahualpa and Huascar, conflict of, xi. 214  
 Atalante, Artemis identified with, and impersonated by, i. 184, 185  
 —characteristics of, show her to be Artemis in human form, i. 59  
 —yields to spell of Aphrodite, i. 199  
 At'am, thunder-god, iv. 228  
 Ataman, head of Princes of death, iv. 491  
 At'amjonks, rainbow, iv. 228  
 Atanua ("Dawn"), ix. 11, 26, 37  
 Ātar battles with Azhi Dahāka, vii. 45  
 —genius of fire, vi. 260, pl. xxxii, opp. p. 260, 266-267, pl. xxxiv, opp. p. 272, 328, 344, 345  
 —dragon fighter, vii. 363  
 Atar-bi'di, Aramaic deity, v. 42  
 Atargatis, Artemis identified with, i. 183

- Atargatis, 'Atar-'ate, 'Athtar-'ate, as earth-goddess of Syria, v. 37  
 —Greek transcription of, v. 36  
 —cult of, in Syria, v. 37  
 —god of Palmyra, v. 56  
 —mother-goddess, v. 36, 37  
 —(name corrupted to Derketo), Syrian goddess at Ascalon, tale of, v. 84  
 —on coin of Caracalla, v. 38  
 —Syrian god of the Hieropolitans, v. 37  
 —Tychē of Palmyra is, v. 20  
 —variant form of Astarte (Ishtar), v. 34  
 Atarhasis and Ea, poem of, v. 222, 270-276  
 'Ate ('Ata, 'Atta), Aramaic goddess, v. 36, 386<sup>174</sup>  
 Ate banished by Zeus from Olympos, i. 78  
 Atea (Vatea, Wakea) a heaven-god, ix. 11, 14, 26, 37, 313<sup>65</sup>  
 Aten ("Disk"), Amen-hotep IV's name for sun-god, xii. 225  
 Atfiyeh, local cult of Ḥesat on site of modern, xii. 134  
 Athamas and Ino, Hera sent madness upon, i. 46  
 —reared Dionysos, i. 46  
 —insanity of, i. 166  
 —killed his son Learchos through mad delusion, i. 46  
 —son of Aiolos, i. 107  
 Athapaskan pantheon, x. 77-79  
 "Atharvaveda," vi. 11, 12  
 Atharvan, fire-priest, vi. 63-64, 71  
 —Vedic sage, vii. 44, 385<sup>8</sup>  
 Athene, i. 14 (fig. 2), pl. viii (3), opp. p. 8, pl. xix, opp. p. 66, pl. xxi, opp. p. 76, pl. xxii, opp. p. 82, pl. xxiii (3), opp. p. 88, pl. xxv, opp. p. 96, pl. xxvii, opp. p. 106  
 —Aias, son of Oileus, drags Kassandra from altar of, i. 133  
 —Alea, cult of, i. 22  
 —altar to, erected by Bellerophon, i. 40  
 —Anahit identified with, vii. 381<sup>2</sup> (ch. iii)  
 —and Hera induce Aphrodite to make Medeia fall in love with Iason, i. 112  
 —Hermes led Perseus to the Graiai, i. 33  
 —Zeus overthrow giants, i. 9  
 Athene angered by sacrilege of Aias, delays homecoming of Greeks, i. 133  
 —caused by Eris to quarrel with Hera and Aphrodite at marriage of Peleus and Thetis, i. 124  
 —cursed with torture any one who picked up her discarded flute, i. 181  
 —daughter of Zeus, i. 157  
 —directs Odysseus to visit Eumaios in guise of beggar, i. 138  
 —faint survival of, in modern Greece, i. 314  
 —gives bridle to Bellerophon, i. 40  
 —Herakles cymbals for use against man-eating birds, i. 84  
 —guides Argonauts through Symplegades, i. 111  
 —helped Asklepios secure blood from Medousa, i. 280-281  
 —helps Argos to fashion the Argo, i. 109  
 —Odysseus gain arms of Achilles, i. 132  
 —in guise of Mentor, visits Odysseus's son Telemachos, i. 138  
 —instructs Epeios to make wooden horse of Troy, i. 132  
 —invention of flute by, i. 34, 171, 181  
 —made Kadmos king of Thebes, i. 45  
 —Minerva identified with, i. 299  
 —Nane identified with, vii. 38  
 —overthrows Ares, i. 189  
 —Parthenos, i. pl. ix, opp. p. 14  
 —provokes quarrel between sons of Atreus, i. 134  
 —receives Medousa's head from Perseus, i. 35  
 —reputed mother of Erichthonios, i. 67  
 —requests Zeus to allow Odysseus to return home, i. 138  
 —Seimia and Ishtar identified with, v. 22, 23, 56  
 —Soteira, 'Anat identical with, v. 30  
 —statue of, erected on sacred hill by her son Erichthonios, i. 67  
 —supersedes Poseidon as divinity of Athenians, i. 66-67  
 —war-goddess, v. 381<sup>63</sup>  
 —watches Herakles slay Lernean hydra, i. pl. xxii, opp. p. 82  
 Athenians adopt Theseus as national hero, i. 96  
 —believed Kekrops to be first man, i. 10, 66

- Athenians, Tuatha Dé Danann quickened dead, iii. 347<sup>61</sup>
- Athens aids children of Herakles against Eurystheus, i. 95
- and Thebes, war between, i. 70
- Athene patroness of, i. 173
- cult of Dionysos reaches, i. 216
- Gaia known as “Nourisher of Youths” at, i. 272
- Horai honoured at, i. 238
- Medeia in, i. 115
- Orestes pursued to, by Furies of Klytæmnestra, i. 135
- return of Theseus to, i. 105
- shrine of Asklepios at, i. 281
- Theseus in, i. 99–100
- view of creation prevailing in, in fifth and fourth centuries B.C., i. 4
- worship of Athene in, i. 169
- Athi, Burmese for Brahmā, forfeits his head in bet, xii. 323
- Athletics, Hermes patron of, i. 195
- Athlone, tops of three mountains of, sheared by Cúchulainn, iii. 136
- Āthravans, fire-priests of Iran, vi. 44–45, 64
- Athribis, Ḥar-merti adored at, xii. 388<sup>28</sup>
- or Xoīs, Ḥar-khent(i)-khet(?) worshipped at, xii. 388<sup>28</sup>
- ‘Athtar as Morning Star early replaced in Asia by Venus as “Queen of Heaven,” xii. 54
- El occurs with, v. 66
- South Arabian god equivalent to Babylonian Astarte, v. 14, 36
- name of Venus, v. 2, 4
- Āthwya, priest of Haoma sacrifice, vi. 282
- second man to prepare soma, vi. 36, 48
- (Skt. Āptya), Thraētaona son of, vi. 265
- Ati-auru, woman made by Tii at, ix. 25
- Atira (mother), earth, x. 91, 92, 108
- Atithi, fire as the guest in human abodes, vi. 284
- Atl (“water”), day-sign, xi. 104
- Atla, giantess, ii. 153
- “Atlakvitha,” ii. 8, 43, 156, 256, 315
- “Atlamal,” ii. 8, 233, 299, 311
- Atlantides (Hesperides), seven, children of Atlas and Hesperis, i. 248
- Atlas and Pleione (or Aithra) parents of Pleiades and Hyades, i. 248
- brother of Prometheus, i. 12
- child of Ouranos and Gaia (Ge), v. 66, 67, 80
- connexion of, with the legend of the apples of the Hesperides, i. 88
- Hesperos said in myth to be brother or son of, i. 247
- myth of Chibchachum parallel to, xi. 203
- represents sea-billow rather than mountain, i. 259
- Atlantonan, goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64
- Atli (Attila; Etzel), ii. 189, 190, 209, 233, 278, 317
- Atmosphere, vi. 15–16, 29, 32, 74, 91, 94, 96
- affected by death of great soul, iii. 14–15
- Indra god of, xii. 255
- Atnatu, self-created deity of heavens, threw first creation down to earth, ix. 274
- Atonatiuh, first age, terminated by flood, xi. 91, 94
- Atonement, iv. 18; v. 342, 343
- between Æsir and Vanir, Hœnir becomes, ii. 26
- boar at Yule festival, ii. 109
- human sacrifice for, x. 305
- in Sun dance, x. 90
- Atossa, wife of Darius, vi. 341
- Atotarho, magician and war-chief, x. 52, pl. xi, opp. p. 52, 302<sup>55</sup>
- Atraioman, Kalinago reincarnated in the fish, xi. 39
- Atramhasis, form of Atarhasis, v. 274
- Atreus, failure of, to sacrifice to golden lamb of Artemis, i. 184
- Helios shrunk from murder of house of, i. 243
- kills Thyestes's children and serves their cooked flesh to their father, i. 120
- pact of, with his brother, i. 120
- promise of a sacrifice to Artemis, i. 120
- receives throne back from Thyestes, i. 120
- son of Pelops and Hippodameia, i. 120



- Atri, Atris, seer and family, vi. 64-65, 99, 108, 136, 144  
 —penance of, brings about Viṣṇu's avatar Dattātreyā, vi. 170  
 —replaces eye of sun after eclipse, vi. 67  
 —rescued from burning pit, vi. 31  
 Atropos cutting thread of life parallel to Bau severing cord of life, v. 398<sup>101</sup>  
 —(singer of the future), one of the Moirai, i. 284  
 Atrushans, Persian fire-temples, vii. 56  
 Atse Hastin and Atse Estsan, first man and woman, x. 158, 160, 168  
 Atsuta, shrine of, contains sword of Dragon, viii. 304  
 Attabeira (Atabei) one of five names of mother of supreme Being, xi. 24, 25, 28  
 Attalos of Pergamon gave permission to bring stone embodying Magna Mater from Phrygia to Rome, i. 304  
 Atthis, daughter of Kranaos, i. 67  
 —reputed mother of Erichthonios, i. 67  
 Attike, festivals of Dionysos in, i. 221  
 —invaded by sons of Pandion, i. 68  
 —Kekrops changed name of, from Akte to Kekropia, i. 66  
 —myths of, i. 66-74  
 —name of, memorial to Atthis, i. 67  
 —ownership of, contested by Athene and Poseidon, i. 172  
 Attis, birth of, from an almond-tree, vi. 295  
 —parentage of, and parallel cult-figure to Adonis, i. 275  
 Attributes, shaman-, iv. 511  
 Atum, Amen-Ré' identified with, xii. 221  
 —Apis connected with, xii. 163  
 —as father of king, xii. 202  
 —associated with ancient deity Ruruti(?), xii. 370<sup>31</sup>  
 —bitten by monster, xii. 381<sup>58</sup>  
 —creates first beings from plants (and?) his eye, xii. 379<sup>16</sup>  
 —earlier solarized god of Heliopolis, xii. 363<sup>3</sup>, 364<sup>13</sup>  
 —earliest solarization of a local god in Lower Egypt, xii. 364<sup>13</sup>  
 —Ḥar-khent(i)-merti(?) identified with, xii. 388<sup>28</sup>  
 —identified with Osiris, xii. 424<sup>6</sup>  
 —name of sun towards evening, xii. 27-28 and fig. 11, 83, 165  
 Atum of Heliopolis, xii. 164, 165 (figs. 171, 172)  
 —old local deity at On, xii. 31  
 —parallel to, in American Indian, x. 89  
 —Rê' and Osiris as double occurrence of sun, xii. 50  
 —registers king's name on celestial tree, xii. 53 (fig. 51)  
 —Rê' called, xii. 81, 237  
 —son of Ptaḥ-Nuu and Ptaḥ-Nekhbet, xii. 220  
 —Thout(i) gives order to, xii. 73  
 —tolerated in worship by Amen-hotep IV, xii. 226  
 Atum(a), female form of Edom, xii. 157  
 A-tu-ud, A-tu-tu(r), goddess, v. 414<sup>32</sup>  
 Auaris, in eastern Delta, built by Hyksos kings, xii. 390<sup>35</sup>  
 Aubin Tonalamatl, day-hour lords follow the, xi. 54  
 Auca Runa, Age of Warriors, xi. 240  
 Aud, air, weather, wind, vii. 14  
 —(Authr) perhaps is Æther, ii. 201  
 —burial-place of, ii. 310, 311  
 —son of Night, ii. 200  
 Audbjorga, witch, ii. 302  
 Audhubla (Aduhmla), cow and Ymir, giant, produced at same time, vi. 294  
 —cow which nourished Ymir, ii. 276, 324  
 —mythic cow, gave origin out of ice-block to Buri, ii. 63  
 Auexotl, chief of tribe, xi. 117  
 Auge and Herakles, intrigue of, cause of plague, i. 22  
 —her son cast adrift on sea, i. 22  
 —("Sunlight"), daughter of Aleos, i. 22  
 —variation of tale of, i. 22  
 Augeias, king of Elis, stables of, cleaned by Herakles, i. 82  
 —retaliation of Herakles against, i. 91-92  
 Augsburg (Ciesburc), Ziu's town, ii. 98  
 Augurs, nine ancient, viii. 136  
 Augury, i. 16; iv. 12; xi. 115  
 Augustines in Truxillo in 1619, xi. 223  
 Augustus dedicated temple to Apollo on the Palatine, i. 301  
 Aulis, Achilles and Patroklos join Greek host at, i. 122  
 —Agamemnon kills sacred hind of Artemis at, i. 125



- "Aunt's Wine," farce, viii. 361-362  
 Aura (Yin), a mother or female principle, viii. 56  
 Auramazda, Anāhita, and Mithra form triad in ancient Persia, vii. 42; see **AHURA MAZDA**.  
 Aurgelmir: see **YMIR, GIANT**.  
 Aurṇavābha, strides of Viṣṇu interpreted by, vi. 29  
 Aurnir, giant, ii. 283  
 Aurora and Eos, Uṣas one in origin with, vi. 32  
 —(Eos, "Dawn"), Roman, i. 245-246  
 Aurora Borealis, iii. 319; iv. 287; x. 35, 249  
 —beliefs on, iv. 79, 81-82, 287  
 —home of those who die violent death, iv. 488  
 —Sky said to give birth to son during phenomenon of, iv. 398  
 Aurvandill, stars made from toe of, ii. 328  
 —the Valiant, ii. 82, 83  
 Aurvangr, dwarfs proceed from Svarin's mound to, ii. 265  
 Aurvaṣ-aspā, epithet of Apām Napāt, vi. 340  
 —(Pers. Luhrāsp) succeeds Haosravah (Kai Khusrau), vi. 338, 340  
 Aus, tribe, worshippers of Manāt, v. 21  
 Aūsīndōm, Mt., vi. 278  
 Ausonia, Argonauts to be purified at, i. 113  
 Australia as part of Oceania, ix. xii  
 —physical and ethnological characteristics of, ix. 267-269  
 —relationship of Melanesian mythology to, ix. 149  
 Australian mythology, summary of, ix. 301-303  
 Austre (East), dwarf, ii. 264  
 Austro-Asiatics, Mōn probably an independent branch of, xii. 268  
 Aut, Prince of the river, iv. 403  
 Authority, dragon symbol of Imperial, viii. 102  
 Autochthones, iii. 9  
 Autolykos, gifts of thievery and falsehood conferred by Hermes on, i. 192  
 —grandfather of Odysseus, i. 123  
 —steals cattle of Eurytos, i. 89  
 Autonōē, daughter of Kadmos, wife of Aristaios, i. 45, 46-47, 252  
 Autumn, genius of: see **TATSUTA-HIME**.  
 Autun, Diana regarded as midday demon in, iii. 12  
 Aut-(y?)êb, god of joy, xii. 67  
 Auuenau, ghoulish spirit, ix. pl. xxiii, opp. p. 284  
 Auxo ("Growth"), one of the Horai, i. 238  
 Avadānas, stories of causes of Buddha's attainment, viii. 217  
 Avagddu, ill-favoured son of Tegid the Bald, Gwion obtained inspiration intended for, iii. 109, 110, 166  
 Avallo (Avalloc), derivation of Avalon from, iii. 194, 195  
 Avalokiteśvara, Kuan-yin said to correspond to, xii. 262  
 —one of the Buddhas, vi. 201, pl. xxvii, opp. p. 202, 205, 208, 212, 213, 217  
 Avalon appears (in "Vita Merlini"), as "Isle of Apples", iii. 193  
 —Arthur mortally wounded and carried to, iii. 185  
 —bird-woman conveyed to, iii. 193  
 —departure of Arthur for, iii. 193, 194  
 —Elysium of Brythonic Celts, iii. 85, 122  
 —identified with Glastonbury, iii. 194-195  
 —sword of Arthur made in Isle of, iii. 185, 197  
 Avasarpiṇī, descending era, vi. 221, 225  
 Avatar play, xii. pl. xviii, opp. p. 346  
 Avatars of Viṣṇu, vi. 121-122, 168-170, 241  
 Avenger, heaven-god as, iv. 395-396  
 —of the gods, Vidarr is, ii. 159  
 Aventine Hill, cult of Diana on, i. 294  
 Aventinus, child of Hercules, i. 303  
 Avernus, waters of Lake, retained in their basin by Hercules, i. 303  
 Avesta as source for knowledge of Iranian religion, vi. 259  
 —recited in language of birds, vi. 290  
 Avezuha sought to harm Virgin Mary, v. 363  
 Avici, Hell, vi. 201  
 Avilix, god of Balam-Agab, xi. 166, 167  
 Awa, island, viii. 378<sup>13</sup>  
 Awahokshu, dwelling-place of Tirawatius, x. 276<sup>11</sup>  
 Awam Samoyeds, one group of Samoyeds, iv. xvii  
 Awaré, pity, sympathy, viii. 296, 297

- Awenhai, goddess Ataentsic, x. 295<sup>43</sup>  
 Awig, ix. 224  
 Awitelin Tsita, Earth mother, x. 207  
 Awl, magic, ii. 267  
 Awonawilona, He-She, x. 187, 206, 207  
 Axayacatl, a predecessor of Montezuma, xi. 111  
 Axe, covenant of the, iii. 148, 149  
 —Double, Orion called, i. 249  
 —in dream, here employed for Enkidu, v. 242  
 —loan of, refused, unless secret name of animal known, vii. 321-322  
 —lord with the, iv. 442-443  
 —magic, used to cut boy in half to make two boys, x. 133  
 —of Tuirbe Trágmar beyond which he bade sea not to come, iii. 133  
 —on which heavens rested, xi. 86  
 —sacrificial, iv. 268, 273, 274  
 —see KEREMET, SPIRITS, SACRIFICE TO; METAL, ARTICLES OF, ETC.  
 —thunder-god's, vii. 237  
 —with trident-like handle, xi. 369<sup>16</sup>  
 Axenthove, well at, ii. 163  
 Axolotl, Xolotl became an, xi. 83  
 Ay: see EAY, ETC.  
 Ayar Auca and Mama Huaco, pair who came through window Capac, xi. 248, 249, 250, 251  
 —Cachi and Mama Ipacura, pair who came through window Capac, xi. 249, 251  
 —Manco and Mama Oclo, pair who came out of window Capac, xi. 244  
 —Uchu and Mama Raua, pair who came through window Capac, xi. 249, 250  
 Ayaviri refused to submit to Incas, xi. 244  
 Ayllu of Copara, Indians of the, still worship Choque Suso, xi. 231-232
- Ayo, spirit helper of Aponibolinayen, ix. 234  
 Ayodhyā, capital of Daśaratha, vi. 127  
 Ayu, king of frogs, vi. 147  
 Azag-Bau, Semiramis legend has reminiscence of, vii. 367, 368  
 Azat (Yazata?), Mt. Ararat, vii. 62, 77, 389<sup>6</sup>  
 Azazel (Iblis), leader of Jinns and primitive satyr of flocks, v. 352, 356, 357  
 Aždahak Byrasp, tale of, vii. 98  
 —of Media, vii. 70-71, 390<sup>16</sup>  
 Azé and Nasé, story of, viii. 253, 380<sup>6 7</sup> (ch. ii)  
 Azelekel, Lake: see CHERLAK, STORY OF LAKE.  
 Azer-ava: see NISHKE-AVA ("GREAT BIRTH-GIVING MOTHER").  
 Azhi parallels serpent dragon Mušhuššū, v. 130  
 —serpent, v. 357; vi. 279, 288, 295, 350  
 —Dahāka bound to rock parallel of bonds of Loki, ii. 147, 150  
 —(Daḥḥāk), demon, vi. 265-266, 267, 273, 305, 309, pl. XXXIX, opp. p. 310, 311-312, 315, 320-328, 331, 343, 350-351; vii. 45, 77, 79, 391<sup>13</sup>  
 Azizā, hunter's god or forest-demon, vii. 242  
 Azizos ('Azizu), Morning Star, companion of sun, v. 35, 36  
 Azmaz, chief Iberian deity corresponding to Armenian Aramazd, vii. 382<sup>22</sup>  
 Aztecs, xi. 42, 43, 44, 46, 47-123, 352<sup>2</sup>  
 Aztlan, fabled first home of Aztecs, xi. 112, 116  
 Azuma dance, viii. 261  
 "Azure Dragon," Chinese, symbolizes Spring and wood, viii. 243

## B

- Ba'al (Akk. Bēl), became specific name for deity in Semitic, v. 65, 158  
 —Hamman, male deity of Carthage, v. 53  
 —identified with Sēth, xii. 155  
 —Lebanon, title of god of rain, thunder, and lightning, v. 39  
 —malāk, v. 58
- Ba'al Melqart, Minos explained as human representative of, i. 63  
 —of Gebal, El special name of, v. 67, 68  
 —peor, Pripégala compared with Priapus and, iii. 289, 353<sup>25</sup>  
 —possible Armenian reminiscence of myth of relations of, with Astarte, vii. 39

- Ba'al (probably Adonis of Gebal), tomb of, v. 52
- pronunciation of, was Bôl, v. 58
- Ba'al Shamîn, Balshamene, deity of Aramaeans and Phoenicians, v. 63, 64-65
- Greek translation of, on altar is Zeus megistos keraunios, v. 63
- Palmyrene inscription renders, by Helios, v. 64
- rûm ("high lord of the heavens"), v. 390<sup>265</sup>
- sun-god, vii. 17, 36, 37, 43, 67
- Ba'alat, feminine counterpart of Ba'al, xii. 156
- of Gebal-Byblos identified with Ḥat-ḥôr, xii. 154
- or Beltis of Gebal, Astarte the, v. 67
- Ba'albek, temple of sun at, v. 54
- Ba'alt Zapuna, goddess, xii. 156
- Ba'alti (title of Ishtar), Tamôzâ loved, v. 339, 340
- translation of Belti "my lady," v. 340-341
- Baba, Rê' gives light in island of, xii. 84
- Babbar, Sumerian sun-god, v. 4, 60, 89, 148
- Babel, tower of: see TOWER OF BABEL.
- Babi (Babai, Bebi, Bibi[?]), god of Upper Egypt, xii. 131, 132, 403<sup>18</sup>
- Bati confused with, xii. 132
- Baboon as god of wisdom, xii. 33-34
- hearts of dead weighed by Ṭhout(i) and his cynocephalous, xii. 176
- of Ṭhout(i) as healer of sun-god's eye, xii. 90
- leads dead to place of punishment, xii. 180
- origin of, xii. 85
- one of four sons of Horus or Osiris has form of, xii. 112
- probably represented Ṭhout(i), xii. 164
- sent on errands by wizards, vii. 336
- totem, vii. 272, 273, 275
- Baboons, xii. 32 (figs. 12-14), 33 (fig. 17)
- are witches' familiars, vii. 429<sup>18</sup>
- four, interchange with four sons of Osiris-Horus, xii. 417<sup>20</sup>
- of Ṭhout(i), xii. 365<sup>27</sup>
- help guard captive 'Apop, xii. 105
- of sun dance and play before solar gods, xii. 377<sup>86</sup>
- Baboons salute and guide returning sun's eye, xii. 86
- Babylon becomes first of cities, v. 307
- capital before Flood, v. 88, 150, 207
- constellation of, is Canal Star, v. 308
- influence of, on Marduk-Bêl, v. 155, 278
- Marduk city-god of, vii. 384<sup>51</sup>
- prophecy of annihilation of, v. 141, 143, 144, 145
- seized from Marduk by Irra, v. 143
- Ssabeen cult at, v. 336
- Babylonia, Anâhita imported from, vii. 25
- astronomy of, contrasted with Egyptian, xii. 56-57
- destruction of, by Irra, v. 138, 141, 222
- influence of, on Northern and Western Semitic races, v. 7
- Nana goddess in, vii. 38
- original animistic basis of religion of, xii. 362<sup>4</sup>
- triads in, vii. 11; xii. 362<sup>5</sup>
- Babylonian and Egyptian religions, relationship of, xii. 411<sup>4</sup>
- art, lost stellar divinity has exact analogies in, xii. 64
- doctrines of communal responsibility and original sin, v. 223
- influence in South Arabia, v. 5
- Ishtar-myth parallel to explanation of Nile flood in summer, xii. 384<sup>118</sup>
- light-god's spear influences sun-god's harpoon in Egyptian art, xii. 397<sup>101</sup>
- mythology and religion, origin of, v. xvi-xvii
- basis of Harranian cult, v. 155
- origin of Nimrod, v. 55
- religion vs. Arabian, v. 15, 354
- Babylonians, Egyptian religion less edifying than, and not to be compared with, religion of, xii. 245
- Bacab, four, deities of the Quarters, xi. 137, 143, 144, 154
- second person of the trinity, xi. 143
- Bacchanalia, Phrygian and Thracian, at winter solstice, vii. 13
- Bacchantes, spirits of wild conceived as feminine, i. 269-270
- Bacchus (Dionysos): see SATYRS ASSOCIATED, ETC.
- Min Kyawzwa has resemblance to Dionysos or, xii. 353

- Bachelor married after his decease, iii. 234
- Bach-ho (White Tiger), spirit of the West, xii. 307
- ma Temple at Hanoi, connected with Trung sisters' shrine, xii. 316-318
- Bachue, goddess of agriculture, xi. 204, 225
- (Turachogue), woman who emerged from Lake Iguaque, xi. 199
- Back, ghosts who turn, vii. 180
- why new moon has bent, ix. 278
- Backdoor, holy, iv. 84, 85, 87, 88, 94, 102, 113
- Backwards, ferryman of lower world whose face is, xii. 58
- sacrifice, iv. 73, 152, 245
- spirit wanders, iv. 468
- walking, i. 192
- Bad fetish caused death of hunter, vii. 344-345
- Badabangisa and giant, tale of, ix. 236-237
- Bādāmi, Jain sculptures at, vi. 226
- Badb, Irish war-goddess, ii. 255, 342; iii. 24, 25, 39, 40, 70, 134, 155
- Badba (Furies), in battle of Mag-Tured, iii. 25
- Badda (Pāli bhadda, "good"), name of this world, xii. 291
- Badger, uncanny power of, viii. 325, pl. XXXVIII, opp. p. 326, 327, 329-330, 384<sup>8</sup>
- Badnjak, būdnik, Christmas log, ceremonies attending, iii. 308-310
- Badon, Mt., battle at, iii. 184
- Badtibira, city before Flood, v. 206, 207
- Baduhenna, war-goddess, grove of, ii. 17, 203, 255
- Bældæg (Balder), royal families of Bernicia and Wessex traced descent to, ii. 19
- Ba'eru, Sobk's home, xii. 409<sup>99</sup>
- Baetyl (stone), of El at Jerusalem, v. 388<sup>223</sup>
- Elagabal at Emesa, v. 54
- sacred, v. 9, 16, 24, 54
- Bagajun River, reputed abode of cannibal witches, vii. 141, 203
- Bagaron, town of gods, vii. 387<sup>5</sup>
- Bagavan, Navasard celebrated in, vii. 22
- Persianized fire-altar at, vii. 56, 61
- temple or altar of Aramazd at, vii. 24
- Bagavan ("town of gods"), burial-place of priests, vii. 19, 61, 387<sup>5</sup>
- Bagayarij, chief temple of Mihr at, vii. 34
- town of gods, vii. 387<sup>5</sup>
- Bāgh Deo, tiger-god, vi. 242
- Baghauts, ghosts of men slain by tigers, vi. 248
- Bagin, altar; plural of, means temple, vii. 18
- Bag-Mashtu (Bag-Mazda), Khaldi became identified with, vii. 12
- Bagos Papios, Phrygian sky-god, vii. 12
- Ba'h in Lower Egypt, Nehem(t)-'aut and Thout(i) perhaps associated at, xii. 141
- Bharata, Agni god of, vi. 44
- Ba'het, Abundance may be feminine as, xii. 378<sup>102</sup>
- Bāhikas, Rudra called Bhava among, vi. 81
- Bahrām fire, vi. 284
- Bahreïn (Dilmun), location of, v. 194
- B(a)i, meaning of word, xii. 413<sup>13</sup>
- Baidrama, twined divinity, strength-giver, xi. 25
- Baile's Wave, seaburst, iii. 89
- Baine, síd, iii. 91
- Baiti, trace of, as Osiris, xii. 403<sup>18</sup>
- Baitoalice, v. 35
- Bai-Ylgön, heaven-god, iv. 341, 342, 349, 405, 406
- Baiyuhibi caused his sons to rain for three days, ix. 179
- Bajanai, Bai-Bajanai, forest-spirit, iv. 466
- Bakchos, name Iakchos etymologically akin to, i. 220
- Bake, ogress, and princess, tale of, ix. 227-229
- Baked things, goddess of, xii. 66
- Bakhalal, city, xi. 128
- Bakht, "fortune," vii. 384<sup>46</sup>
- Bakhtagan, son of over-god, iv. 402
- Baking (of bread) first taught by Arkas, i. 16
- Bakororó, singing of, xi. 290-291
- Baku, seven fire-springs of, vii. 56
- Bâl (Bêl-Marduk), Jupiter, fifth day of Harranian calendar sacred to, v. 154
- Bala, child of Parikshit, vi. 147
- Bala, Lake, iii. 109
- Baladevas, class of Jain divine beings, vi. 225



- Balagan Itshitä, Master of Yakut dwelling-place, iv. 466
- Baläha, winged horse, vi. 202, 208, 209
- Balam-Agab and Balam-Quitzé, two of four brothers created from maize, xi. 165, 166, 177
- Balance of Osiris, xii. 100
- Balaräma, avatar of Viṣṇu, vi. 169, 170, 171, 174, 225
- sacred being of Jains, vi. 225
- Balavant, serpent, vi. 216
- Balder (Beldeg, Bildr), god, ii. 9, 15, 17, 18, 19, 21, 22, 32, pl. vi, opp. p. 32, 33, 43, 45, 49, 62, 65, 66, 79, 103, 120, 127-138, 143, 146, 161, 164, 165, 166, 174-175, 243, 249, 265, 277, 278, 303, 304, 337-338, 345; iii. 55
- saga, solutions of, ii. 135-136, 137
- summer god, xii. 255
- "Baldersbraa," an herb or plant, ii. 129, 138
- Baldersbrönd, traces of spring opened by Balder found at, ii. 134
- Baldershog in Norway, temple at, ii. 138
- Balderslee, place connected with Balder, ii. 134
- "Baldrs Draumar," ii. 7, 9, 43, 127, 128, 129, 133, 134, 164, 304, 311, 341
- Balefires, Celtic, x. 196
- Bali, Viṣṇu deprives, of sovereignty of the three worlds, vi. 122, 153
- Balichù, devil, xi. 333
- Balih, son of Etana, v. 167
- Balioe, Dyak deity, ix. 176
- Balios and Xanthos, immortal horses, i. 213
- Balkash Sea, vi. 177
- Balkh, city of Bactria, scene of Firdausi's epic shifts towards, vi. 340
- Ball-carrier, an Indian Jack-the-giant-killer, x. 48
- court at Chichen Itza, xi. 127
- game, x. 48, 137, 288<sup>33</sup>
- symbolic of movements of stars and sun's course, xi. 68, 82; see also TLACHTLI, ETC.
- magic, x. 48
- man originally like, ix. 29
- soul conceived to be like a, viii. 237
- stone, Perkúnas's, iii. 319
- Ballads, Irish and Scots Ossianic, iii. 212
- Balls, featherdown, as cloud-symbols, xi. 60
- of fire, weapons shot, iii. 175
- Balls, wooden, reference of Delphic oracle to, i. 328<sup>4</sup> (ch. iii)
- Balmagê, Phoenician god, v. 58
- Balmarcod, god, temple of, v. 22, 383<sup>106</sup>
- Balmung, sword, ii. 268, 272
- Balongahoya, one of Warrior Brothers, x. 205
- Baloo, moon, and dogs, tale of, ix. 285
- Balor, grandson of Nét, Fomorian war-god, iii. 25, 27, 32, 33, 46, 99, 172
- Balsnes, place-name connected with Balder, ii. 134
- Balthî (Bêlit), in Ssabeen sect, v. 154
- Baltic peoples and mythology, iii. 317-330
- Baltîn, goddess who loved Tammuz, v. 341
- Balungwana sometimes descend in thunder storm, vii. 127
- Balustrade, dragon, xii. 272
- Balyks, son of Nama, iv. 364
- "Bamboo Books": see "CHU SHU."
- brought to China by Huang Ti, viii. 21
- hewer, tale of, viii. 262-263
- intermediary, xi. 298
- (or tree), mankind came from, ix. 168, 169; see also TREES, MANKIND CREATED FROM.
- slips in divination, vii. 138-139
- yarns tied to, offering to Weaver-maid, viii. 236
- Bambyce said to have been founded by Sisylthus, v. 36, 37, 38, 229
- Bāna, Śiva intervenes and saves life of King, vi. 174-175
- Banana-plant (bashō), in Japanese literature, viii. 300, 382<sup>9</sup>, 385<sup>4</sup>
- tree, first, vii. 154
- Irimu took root as, vii. 256, 415<sup>32</sup>
- Banawasi, a clever trickster, vii. 122, 292, 353
- Banba, queen, iii. 42, 43, 44
- Band, great, of the holy house, v. 109
- leather, invisible, binding shaman and reindeer, iv. 506; see also COSTUMES, SHAMAN.
- "Bandamanna-saga," ii. 286
- Bandicoot, owner of fire, ix. 281
- Bandin, son of Varuṇa, vi. 138
- Banian-root grew on arrow-chain to sky, ix. 139



- Banquets in honour of dead, iii. 233, 234, 235, 236  
 —to gods, xii. 195  
 Bantoid languages, vii. 110, 398<sup>4</sup>  
 Bantu migration, intermarriage with Bushmen in earlier stages of, vii. 113  
 Banyā (Banjārā), tribe, vi. 242, 244  
 Baobab, sacred tree, vii. pl. IX, opp. p. 124  
 Baoisgne, clanna, iii. 160, 161  
 Baptism, xi. 74, 142  
 —at communal hearth, vii. 55  
 —in Fosite's spring, ii. 163  
 —Oceanic, ix. 52, 83  
 —of child with name of ancestor, iv. 15  
 —Finno-Ugric people, iv. xix-xx  
 —Merlin, iii. 201  
 —pagans, iii. 207, 208  
 —Vladimir in 988, destruction of Perun on, iii. 293-294  
 —renunciation of pagan gods at, ii. 18, 38, 68  
 —rituals of the house of, v. 106  
 Baptismal formula, setting free of unbaptized souls of children by the, iii. 253, 254  
 Baptized, tradition says Oisín, iii. 183  
 Bar-Adad, Barat-Adad, v. 384<sup>108</sup>  
 —'Atā, Bath-'Atā, fatherhood of god emphasized in, v. 12  
 —Bahlul, Syriac lexicographer, on Tamōzā, v. 339  
 —Rakib, fatherhood of god emphasized in name, v. 12  
 —Rakkab, Aramaean king, v. 44  
 Baraguldu, Tagtug in, v. 198  
 Barasi-loeloe, creator-god, ix. 176  
 Barbatus, Hercules, on Rhenish inscriptions, ii. 69  
 Barber of gods, xii. 132  
 —Ninurta, v. 125, 398<sup>108</sup>  
 Barbmo-akka, tutelary genius of migratory birds, iv. 176  
 Bard, messenger of Mongan to síd, iii. 119  
 Bardad, Adad of Padda had special name, v. 39  
 "Bardar-saga," ii. 20  
 Bardesanes, androgynous form of Śiva known to, vi. 357<sup>6</sup>  
 Bardsey, Isle of, Treasures of Britain taken to, iii. 201  
 Barəsmān, possible origin of use of, vii. 386<sup>18</sup>  
 Barəsmān, twigs held in hand of Iranian during the sacrifice, vi. 300  
 Barhis, sacrificial grass, vi. 61  
 Baris, mountain, vii. 389<sup>2</sup> (ch. ix)  
 Bark, swine, fowl, and dogs grew from, ix. 176  
 Barley mother, name of Demeter explained as, i. 225  
 —see PEKKO (PELLON-), ETC.  
 Barrenness, milk of one-coloured cows to remove, iii. 26  
 Barri, secret wood, ii. 112  
 Barrow, Balder's, ii. 134  
 —Frey's, ii. 114  
 —Long, ii. pl. I, frontispiece  
 —Thorgrim's, ii. 119  
 —-wight, ii. 308, 309, 312  
 Barrows, ii. pl. XXXVIII, opp. p. 306, pl. XXXIX, opp. p. 310, 306-312, pl. XLI, opp. p. 320  
 Barsai responsible for rain, vii. 411<sup>43</sup>  
 Barsham, Aram conqueror of, vii. 67  
 Barshamina: see items s.v. BA'AL SHAMĪN.  
 Bartholomew: see PARTHOLAN.  
 Bashō, fairy of the banana-plant, viii. 343-345; see also BANANA-PLANT, ETC.  
 Basil, church of St., on old site of Perun's statue, iii. 294  
 Basil, holy, in myth, vi. 239  
 Basilinna, and Dionysos, cult of, v. 19  
 Basin rimmed with carbuncles in which fairy washed, iii. 120  
 Basket having property of magic carpet, vii. 358  
 —let down to earth by sky-cannibal to haul up human food, ix. 62  
 —of Gwyddneu, iii. 192  
 —Romulus and Remus set adrift by their father on the Tiber in a, i. 307  
 Basketry, x. 183, 214, 238  
 Baskets, bones of dead put in, xi. 27  
 Bašmu, viper (of Chaos), v. 127, 282  
 Bassak, conquered Chams centre around, xii. 287  
 Bast(et): see UBASTET.  
 —Ubastet not to be read, xii. 409<sup>109</sup>  
 Bastvar avenged his father, vi. 340  
 Bāsuk Nāg, Vāsukī survives as, vi. 241  
 Basukund (anc. Kuṇḍagrāma), place of descent of Mahāvīra, vi. 222  
 Basutos, how witchcraft introduced among, vii. 338-340

- Bat as soul in Votjak and Vogul belief, iv. 7-8, 11  
 —created of three races, vi. 291  
 —(fu), why symbol for happiness, viii. 104  
 Bat (god), double face of, xii. 368<sup>16</sup>  
 —female deity of Diospolis Parva, xii. 40  
 —Naville identifies Bati with, xii. 403<sup>17 18</sup>  
 —similarity of symbols for, with those of Hat-hôr, xii. 40-41, 368<sup>16</sup>  
 Batara Guru (Skt. Bhaṭṭara Guru), highest deity in creation-myth, ix. 161-163, 173  
 Bath for purification, xi. 308  
 —house man, Votjak god, iv. 162-163, 164-165, 167  
 —houses occupied by water-spirits before Christmas, iv. 196  
 —of blood, iii. 150  
 —broth for Fraoch, iii. 130  
 —ritual, vi. 323; x. 58, 197  
 —sacrificial, vi. 85  
 —steam, giving Dziadys a, iii. 237  
 —sweat: see SWEAT-BATH.  
 —taken by sun at end of daily journey, vii. 50  
 Bathe, Soma directed to, vi. 137  
 Bathing, iv. 24, 48, 50, 62, 64-65, 129, 154, 265-266; vii. 202; see also PURIFICATION.  
 —as magical ablation, i. 185  
 —before festival, iii. 236  
 —ceremonial, i. pl. LXII, opp. p. 300  
 —facilities for Domovoy, iii. 241  
 —first man and woman destroyed in, xi. 85  
 —for purpose of fertility, i. 257  
 —forbidden in newly created lake, xi. 272  
 —in Ganges, vi. 234  
 —living waters of Tane, ix. 88  
 —sap of yucca for strength, xi. 25  
 —of Caer and Oengus, iii. 79  
 —Cormac, iii. 118  
 —new-born, xi. 73  
 —protection against water-spirits required while, iv. 206  
 —purificatory, vii. 60  
 —restores Half-Child, ix. 216  
 Bati, early god, worshipped later only in Saka, xii. 131-132, 393<sup>60</sup>  
 —identified with Osiris, xii. 399<sup>111</sup>
- Baton, driver of Amphiarasos's chariot, i. pl. xvii, opp. p. 54  
 Bats, xi. 174, 177, 364<sup>6</sup>  
 Battak, Sumatra, possible Indian influence among, ix. 243  
 Battle, Asuras are reborn personalities of those killed in, viii. 282  
 —future home of those killed in, iv. 80-82  
 —gods (sig-tivar, val-tivar), ii. 21  
 —help of gods in, ii. 24  
 —hymning of first of all brave men on eve of, ii. 69  
 —of Ventry: see CATH FINNTRÁGA.  
 —precursors of, ii. 43, 250  
 —slain shared by Odin and Freyja, ii. 120  
 —spells chanted before, iii. 30  
 —weaving fate of, ii. 254-255  
 Battles, Wood-maidens took part invisibly in, ii. 132  
 Bau (Gula), wife of Ninurta, in epic, v. 110, 115, 120-121  
 —severs cord of life parallel to Atropos who cuts threads of life, v. 398<sup>101</sup>  
 —Sumerian earth-goddess, sister or daughter of Enlil, v. 14  
 —Sumero-Babylonian mother-goddess, v. 15, 22, 115  
 Bau-ama-mu, Sumerian name of Earth mother, v. 12  
 Baudihillie, one of the Alaisiagae, ii. 358<sup>7</sup>  
 Baugi and Odin, tale of, ii. 53-54  
 Bawri (Babylon), vi. 311  
 Baxbakualanuchsiwae, Cannibal-spirit, x. 248  
 Bay of Souls, at Raz, iii. 17  
 Bayazid (anc. Bagravand), old Armenian relief of altar found at, vii. 18, pl. II, opp. p. 18  
 Beach-Field-Master, viii. 248-249  
 Beacon lights kindled by Yu Wang, viii. 166-167  
 Beads as money, ix. 141  
 —at ends of rainbow, vii. 234  
 Bean, calendar and lucky, viii. 33, 35, 43  
 —planting, x. 195  
 Beans, peas, etc.; see EGRES, CREATOR, ETC.  
 Bear, Bears:  
 Bear as component of names, viii. 210  
 —as Fylgja of Gunnar, ii. 234  
 —guardian, x. 5

- Bear, Atalante nursed by, i. 56  
 —causes moon to wane by eating its disk, iv. 424  
 —chief of Underworld Manitos, x. 48, 302<sup>52</sup>  
 —connected with north wind, x. 23  
 —constellation, vi. 102  
 —-Doe story, x. 233  
 —-feast, Lapp, iv. 3, 86-99  
 —frequently underground genius, x. 293<sup>40</sup>  
 —-god, Nemcatacoa the, xi. 204  
 —Great: see URSA MAJOR.  
 —grizzly and Raven feed on eyes of Cannibal's victims, x. 246  
 —holiest of animals, secret names of, iv. 83, 85  
 —idol whose face resembled the snout of a, xi. 47  
 —Kallisto in form of, falls before bow of Artemis, i. 184  
 —turned into, by Hera, i. 16, 21  
 —Master, iv. 469  
 —of Heaven, iv. pl. XXVII, opp. p. 224  
 —guards place of sunrise, x. 254  
 —on Gaulish coins and statuettes, iii. pl. II (10), opp. p. 8, pl. XXIII, opp. p. 186  
 —or boar enemy of young nature-god in Phoenicia, xii. 397<sup>101</sup>  
 —polar, worshipped by Lapps, iv. 94-95  
 —race, legendary invaders, viii. 210  
 —remnants of totemism seen in ritual eating of Artemis under form of a, i. 183  
 —-skins used by Lapps and Northern Ostiaks for wrapping of dead, iv. 19  
 —slain Kallisto placed among constellations as, i. 21  
 —who carried off water, tale of, ix. 297-298  
 —Woman lives again in forms of several animals made from parts of her body as she is cut up, x. 164  
 —-worship of the Voguls, iv. pl. vi, opp. p. 84  
 Bears, ii. 234, 266, 293  
 —enemies recognized and persecuted by, after their death, iv. 85  
 —Leib-olmai protector of, iv. 175, pl. XXVII, opp. p. 224  
 Beard-Bragi, any long-bearded man called, from kennings for Bragi, ii. 160  
 Beard, false, Cúchulainn bidden to smear a, iii. 153, 158  
 —Guzu Tenno planted forests on Kii from hairs from his, viii. 228  
 —of Dillus Varvaw, leash made from, iii. 199  
 —Donar, ii. 69  
 —Odin, ii. 43, 161  
 —Thor, ii. 75, 80  
 —Thorkill, ii. 95  
 —Velos, plaiting of, at harvest time, iii. 300  
 —Ychdryt Varyvdraws, iii. 190  
 —perhaps symbol of descending rain, xi. 68  
 —refused by Arthur to giant, iii. 185  
 Bearer, Votiak god, iv. 172  
 Beas (Vipās), river, vi. 48, 146  
 Beast marriage, ii. 258  
 Beasts and birds formed in opposition to other creatures, vi. 291-292  
 —bound, to be released before end of world, iv. 426  
 —called Mulungu's people, vii. 134  
 —held accountable for killing of men, v. 232-233  
 —language of, acquired by eating portion of animal, iii. 166  
 —world catastrophe by wild, v. 222  
 "Beating out" of homes on death, iv. 23  
 Beauty, Hat-hôr deity of, xii. 40  
 —idealized type of: see ONO-NO-KOMACHI.  
 —-spot of Diarmaid úí Duibhne, iii. 163  
 Bebhionn woman from Maiden's Land seeks protection of Fionn, iii. 117  
 Bébind, sister of Boann, iii. 130  
 Bebon, possible allusion to, in myth of why the moon rules night, xii. 383<sup>95</sup>  
 Bebrykians, Argo reaches land of the, i. 110  
 Béchuille, witch, sent against sons of Carman, iii. 35, 39  
 Bécuma, goddess, iii. 72, 81, 202  
 Bé Find (White Women), goddesses survive as, iii. 133  
*Bed, Beds:*  
 Bed, captives fitted to brigand's, i. 99  
 —symbol of Meskhenet, xii. 372<sup>52</sup>  
 —the couple's, place where Dagda and Morrígan met, iii. 30

- Beds of Diarmaid and Grainne, sepulchral monuments in Ireland known as, iii. 178-179
- Bêd-El, Aramaic deity, v. 42
- Bedd Gelert legend in India, vi. 242
- Bede, altar dedicated to, ii. pl. XII, opp. p. 98
- Bedr: see MEDR.
- Bedwyr (Bedivere), personage in Arthurian cycle, iii. 188, 189, 191, 192, 198, 199, 200
- Bee, vii. 275
- and Yogo, tale of, viii. 323
- as soul-animal, iv. 473
- golden, stone representing Viṣṇu's form as the, vi. 240
- hives, prayer for luck for, iv. 188, 275
- prophetic powers of, ii. 253
- spirit, iv. 169
- totem, vii. 275, 280
- Viṣṇu as, vi. 240
- woman, tale of, ix. 218-220
- Beech-tree, iii. 246
- Beef-eating, impurity from, viii. 232-233
- Beer: see MENQET, GODDESS.
- [used in nearly all FEASTS, FESTIVALS, etc., wh. see and also SACRIFICIAL VICTIMS, esp. vol. iv.] family-, ceremony of, performed every autumn, iv. 174
- Beetle-creator, xi. 322, 323, 324
- primeval creature, vii. 144
- Beetles, Ostiaks believe that dead dwindle to little, iv. 9, 73
- used as omens by Lan-yein, xii. 284
- "Begets himself," meaning of, in relation to sun-god, xii. 38, 50, 220
- Beggar body characteristic of Li T'ieh-kuai, viii. 120-121
- with magic bag, Pwyll appeared as, iii. 94
- Beggars, Erinyes defenders of rights of, i. 277
- Beginning, myths of the, i. 3-19; see also entries s.v. ORIGINS.
- Begoë, Etruscan divinity, survives as Bergola in modern Romagnola, i. 317
- nymph who revealed Etruscan sacred law of limitation to Arruns Veltyminus, i. 289
- "Beguiling of Gylf," ii. 5-6
- Behbeit, modern name of Per-ḥebet, xii. 99
- Behdet, goddess of Edfu, xii. 132
- Behdeti identified with Horus, xii. 21
- Being, definition of, x. 17
- Beings, intervention of divine, at Zoroaster's birth, vi. 342
- screaming, who answered Cúchulainn's cry, iii. 134
- supernatural, viii. 108-132
- wild, iii. 266
- Beisan (mod. Ta'annek), letter in cuneiform script found at, v. 44
- Béist: see PÉIST, ETC.
- Bekh: see BUCHIS, NAME OF, ETC.
- soul of 'Apop in, xii. 219-220
- Bekhu, Sobk's home, xii. 409<sup>99</sup>
- Bekotshidi, deity, x. 157
- Bêl and Beltis (Marduk and Zarpanit), prayers of priests to, v. 316, 317, 318-319
- Dragon, v. 160-161, 286
- ascent of, from lower world, v. 324
- death and resurrection of, v. 322, 324-325
- designs of monsters of Chaos in temple of, v. 290
- Dragon conflict known among Babylonians, v. 278
- Enlil never known as, by Babylonians, v. 102
- may have provided Greek Christian title Kyrios Christos, v. 341
- Merodach, light of sun, xii. 254
- (Nimrod), Hayk led his people from tyranny of, vii. 64-65
- of Babylonian and Assyrian religion, Marduk is, v. 56-58, 156, 157
- poem to, recited by priest, v. 315
- see BA'AL, ETC.; MALAK-BÊL, ETC.
- tomb of, v. 323-325
- used for Marduk of Babylon, v. 65
- Marduk, death and resurrection of, v. 322-325, 382<sup>77</sup>
- festival of, v. 156
- Semitic god of heaven and light, xii. 104
- tomb of, at Babylon, v. 52
- šamê, v. 391<sup>310</sup>
- Belâ, temple of, at Belaun, vi. 244
- Bêlbôgh, divine name Phol connected with Slavic, ii. 137
- Beldeg (Balder), son of Odin, ii. 32
- Belemnite, small meteorite, iii. 319
- Belemnites as fingers, iv. 198
- perhaps supposed to be testicles of Sêth, xii. 390<sup>37</sup>



- Belenus, Celtic god, having temple at Aquileia, iii. 10  
 —divine name Phol connected with Celtic, ii. 137  
 —perhaps identical with Beli or Belinus, iii. 93, 106, 135  
 Beli, Frey slays, ii. 110  
 —or Belinus, Belenus may correspond to, iii. 93, 101, 106  
 Belial chief enemy of God, v. 373  
 Bêlikbi, v. 187  
 Belili, title of Ishtar, v. 334  
 Bêlit-ilâni (Queen of the gods), Babylonian name of Aruru, v. 14, 17  
 Bêlit-ili, mother-goddess, v. 41, 182  
 —Queen of gods, v. 109  
 Bêlit-ni (Our Lady), Zarbanit addressed as, v. 341  
 Bêlit-sêri, scribe of lower world, v. 259  
 Bella Marta, survival of Mater Matuta in modern Romagnola, i. 319  
 Bellerophon, Artemis slays daughter of, i. 183  
 —letter motif in Africa, vii. 356, 357  
 —receives bit and bridle to guide Pegasos, i. 172  
 —son of Glaukos and Eurymede, i. 39-40  
 Bellona, Bohemians worshipped deity similar to, iii. 301  
 —gloss of Wælcyrge, ii. 253  
 Bells, vii. 223, 426<sup>20</sup>; viii. 36; 242, 315, 331  
 Belos, grandson of Epaphos, father of Danaos and Aigyptos, i. 30  
 Bêlos (Marduk) born, v. 293  
 Below, the, x. 185, 188, 287<sup>31</sup>; xi. 51, 52, 53  
 Belt, magic, ii. 133  
 —metal wire, on drums, iv. 288  
 —ungirding of, ensures free passage in birth, death, etc., iv. 27, 253, 292; see also GIRLE AT SACRIFICE; STRAW, BELT OF, ETC.  
 —wampum, x. pl. x, opp. p. 44  
 —with writing on dropped by swans, ii. 261  
 Beltane (May-day), iii. 26  
 Bêlti (my Lady), title of Ishtar, in address, v. 341  
 Beltiri, fermented liquor, xi. 264  
 Beltis, v. 316, 317, 318, 323, 324, 340  
 —Kilili is, v. 34
- Beltis of Erech or Ishtar in Marduk legend, v. 323, 332  
 —Gebal, v. 68  
 Bêlun, field-spirit, iii. 269  
 Bêlup(?)ri, comrade of Nergal, v. 163  
 Ben (Befnet), a scorpion of Isis, xii. 210, 211  
 Ben Gulban, Diarmaid's combat with wild boar of, iii. 177  
 Benares, Dakṣa erected statue of liṅga at, vi. 179  
 —footsteps of Rāmānand revered at, vi. 240  
 —stratagem of king of, to end drought, viii. 276-277  
 Bendis, Artemis identified with, i. 183  
 —of Thrace, resemblance of Hekate to, i. 186  
 Benik, horse of Sun, vii. 51  
 Benin, vii. 165  
 Benkei, soldier monk, tale of, viii. 307, 310-312  
 Bennu ("plague"), v. 163  
 Benten (the Hindu Sarasvatī), tutelary deity of music and public speaking, viii. 268-271, 279-280, 331  
 Beorn, Land-vættir follow, ii. 230  
 "Beowulf," ii. 124, 209, 238, 255, 280, 282  
 Bêr, title of Adad, v. 387<sup>187</sup>  
 Berâr, totems in, vi. 240  
 Berde-Gabat, apparition of Maidere, iv. 385  
 Berejya, Camrôsh sent by the spirit, to save Iranians, vi. 289  
 Berezisavanh fire, vi. 285  
 Bergbui, mountain-giant, ii. 230, 276, 279  
 Bergelmir and his household saved from flood of blood, ii. 324  
 —son of Thrudgelmir, ii. 275, 276  
 Bergoia represents Etruscan Begoë in modern Romagnola, i. 317  
 Bernal Diaz del Castillo, narration of, xi. 46-49  
 Berne ("Bear-City"), traces of ancient Celtic bear cult in, iii. pl. xxiii, opp. p. 186  
 Bernicia, royal families of, traced descent to Bældæg (Balder), ii. 19  
 Berosus, v. 103, 106, 290  
 —source for Akkadian mythology, v. 203-204, 207, 307  
 Bêrouth, wife of Elioun, v. 66



- Berries, certain, confer immortality, iii. 54-55
- Bersa, Mair wife of, iii. 168
- Berserker-rage, ii. 58
- Berserkers, ii. 91, 136, 292
- Bês and prototypes later symbolize most universal and primitive powers of nature, xii. 63, 64
- as guardian of young sun, xii. 64
- warrior, xii. 62, pl. II (2), opp. p. 116
- associated with Khepri-Sokari, xii. 377<sup>90</sup>
- companion of Uêret-Êpet, xii. 62
- confused with Sêth, xii. 376<sup>82</sup>
- corresponds to constellation Ophiuchos (Serpentarius) in stellar mythology, xii. 61
- description of, xii. 61, 62
- drinking, xii. 61, 62 (fig. 65)
- feather crown worn by, perhaps analogous to dress of red and brown African tribes on Red Sea, xii. 62
- female, xii. 63 and figs. 66, 67
- functions of, xii. 61-62
- in relation to destruction of serpents, xii. 63, 64
- influenced type of Silenos, xii. 63
- like gods dance and play before solar gods, xii. 377<sup>86</sup>
- localized at Bu-gem (or Bu-gemet) in Nubia, xii. 62
- nameless cosmic god partly in form of, xii. 222, 223
- not East African or Arabian deity, xii. 412<sup>14</sup>
- old types of, xii. 61 (fig. 63)
- on amulets, xii. 61
- magic wands, xii. 63
- placed among stars at early period, xii. 61
- possibly a foreign god?, xii. 62
- protective functions of, xii. 62
- relatively late worship of, xii. 63
- serpent-strangling dwarf (or giant), description of, xii. 61
- Sopd(u) later pictured like a winged, xii. 149
- tail of (as stellar?), xii. 376<sup>81</sup>
- with flowers, xii. 62 (fig. 64)
- Bešomar, iii. 289
- Bestla, Odin's mother, ii. 51, 63, 324
- Bêt-Ninurta or Bêt-Anuššat, city name, v. 45, 133
- Betel, ix. 207, 210, 212, 217, 221, 222, 223
- vine, legend of, xii. 355-357
- Betelgeux, star, hunter in first book of Gilgamesh epic wrongly identified with, v. 267-268
- Beth-'Anath, Beth-'Anôth, 'Anathôth, v. 30, 399<sup>135</sup>
- Beth-Lahama, v. 399<sup>135</sup>
- Beth-Ninurta, city, v. 133
- Beth-Shan, temple of Astarte at, v. 30-32, 46
- Bêthêl, shrine of El, v. 35
- sun-god, v. 44
- Betting freedom away, x. 163
- Betulos, child of Uranos and Gê, v. 66, 80
- Beyggvir, Frey's servant, iv. 246
- Beyla, wife of Byggvir, ii. 110, 144
- Bhadrâ stolen by Varuṇa while bathing, vi. 137
- Bhadrakālî, form of Umâ, vi. 179, 246
- Bhaga, god, vi. 27, 28, 32, 53, 85, 86, 114, 138, 142, 143
- Bhagîratha and Śiva, tale of, vi. 115-116
- Bhairava, form of Śiva, god Bhairon being metamorphosed into, vi. 237
- Bhairon (Bhaironnâth, Bhairoba [or Kâla Bhairava]), village deity, vi. 237, pl. xxxi, opp. p. 238
- Bhaiṣajyaguru, a Buddha (master of healing), called, vi. 211
- Bhaṅgâsvana, androgynous nature of, vi. 147
- Bhānu, daughter of Sūrya married to, vi. 138
- Bharadvāja, sage, vi. 120, 144
- Bharata, epic hero, vi. 97, 127, 128, 164
- part of Jain cosmography, vi. 221, 225
- Bhārati, sacrificial goddess, vi. 49
- Bhārhut, sculptures at, vi. 198
- Bhāruṇḍas, birds who carry away the dead, vi. 144
- Bhaumeyikas (or Bhavanavāsins), class of Jain divinities, vi. 227
- Bhava, Rudra called by Bâhikas, vi. 81, 82
- Bhavānî, wife of Śiva, Vajravārâhî as form of, vi. 219
- Bhîma, epic hero, vi. 125, 155, 156, 237
- Bhîmasen apparently a borrowing from Bhîma, vi. 237

- Bhīṣma, sage and warrior of the Epic, vi. 142, 237
- Bhogavatī, city of serpent king, vi. 154
- Bhomkas can restrain tigers from appearing, vi. 242
- Bhr̥gu connected by some with Brig = Phrygians, vii. 385<sup>8</sup>
- son of Brahmā and sage of the gods, vi. 118, 136, 145, 163
- Varuṇa, vi. 100
- Bhr̥gus, race of man and priestly family, vi. 63-64, 71, 87
- Bhr̥kuṭī, aspect of Tārā, vi. 217
- Bhūh, Bhuvah, Svar, earth, atmosphere, and sky, vi. 74
- Bhujyu, son of Tugra, saved by Aśvins, vi. 31
- Bhūkhī Mātā, personification of famine, vi. 238
- Bhūmiya, shrine of earth-deity, vi. pl. xxx, opp. p. 234, 237
- Bhūtas, class of Jain divinities, vi. 227
- Bhūts, ghosts of dead, vi. 247, 248, 249
- Bias wedded to one of the daughters of Proitos, i. 32
- Bibbu (Mercury), offering to, in wailing of Gilgamesh, v. 261
- Bich-can, altar of, xii. 321
- Bi'di employed with Aramaic deities, v. 42
- Biflindi (Odin), ii. 58
- Bifrost, rainbow-bridge, ii. 23, 153, 156, 278, 329, 339, 341, 343
- Big-Fist the Siren, sons of, iii. 148
- headed dwarfs, vii. 266
- Knife (Nitsikuts), one of old men of the Skidi, x. 305
- Bihār, cult of "Dionysos" extended to, vi. 110
- Bill follows moon in sky, ii. 16, 183-184
- Bildr, a magician, ii. 136
- Bile, Mile son of, iii. 10, 43, 46, 106
- Bilé Panī (White Women), iii. 270-271
- Bi'li-Rakkabi, name of sun-god found in proper name, v. 44
- Billing, Odin and the daughter of, ii. 10, 48, 49
- Bilskirnir, hall of Thor, ii. 77, 329
- Bilu, ogre, xii. pl. vii (3), opp. p. 272
- Bīnāk, healing fruit used by Ahura Mazda against Angra Mainyu, vi. 286
- Binama, horn-bill, tale of, ix. 145-146
- Binaye Ahani, limbless twins, x. 163
- Bi-n-déd(u): see RAM, SACRED, OF CITY OF MENDES, ETC.
- Binding by Indra and Varuṇa, vi. 23
- or loosing fetters on prisoners of war, charm for, ii. 18
- with words, ii. 47
- Bi-neb-déd(u), sacred ram of Mendes, xii. 164
- Biologist, modern evolutionary, supplies broad explanation of origin of myth, i. xlv
- Bir-atar, fatherhood of god emphasized in name, v. 12
- Bir Badr, deity of boatmen, vi. 235
- Birch-bark as old Lapp wrapping for dead, iv. 19
- tree, iv. 231, 266, 267; 340, 349, 350, 364, 404, 450
- Bird, air takes on form of, x. 206
- announces dawn, ix. 275
- as bait, ix. 44
- counsellor, ix. 73
- mark on sacrificial bread, iv. 267
- portent of death, iv. 10, 11
- Badb or Morrigan as black, iii. 70
- bamboos in which primeval pair were, pecked open by, ix. 169
- becomes second wife of chief, vii. 139
- black, changed into gem on altar, viii. 38
- blue, man-eating, x. 71
- brought seed of fire to trees, ix. 254
- came with message to man, vii. 169, 170
- (Che Mlanda), story, vii. 286
- child-soul comes in shape of, iv. 398
- combat, xi. 274
- convulsions called the, vii. 127
- divine form (for sun), vi. 19, 26
- dress, iii. 79
- eclipse due to, xi. 319
- emitting sparks, Skrzatek as, iii. 245
- (erin-), mythical, "poisonous tooth" refers to, v. 129
- featherless sky-, birth of first man from, ix. 169
- fertilized tree which produced mankind, ix. 168
- fire of Heaven brought to earth by a, vi. 263, 264, 266
- flew from grave of Yamato, viii. 304
- to Isle of Women, ix. 140
- footprints writing, viii. 31

- Bird-form, deities of Eddas could assume, ii. 259, 261  
 —giant Thjazi as, ii. pl. vi, opp. p. 32  
 —given crest to show it was messenger, vii. 169  
 —half-, vii. 244  
 —hatched from sea-eagle's egg, ix. 141-142  
 —headed god, primitive name of, xii. 21  
 —Imdugud or Zû the storm-bird, v. 117  
 —Imgig, always called a god, v. 117  
 —Karshiptar spread religion, vi. 290, 309  
 —kuala-spirit in form of, iv. 127  
 —like deity from Etowah Mound, x. 71  
 —made clothing of Shun, viii. 35  
 —magic, vi. 289-290, 331  
 —man, v. 174  
 —metamorphosis of Yamato into, viii. 304-305  
 —Moshanyana after death became a, vii. 222  
 —of storm who stole tablets of fate, v. 40  
 —sun, eagle is, v. 119  
 —primeval deity in form of, ix. 250  
 —red, born from fire, viii. 43  
 —Chinese guardian of south symbolized as, viii. 243  
 —saivo-, iv. 285  
 —sent to boars, iii. 188, 189  
 —serpent symbols in Maya art, xi. 134-135  
 —spirit, x. 246  
 —supernatural, of god Ler killed by Caoilte, iii. 174  
 —swan often prophetic, ii. 262  
 —symbolism: see SYMBOLISM (vol. x).  
 —tells girl Death's name, vii. 178  
 —that laid egg of world, ii. 363<sup>4</sup>  
 —made milk, vii. 421<sup>20</sup>  
 —three-headed, which wasted Erin, iii. 126  
 —transformed into man, came as lover of Mess Buachalla, iii. 75  
 —type of shaman dress, iv. pl. LX, opp. p. 508, pl. LXI, opp. p. 512, 513, 515; see also COSTUMES, SHAMAN.  
 —who swallowed man, ix. 68  
 —woman, x. 133; xi. 240  
 —woos Old Woman of the Sea, x. 5-6
- Bird-zada, iv. 458  
 Birds, vi. 41, 62, 65, 87, 88, 144, 149, 242  
 —and animals as emblems, v. 115, 116-117  
 —sacrifice to, x. 305  
 —bull on monument, iii. 9  
 —Maui go to Hine-nui-te-po, ix. 52-53  
 —as avengers stories, vii. 210-212  
 —creators, ix. 174, 175  
 —forest-spirits, ix. 61  
 —intermediaries, x. xvii, 22, 92, 293<sup>40</sup>, 306<sup>60</sup>  
 —messengers, ii. 65; vi. 290, 309, 312, 313; vii. 169, 170; 387<sup>1</sup>; ix. 18, 19, 29, 139, 275; x. 21, 81  
 —nature daemons, await chance to descend into bodies of men, xi. 323  
 —portents, xi. 181  
 —servants of highest deity, ix. 160, 161, 163  
 —transmitters of revelation, vi. 291  
 —assigned proper time to sing, xi. 310  
 —at termination of St. Andrew's Cross, xi. 55, 56, 57  
 —became armed men after Conaire hunted them, iii. 75  
 —black, one of which turns into woman, iii. 193  
 —Caer and her maidens took form of, every second year, iii. 78  
 —caged, liberated, xii. 298, 300  
 —certain Finno-Ugric peoples believe dead appear as, iv. 9  
 —children born dumb receive speech from, xi. 95  
 —demons fly like, v. 330  
 —desecrate sacred head of Nikeu, ix. 90  
 —devouring, Dechtere and maidens returned as, iii. 82  
 —escaped rain of fire, xi. 94  
 —fire owned by, ix. 281, 282  
 —flock of, appeared in Ulster, iii. 86  
 —God and devil appear as, iv. 314, 317, 318, 322-323  
 —gods and goddesses in form of, iii. 56, 86, 121, 153, 158  
 —guidance of Segovesi by, iii. 13  
 —in beast-fables, vii. 284  
 —Celtic worship and divination, iii. 13  
 —deluge-myth, interpretations of, xii. 279, 280

- Birds in sacrifice, purification, and on shrines, v. 32, 34
- joined two by two by silver chains, iii. 82
- kisses of Oengus transformed into, iii. 60
- lightning-, vii. 237
- little Tengu represented as, viii. 288, pl. XXIX, opp. p. 288
- man-eating, x. 288<sup>32</sup>; xi. 191, 192, 194
- killed by Herakles, i. 84
- migratory, Barbmō-akka tutelary genius of, iv. 176
- mythical, vi. 289-291
- nine sisters in form of, iii. 193
- nocturnal, live in Grotto of Caripe, xi. 279
- of Elysium were the "bird flock of Land of Promise," iii. 213
- iron, iv. 335, fig. 14; see also COSTUMES, SHAMAN.
- paradise, viii. 242
- Rhiannon, iii. 101, 104, 121
- (or duck's) way, stair, or road = Milky Way, iv. 434, 435
- origin of mankind from, ix. 108-109
- protecting young under wings as symbol of protective deity, v. 70
- quests in guise of, ix. 71-72, 85
- sacred, of Aphrodite: see HERO AND LEANDROS.
- Seides may appear as, or may originally have been, iv. 106
- sent from Ark, v. 221, 230, 232
- seven elders have form of, v. 140
- shaman, iv. 285; 500; see also COSTUMES, SHAMAN.
- slogan of, adapted by Spider, vii. 330
- Sosondowah in guise of, x. 26
- souls appear as, iii. 60
- continue life as, in world-tree, iv. 487, 494, 495
- of warriors metamorphosed into, xi. 61
- spirit-like, appeared under regency of Tan, viii. 43
- tabu to Conaire, iii. 75
- tell Maui secret of fire, ix. 49-50
- Tiri and Caru married, xi. 314-315
- to carry Light until all earth illuminated, xi. 199
- (turning into women) born of marriage of sun and moon, ix. 110-111
- Birds, two, created sky and earth from egg-like objects, ix. 165
- two-headed lord of, iv. 511
- water-, iv. 196-197, 202
- rivers and sea prayed to for, iv. 214
- white, souls of living in form of, iii. 227, 229
- who eat human flesh, vii. 330
- Zeus reveals his will through flight of, i. 162
- Birdu, i.e. Nergal as "cold," v. 49
- Birs, heroes, village demons, vi. 244, 247
- Birth, Births:*
- Birth and death not permitted to take place on Isle of the Temple, viii. 269
- ratio between, viii. 224, 233
- astral influences surrounding, viii. 143
- bricks, two, symbol of Meskhenet, xii. 52, 372<sup>52</sup>
- charm for reindeer cows, moon plays part in, iv. 226
- connexion of Gandharas with, has disappeared, vi. 143
- control of Klotho over, i. 284
- cottages especially built for, viii. 266
- customs, ii. 195-196; iii. 83; iv. 416; viii. 149
- deity, Heqet is later consort of Khnūm, transformed into, xii. 52
- transformed into, xii. 52
- deity of, iv. 357, 358, 397, 398, 399, 413, 414, 415, 416, 459-460
- from various causes, i. 6, pl. XLIV, opp. p. 194, 262; iii. 57, 207; vi. 166; vii. 156, 157, 222; viii. 27; ix. 107, 112-113, 157, 234, 251, 255, 272, 338<sup>44</sup>; xii. 115
- gods who are decrees of, iv. 394, 413
- Heqet protector of, xii. 50-52, 134
- legends, viii. 217, 223
- magical plant of, v. 94, 95, 166, 171
- marvellous, of Marduk, v. 157
- Meskhenet goddess of, xii. 52, 137
- mortals give, to embryo only, iv. 415
- mother, iv. 413-416
- myths of Heimdall's, ii. 153, 154, 155
- navel symbol of, xi. 27
- of child, original shape (woman dragon) taken at, viii. 266
- children from Loki in woman-form, ii. 143, 145
- Helen, various versions of, i. 24-25
- wind, in Finnish poem, iv. 457



- Birth pangs begin with entrance of shadow-soul into child in womb, iv. 473  
 —plant of, v. 166-174; vi. 283  
 ———see further PLANT OF BIRTH.  
 —rate, connexion of Demeter with, i. 227  
 —reeds stuck in thatch of house on new, vii. 146  
 —star, iii. 273  
 —star descends in human form at a, x. 96  
 —stories, Jātakas are, viii. 217  
 —supernatural, caused by rays of sun, xi. 201  
 —temples, xii. 171  
 —Thracians mourned at, but joyful at death, vii. 397<sup>4</sup>  
 —Zodiac, signs of, for, vii. 52-53  
 Births, miraculous, iii. 80, 81, 83, 140; v. 27, 158, 167; vii. 156, 157, 213, 214, 222, 223, 224; viii. 6, 27, 29, 35, 37, 38, 41, 111, 154  
 —royal, four gods with crocodiles' heads (probably sons of Horus or Osiris) assist at, xii. 394<sup>67</sup>  
 Birthday celebrations, viii. 81, 82, 128  
 Birthdays of gods on epagomenal days, xii. 394<sup>70</sup>  
 Bisexual demons, v. 357  
 Bishamon-ten (Vaiśravaṇa), guardian of north, viii. 243, 279  
 Bishop of Greenland, x. 2  
 Bison, black, national emblem of the Rhetariū, iii. 286  
 Bit and bridle first contrived by Athene, i. 172  
 Bit, Bita, Serpent of Underworld, confused with Sêth-'Apop, xii. 403<sup>18</sup>  
 Bit-gimil-Dagan, v. 79  
 "Biterolf," ii. 170  
 Biton, story of death of, i. 167  
 Bitsitsi, jester to Sun Father, x. 200  
 Biwa, Lake, viii. 254-255, 270-271, 340  
 Biwa (Skt. vinā), a kind of banjo, viii. 269  
 Bjarka songs, ii. 314  
 Bjarki, bear the Fylgja of, ii. 234  
 Bjarmar apparently old Norse name for Russian Karelians, iv. xv  
 Bjerg-trolchs or -folk, ii. 224  
 Bjorn changed into bear, ii. 293  
 bKra-shis-lhun-po (Ṭa-shi-lhun-po), monastery at, vi. 209  
 Black Arcan, Cumhal's murderer, iii. 168  
 Black art [magic], viii. 155-156; xii. 109; 207, 348, 349  
 —as sacred colour in connexion with Osiris, xii. 94, 97  
 —Book of Caermarthen, iii. 191, 199  
 —cannibals, ix. 67  
 —cat foretells weather, viii. 327  
 —Dragon, a dog, viii. 107  
 —Prince: see KARA-KHAN, ETC.  
 —race subjected to Aryans by Indra, vi. 34-35  
 —regarded as the same colour as blue, xii. 367<sup>10</sup>, 386<sup>14</sup>  
 —River of Tuonela, dead must cross, iv. 74, 78  
 —sacrificial animal, iv. 70, 75, 148, 151, 153, 160, 161, 165, 202, 210, 211, 212, 215, 235, 239, 243; see also SACRIFICIAL VICTIMS.  
 —son of Carman, tale of, iii. 35-36  
 —stone, object of Dusares's worship, v. 16  
 —Tengeri (gods), iv. 411  
 —Water, Fraoch warned not to swim, iii. 67  
 —why most sacred animals in Egypt are, xii. 413<sup>11</sup>  
 Blackbird born of flesh of Pūnegusse, iv. 386-387  
 Blacksmith, Ruler (nature-god), believed to dwell in tools of, iv. 464, 465  
 —thunder made by, vii. 238  
 Blacksmiths, vii. 27, 28, 85, 99; 115, 345, 399<sup>10</sup>  
 —Boshintoi deity of, iv. 337, 464  
 —stars of Great Bear skulls of seven, iv. 426-427  
 —supposed to turn into hyenas, vii. 345  
 Blaenn, dwarf-race from bones of, ii. 264  
 Blai, mother of Oisín, iii. 168, 180  
 Bláthnat, wife of Cúroí, iii. 148, 151, 152, 155, 156  
 Bledhericus: see BΛΗΤΗΣ, ETC.  
 Bledlochtana (monsters), in battle of Mag-Tured, iii. 25  
 Bleeding of stones, x. 283<sup>27</sup>  
 Blemmyians cling to Egyptian religion long after spread of Christianity, xii. 244  
 Blenyiba, fetish of Cavalla, vii. 178  
 Blessing of gods and not-gods, pronouncing of, iii. 71



- Blessing of Noah, v. 232  
 Blest, Islands of the, i. 147-148  
 Blight, conception of Fomorians as powers of, iii. 33  
 Blihis (Bleheris, Bledhericus, Breri?), source of Grail story, iii. 196, 198  
 Blind guardian in Underworld, ix. 75  
 —men who met with an Elephant, tale of, viii. 355-356  
 —ogress, stealing of food from, ix. 45, 46, 59, 65  
 Blindness as punishment of swearing falsely by Ptaḥ, xii. 234  
 —cured through dream, vii. 349  
 —sent by devil on slothful followers, vii. 371  
 Blizzard caused if Seide not honoured, iv. 103  
 Blodeuwedd, bride for Lleu, made out of flowers, iii. 97, 100, 152  
 Blodughofi, horse of Frey, ii. 109  
 Blood, xi. 47, 48, 51, 55, pl. IX, opp. p. 70, 79, 80, 88, 90, 94, 122, 142, 144, 148, 153  
 —abhorrent to dragon folk, viii. 272  
 —and earth combined in rites, ii. 196  
 —honey blended to form mead, ii. 53  
 —lungs of ox, eating of, made ancestors of Nama red, vii. 150-151  
 —wounds of Bêl, v. 323  
 —as fertilizer, iv. 239; xi. 79  
 —bath of, to wash away shame, iii. 150  
 —bowl of, of Bhaïron, vi. pl. XXXI, opp. p. 238  
 —bowlful of earth became, and blood became the Rabbit, x. 40  
 —-brotherhood, ii. 140, 142, 145, 160, 196  
 —bull's, in oatb, i. 190  
 —circulation of, basis of Cheremiss belief that the soul or life wanders through the body, iv. 4  
 —-clot, origin of man and deities from, ix. 30, 109, 110, 121, 251  
 —coloured clay red for creation, ix. 24  
 —covenant, saliva-rite analogous to, ii. 53  
 —created from water, iv. 371  
 —Cúchulainn drank Emer's, iii. 144  
 —directed on post in slaughtering sacrifice, iv. 339  
 —dragon's, vii. 76, 82  
 —dreams of, ii. 250, 254, 255  
 Blood-Drinker, monster judge of dead, xii. 176  
 —-drinking god, iv. 173  
 —drinking of, iv. 5; vi. 157; vii. 242, 252; viii. 156  
 —-dripping garments of those killed without sickness, iv. 81  
 —drops of, in Grail romances, iii. 202-203  
 —dwarf race from Brimir's, ii. 264, 265, 278  
 —eyebrows of dead painted with, iv. 18  
 —feuds, vi. 242; x. 4  
 —flood of, ii. 324  
 —from corpse of Osiris, Isis gathering, xii. 114 (fig. 118)  
 —Medousa used by Asklepios both in killing and restoring life, i. 280-281  
 —Osiris, Isis conceives Horus from, xii. 115, 397<sup>97</sup>  
 —serpent (tree-trunk), ix. 181  
 —wind, magic spear-head could draw, iii. 199  
 —Heaven-reaching thornbush from, x. 104  
 —hook baited with, ix. 43  
 —in creation, x. 56, 219, 229, 263  
 —divination, ii. 171  
 —Mora sucks, iii. 228  
 —oak's, iii. 322  
 —of bear contains magic, and is smeared about, iv. 90  
 —bullock to reddén bill at álfablót and disablót, ii. 226, 244  
 —cock as purification, iii. 242  
 —criminals used as charms, viii. 156  
 —eagle sprinkled on people, ii. 233  
 —elephant for Baboon, vii. 423<sup>29</sup>  
 —fawn for purification, x. 21  
 —gods, creation from, v. 275, 276, 307, 313  
 —Gorgon gives rise to poisonous serpents in Libya, i. 34  
 —Indech's heart given to men of knowledge, iii. 30  
 —Kvasir collected in kettle Odrörir and vats Son and Bodn, ii. 53, 54  
 —river Vaitaraní, vi. 235  
 —sacrifice flows into hollow on hearth which is then smeared with clay, iii. 238  
 —sacrifices on trees in tabued grove, iii. 11

- Blood of sacrificial victim, smearing of, viii. 135
- serpent and tapir to knead maize at creation, xi. 179
- sorceress Gorrdu obtained by Arthur, iii. 188
- swine sacrificial blood, ii. 155
- three kings, Fionn released with, iii. 170
- Tiamat and Labbu, v. 303
- Ymir drowns frost-giants, ii. 276, 324
- offered to ghosts in Hades, i. 145
- offerings, vi. 89, 96
- Asgard place of, ii. 33
- demanded by lud-spirit, iv. 148
- Odin erected temple with, ii. 29, 30
- promise must be sealed in, iii. 246
- rain used for, in creation-myth, ix. 174
- rains before war, ii. 250
- Red River, the Lohū, vi. 245
- revenge, ii. 164-165
- sacrifice in autumn to earth-spirit, iv. 460
- sacrifices becoming obsolete, iv. 131, 139, 142
- offered to world-pillar, iv. 333-334, 338, 339
- sacrificial, disposal of, iv. 130, 148, 154, 160, 163, 215, 232
- smearing of, on various objects, iv. 38, 67, 107, 108, 110, 114, 139, 142, 188, 222, 223, 224, 231, 233, 250
- singing of, before battle, ii. 250
- Sirens born of drops of, from horn of Acheloös, i. 262
- six streams of, from which all evil spirits came, ix. 160
- smearing of, iv. 90, 188; 464, 467; see also BLOOD, SACRIFICIAL, SMEARING OF, ETC.; viii. 135
- sprinkled from trough in dream, ii. 250
- sprinkling Heaven and air with, by Managarm, ii. 200
- of, on drawings, creates mankind, ix. 107
- restores to life, ix. 279
- stones sprang from, x. 296<sup>45</sup>
- streams of, conjured against Firbolgs, iii. 24
- tabu, xii. 362<sup>3</sup>
- used to colour runes, ii. 50, 295
- Blood, uses of, in mer festival, iv. 271, 273, 277
- Bloodless sacrifices, iv. 139, 142
- Bloodletting, vi. 185
- Bloodshed, expiation for, xi. 138
- necessary to memorial feasts, iv. 44
- Bloom Lady: see LADY-WHO-MAKES-THE-TREES-BLOOM.
- Blotgud Svia ("sacrificial god of Sweden"), ii. 29, 114
- Blow from Govannon caused death of Dylan, iii. 99
- gun, xi. 177
- received on magic mound, iii. 94
- Blows given Guinevere, iii. 192
- Medraut, iii. 193
- one would kill; two resuscitate, iii. 93
- Blue, Amon as man has skin of, xii. 129
- (and Eternal) Tengri, denote two different stages of development, iv. 391-392
- Huitzilopochtli born with limbs painted, xi. 60
- mantle of forest-spirits, iv. 190
- men exist in Sweden, ii. 276
- see KUMUSH, BLUE MAN; MAN, BLUE (SKY-GOD), ETC.
- not to be worn near holy place, iv. 102
- regarded as the same colour as black, xii. 367<sup>10</sup>, 386<sup>14</sup>
- Rutu sometimes appeared as man dressed in, iv. 76
- shield, xi. 60
- Bö = shaman, iv. 496
- Boahje-naste, north nail or star, iv. 221
- Boann, goddess, iii. 50, 52, 67, 73, 78, 121, 130
- Boar, Adonis killed by, i. 198
- and antelope, tale of, ix. 199
- animal of Sêth possibly likened to, xii. 124, 389<sup>33</sup>
- annual wounding by, legend of, v. 132, 133
- atonement, at Yule festival, ii. 109
- avatar of Viṣṇu, vi. 30, 121, 168
- black, earth raised on back of, vi. 75, 121-122, pl. XII, opp. p. 122
- Erymanthian, conquered by Herakles, i. 82, 83 (fig. 3A)
- Freyja rides on, ii. 22, 120, 125
- hunt for Kalydonian, cause of war between Kalydonians and people of Pleuron, i. 56-57

- Boar incarnation, older attribution of, to Brahmā or Prajāpati, vi. 170
- killing of Adonis by, perhaps borrowed from explanation of Sêth in animal form, xii. 399<sup>111</sup>
- Kirghis descended from, iv. 502, 503
- length of life of, same as that of Diarmaid, iii. 67, 177
- of Gulban, iii. 177
- Mac Dáthó, tale of, iii. 124, 145, 157
- or bear enemy of young nature-god in Phoenicia, xii. 397<sup>101</sup>
- Prajāpati took form of, vi. 75, 79, 96
- Rākṣasa in form of, vi. 118
- Rudra the, vi. 82
- Tuan Mac Cairill as, iii. 207
- Vṛtra as, vi. 30
- white, as sacrifice, viii. 233
- with three valuable possessions, knight as, iii. 125, 187, 188, 189
- Board, sacrifice: see SACRIFICE-BOARD.
- Boars, ii. 10, pl. VI, opp. p. 32, 109; iii. pl. III, opp. p. 8, 65, 108, 125, 172, 184, 187-188, pl. XXIV, opp. p. 188, 199
- Maruts as four-tusked, vi. 39
- Boat, animals and men saved in, at deluge, x. 63
- burial in, among Ugrians and Karelian Finns, iv. 32-33
- dead taken over river of Tuonela in, iv. 75
- drawn by swan, ii. 262-263
- dream of blood-stained women in, portent of war, ii. 250
- Earth-supporter rests on copper box conceived as, x. 250
- floating, meaning of name of princess, viii. 302
- for descent to Underworld, iv. 292
- god of the, v. 152
- gods and boats, iv. pl. XLI, opp. p. 308
- golden, of Sun's daughter, iii. 328
- in which souls ferried to spirit-land, ix. pl. XVIII, opp. p. 182
- made of fingernails in which Evil One carries off dead, iv. 75
- miraculous, viii. 364
- of Eternities, throne of Osiris in, xii. 72
- Frey: see SKIDBLADNIR, ETC.
- Khin-ort's son, iv. 78
- Boat of Prince of Sickness, iv. 78
- Yü borne by dragons, viii. 38
- rowed by shaman in Heaven, iv. 307
- see FUNERAL, DESCRIPTION OF, ETC.
- trough shaped like, used at Lapp Christmas festival, iv. 67
- witch-, xi. 328
- Boatman across waters of death, v. 148
- of Utnapishtim: see URSANAPI, ETC.
- Boats, ii. pl. XXVII, opp. p. 204, 275, 276, 281; iii. 25, 72, 84, 87, 89, 96, 116, 117, 133, 151, 192, 194; xi. 207
- found in graveyards in Russian Karelia, iv. 33
- in village of dead, iv. 485
- living and mouth-prowed, x. 274<sup>9</sup>
- of dead, iii. 16, 17
- fir dedicated to Christmas Master, iv. 67
- offered to wind-god, iv. 233
- phantom women's, x. 7
- Bocánachs and Banánachs, iii. 134
- Bochica, god, xi. 202, 203, 204, 240, 293, 370<sup>23</sup>
- Bodaw Payā, King, presented golden heads to shrine of Mahāgiri Nāts, xii. 344, 345
- Bodb, king of síd of Munster, iii. 32, 57, 58, 72, 78, 79, 91
- Dearg, war-god and commander of Tuatha Dé Danann, iii. 25, 33, 40, 51, 54, 55, 60, 90, 168, 174
- Bodh Gayā, Māra assailed the Buddha at, vi. 226
- sculptures at, vi. 198
- Bodhidharma, Indian patriarch, viii. 188
- Bodhisattva Avalokiteśvara, after death King Sroñ-btsan-sgam-po took up abode in statue of, vi. 208
- "Buddha To Be," vi. 194, 197, 202, 205, 208, 209
- female, vi. 202
- Hkun Hsang L'rōng a, xii. 290
- one destined to become a Buddha, xii. 261, 262
- Bodhisattvas, viii. 194-196
- Bodhmhall, sister of Muirne, iii. 165
- Bodies, Body:
- Bodies cut in pieces form animal creation, ix. 177
- of first beings undeveloped, ix. 159, 164, 166

- Bodies, transformation and retransformation of, x. 30
- Body, double or astral, viii. 120
- killing "life" of, ix. 237
- material, of Li T'ieh-kuai left with his disciple, viii. 120
- of Cian buried seven times before earth ceased to reject it, iii. 40
- food-goddess, play on words of products coming from, viii. 232, 379<sup>16</sup>
- ghost undecayed while it haunted, ii. 309
- owner, fire obtained from, ix. 47, 49, 115, 283
- parts of, in Indian worship, x. xx-xxi
- silhouette of the, symbol of the shadow [soul], xii. 174
- soul with material, iv. 478
- White-, Blue-, Yellow-, and Black-, gods of fourth world-storey, x. 160, 162
- Bodily conditions, abstract divinities of, i. 282
- Bodn, blood of Kvasir collected in vat, ii. 53, 54
- Bodvar, Egil's son, ii. 191
- Boghaz Kyoï, discoveries at, vi. 5, 263
- Bogies, ix. 142; x. 145-149, 291<sup>37</sup>
- gods, and ghosts, xi. 295-300, 327-328
- Bogomil sect, legends of, iv. 316-317, 321, 326
- Bogotá, Zipa of, xi. 196
- Bogs, creation of, iv. 315, 318
- Bogŭ (Old Church Slavic "god"), Bagha corresponds to, vi. 28
- Bohinavle (nail of the north), iv. 221
- Bohuts, boii, bovites, both doctors and priests, xi. 38, 351<sup>10</sup>
- Boil, child born from, vii. 222
- Boils, Adapa covered with, v. 177
- Boiocalus, king of the Ansivari, invoked sun and stars, ii. 197
- Boiotia, cult centre of Poseidon, i. 210
- Dionysos comes to, i. 216
- Kephisos River worshipped in, i. 257
- legends of, interwoven with Argive myth, i. 28
- oldest Hellenic conception of Artemis found in, i. 183
- origin of name of, i. 42-43
- Orion in legends of, i. 250
- Pelagic centre, "sacred marriage" of Zeus and Hera celebrated at, i. 165
- Boiotian Mountain of the Muses, i. 40
- Boiotians near Lake Kopaïs believed Alalkomeneus to be first man, i. 10
- Boiotos, son of Poseidon, eponymous hero of Boiotia, i. 42, 211
- possible meaning of name of, i. 330<sup>3</sup> (ch. viii)
- Bojabi-tree, vii. 317-319, 425<sup>19 20</sup>
- Bokenyane, abnormal birth of, vii. 222
- Bokh: see BUCHIS, NAME OF, ETC.
- Bokholdoi, spirit long-ago deceased, iv. 479
- Bolgars, Volga, chief focus of Turco-Tatar civilization in Eastern Europe, iv. xviii
- Bolnay-tree in Philippine tale, ix. 232-235
- Bolon-ti-ku (nine gods), xi. 154
- Bolon-tsac-cab (nine orders of world), xi. 154
- Bolon-Zacab, idol at entrance to chief's house, xi. 144, 145
- Bolster of down, person dying on, must reckon, in afterworld, number of feathers contained therein, iv. 21; see also HAIR MATS, ETC.
- Bolthorn, giant, ii. 51, 63, 170
- Bolverk (Odin), ii. 49, 53-54
- "Bonaouaci," vii. 357-358
- Bon-dancing, songs of, viii. 369, 373-374
- Bonds fastened on enemy prisoners, ii. 252
- magic, iii. 170
- of Loki have Iranian parallel, ii. 147
- Bone and flesh created out of earth, iv. 371
- breaker, monster judge of dead, xii. 176
- construction, soul of man intimately connected with, iv. 480
- marked with runes, Ollerus (Ull) travelled overseas on, ii. 157
- Bones, ghosts so called because they have no, vii. 180
- Giaiael's, change into fishes, xi. 29
- new flesh grows on sacrificial victim's, iv. 3
- of beasts and fish, preservation and disposal of, iv. 25, 98-99, 109-110, 130, 150, 200
- deer and fish reborn, x. 292<sup>40-293</sup>
- forefathers, various peoples created from broken, xi. 83, 90



- Bones of sacrifice placed in god-chest at memorial feast, iv. 38, 120  
 —sacrificial victim not broken according to Finnish Lapps, iv. 7, 92  
 —Tammuz ground in mill, v. 336, 337  
 —throwing of, by diviner, vii. 190  
 Bonfires, ii. 124, 202; iv. 237; 451; vii. 57-58, 60; viii. 226; x. 194; xi. 146  
 Bongabong, creator-god, ix. 179  
 Boniface on Christian priests who sacrificed to Jupiter, ii. 68  
 Bonnes dames, goddesses survive as, iii. 133  
 Bontenkoku, tale of, viii. 356-359  
 Bonto and Onto, divine couple, iv. 157-158  
 Book-goddess, Sekha(u)it is the, xii. 200  
 "Book of Burial Customs," viii. 140  
 —Changes: see "I KING."  
 —Chilam Balam," cosmogonic fragment from, xi. 128, 129, 153, 360<sup>2</sup>  
 —Dead," xii. 72-73, 175, 178, 179, 199  
 —Fate, sky as, iv. 393  
 —Fermoy," iii. 50, 51  
 —Gates," xii. 26  
 —Good and Bad Days," xi. 100; see also TONALAMATL, ETC.  
 —Invasions," iii. 36, 38, 42  
 —Lecan," iii. 154  
 —Leinster" and "Book of the Dun Cow," sources for study of Irish mythology, iii. 19  
 —Odes," viii. 62  
 —Rites": see "LI KI."  
 —Taltiesin," iii. 109  
 —(or Table) of Life, iv. 408, 410  
 Books, Classical, burned by Shih Huang, viii. 134  
 —of Adam and Eve, v. 354  
 —deerskin parchment, xi. 190  
 —similar to "Book of the Dead," xii. 415<sup>7</sup>  
 Boor's form, Cúroin in, iii. 149  
 Boot, ancestors of white men put in sole of, x. 10  
 —shaman, iv. 513, 517; see also COSTUMES, SHAMAN.  
 Boötes, constellation, addressed in hymn to Marduk, v. 317  
 —guardian of malevolent Ox-Leg, xii. 60  
 —("Ox-Driver"), i. 251, 331<sup>9</sup> (ch. xi)  
 Bootoolgah, crane, tale of, ix. 284  
 Bope, spirit, xi. 296, 297  
 Bor, sons of, iv. 372  
 Boreas and Argonauts punish Phineus, i. 73  
 —Oreithyia, i. pl. LVI, opp. p. 266  
 —north wind, carries off Oreithyia, i. 73  
 —son of Astraios and Eos, i. 247, 265  
 Borg in Iceland, ii. pl. II, opp. p. 4  
 Borghese Ares (of the Louvre), i. 190  
 Borgrund, runic inscription on church at, ii. 241  
 Borneo, mouse-deer as trickster-hero in, ix. 203  
 —southern, Indian influence in, ix. 242  
 Borr, son of Buri, ii. 24, 63, 324  
 Borre, tumuli at, ii. pl. XVI, opp. p. 130  
 Borrowed saucepan, joke about, vii. 354-355  
 Borrowing of myths, x. xxi-xxii  
 Borsippa (Barsippa), cult of Nabû at, v. 20, 158, 318  
 —Nabû city-god of, vii. 384<sup>51</sup>  
 —Nabû's temple in, archive of divine decrees, vii. 384<sup>48</sup>  
 Börtö, household image, said to be forefather of the Khangin clan, iv. 501  
 Boschet, companion of Tëramó in modern Romagnola, i. 318  
 Boshintoi (deity of blacksmiths), nine sons of, taught preparation of iron, iv. 337, 464  
 Bothvild, daughter of Nithud, ii. pl. XXXIV, opp. p. 266, pl. XXXV, opp. p. 272  
 Botuto, sacred trumpet, xi. 275  
 Boulders, erratic, frequently associated with Gargantua, iii. 135  
 Boundaries, bhûts at, vi. 249  
 Boundary man, iv. 173  
 —stone of Melishipak, v. 106  
 —stones, i. 316-317; v. 182  
 Bouphonia, ritual of the, i. 160  
 Bous (Vali), son of Odin and Rinda, ii. 48, 135, 164  
 Bousiris, son of Poseidon, i. 87, 211  
 Boutes, son of Pandion, i. 67-68  
 Bow and arrow, v. 126  
 —arms of Tiermes, iv. 230-231

- Bow and arrow in porridge, or in placenta basket (if a boy), for newborn child, iv. 254, 261  
 —offered to Leib-olmai, iv. 175, 178  
 —one of three precious things of Susa-no-wo, viii. 229  
 —see APOLLO, BIRTH OF.  
 —used on images by Lapps to injure enemies, iv. 13  
 —(and net) of Enlil (Marduk), three names of, v. 308  
 —given by Apollo to Herakles, i. 80, 126  
 —god, Ull is, ii. 156  
 —old woman; see JUKSAKKA, ETC.  
 —Priesthood, x. 189, 191  
 —see RAINBOW, SIGN OF, ETC.  
 —star, v. 135, 233, 308, 317  
 Bowls, binding Loki with son's, ii. 144, 146  
 Bowl, charm on Jewish, Lilith legend of, v. 363-364  
 —emblem of Demeter, i. 233  
 —for ritual use, ii. pl. xxxi, opp. p. 238, pl. xxxii, op. p. 246  
 Bowls, x. 40, 61, 106, 208, 209, 249, 310<sup>66</sup>; see also KETTLES, TWO, ETC.  
 —earth likened to two, vi. 16; x. 106  
 —serpents on, v. 179  
 Box, Pandora's, i. 15  
 Boxes, calf-skin, iv. 42  
 Boy buried alive, tale of, vii. 280-281  
 —corps of Conchobar, Cúchulainn joined, iii. 141, 153  
 —magic ceremony at birth of, iv. 416  
 —Mirage-, White-Corn, Rock-Crystal, Pollen-, x. 158  
 Boyan, minstrel, called grandson of Veles, iii. 300  
 Boyar mistress, iv. 212  
 "Boyish Deeds of Fionn": see "MAC-GNÍMARTHA FINN."  
 Boyne, battle at the, iii. 44, 49  
 Bracan, warrior of Tuatha Dé Danann, iii. 164  
 Bracelet of Miming, ii. 132  
 Bracelets, finding of jade, viii. 171  
 Braciaca, goddess of cuirrn or braccat, iii. 120  
 Braga-lund (Bragi's Wood), ii. 162  
 "Bragarædur," ii. 6, 15, 52, 161, 173  
 Brager-full ("cup of the foremost"), ii. 162  
 Bragi Boddason, god Bragi may have been poet, ii. 161  
 Bragi, Odin's son, husband of Idunn, ii. 6, 15, 65, 140, 142, 143, 160-162, 173, 178, 220, 240, 250, 286, 315  
 "Bragi's Shield-lay," poem, ii. 88  
 Bragr-man, one who excels in skaldic art, ii. 160  
 Brahm, malignant ghost of a Brāhman, vi. 243  
 Brahmā, vi. 51, 52, 78, pl. vi, opp. p. 78, 94, 100, 104, 107, 108, pl. ix, opp. p. 108, 109, 116, 117, pl. x, opp. p. 118, 120, pl. xi, opp. p. 120, 121, 127, 134, 136, 143, 145, 147, 148, 152, 153, 158, 163, 165, 170, 174, 179, 180, 182, 192, 193, 199, 203, 208, 212, 213, 215, 216, 232, 235-236, 239; viii. 356; xii. 323, 327  
 Brahmadata, one of the Cakravartins, vi. 225  
 Brahmaloaka, vi. 227  
 Brahman Svayambhū ("Self-Existent prayer"), Prajāpati becomes the, vi. 77-78  
 "Brāhmaṇas," explanatory prose texts of the Vedas, vi. 11, 12, 13  
 —mythology of, vi. 73-102, 190  
 Brahmaṇaspati, epithet of Bṛhaspati, vi. 45, 50  
 Brāhmanism accepts worship of Mother-earth, vi. 230  
 —Buddhism in the beginning a reformed, xii. 259-260  
 Brāhmans, vi. 40, 107, 108, 127, 133, 136, 146, 147, 155, 190, 229  
 Brahmaṛṣis, Brāhman seers, vi. 145  
 Brain-sucking, iv. 67; x. 246, 253  
 Braigah, native companion to emu, ix. 275  
 Brams, two, tale of, ix. 296-297  
 Bran, head of, ii. 46; iii. 109, 203  
 —hound of Fionn, iii. 126, 169, 172  
 —son of Febal, iii. 64, 114-116, 178, 197  
 —Llyr, iii. 56, 100, 101, 104-106, 112, 191, 203  
 Branch, musical, given Bran, iii. 114-115  
 —taken by Fraoch from rowan-tree but guardian of it attacked him, iii. 130  
 —with nine apples of gold, iii. 117, 118, 119  
 Branches, joining of ten cyclical, with Eight Diagrams, viii. 144  
 Branchidai, offshoot of Apollo's shrine at Delphoi, i. 178

- Brand, horse of, ii. 118, 216  
 Brandenburg, Slavs of, worshipped  
   Triglav, iii. 285  
 Brandy, Sarakka's, iv. 253  
 Branginoco: see HANTHAWADI SINBYU-  
 YIN.  
 Branwen (or Bronwen, Brangwaine),  
   daughter of Llyr, iii. 100, 101, 102,  
   104, 106  
 Brasilio-Guaranian, a group of South  
   American peoples, xi. 254  
 Brass, body of Gaya Maretan became  
   molten, vi. 293  
 Brātrō-rēsh, Zoroaster slain by, vi. 342  
 Brats, wild, changelings, iii. 264  
 Bravalla battle, ii. 256  
 Brazen serpent raised by Moses, paral-  
   lel to, xi. 202  
 Braziers, iii. 31, 40  
 Brazil and the Amazon, xi. 254-317  
 Brea built first house and cauldron, iii.  
   137  
 Bread and water of life eternal, v. 94,  
   95, 97, 178, 180, 181, 184  
   —put on head of dead cacique, xi.  
   27  
   —Arkas taught Arkadians how to  
   make, i. 16  
   —barley, strewn on graves, iv. 3  
   —from earth-goddess festival retained  
   all year, xi. 34  
   —of death, v. 180  
   —-Para, iv. 172  
   —sacrificial, iv. 131, 136, 148, 154, 179,  
   184, 196, 197, 267-279  
   —see KEKRI-FEAST OF FINNS, ETC.;  
   LOAVES, LARGE AND SMALL, ETC.  
   —use of, in obtaining new Voršud, iv.  
   122, 123  
 Breads in magic ceremony to waken  
   Gilgamish, v. 224-225  
 Breast aflame, name of a strong pas-  
   sion, viii. 262, 380<sup>3</sup> (ch. iii)  
   —-cloth of shaman, iv. pl. LIX, opp. p.  
   504; see also COSTUMES, SHAMAN.  
   —-plate given by Hephaistos to Hera-  
   kles, i. 80  
   —see MILK-BREASTED GODDESS.  
 Breasts, iii. 142, 144; 264, 265; iv. 414,  
   467, 468; vii. 396<sup>63</sup>; ix. 131; x. 8,  
   10, 114, 242; xii. 142, 177  
   —growths on gingko-tree said to re-  
   semble woman's, viii. 342  
   —milk of, refused by Goll, iii. 179  
 Breasts mutilated by Amazons, xi. 282-  
   283  
   —of ogress, ix. 131  
   —children sucked by Vetter, ii. 225  
 Breath (Ais), vii. 86  
   —-clouds of gods, x. 206  
   —connexion of, with four winds, xii. 65  
   —Control, The Classic of, viii. 56  
   —desecration of deity by exhalation of,  
   iii. 281  
   —Finno-Ugric belief that it is another  
   soul, iv. 7  
   —human, desecrates fire, vii. 54  
   —life-, viii. 140  
   —magic, iii. 59  
   —master of, x. 59  
   —of horse of Iddawc, iii. 190  
   —life, x. 22, 59, 92, 210  
   —first child of Earth and Sky, x.  
   35  
   —to new-born child carried by  
   Quetzalcoatl, xi. 89  
   —maidens warmed magic cauldron,  
   iii. 95, 193  
   —man is life, ix. 107, 170, 172-173,  
   174, 273  
   —monster, destruction of animals,  
   trees, etc., by, x. 139  
   —red birds withered everything, iii.  
   126  
   —serpent caused skin irritation, vii.  
   148  
   —plumes, x. 190; see also FEATHER  
   SYMBOLISM.  
   —-spirit, xi. 342  
   —-tabu, where found, iii. 11  
 Breathing, control of, viii. 56-57, 147  
 "Breath's departure" synonym for  
   death, iv. 7  
 Bregia, Conaire went in tabued direc-  
   tion around, iii. 76  
   —three herdsmen of, iii. 148  
 Bregon, descendant of Scythian noble,  
   iii. 43  
 Breidablik, abode of Balder at, ii. 33,  
   127, 129, 329  
 Breidafjord, guardians of, ii. 229  
 Breit-hut (Broad Hat), name of leader  
   of Host, ii. 42  
 Breith seems to be connected with Me-  
   rui, xii. 406<sup>55</sup>  
 Brennus, Bran euhemerized into a Brit-  
   ish king who was confused with, iii.  
   105-106

- Brer Fox, Brer Wolf, Brer B'ar, vii.  
 285, 292, 307  
 Brer Rabbit, vii. 292, 307; see also AN-  
 TELOPE, PARALLEL, ETC.; HARE (vol.  
 vii).  
 —Great Hare reappears as, in negro  
 lore, x. 121, 297<sup>47</sup>  
 —stories appear as Cherokee saga cy-  
 cle, x. 67  
 —Terrapin, tortoise becomes, vii. 284;  
 see also TORTOISE, TORTOISE STORIES.  
 Breri, iii. 196  
 Bres, one of Three Finns of Emuin, iii.  
 90, 156  
 —son of Elatha and his sister Eri, war-  
 rior of Tuatha Dé Danann, iii. 24, 25-  
 28, 29, 32, 33, 34, 39  
 Břetislav II of Bohemia, sacred groves  
 destroyed in reign of, iii. 305, 306  
 Bṛhaddivā, goddess, vi. 53  
 Bṛhadratha, two wives of, each bore  
 half a child, vi. 156  
 Bṛhaspati (Lord of Devotion), vi. 16,  
 21, 45, 57, 88, 92, 100, 122, 132, 133,  
 145, 168  
 Bri loved by Liath, iii. 91  
 Bri Léith, hosts from síd of, came to  
 Conaire, iii. 75  
 —síd of Midir, iii. 80  
 Brian, god of Danu, iii. 39, 40  
 Briareos awards Akrokorinthos, the cita-  
 del at Corinth, to Hēlios, i. 36-37  
 —Isthmus of Corinth to Poseidon,  
 i. 36-37, 212  
 —born of Uranos and Gaia, i. 6  
 —guards Kronos who is imprisoned on  
 island, iii. 15  
 —personifies Aegean Sea, i. 259  
 Brick, earth and water united as a, vi. 76  
 —represents divinity of Mami and is  
 symbol of clay of creation, v. 274, 276  
 Bricriu, hero, iii. 83, 140, 145-146, 199  
 "Bricriu's Feast," iii. 145-146, 149, 151  
 Bridal fee, ii. 89  
 —veil of Freyja put on Thor, ii. 88-89  
*Bride, Brides:*  
 Bride drives away dragon, vii. 393<sup>24-</sup>  
 394  
 —from the South, tale of, x. 31  
 —price, iii. 130  
 —spirit, x. 119-120, 276<sup>12</sup>  
 —tale of chief's son and, vii. 139  
 Brides blessed with Thor's hammer, ii. 79  
 —of berserkers in Hlesey slain, ii. 91  
 Brides, perpetual, name of nymphs, vii.  
 84-85, 393<sup>32</sup>  
 —sacrifices of, to water, iv. 213-  
 214  
 —who died after betrothal, fairies souls  
 of, iii. 256  
 Bridegroom, earth, iv. 240, 243  
 —of Earth mother in Finnish poems, iv.  
 462  
 —see EARTH STOLEN, ETC.  
 Bridge, ii. 278, 320, 321, 329; x. 6, 35,  
 48, 134, 138, 236, 254; see also SOULS,  
 BALANCE OF.  
 —Cinvat, vi. 344, 346  
 —dog at, vi. 69  
 —known as hair-, vii. 100  
 —Floating, of Heaven, viii. 223  
 —from Heaven to earth, ii. 156  
 —mountain to mountain built by gods  
 and demons, viii. 276  
 —Great Oak as, for those killed with-  
 out sickness, iv. 82  
 —made by magpies over Milky Way  
 for Weaving Damsel and Shepherd  
 Boy, viii. 132  
 —magic, iii. 59  
 —of deceased, iv. 54, 74, 82  
 —Gojō, viii. 310  
 —leaps, hag guarded, iii. 144  
 —Nemda god, iv. 155  
 —ox as, vi. 289, 298, 303  
 —punishment-, iv. 494  
 —rainbow-: see BIFROST, ETC.; ÅSBRU,  
 ETC.  
 —sky-, x. 277<sup>13</sup>, 294<sup>42</sup>  
 —souls of dead must cross a, xii. 265,  
 429<sup>7</sup>  
 —sword a, iii. 197  
 —to island of Scátlach, iii. 143  
 —under-water, iii. 197  
 —Yatsu-hashī, viii. 349  
 Bridle given to Bellerophon by Athene,  
 i. 40  
 —silver, iv. 266, 268, 271  
 Brig, daughter of Dagda, iii. 32  
 Brig: see PHRYGIANS EQUATED, ETC.  
 Brigands, the, viii. 168, 169  
 Brigantes, Brythonic tribe, iii. 157  
 Bright Star, commander of the elements,  
 x. 111-112, 116  
 Brigit (Brigindo, Brigantia), goddess of  
 poetry and culture; goddess to whose  
 ritual St. Brigit succeeded, iii. 11, 13,  
 39, 112, 137



- Brigit, St.: see ST. BRIGIT.
- Brimir, hall, ii. 318
- sword, ii. 169, 278
- Brimir's blood, dwarf race from, ii. 264, 265, 278
- Briseis given as prize to, and taken from, Achilles, i. 126, 127
- Brisinga-men, the necklace of Freyja, ii. 88, 120, 121, 123, 124, 140, 142, 149, 155, 180, 267
- Brisings, necklace of the: see BRISINGA-MEN, ETC.
- Britain, three blessed or white ladies of, iii. 98
- Britannia confused by Procopius with area between Brittany and mouths of Scheldt and Rhine, iii. 16
- British ancestry for Cúchulainn, iii. 157
- Celts (Brythons), myths of, iii. 92-113
- the sources for the mythology of, iii. 19
- Britomartis, Artemis identified with, i. 183
- Britons, iii. 16, 23, 194
- Brittany, Arthur in, iii. 187
- Egyptian cults spread as far as, xii. 242
- Brittia (Britain), Procopius's account of, iii. 15-16
- Brocade-Weaving-Lady: see TATSUTAHIME, ETC.
- Brokk, dwarf, ii. 266-267
- Brontes, a Kyklops, father of Athene by Metis, i. 170
- (Thunder-roar), born of Ouranos and Gaia, i. 6
- Bronze Age, Scandinavian, ii. pl. xx, opp. p. 160
- creation of men of, i. 17
- Race of, i. 114, 326<sup>4</sup> (ch. vii)
- vessels for religious worship, viii. 7, 47, 48
- melted by Shih Huang to make statues, viii. 134
- Brooch, Nordendorf, name of Donar on, ii. 70
- Brook, worship of, iv. 212-214
- Broom, fiery, Škrat comes in form of, iii. 246
- Brosinga mene: see BRISINGA-MEN, ETC.
- Brothel, kin of Siward put in, ii. 115
- Brother, god described as, v. 12
- Brother-gods called Alcis, ii. 64; see also ALTERNATING GODS.
- in personal names; as creator; in relationship of god and man, v. 7, 8, 9, 10, 12, 379<sup>22 26</sup>, 380<sup>50</sup>
- of Cross, xii. 302
- First Man drowned and resuscitated by sweat-bath, x. 106
- tales, ix. 41-42, 107-108, 122-129, 296-297
- title of gods as brothers, v. 7-9, 11
- Underworld-, of sky deity, ix. 163
- Yāw appears as Tammuz or, v. 135
- "Brothers," gods as, v. 14, 15
- (pair), demiurgic, x. 106, 107, 295<sup>44</sup>; see FLINT; SAPLING; HERO BROTHERS; HERO - TRANSFORMER - TRICKSTER; TWINS.
- separation of, in different worlds, x. 137
- seven, tales of, iv. 427-428
- Story of the Two, xii. 153, 398<sup>106</sup>
- Warrior, x. 205
- who divided their crops on threshing floor, Milky Way formed by, vii. 386<sup>14</sup>
- younger, x. 169
- Broths, nine, in creation, xi. 165
- Brown Bull, iii. 58, 127
- Brown or red animals or reptiles symbolize Sêth, xii. 196
- Brownies (Toumte), ii. 204, 225, 226, 231
- Brug Maic Ind Óc, síd took name of, iii. 50
- na Boinne, iii. pl. I, frontispiece, 41, 50, pl. vi. opp. p. 50, 66, 67, 79, 177
- "Bruighean Caorthuinn," Irish tale, iii. 170
- Brun, Odin disguised as, ii. 56, 57
- Brunnaker's brook, Idunn dwelt at, ii. 178
- "Brut," Grail first appears in Wace's, iii. 186
- Brynhild, daughter of Budli, ii. 251
- (Sigdrifa), ii. 56, 112, 168, 195, 229, 239-240, 251, 252, 254, 260, 279, 297, 305
- Bryniar (dead) invites Thorstan to his barrow, ii. 308
- Brythons: see BRITISH CELTS, ETC.
- bSam-ldin, priestess of monastery at, vi. 218

- bSam-yas, oldest Tibetan monastery of, vi. 209
- Bu, star-group known as the Dolphin, ix. 142
- Buan, Samera's daughter, iii. 147
- Bubastos, sacrifice before sacred pillars of, xii. 190 (fig. 196)
- Ubastet cat-goddess of, xii. 150
- Bubble or bladder, creation of earth from, iv. 313, 316
- Bubembe Island, temple to Mukasa on, vii. 129, 130
- Buchis bull, identification of Osiris with, only late, xii. 385<sup>4</sup>
- name of Monḡ(u)'s sacred bull, xii. 139, 163
- Buck, universal god designated as, xii. 413<sup>14</sup>
- Buckeye Bush, parent of flame, x. 223, 224
- Bucranium used for religious decoration, xii. 367<sup>11</sup>
- Buču, spirit-bird, iv. 509
- Buddha Amita, Buddha of Infinite Light and Life, viii. 242
- Gotama, vi. 168, 169, 187-219, 220; viii. 216, 217, 219, 332; xii. 259, 260-261
- equated with Burkhan, iv. 315, 330, 401
- finger-bone of, viii. 200-201
- image of, reflected in a crystal, viii. 272
- miracle in connexion with, at Plowing Festival, xii. 328
- predecessors of, worshipped Rukmiṇī, vi. 126
- received title "The Golden Immortal of Great Knowledge," viii. 194
- sacred images of, xii. 327
- visits and converts Tha-tun, xii. 285
- Buddhaḍākinī, female divinity, vi. 218
- Buddhaghoṣa, commentator, vi. 203
- Buddhakṣetra, Buddha realm, viii. 240, 379<sup>24</sup>
- Buddhism, iv. 315, 318, 321, 327; viii. 13, 14-16, 19, 20, 24, 104, 188-198, 200-201; 237, 238, 240-243, 264, 266, 267, 273, 278, 279, 287, 296, 297, 298, 301, 316, 335, 336, 339, 345, 346, 350-351
- adapted itself to Chinese opinions, viii. 193-197
- Buddhism and Jainism, similarity of, vi. 13, 220
- enters Indo-China through Burma and Mèkhong Valley, xii. 288
- in Indo-China, xii. 259-260
- only faint traces of, in India itself, vi. 13
- Southern School of, introduced into Burma, xii. 271
- Buddhist fairies: see TENNIN, HEAVENLY MAIDENS, ETC.; RYŪJIN, HEAVENLY MAIDENS, ETC.
- influence on Indonesian Trickster Tales, ix. 242
- Japanese mythology, viii. 214, 216-219, 221
- monk, badger in disguise of, viii. pl. XXXVIII, opp. p. 326
- mythology and religion in India and Tibet, vi. 187-219
- text in China translated in A.D. 781, vi. 176
- Buddhistic practices absorbed into Taoist ceremonies, viii. 135
- Buddhists, Dragon King tutelary deity of, viii. 268, 273
- polemics against, vi. 163, 164
- some Wa are, xii. 296
- Bude took form of bird, iii. 56
- Budi slain by Sigi, ii. 358<sup>21</sup>
- Budli, Brynhild daughter of, ii. 251
- Buds, first pairs of beings from, ix. 166-167
- Budu, temple of python-god at, vii. 271
- Buffalo and ape, tale of, ix. 191, 196, 198
- newly married wife, tale of, vii. 278
- clay figure of, carried before temple at Thangh-long, xii. 319
- golden, xii. 321
- see DURGĀ (frontispiece, vol. vi).
- totem, vii. 278
- Buffaloes, vi. 29-30, 33; x. 109, 115, 116, 118, 119, 122, 123, 124, 127, 128
- Buffoon at funeral, xii. 182 (fig. 191)
- Buga, heaven-god, iv. 371, 399
- Bu-gaku, dance, viii. pl. XL, opp. p. 336
- Bugan and Wigan, brother and sister, survived flood, ix. 170-171, pl. XVII, opp. p. 170, 180, 183

- Bu-gem(et), Bês localized at, xii. 62  
 —birthplace of sun and Osiris, xii. 376<sup>84</sup>  
 —sun's eye discovered in, xii. 86  
 Bugimamusi, place where heaven touches earth, vii. 130  
 Buhuitihu a name for priest or medic-man, xi. 25  
 Buichet in charge of children turned into swine, iii. 127  
 Builders, mythical, of city walls, originally storm-daemons, i. 267  
 Building, ceremony for laying foundation of, v. 147  
 —kuala, removed and rebuilt, iv. 125  
 Buildings, customs connected with erection of, and removal to, new, iii. 243-244  
 —Indian and Burmese influence in architecture of ancient, xii. 327  
 —souls of, iv. 169  
 Builth, Caball left print of paw on stone near, iii. 184  
 Buj, river, sacrifice to, iv. pl. XXI, opp. p. 200  
 Bujuruktši, Tatar term for heaven-god, iv. 394  
 Bukha-Nojon (Bull Lord), iv. 502-503, 506  
 Bulagat, son of a bull and maiden, iv. 503  
 Bull, vi. 16, 19, 21, 26, 33, 37, 43, 47, 62, III, 242  
 —Acheloo's in form of, i. 93  
 —ancestor of Mongols, iv. 502, 503  
 —and Gilgamesh, v. 28, 29, 98, 238, 385<sup>139</sup>  
 —calf, young man impersonates, at Votiak spring festival, iv. 242  
 —celestial, Sêtb identified with, xii. 390<sup>36</sup>  
 —(constellation of Taurus) associated with seven Hat-hôr cows, xii. 40  
 —Cretan, and Herakles, i. pl. XXIII (2), opp. p. 88  
 —mastered by Herakles and slain by Theseus, i. 84  
 —difficult rapids called, iv. 471  
 —Dirke bound to, i. pl. xv, opp. p. 42, 43  
 —double, and bull-god, xii. 22 (fig. 2), 34, 169, 368<sup>18</sup>  
 —connected with constellations, xii. 366<sup>6</sup>  
 Bull-feast, divination for new king at, iii. 75  
 —four-borned, for cardinal points, xii. 367<sup>10</sup>  
 —grey, breath of, gives birth to wind, iv. 457-458  
 —head of, and two birds on altar, iii. 157-158; see also TARVOS TRIGARANOS.  
 —as religious symbol, xii. 367<sup>11</sup>  
 —beavenly wild, xii. 367<sup>10</sup>  
 —horns characteristic of Sumerian, Babylonian, and Assyrian deities, v. 46, 47, 48  
 —human-headed, v. 238  
 —in Cretan myth and ritual, i. 325<sup>1</sup>  
 —myth, vi. 264, pl. XXXIII, opp. p. 264, 269, 273, 286  
 —made to eat silk containing mysterious sayings, viii. 75  
 —of Cúalnge, iii. 58, 69, 70, 134, 152, 158; see also TÁIN BÓ CÚALNGE.  
 —Heaven, v. 28, 238, 239, 256-257, 319, 385<sup>139 140</sup>  
 —Ishtar implores Anu to create, to destroy Gilgamesh, v. 267  
 —his mother, meaning of, in relation to sun-god, xii. 38  
 —Ré' as, xii. 82, 383<sup>87</sup>  
 —Marathon, i. 69, 102  
 —Poseidon, i. 65  
 —on monument, iii. 9  
 —or cow, celestial, most sacred animals sought in, xii. 413<sup>11</sup>  
 —ox, primeval, vii. 93  
 —Osiris as, xii. 94, 385<sup>4</sup>, 399<sup>111</sup>  
 —Poseidon in form of, when he begat Boiotos, i. 330<sup>3</sup> (ch. viii)  
 —ravaging Arkadia, killed by Argos, i. 29  
 —represents Adad in Semitic symbolism, v. 47  
 —rock shaped like mouth of, from which flows river, iv. 360  
 —sacred animal of Mín and Mont(u), xii. 139  
 —sea-born, ravaged lands about Marathon, i. 62  
 —šêdu as, v. 361  
 —see MYTHS OF MINOS.  
 —symbol of thunder-god and rain-god, v. 60  
 —title belonging to Dionysos, vii. 15

- Bull, water-spirit can show himself in form of, iv. 199  
 —world-supporting, iv. 311-312
- Bulls and S-Symbols, iii. pl. XIX, opp. p. 152  
 —black, iv. 210; xii. 160, 367<sup>10</sup>  
 —carvings of, from Burghhead, iii. pl. XIX, opp. p. 152  
 —Iason's brazen-footed, made by Hephaistos, i. 207  
 —mythic, reincarnations of divinities, iii. 124, 127, 152  
 —on Gaulish coins and monuments, iii. pl. II (4, 5, 9), opp. p. 8; pl. III (5), opp. p. 14; pl. IX (B), opp. p. 86; pl. XX (B), opp. p. 158; pl. XXI, opp. p. 166  
 —sacred to Anahit, vii. 383<sup>39</sup>  
 —winged, v. 358-359  
 —with brazen feet and flaming breath, Iason ploughs field with, i. 112
- Bulrushes, Moses in, v. 158-159
- Bumba [also verb bumba, "make," in sense of shaping], a high god, vii. 125, 131-132, 144, 145, 155, 399<sup>7</sup>
- "Bündahishn" on stars, iv. 344
- Bundle of Years, Aztec, xi. 146, 148
- Bundles, ceremonial and sacred, x. 109, 111, 269<sup>4</sup>; xi. 90-91, 167
- Bunene, Sumerian god, v. 44
- Buninka, the devil, iv. 329
- Bunjel sliced earth into creeks and valleys, iii. 136
- Bunyip, mythical man-eating animal, ix. 280  
 —water monster of Australian blacks, vii. 396<sup>62</sup>
- Bur-Sin, v. 327  
 —as Tammuz, v. 345, 346  
 —of UR, shrine of, v. 170
- Burbot drowned human beings, iv. 504
- Burghhead, carvings of bulls from, iii. pl. XIX, opp. p. 152
- Buri, father of Borr, ii. 24, 63, 324
- Burial, iv. 480-481, 498, 501, 508; vi. 243, 246; vii. 95; see also entries s.v. FUNERAL.  
 —ale, ii. 191  
 —alive, ii. 309; iii. 130, 233; vii. 280-281; viii. 155; xi. 192  
 —boat, iv. 32-33  
 —custom associated with Milky Way, xi. 323
- Burial customs, vii. 170, 403<sup>27</sup>; xii. 182, 418<sup>23</sup>  
 —among all Finno-Ugric peoples possess general affinities, iv. 17  
 —(book of), viii. 140  
 —costly, extended from kings to common people, xii. 178  
 —in time of Kuo P'o, viii. 141  
 —flood and drought may be caused by improper, xii. 298  
 —in funeral chamber in ship enclosed in tumulus, ii. pl. XVI, opp. p. 130  
 —last rites of, v. 162  
 —laying-out oldest method of, as traced by philologists, iv. 34  
 —methods of, iv. 31-32  
 —mock, to entice soul back to its home burial-place, iv. 73-74  
 —of animals upright, iv. 93  
 —Balder, ii. 135  
 —bones of bear, iv. 92-93  
 —————animals so that Earth may produce corn and grass, iv. 239, 250-251  
 —————sacrifice to the dead, iv. 38, 136  
 —dead children, x. 281<sup>18</sup>  
 —flesh and bones of sacrifice under floor, iv. 160, 163  
 —Ludek, iii. 248  
 —memorial dolls, iv. 42  
 —totems with Incas, xi. 245  
 —place for chiefs and their families, fire temple as, x. 57  
 —priests: see BAGAVAN ("TOWN OF GODS"), ETC.  
 —places, sacred groves are ancient, vii. 190  
 —preparation for, xi. 80-81  
 —rites among pagan Slavs, iii. 233  
 —of Pite Lapps, iv. 3  
 —Slavic people, water in, vii. 75-76  
 —scaffold, x. 34  
 —see, further, items s.v. COFFIN.  
 —shroud of daughter of Kumush, x. 229-230  
 —souls denied Christian, iii. 231  
 —white cloth used in, ix. 237
- Burials, orientation to the rising sun indicated to some degree in, x. 287<sup>31</sup>
- Burkhan equated with Buddha, iv. 315, 330, 401



- Burkhan, Siberian term for God, iv. 318, 324, 329, 361-362, 375, 379, 420
- Burkhans, road of, later Mongol name for Milky Way, iv. 435
- seven, Mongols called Great Bear the, iv. 427
- Burkhatu-Khan, mountain, iv. 453
- Burma, Buddhism enters Indo-China by way of, xii. 288
- Indonesian affiliations with, ix. 304
- southern, held by Talains for thousand years, xii. 253
- Burmese hostile attitude to neighbours, xii. 339
- uncertain origin of race and religion of, xii. 249
- Burner Period, xi. 146
- Burning ground, ghosts of, vi. 248
- of corpses, iv. 4, 34
- dead, rite of, vi. 70
- ghost, ii. 309
- Gollveig, ii. 27
- Heidrik, ii. 63
- images, iv. 42, 149-150
- man, vii. 222
- sacrifice to Cattleyard man, iv. 162
- with Roses, festival, vii. 59-61
- Burnt offerings, v. 221
- for heaven-god, iv. 220-221
- see, further, s. v. OFFERINGS; SACRIFICE, HUMAN; SACRIFICIAL VICTIMS.
- sacrifice, viii. 43
- and utensils, iv. 278-279
- offered by Hermes, i. 192, 193
- sacrifices not offered by Lapps to their idols, except to sun, iv. 238
- Burto, dog of Dogedoi, iv. 433
- Bürzhîn Mitrô fire, vi. 306
- Buschfrauen, ii. 205, 206
- Buschgrossmütter, ii. 206
- Bush-demon, Dodo, vii. 325-326
- fire, why hawk hovers over, vii. 177
- Heaven-reaching, x. 104
- jumpers, vii. 243
- rope, vii. 315
- soul, vii. 279
- Bushman rice (ants' larvae), vii. 230, 231
- Bushmen aborigines, vii. 109, 112, 113, 115, 120, 264
- treatment of South African, by colonists, vii. 113
- Büşyāsta, demon of sloth, vi. 261, 294
- Busiris, cult of Osiris spreads over all Egypt from, xii. 98
- Dédet worshipped at, xii. 132
- (Home of Osiris), Greek name of Déd(u), xii. 92
- Mendes ram embodies soul of Osiris of, xii. 164
- perhaps centre of cult of Tait as goddess of weaving, xii. 150
- pillar-god of, fused with Mendes—"spirit," xii. 413<sup>12</sup>
- Busk, ceremony at maturing of maize, x. 57-59, 292<sup>39</sup>
- Bussurman-Mozhga, village home of Mardan, iv. 151-152
- Bustards and emu, tale of, ix. 288-289
- Buth, spring at, vii. 56
- Buto and Nekhbet, Merets representatives of two divine kingdoms of, xii. 136-137
- birth and education of Horus localized at or near, xii. 116
- earliest capital of Lower Egypt, xii. 132
- (Egyptian Uazit, Uzoit) serpent-shaped goddess of Pe(r)-uzoit, xii. 132
- Nekhbet counterpart of, xii. 132, 142
- Nesret identified with, xii. 143
- (Pe-Dep) had "souls" instead of "gods," xii. 361<sup>2</sup> (ch. i)
- soul (god) of, xii. 32
- two serpents of, belong to Min-Amon, xii. 236
- Butter-cat, iv. 172
- offering of, iv. 167
- smears on doors for return of sun in spring, iv. 224
- smearing of, as fertility rite, iv. 416
- Butterflies come at playing of flute, x. 200
- dance of, viii. 335-336, pl. XL, opp. p. 336
- Butterfly, vii. 418<sup>41</sup>
- ghost rises from parted waters as, x. 263
- grey, soul as, iv. 8-9, 13, 240, 241
- insignia, earth-goddesses share, with fire-gods, xi. 74
- Kawelu becomes a, ix. 76
- Mr., and his flowers, tale of, viii. 345-346
- Rigi in creation-myth a, ix. 250

- Butterfly, soul may leave body as, iii. 229; iv. 473  
 —of corn assumes shape of, iv. 13  
 —spirit of, appears in spring night, viii. 213  
 —tales of, viii. 335-337  
 —three sons born from three eggs laid by, ix. 328<sup>25</sup>  
 Byak-ko, Japanese name for one of Chinese world-guardians, viii. 379<sup>28</sup>  
 Byamee, creator-deity, wives of, swallowed by monster, ix. 296  
 Byat Ta and Byat Twe became skilled in black art, xii. 348  
 Byblos, body of Osiris received by Melqart and Astarte at, xii. 114  
 —(Gebal), v. 66
- Byblos, mistress of, identified with Ḥat-hôr, xii. 154  
 —Osiris-Horus worshipped under name of Tammuz-Adonis at, xii. 241, 395<sup>84</sup>  
 —Osiris-myth associated with, xii. 120, 399<sup>110</sup>  
 —pillar worshipped at, apparently Egyptian symbol of Déd, xii. 399<sup>111</sup>  
 Byggvir and Beyla, servants of Frey, ii. 110, 144  
 Byleipt, Loki brother of, ii. 139, 340  
 Byrgir, well from which came children of Vidfinn, ii. 184  
 Bytes, Manetho refers to Bati as mythical king, xii. 132  
 Byzantium (here Asgard), gods dwelt first in, ii. 35, 175

## C

- Caball (or Cavall), dog of Arthur, iii. 184, 188, 192, 199  
 Cabiri: see KABIRIS.  
 Cabrakan overcome by hero-brothers, xi. 168, 169-170, 177  
 Cacao-tree, xi. 193  
 Cacce-olmai (Cacce-jielle or -jienne), (Water man), iv. 192, 193  
 Cachimana, Good Spirit of the Orinoco, xi. 259  
 Cacibagiagua, cave in Hispaniola, xi. 28  
 Cacus, legends of, vi. 263  
 —shepherd who stole cattle of Geryoneus from Hercules, i. 303  
 Cadmus: see KADMOS.  
 Caduceus, attribute of Hermes, i. 191  
 Caëcasta, Lake, vi. 337  
 Caer, maiden of Oengus's dream, iii. 78-82  
 Caer Ludd, London, iii. 107  
 —Oeth, Arthur imprisoned three nights in, iii. 189  
 —Sidi, a part of Annwfn, iii. 95, 96, 111, 122, 192, 339<sup>4</sup>  
 Caesar on Gaulish gods, iii. 9  
 Caesarean operation, xi. 29, 303, 312  
 Cagn, divine or quasi-divine being, vii. 134-135, 288-290, 418<sup>47</sup>  
 Caibell and Etar, tale of, iii. 38  
 Cain and Abel in Hebrew tradition, v. 202  
 —Maui and Maru perhaps parallel of, ix. 315<sup>8</sup>
- Cain and Abel story, Surinam parallel of, xi. 274-275  
 Cairbre, high king of Ireland, iii. 162, 179  
 —Niaper slain at Ros na Rígh, iii. 155  
 Cairn, ashes after cremation placed in, or scattered over, iii. 233, 234  
 —made of heads and arms of slain, iii. 149  
 —of layer of gold and silver (sacrificial money), raised over Hölgi, ii. 187  
 Cairns, as distinct from barrows, piled over criminals, ii. 311  
 Cairraratha, grove of Kubera, vi. 158  
 Cakchiquel and Quiché, tribes, xi. 156-159  
 —Annals of the, xi. 177-183, 364<sup>7</sup>  
 Cake at festival of Svantovit, iii. 282  
 —cut into four parts at festival for Stopan, iii. 238  
 —in shape of animal, preserved in granary until sowing time, iv. 248  
 —stone thrown to Näkk for protection called a, iv. 203  
 Cakes baked in shape of boar survival of sacrifice, ii. 109  
 Kakix, deity of Zotzil, xi. 181  
 Cakradharman, chief of Vidyādhara, vi. 144  
 Cakravartin, the "universal monarch," vi. 195-196, 225  
 Calabash, bones put in, xi. 29  
 —magic, swallows creation, vii. 223

- Calabash, night-, to prolong darkness, vii. 341  
 —-tree, xi. 193, 261  
 Caladbolg, sword of Cúchulainn, iii. 136, 197  
 Calah, Nimurta principal deity of, v. 55  
 Calatin, children of, help cause death of Cúchulainn, iii. 155  
 Calchaqui, civilization of, xi. 220  
 —Diaguité, potsherds found in region of, xi. 235  
 Calculations, good luck, for marriage, viii. 143  
 Caledonius (Merlin the Wild), iii. 201  
 Calendar, v. 152-153, 154, 400<sup>164</sup>; vi. 58; viii. 21, 348; x. 30-31, 89, pl. xx, opp. p. 128, 192-196, 292<sup>39</sup>, 310<sup>65</sup>; see also YEAR-COUNTS; xi. 52-57, 58, 61, 74, 92, 96-105, 106, 107, 146-152, 153, 184, 329, 358<sup>9</sup>, 363<sup>22</sup>; xii. 57  
 Calf owed to Thor, ii. 77; calves watched over by Orion, xii. 399<sup>111</sup>  
 Caliban, xi. 332  
 Caliburnus, sword of Arthur, iii. 185, 197  
 Calli ("House"), day-sign, xi. 100  
 Calligraphy, origin of, viii. 35  
 Calling or touching clothes of one "away" would prevent return, vii. 187  
 Calneh: see KULLABA, ETC.  
 Calumet ceremony, x. xvi, 20-22, 83, 141, 271<sup>6</sup>, 286<sup>39</sup>, 287<sup>31</sup>  
 —on raft personified as "Flatpipe" representing the palladium, x. 308<sup>63</sup>  
 Camahueto may cause wrecks, xi. 328  
 Camalotz, bird, xi. 164  
 Camaxtli similar to Huitzilopochtli, xi. 59, 92  
 Camazotz, House of, a place of ordeal, xi. 174, 177  
 Cambodia, Aryan infusion in Indo-China from, xii. 288  
 —Indian Trickster Tales found in, ix. 242  
 —mouse-deer as trickster-hero in, ix. 203  
 Camel and riders in sky cause of rain, iv. 444  
 Camenae, Roman muses, i. 295  
 Camese, Ianus associated with, i. 297  
 Cam-hke River, in Province of Son-tay, columns erected by Ma-vien near, xii. 314  
 Camlan, battle at, iii. 184, 189, 190-191, 192  
 Camoodi, Mt. Roraima guarded by an enormous, xi. 277  
 Camp, form of, x. 80  
 Campāpurī, Vāsupūjya obtained release at, vi. 222  
 Camrōsh, bird, vi. 289  
 Cam-thin, a monk, offered prayers for rain at temple of Trung sisters, xii. 314  
 Camudi, constellation, xi. 278  
 Camulodunum (? Colchester), name of god Camulos found in, iii. 164  
 Camulos (warrior-god), Cumhal identified with, iii. 164  
 Cana submitted to Incas, xi. 244  
 Canaan, customs and language of, spread throughout the Nile-land in New Empire, xii. 154-155  
 Canal of flames: see ISLAND OF FLAMES.  
 Canal star, v. 308, 309, 316  
 Cancer station of Marduk-Jupiter, v. 304  
 Caṇḍakaūśika, Indian sage, vi. 156  
 Cāṇḍāla, Viśvāmītra debates with, vi. 146  
 Cāṇḍālikā, a form of Śiva's wife, vi. 205  
 Candir, shaper of land and father of men, xi. 297  
 Candle, Candles:  
 Candle lighted and, after prayer, extinguished, at feast for dead, iii. 236, 238  
 —see, further, items s. v. WAX TAPERS.  
 Candles, ii. 213, 214, 215, 241-242; vii. 56, 58, 59, 94-95, 388<sup>10</sup>  
 —for lud-worship made in sacred grove, iv. 150  
 —held at night by fairylike genii of fate, iii. 250  
 —on rim of Tōnni vakk, iv. 137  
 Candlemas, bonfires and New Fires on, vii. 57, 388<sup>11</sup>  
 Candlestick at foot of sacrifice tree, iv. 266, 267, 269, 274, 279  
 Candra, Candramas, the moon, vi. 82, 91, 117, 136  
 Candrabhāgā (modern Chenab), vi. 183  
 Cane with white feathers, a symbol of breath of life, x. 59  
 Canens, son of Ianus and Venilia, i. 297

- Canicubá, evil spirit, xi. 197  
 Canis Major, v. 135, 233, 317  
 —(name of bow of Marduk), bow of hunter Orion, v. 308  
 Cannibal Babe, x. 10, 146, 281<sup>19</sup>  
 —concealing victim from, x. 132, 138  
 —demons, vi. 244  
 —feast, vii. 337, 340-341  
 —heads, x. 290<sup>37</sup>-291  
 —-myths, iv. 494-495  
 —Society, x. 246, 286<sup>29</sup>  
 —-spirits, iv. 484  
 —tutelary of secret society, x. 246-249, 254  
 —Woman, x. 243-244  
 Cannibals, cannibalism, i. 119; ii. 211; iv. 386-389, 423; vi. 112, 156, 157; vii. 136, 141, 156, 177-178, 203, 219, 242, 243, 249, 252, 254, 259, 260, 337, 399<sup>11</sup>, 414<sup>24</sup> 25, 414<sup>29</sup>; viii. 155; ix. 57-58, 59, 60, 61, 62, 63, 65, 67, 69, 74, 79, 84-86, 123, 130-138, 148, 178, 227-232, 271, 298-300; x. xx, 10, 29, 176, 246-249, 281<sup>19</sup>; xi. 17, 19, 36, 37, 72, 76, 197-198, 242, 300-304, 348<sup>2</sup>, 349<sup>5</sup>; xii. 202, 213; see also items s. v. OGRES.  
 —water-, x. 68, 274<sup>9</sup>  
 Canoe paddle as sacred emblem of Mukasa, vii. 129  
 Canoes, ix. 55, 61, 62-63, 68, 124-125, 257  
 Canola connected with discovery of harp, iii. 137  
 Canopic vases, viscera of dead placed in, xii. 112  
 Canopus (star), Osiris connected with, xii. 57, 94  
 —perhaps identified with ferryman of Underworld, xii. 58  
 —regarded as Horus, xii. 116  
 —Shou Hsing, God of Longevity, takes his name from, viii. 81  
 Canton, people of, still called "Men of T'ang," viii. 5-6  
 Cantul-ti-ku (four gods), xi. 154  
 Canul, Mexican mercenaries settled at, xi. 127  
 Canum-Lum, successor of Votan, xi. 133  
 Canute, laws of, ii. 198, 201  
 Canzianal, omen under Muluc, xi. 145  
 Cao-bien, celestial white horse appears to, xii. 317  
 Cao-bien, General, King, and protector-spirit of Annam, worshipped at Bach-ma Temple, xii. 316  
 —guardian-protector of Thanh-long, xii. 318-319  
 —portent appeared to, xii. 317-318  
 Caoilte, Irish hero, iii. 32, 45, 55, 89, 126, 129, 169, 174, 180, 182, 209-210, 212  
 Caoilte mac Ronan, Fionn's nephew, famed for fleetness, iii. 162, 163  
 Cap of darkness belongs to Hades, i. 34  
 —rushes (resembling crown of Uper Egypt) characteristic head-dress of most Asiatic gods, xii. 155, 400<sup>111</sup>, 411<sup>6</sup>  
 Capac, a window through which came four Ayars with their wives, xi. 248  
 Cape Province, some Bushmen in, vii. 113  
 Capital of Silence, viii. 22  
 Cappadocia, Tir migrates from Iran to, vii. 32  
 Capricorn, v. 95, 106, 108, 283, 395<sup>21</sup>  
 —station of Nergal-Mars, v. 304  
 Captive, offer of reward for tying with around foot of, iii. 68  
 —women, Caribs ate children of, xi. 349<sup>5</sup>  
 Captives adopted, x. 102  
 —sacrificed and bodies eaten, xi. 76  
 —that blood might fertilize earth, xi. 79  
 —taken in war, sacrifice of, x. 285<sup>29</sup>  
 Captivity, souls in, iv. 477  
 Capture, marriage by, viii. 229  
 Car, Eos rides in, i. 246  
 —Eosphoros rides in, i. 247  
 —see items s.v. CHARIOT; WAGGONS OF GODS.  
 —Selene rides across heavens in, i. 245  
 Cara, Caraques, city of, xi. 206-207  
 Caracalla, coin of, with moon-god, v. 154  
 Caracaracol (Mangy), son of Itiba Tahuvava, cause of flood, xi. 29  
 Caracarols (Haitian), shell people who caused flood, xi. 272  
 Caradawc (historic Caractacus), son of Bran, iii. 106, 191  
 Cârãnas, minstrels or troubadours, vi. 143  
 Carapucu, meaning of, xi. 239  
 Caravaya, cross erected in mountains of, xi. 239



- Cardinal points, ii. 264-265; iv. 308, 344, 347-348, 359-360, 371, 445, 457, 486; vi. 16, 134, 196, 203, 215; 276, pl. XXXV, opp. p. 284; viii. 46, 50, 64, 142; 242-243; x. 19, 22, 23, 37, 40, 41, 48, 58, 60, 63, 81, 97, 98, 99, 100, 101, 108-109, 135, 159, 160, 161, 162, 167, 168, 179, 185, 203, 275<sup>11</sup>, 287<sup>31</sup>, 308<sup>63</sup>; xi. 52, 55, 122, 126, 139, 141; xii. 37, 39, 46, 112, 363<sup>4</sup>, 367<sup>10</sup>
- Carib, *caniba*, is the source of cannibal, xi. 17, 37, 348<sup>2</sup>
- description and customs of, xi. 36-38
- Caricatures of themselves, fighting demons by, v. 255
- Caripe, beliefs connected with Grotto of, xi. 279
- Carman and her sons, tale of, iii. 35-36
- Carmenta, functions of, survive in modern Romagnola, i. 319
- Carmentis (or Carmenta), Roman muse, i. 295
- Carna (Cardea, Cardo), goddess of hinges, passion of Ianus for, i. 297
- \*Carnoglovy, "black-headed," Leger regards Tiernoglav as error for, iii. 353<sup>27</sup>
- Carnutes, coin of the, iii. pl. II (11), opp. p. 8, pl. III (5), opp. p. 14
- Carpenter-god, v. 263
- Carrhae, city, v. 19, 154
- Carrying off of people in dreams, vii. 184
- Carthage, Aeneas at, i. 305
- Şêd-Melqart at, v. 53
- Caru, brother of Tiri, xi. 314-315
- Carvings, x. 238, 245, 264
- Cascade, name of, not to be spoken, xi. 267-268
- Case, sacrifice: see SACRIFICE CASE.
- Cashel, dynastic family reigning at, iii. 45
- Casket, Anglo-Saxon, ii. pl. XXXIV, opp. p. 266, pl. XXXV, opp. p. 272
- magic, of Urashima, viii. 264-265
- miraculous, viii. 320
- Cassava (manioc), song of, xi. 291, 292, 293
- Cassiopeia, constellation, associated with "Dôn's Court," iii. 100
- Cassivellaunus, Caswallawn confused with, iii. 106
- "Castaway," name of Ch'i, viii. 41
- Castes, institution of, vi. 103, 105, 108, 216; 317-318
- Casting lots, v. 356
- of skin brings life, ix. 182
- Castle of Cúroi guarded by spells, iii. 148-149
- Castor: see KASTOR.
- Castration: see EMASCULATION.
- Caswallawn, son of Beli, iii. 101, 106
- Cat, Cats:*
- Cat, iv. 362; vi. 242
- and deer, tale of, ix. 202
- animal form of Ubastet, xii. 29
- "Bearer" resembles a, iv. 172
- butter-, iv. 172
- dancing, vii. 276-277
- demon, iii. 191
- fire, iv. 236
- god cuts a serpent into fragments at foot of celestial tree, xii. 106-107
- goddess, Ubastet a, xii. 150
- "golden flower," viii. 327, 328
- haltia appears as, iv. 169, 170
- Ketuiti has head of, xii. 417<sup>21</sup>
- knife-bearing, xii. 107
- like god, xii. 106 (fig. 105)
- of Utgard-Loki the Midgard-serpent, ii. 92-93
- Paluc, Arthur clove the, iii. 191
- (totem) taken by Titishana, tale of, vii. 276-278
- uncanny power of, viii. 325, 327, 328-329
- who gave birth to girl child, tale of, ix. 238-239
- Cats draw waggon of Freyja, ii. 22, 120
- sacred, not divine, xii. 169
- three, Druidic creatures, iii. 147
- Cataclysm, Celts' fear of a, iii. 12
- Cataclysms, x. 221-225, 228, 294<sup>41</sup>; xi. 91, 94, pl. XIII, opp. p. 94, 230, 240, 268-275, 311-315, 342; see also SUNS, EARLY WORLD EPOCHS; WORLD, DESTRUCTION OF.
- Cataleptics believed to return from spirit-world, vii. 184
- Cataract, First, place where sun's eye was lost, xii. 90
- region, Khnúm(u) deity of, xii. 135
- Caterpillars, sacrifice to departed without kin on appearance of, iv. 9
- Cath Fintrága ("Battle of Ventry"), iii. 175
- Godeu, mythic battle of, iii. 96

- Cathbad, Druid, iii. 140, 142  
 —sang of births of Christ and Conchobar, iii. 208  
 Cathedral of City of Mexico, xi. 59  
 Cattle and rainbow, vii. 236  
 —brought to earth by Ullda, iv. 178  
 ———gods' land by heroes, iii. 127, 128  
 —coming of, myth, vii. 373-374  
 —driven through fire at time of cattle-plague, ii. 202  
 —-fructifier, sacrifice to, iv. 259  
 —herding of Death's, vii. 174-175  
 —hind quarters of, taken in some nomes, xii. 362<sup>3</sup>  
 —horned, Karneian Apollo as god of, i. 180  
 —-luck, iv. 275  
 —of Apollo stolen by the infant Hermes, i. 192, 193  
 —Oilill, iii. 73  
 —síd of Cruachan, iii. 69  
 —Sun, i. 113  
 —Water-maid, grey and blue, iv. 202  
 —owned by Maahiset may be captured by throwing steel upon them, iv. 205  
 —plague, ii. 202  
 —-Raid of Cúalnge: see "TÁIN BÓ CÚALNGE."  
 —Fráich: see "TÁIN BÓ FRÁICH."  
 —Regamon: see "TÁIN BÓ REGAMNA."  
 —recovered from dún, iii. 130-131  
 —red, owned by Geryoneus, i. 86, 303  
 —ritual passing of, through fires at Beltane possibly connected with the passing through fire of kine of Munster, iii. 26  
 —sacred, of the Sun, slain by Odysseus's men, i. 137  
 —spell cast by Lug on, iii. 28, 29  
 —-Spoil of Cúalnge: see "TÁIN BÓ CÚALNGE."  
 —stolen by Charybdis from Herakles, i. 264  
 —stories of how they came to earth, vii. 149-150  
 —troll-ridden, ii. 302  
 —Tuatha Dé Danann had power over, iii. 40  
 Cattleyard man, Votiak god, iv. 161, 166  
 Cau, title, later adopted as family name, xii. 355  
 Caucac years, xi. 145  
 Cauca valley, inhabitants of, xi. 196-197  
 Caucasus, Io wanders through, i. 29  
 —Prometheus imprisoned in, i. 13  
 Caul, a meaning of, ii. 235  
 —Cian born with, iii. 132  
 Cauldron and cows taken from dún, iii. 132, 151  
 —-bearer, Salic Law of Franks condemns calling any one, ii. 301  
 —boiling, containing seals, x. 6  
 —Dagda's, iii. 120, 192, 204  
 —first, iii. 137  
 —-holder, iv. 266  
 —of Diwrnach, iii. 192  
 —giant pair out of lake restored life to dead although they remained dumb, iii. 100-101, 105, 112  
 —inspiration and science to boil one year, iii. 109, 111, 112  
 —knowledge of Cerridwen, iii. 112  
 —Ogyrven, iii. 112  
 Cauldrons, divine, iii. 203  
 —Ketuti god of, xii. 417<sup>21</sup>  
 —magic, iii. 95, 100, 101, 111, pl. XIV, opp. p. 120, 192, 193, 203  
 Causation, bond of moral, viii. 218  
 —law of, viii. 221-222  
 Causes, nine and thirteen, xi. 354<sup>7</sup>-355  
 Causeway to be built, iii. 81  
 Caut and Cautopat, vi. pl. xxxvi, opp. p. 288  
 Cavall, Arthur's horse, iii. 192  
 Cavalla, fetish of, vii. 178  
 Cave, Artavazd confined in, vii. 98, 99  
 —disobedient spirit confined in, viii. 276  
 —dragons confined in, cause drought, viii. 276-277  
 —dwellings, vii. 258, 259  
 —heavenly, viii. 226-227, pl. viii, opp. p. 226  
 —Loki bound to stones in, ii. 146  
 —Mher confined in, vii. 34, 370  
 —of winds, myth of, v. 99  
 —Oisín entered, and lived there three hundred years, iii. 181  
 —painted, in which earth-goddess worshipped, xi. 270  
 —paintings, vii. 418<sup>40</sup>  
 —under waterfall, giant slain in, ii. 280  
 —Wayland Smith's, ii. pl. 1, frontispiece

- Cavern which swallowed the Flood, v. 37, 38
- Caves, iii. 60, 126, 147
- believed entrances to Underworld, i. 143
- burial, watched over by priests and vestals, xi. 217, 218
- first people came out of, vii. 147, 184; xi. 28, 29, 30
- lead to spirit-world, vii. 184, 195
- Seven, at Tulan-Zuiva, xi. 166
- whence Aztecs came, identified with Seven Cities of Cibola, xi. 20
- Cavillaca (a virgin) pregnant from eating fruit containing seed of Coniraya, xi. 228-229
- Caybatz and Caynoh, sons of Gagavitz, xi. 182
- Cayman, people of both sexes born from, xi. 262, 267
- Cazziva, tale of, xi. 35
- Cecisemi, priests, xi. 351
- Cedar forest guarded by Humbaba, v. 247, 248, 252, 253, 255
- god in, xii. 80, 382<sup>72</sup>
- Mountain of Syrian coast, "Story of the Two Brothers" laid on, xii. 153
- Cedars, forest of, vii. 69
- Ceiba growing through holes in heavens, path of souls, xi. 140
- Ceiuci, tale of, xi. 303-304
- Celebes, ape or tortoise as trickster-hero in, ix. 203, 204
- Indian influence in parts of, ix. 242
- "Celebration of Birthday of Hsi Wang Wu, etc.," viii. 128-130
- Celenderis founded by Sandakos, vii. 41
- Celestial affairs, Jupiter sways, iii. 9
- beings, viii. 256-280
- deities, xi. 38, 138, 245
- divinities, Shu and Tefenet as, xii. 70
- four sons of Horus or Osiris interpreted as, xii. 112
- goddess, Neith as, xii. 142 (fig. 144)
- King of the Ox's Head (god Guzu Tenno), identified with Indra, viii. 228
- maiden, sun, moon, and stars originated from, ix. 177
- nature, feather patterns of dress of deities as indication of, xii. 212
- origin of Yamato people, viii. 211, 212
- Celestial Teacher, Chang called himself, viii. 14
- mystical characters of, as charms, viii. 153-154
- Celt, prehistoric, iii. 319
- Celtchar, daughter of Calatin, took form of daughter of, and bade Cú-chulainn fight, iii. 155
- Celtic influence on Eddic poems, ii. 8
- Celtica, giant daughter of king of, and Hercules, northern Gauls descended from, iii. 13
- Cemeteries, Mâtrs inhabit, vi. 156
- village, and special, Finno-Ugric, iv. 35, 36
- Cemetery, half-way place between house and, where belongings of dead are left, iv. 25
- Cemis (Zemis), wooden images, xi. 22-26, 350<sup>9</sup>
- Cenn Crúaich ("Head of the Mound"), image of, at Mag Slecht, iii. 45
- sacrifice to, iii. 46-47
- Cenomani, coin of the, iii. pl. II (3), opp. p. 8
- Centaur (Nessos) killed by Herakles because of attack on Deianeira, i. 93
- see JUSHKAPARIK.
- water-spirit (Iceland and Sweden) may be a sort of, ii. 210
- Centaus and Lapiths, i. pl. xxvi, opp. p. 100
- fight with Herakles, i. 82
- Greek, name "Gandharvas" identified with, vi. 59
- Herakles purified of blood of, i. 88
- (Kentauroi), i. 270-271
- perhaps survive in modern Greek Kallikantzaroi, i. 315
- Thessalian, attack the Lapith women, i. 105, 270
- two, slain by Atalante, i. 57
- Centipede, killing of, by Tōda, viii. 314
- Sop's name written with sign of, xii. 409<sup>104</sup>
- Central America, mythology of, xi. 156-186
- Park, Peking, viii. 64
- Polynesia as a myth-centre, ix. 93-94
- Centre of the House, xi. 176
- worship of, viii. 64
- Centzonuitznaua ("the Four Hundred Southerners"), xi. 60, 77

- Cerberus: see **KERBEROS**.  
 Cerds (braziers), iii. 31  
 Cereals, omens from, planted at Ploughing Festival, xii. 331-332  
 Ceremonial cleanliness, xii. 193, 419<sup>17</sup>  
 —precinct or plaza, xi. pl. XXIII, opp. p. 160  
 Ceremonies, Master of Religious, viii. 46  
 —observance of family and tribal, viii. 7, 8  
 Ceres, Cerus, old Italic gods, i. 291-292  
 —in Roman mythology, represents Demeter in Greek, i. 288  
 —Marzyana identified with, iii. 355<sup>44</sup>  
 Cerna, Conaire's pursuit of beasts of, a broken tabu, iii. 76  
 Černobog, god of evil, iii. 288, pl. XXXIV (3), opp. p. 288  
 Cernunnos, Celtic, ii. pl. XXXI, opp. p. 238, pl. XXXII, opp. p. 246  
 —Dispater perhaps Roman name for, iii. 9  
 —horned deity, iii. pl. XVI, opp. p. 128, 129, 158, pl. XXV, opp. p. 204  
 —triple-headed god [squatting god] may be another form of, iii. pl. VII, opp. p. 56, pl. VIII, opp. p. 72, 104-105  
 Cerridwen, Brythonic goddess, iii. 57, 109, 110, 111, 112  
 Cessair, Noah's granddaughter, fable of coming of, to Ireland, iii. 23, 206  
 Cet, son of Scáthach, iii. 144, 145, 157  
 Ceterni, wife of Naymlap, xi. 208  
 Céthlionn, wife of Balor, iii. 29  
 Cetus, v. 308  
 Ceylon, Buddhists in, vi. 187  
 —Hinayāna carried to Burma and Siam from, xii. 260  
 Cezalcouati, a prince who became the god, xi. 126  
 Cha (La), harvest sacrifice, viii. 61  
 Chaabou (Ka'bu), identified with Korē, v. 16, 18, 382<sup>68</sup>  
 Chac Xib Chac, ruler of Chichen Itza, xi. 128  
 Chacanutun occupied by the Itza, xi. 128  
 Chacnouiton (Chacnabiton), Xiu so-journ at, xi. 128  
 Chaco, mythology of, xi. 322-323  
 —physical and ethnological conditions of, xi. 316-318  
 Chacs, gods of abundance, xi. 137, 138, 140  
 Chac-u-Uayeyab, idol, xi. 145  
 Chad, Lake, vii. 145  
 Chaddanta, phrase denoting one who has the six organs of sense under control, vi. 358<sup>6</sup>  
 Chagan-Shukuty, assistant to creator, iv. 319-320, 329, 377  
 Chains, iii. 10, 11, 78, 79, 82  
 —in Swan-maiden myths, ii. 261, 263  
 —on drums, iv. 288  
 —Ugarthilocus bound with, ii. 95  
 Chair fastened to pygmies, vii. 260  
 —moving, given to Thor, ii. 84  
 —of Taliesin, iii. 104, 111  
 —song of, that was defended from Cerridwen's cauldron, iii. 112  
 —with invisible snares, i. 206  
 Chakekenapok, Fire-stone man, x. pl. IX, opp. p. 38, 41, 44, 298<sup>47</sup>  
 Chalchiuhtlicue, goddess of water, xi. 54, 56, 71-73, 92, 93  
 Chalcuitl, stone from heaven, destroyed pyramid, xi. 96  
 Chaldean method of reckoning time, iv. 438  
 Chalice and paten, pagan image of viper made into, ii. 216  
 Chalkidike, perhaps home of giant-children of Ouranos and Gaia, i. 9  
 Chalkis native habitat of Proteus, i. 332<sup>4</sup> (ch. xii)  
 Chalybes (nation of iron-workers), Argonauts sail to, i. 111  
 Cham, Indian Trickster Tales found among, ix. 242  
 Chameleons, vii. 106, 121, 129, 134, 160-166, 168, 171, 172, 280, 284  
 Chamiabak, one of lords of Underworld, xi. 173  
 Chamiaholom, one of lords of Underworld, xi. 173  
 Champa Sak, Lao Shan name of area once occupied by Chams, xii. 287  
 Champion's light projected from forehead of Cúchulainn, iii. 11  
 —portion at feasts, iii. 146, 147  
 Champions of the Red Branch, iii. 139-140  
 Chams conquered by Annamese and Shans, xii. 287-288  
 —mouse-deer as trickster-hero among, ix. 203



- Chams of Cambodia, myths of, have influenced those of Siamese, xii. 268
- Chan huo, viii. 143, 144
- Kuo ("Warring States"), origin of astrology should be placed during time of the, viii. 143
- Serpent, Votan of house of, xi. 132
- yao kuai, viii. 123
- Ch'an Tzū-fang, name of Prince of Furnace in human form, viii. 75-76
- Chancay, seat of Chinchá Confederacy, xi. 220
- Chance, Tychē divinity of, i. 283-284
- Chandraprabha River, cataract of the, vi. 235
- Chang, jade tablet, viii. 46
- Chang and Li, tale of, viii. 150-151
- Chio, viii. 174
- Chiu-ling, littérateur, viii. 68
- Ēr-ch'i, viii. 70
- Fei, viii. 174, 176, 177
- Hsien (Chang Yüan-hsiao), viii. 82-84
- Hua, viii. 70
- Kuo(-lao), one of Eight Immortals, viii. 124-125
- Liang, hero, viii. 92-93, 94
- Shan-Chün, viii. 106-107
- Shuo, littérateur, viii. 68
- Tao-ling, ascetic, viii. 13-14, 16, 19, 20, 21, 22, 24, 55, 94, 103, 134, 145, 153, 154
- Ya-tzū, viii. 112
- Yüan hsiao, viii. 83
- Ch'ang-an, arms discovered in temple at, viii. 189, 190
- Ch'ang Ch'un, viii. 23
- Kiang River, viii. 191
- (Wên Wang), son of Chi Li, viii. 41, 42
- Changelings, ii. 212, 272; iii. 262, 264, 265, 266; iv. 11; vii. 74, 78, 80, 391<sup>12</sup>, 395<sup>52</sup>
- Channels disappearing underground behind entrance to Underworld, i. 143
- Channini, altar to, ii. 37
- Chants of ceremonials learned only by sons of chiefs, xi. 35, 351<sup>10</sup>
- Chanum and Woi-shun, parents of all things, xii. 263, 264
- Chao Chung, magistrate of Pao Ch'ing, in tale of Li Chi, viii. 184-187
- Kung-ming, origin of god of riches traced back to, viii. 79, 80
- Mêng-fu, statesman, viii. 23, 24
- Chao Yün, General of Liu Pei, viii, 175, 179
- Ch'ao-chou (Canton Province), Han Yü Prefect of, viii. 201
- (Kuantung Province), Han Hsiang banished to, viii. 127
- serpent destroyed in, viii. 203
- Ch'ao Yang Mên, viii. 23, 71, 135
- Chaos, i. 5, 203; ii. 321; vi. 264; viii. 57; 222; ix. 5, 8, 9, 10, 12, 15, 26, 166-167, 169; x. 45, 61, 106
- dragons of, v. 86, 102, 108, 117-118, 127, 130, 233, 277, 282, 288, 325
- watery, male and female principles of, v. 289, 290
- Chapels, memorial, foundations for maintenance of, xii. 183
- of dead, purpose of, xii. 172
- Char, Armenian ruler of power of evil, vii. 86
- Character of owner, animal Fylgja had corresponding aspect to, ii. 234
- tests in tales, vii. 204-205
- Characters, eight, examination of, to determine astral influence at birth, viii. 143
- marriages arranged by comparison of, viii. 149
- seventy-six, on scroll, viii. 129
- Charchasham used by Nhangs, vii. 90
- Chariot, Car, vi. 19, 27, 30, 33, 37, 38, 39, 41, 45, 55, 57, 58, 61, 108, 120, 138, 140, 144, 158
- and horses seen by Greeks in sun, i. 243
- given by Poseidon to Pelops, i. 119, 213
- invented by Erechtheus, i. 68
- of Babylonian Ishtar, v. 27, 385<sup>131</sup>
- sun made from sparks from Muspell, ii. 343
- sun-god, temple drawn by oxen refers to, v. 54
- race, suitors challenged to, i. 119
- sun-symbol of Tyre in, v. 54
- symbol, v. 388<sup>223</sup>
- Triton drives, over sea, i. 260
- Ursa Major known to Homer as the, i. 251
- wheels, thunder-clap rumbling noise of, ii. 78
- wind-driven, of sun and moon, v. 55
- with winged dragon, Marduk driving, v. 118

- Charioteer of sun-god, Rakīb El is, v. 44
- Chariots, iii. 70, 71, 74, 90, 115
- in tombs of kings at Kish and Ur, v. 346, 414<sup>29</sup>
- see also WAGGONS OF GODS.
- Charissa (Charonissa), wife of Charos in modern Greek folk-belief, i. 314
- Charites (Graces), i. 236-237
- affinity of Aphrodite with, i. 198, 329<sup>2</sup> (ch. vi)
- three, i. pl. XLIII, opp. p. 188
- Charlemagne desired to know what Frisian law was, ii. 163
- Charles's Wain: see URSA MAJOR.
- Charm, hemp, viii. 380<sup>7</sup> (ch. ii)
- see MERSEBURG CHARM.
- Charms, i. 31; ii. 17-18, 24, 38, 45, 46, 70, 124, 137, 165, 195, 201, 252, 253, 260, 283, 298, 300, 301, 351<sup>6</sup>; iii. 149, 168; 262; iv. 226; v. 74, 302, 353, 363, 415<sup>7</sup>; vi. 96, 203; vii. 60; 178, 237, 267, pl. XXXVI, opp. p. 340; viii. 149-150, 153, 156, 157, 158, 159; 226, pl. VIII, opp. p. 226, 251, 380<sup>7</sup> (ch. ii); ix. 48, 59, 61, 63, 64, 67, 84, 85, 213, 249, 336<sup>10</sup>; x. 100, 104, 269<sup>4</sup>, 293<sup>40</sup>, 302<sup>55</sup>, 308<sup>62</sup>; xii. 83, 299, 300, 335, 348
- Charon, ferryman to Underworld, i. 142, pl. xxxv, opp. p. 142
- survivals of, in modern Greek folk-belief, i. 314
- Charos (Charondas), represents Charon in modern Greek folk-belief, i. 314
- Charpan buried with young virgin, iv. 29
- Charrhae, coins of, v. 154
- Charthoλ, Hambaru defined as, vii. 91
- Charybdis and Skylla, i. 113, 263-264
- daughter of Gaia and Poseidon, i. 264
- Odysseus driven to, by Notos and Euros, i. 265-266
- Chase, Celtic divinities of the, iii. 21
- Chastity, Indian women make vow of, xi. 282
- of Artemis, i. 185
- Chatury (from *chartularium*, charter, record), festival for dead, iii. 235-236
- Chavin de Huantar, monolith at, xi. 215, pl. xxxi, opp. p. 218, 226, 235
- Chay Abah, obsidian stone, xi. 179
- Chayanpur, Harṣu Pānre local god of, vi. 243
- Chazrag, tribe, worshippers of Manât, v. 21
- Chê ch'i shan, viii. 89
- Chedorlaomer, v. 355
- Cheiron accidentally wounded by Herakles and dies, i. 82
- Aktaion's picture before cave of centaur, pacified his hounds, i. 47
- and the Muses instruct Aristaios, i. 252
- eternal immunity of, from death conferred on Prometheus, i. 88, 158
- Jason educated by, i. 108
- noble attributes of, i. 270
- Peleus places Achilles in care of, i. 122
- saved from death by, i. 121, 122
- son of Philyra by Kronos, i. 11
- trained Aktaion to be a huntsman, i. 46
- Asklepios in the hunt and healing, i. 280
- Chekechani, Morning Star, vii. 228
- Cheleule, lesser devils, xi. 332
- Chelone changed by Hermes into tortoise-shell and then lyre, i. 195
- Chembe: see BUMBA.
- Chemin, sky-god, xi. 38
- Chemmis, Babi associated with, xii. 403<sup>15</sup>
- Horus born in island of, xii. 116
- Pans and Satyrs of, xii. 114
- shrew-mouse dedicated to Horus of, xii. 165
- site of cult of Mīn(u), xii. 137-138
- Chên, viii. 113, 134
- Jên ("Perfect Ones"), viii. 108, 113
- Kuang-ju, tale of, viii. 190-193
- Tsung, Emperor, viii. 70, 71, 112, 154
- ceded territory to Kitan Tatars, viii. 58
- Wu reincarnation of Yüan Shih, viii. 111
- Ch'ên, capital city of Fu Hsi, viii. 30
- Ch'êng Chi, divination before birth of, viii. 138
- Ch'ing, guardian of portal, viii. 78
- Huang, god of city, viii. 67-70
- T'ang, Emperor, viii. 9, 38, 48
- Ts'ui, eunuch, viii. 202
- tu, capital of Liu Pei, viii. 176
- Wang, successor of Wu Wang, viii. 43, 66

- Cheops and Thôth in inscriptions, v. 378<sup>14</sup>
- Cherchez la femme, i. 15
- Cheremiss, a people akin to the Finns, iv. xvi, xix
- Cherlak, story of Lake, iv. 210-211
- Cherruve, man-headed serpents, xi. 327
- Cherry: see LADY YAYE-ZAKURA, ETC.
- Cherry-blossoms, fairy of, viii. 257; see also FLOWERS, PLANTS, TREES, TALES OF.
- Cherub, v. 108
- Cherubim guard tree of life, v. 186
- Chess, vii. 356
- game between Arthur and Owein, iii. 190
- Eochaid and Midir, iii. 81
- men of Bécuma and Art stolen, iii. 72
- Chest, Adonis hidden in, by Aphrodite, i. 198
- Auge and her son set adrift on sea in, i. 22
- cave, or cosmic monster, animals released from, x. 294<sup>41</sup>
- containing infant Erichthonios, Pandrosos entrusted with, i. 67
- Danaë and her son Perseus set adrift on Aegean by Akrisios in, i. 33
- eternal life kept in, x. 262
- god-, iv. 38, 120
- god in floating, richly developed in Asia, xii. 399<sup>111</sup>
- infant Horus placed in floating, xii. 116
- Loki shut up in, ii. 83
- money, prayers for, iv. 275
- mystic, iv. 441
- represented in marble relief of Elysian rites, i. pl. L, opp. p. 230
- Osiris floats in, as a child or as dead, xii. 94, 385<sup>6</sup>
- sun-god represented in, xii. 71, 105
- sun or daylight imprisoned in, x. 256
- Ukko's, iv. 228-229
- young Horus sits in, xii. 396<sup>93</sup>
- Chestnut of Kurita, viii. 339
- tree, mythical, viii. 339-340
- "Chevalier de la Charette," French poem of Arthurian cycle, iii. 195, 197
- Chi Li, Ch'ang son of, viii. 41
- Ch'i, aura, viii. 56
- "Castaway"), Minister of Agriculture to Yao, viii. 41
- palace at, viii. 39
- state of, viii. 9, 11, 32
- Ch'i Hou, set of bronze vessels, viii. 48
- lin, unicorn, viii. 98
- Po, viii. 14, 29
- Chia ("moon"), wife of Bochica, xi. 202
- Chang and Yüeh Hsiang, tale of, viii. 172-173
- chia, viii. 138
- Ching, Emperor, viii. 73
- Hsien pavilion, home of Chang Hsien, viii. 83-84
- I, viii. 138
- Yü Hsien, viii. 175
- Chiang Ko, person who left example of filial piety, viii. 163
- Shan, name of Purple Mountain changed to, viii. 65
- shih, rigid corpse, which may come to life and waylay people, viii. 150
- Shih, viii. 165
- T'ai Kung Tsai Tz'ü put over doors, etc., to frighten evil spirits, viii. 153
- Tz'ü-wèn, tale of, viii. 65
- Tz'ü-ya destroys Chao Kung-ming by magic, viii. 79-80, 153
- Yüan, father of Hou-chi, viii. 6
- Chiao sacrifice to Heaven and earth, viii. 61
- Chibcha, myths of, xi. 197, 198-204
- Chibchachum, tutelary of natives of Bogotá, xi. 203, 204
- Chibiabos, Algonquian prototype of Huron Iouskeha, x. 39, 47, 297<sup>47</sup>-298
- Chibirias, virgin mother of (Yucatec) second person of trinity, xi. 143
- Chichen Itza, capital of the Itza, xi. 126, 128, 129, 136
- Chichimec tribe, xi. 108-109, 111
- Chicken bones as omens, xii. 335
- drenched (or bird), Škrata conceived as, iii. 245
- live, cast on coffin to prevent dead taking poultry-luck, iv. 18
- Chicomecoatl (seven snakes), female counterpart of Cinteotl, xi. 75
- Chicomotoc (seven caves), xi. 89, 112
- Chiconamictlan, ninth hell, xi. 81
- Chiconauapan, nine-fold stream of Underworld, xi. 81
- Chicuna, lord of all things, xi. 193
- Chicunauhmiectlan, ninth pit, xi. 53
- Chie (Huytaca, Xubchagagua), woman who taught doctrines opposed to Chiminizagagua, xi. 202, 203

- Chief, Bushongo Paramount, vii. 132  
 —of Heaven, x. 35  
 —Wealthy, x. 256
- Chiefs, female, vii. 198
- Gothic word ansis used in titles of dead ancestral, ii. 20
- Chieh Kuei to be superseded by T'ang, viii. 38
- Ch'ien, viii. 136, 141  
 —bamboo slips, viii. 138  
 —Lung, Emperor, viii. 17, 88, 95  
 —shih, viii. 139
- Chieng Mai, remains of Wa forts still found at, xii. 295
- Chih, viii. 168
- Nü ("The Weaving Damsel"), viii. 97, 132, 162
- Ch'ih Pi (modern Chia Yü Hsien), battle at, viii. 175  
 —Sung Tzū, arbiter of rain, viii. 94  
 —Yu, country ravished by, viii. 28
- Chihli, Province of, viii. 39, 96
- Chikamasi, sea-spirit (also North Wind) of Congo Bavili, vii. 411<sup>46</sup>
- Chikubu-shima, shrine at, viii. 270
- Child, acceptance of newly born, by father, ii. 80  
 —born from boil on shin-bone, vii. 222  
 —to woman abandoned in tree or pit, ix. 233, 338<sup>43</sup>  
 —dug up from base of two roots (mandrake superstition), x. 232  
 —duties of fate-deities at birth of, x. 253  
 —fish by day human at night, xi. 286  
 —in boar form, iii. 125  
 —legend of Weeping, x. 146  
 —must take over spirit of a Bodhisattva on its death, vi. 209  
 —new-born, laid on earth for strength, ii. 195-196  
 —shaped by Khnûm, xii. 51  
 —of sky-maiden and mortal cut in two and animals, birds, etc., made from, ix. 177  
 —Sun, title of Goranchacha who, born as an emerald, later became human, xi. 201  
 —Wasserkopf left in place of a stolen child, ii. 212  
 —Waters mentioned in magic Mandaeen inscriptions as Nbat, vi. 360<sup>14</sup>
- Child of woman who died in child-birth lives in grave and is nourished by mother's body, x. 260  
 —receives shadow-soul from outside at birth, iv. 472  
 —soul of dead relative may enter new-born, x. 10  
 —spirit of ancestor comes into unborn, through name chosen, iv. 15  
 —to carry on line begged of ghosts, vii. 195-196  
 —water-spirit may appear as, iv. 197-198, 201  
 —without father, blood of, used in Foundation Sacrifice, iii. 200
- Childbed, Näck desires women in, ii. 211  
 —Navi trouble women in, iii. 254
- Child-birth, angels descend from Heaven to aid in, v. 98  
 —birth-runes aid, ii. 240  
 —branch of laurus nobilis supposed to aid in, v. 97  
 —connexion of Hekate and Artemis with, i. 185, 187  
 —demons [Als] at, vii. 88-89  
 —earth-goddess is goddess of, v. 91  
 —Epet helpful at, xii. 60, 62  
 —fruit of Mimameid good in, ii. 331  
 —images of deity of, iv. 260-261  
 —incantations for, v. 96-97, 366  
 —Ixchel invoked at, xi. 143  
 —magic ritual for delivery of woman in, v. 274, 276  
 —Mar goddess of, v. 110  
 —Norn groats first food eaten after, ii. 245  
 —of Nintur, v. 196-197  
 —prohibitions issued by medicine-man before, vii. 280  
 —see also GODS OF BIRTH; LILITH IN JUDAISM AND CHRISTIANITY.  
 —separate abode for those dying in, x. 7, 198, 274<sup>10</sup>  
 —sky-goddess guardian spirit of, iv. 220  
 —three Destinies at, iii. 251  
 —ungirding of belt at, iv. 27  
 —use of obsidian knives in, ix. 78-79  
 —Vätter ask help of women in, ii. 231-232  
 —woman condemned to pains of, v. 185  
 —cut open at, xi. 29  
 —Zeus as god of, i. 163
- Child-souls, limbo of, xi. 83



- Child-stealers, Lilith and Gallû as, v. 363, 365
- Children, abandonment of, xi. 31-32
- as gifts of Demeter, i. 227
- begetting of, by Sun-goddess and Storm-god, viii. 226
- custom to destroy male, xi. 285
- devouring of, through love for them, vi. 297
- Egyptians desired, to provide sacrifices for souls of parents, xii. 178
- especially tormented by Mora, iii. 228
- exchange of, to learn language of different tribes, x. 102
- exposure of: see EXPOSURE OF CHILDREN.
- first, of primeval pair devoured by them, vi. 297
- Hera protectress of, i. 167
- immersed in fairy wells, vii. 393<sup>32</sup>
- killed by mothers remain as ghosts in living world, iv. 82
- may be consecrated to some god, iv. 142
- of captive women eaten, xi. 349<sup>5</sup>
- human wife eaten by Nix, ii. 211
- Ler: see "AIDED CHLAINNE LIR."
- Sun, xi. 242-248
- Tuirenn: see "AIDED CHLAINNE TUIRENN."
- only, said to be reincarnated, x. 146
- Pleiades lost, x. 96
- prayers for, iv. 260; v. 64, 171
- sacrifice of, x. 72, 286<sup>29</sup>
- at the feast of the Tlaloque, xi. 72
- to Seides, iv. 111
- under new watermill, iv. 174
- slaughter of all male, vi. 171
- souls of certain, personified as Navky, iii. 253-254
- dead, viii. 239-240
- spirits of, wander for year after death, iv. 479
- stealing of unborn, vii. 89, 394<sup>49</sup>
- still-born, amulets for protection against spirits of, ix. pl. vi, opp. p. 38
- strange fish said to be water-spirits', iv. 192
- substitution of dwarf for human, ii. 272
- superstitions about moon's effect on, vii. 48
- two, born from swelling on knee of old man, vii. 156
- Chilenga (Leza) is institutor of custom, vii. 126
- Chiliwâwala, ghosts of, vi. 248
- Chilwa Plain, vii. 144
- Chimaira, a storm-divinity, i. 40
- Bellerophon commissioned to kill the, i. 39
- Chimaireus, child of Prometheus, i. 12
- Chimalmat, wife of Vukub-Cakix, xi. 169
- Chimalmatl (Chimalma), second wife of Ixtacmixcoatl, xi. 112
- Chimera, Egyptian, xii. 169 (fig. 178)
- Chimeras and spirits, vii. 91-92
- Chiminigagua, supreme god, xi. 199, 202
- Chiminizagagua, messenger of Chiminigagua, xi. 202
- Chimpanzee, Azizâ an intensified, vii. 242
- Chimu, xi. 220
- and Chinchu pantheons, xi. 223-224
- "Chin-chin Ko-bakama," tale of, viii. 355
- Chin-chow, in Shansi Province, viii. 124
- Chin dynasty, viii. 97, 112, 118, 188
- hua, prefecture of, viii. 101
- Ku Ch'i Kuan, viii. 169
- Shan monastery, Chên's son rescued by Abbot of, viii. 192
- T'ung, statue of, viii. 71
- wên, "modern text" of sayings of Confucius, viii. 111
- Ch'in Ch'ung, early guardian of the portal, viii. 78
- Dynasty, events in, viii. 10, 44, 61, 70, 81, 92, 93, 114, 115, 133, 145, 194
- Kuei murdered Yo Fei, viii. 97
- Prince of, viii. 78
- T'ien Chien, inspector of astrology, viii. 143-144
- Tsong, viii. 95
- China, Buddhism carried to Annam from, xii. 260
- Central, Karens probably came from, xii. 269
- date of historical period of, viii. 7
- southern, prototypes of Malay perhaps to be sought among wilder tribes of, ix. 244
- Chinchu Camac, creator and guardian of all Chinchu, xi. 224
- Confederacy, xi. 220
- myths of the, xi. 227-232

- Chinchasuyu, province, xi. 213
- Chinese counterpart of Buddhist guardians, viii. 243
- expand towards Indo-China, ix. 244
- influence on Japanese myth, viii. 256-257
- origin of Annamese, xii. 287
- terms, index of, viii. 403-416
- type in Japan, viii. 210
- world-guardians, viii. 243
- Ching, viii. 18
- ch'êng chih chih, viii. 113
- Chow, in modern Hupeh Province, viii. 95
- K'ê, early guardian of the portal, viii. 78
- Shan (Prospect Hill), viii. 182
- tê, father of Yü Huang, viii. 59
- Ti, Emperor, viii. 11
- Yang, host of Sun, viii. 106
- Ching-tu, the Pure Land, the Western Paradise, xii. 261
- Ch'ing Ch'êng Mountain, viii. 83
- ching, control of emotions, viii. 147
- Peak, viii. 126
- Chinun-way-shun (Wakyet-wa), deity worshipped in Kachin festival, xii. 338
- Chione, intrigue of Poseidon with, i. 211
- ("Snow-White"), daughter of Boreas and Oreithya, i. 73
- Chios and Lesbos, Phaon ferryman between, i. 200
- Orion married daughter of King Oinopion of, i. 250-251
- Chipiapoos, presider over country of the souls, x. 41, 298<sup>47</sup>
- Chipiripa, rain-god, xi. 191
- Chipoka sent locusts to Mlanje, vii. 182
- Chips, Loki's, ii. 149
- sacrificial, ii. 52
- Chiruwi, half-men, vii. 244, 245, 258
- Chi-sach, execution of, by To-dinh cause of uprising of the Tongkingese, xii. 313
- Chitagah, xi. 182
- Chitowe (pl. Itowe), the "little people," vii. 261
- Chitowi (of Yao): see CHIRUWI, ETC.
- Chiu-hua, sacred hill, viii. 72, 193
- I, abode of fairies, viii. 114
- Kung ("Nine Palaces"), abode of fairies, viii. 114
- T'ang Shih, viii. 143
- Chiu Ti, first epoch, viii. 25
- Ch'iu, viii. 168
- Chên-jên, Yo Wang pupil of, viii. 106
- Ch'u-chi (Ch'iu Ch'ang Ch'un), noted recluse, viii. 23, 190
- Chiung Chow, deity resides at, viii. 84
- Chiuta of Nyasaland, vii. 116, 126
- Chivim, Votan took his origin from, xi. 132
- Chloris ("Verdant Herbage"), Zephyros husband of, i. 266
- Choice of husband, methods of, ii. 103, 104
- Cholera, god of, viii. 66
- Cholula, pyramid to Quetzalcoatl at, xi. 71, 96, 108
- Chonchoñ, vampire, xi. 329
- Choosers of the slain (Valkyries, wh. see), ii. 45, 248, 250, 254
- Choque Suso, tale of love of Pariacaca for, xi. 231-232
- Chors, Slavic deity, iii. 293, 295, 297
- Chosroës, sacrifices of, vii. 17, 18
- Chot, temple, xi. 208
- Chotâ Nâgpur, cobra seal of, vi. 240
- Choughs of Valkyries, ravens, ii. 255
- Ch'o Wo, T'ai Yüan lived on mountain of, viii. 111
- Chou Hsin, cruelty of, brought about downfall of Shang Dynasty, viii. 39-40, 43, 66, 111, 137
- may be smitten, characters meaning, on fish, viii. 43
- i, a system of divination, viii. 137
- Yü, statesman of K'ung Ming, viii. 178
- Chow, Duke of Chow Kung, viii. 40, 41, 44, 61
- Dynasty, events in, viii. 6, 7, 9, 11, 27, 40, 42, 51, 61, 63, 66, 67, 79, 122, 135, 194
- Kung, son of Wên Wang, vii. 44
- Li, viii. 44, 45, 46, 47, 73, 135, 136
- Principality of, viii. 40
- Chozyain, Russian "Master of the House," iii. 246
- Christ, Balder identified with, ii. 137
- called Shahapet of graveyards, vii. 75
- death and resurrection of, identified with those of Adonis, vii. 41
- Nativity of, Conchobar born at hour of, in Cúchulainn saga, iii. 208
- tale of Thor challenging, ii. 76-77

- Christening feasts, sacrifices left for spirits of destiny at, iii. 251
- Christian associations rob Navasard of many original traits, vii. 382<sup>11</sup>
- faith, after disenchantment children of Ler died in, iii. 60
- ideas of successive Heavens, Eddic parallel to, ii. 221
- influence on Eddic ideas, ii. 317-320, 326, 327, 342, 343-344
- seen in Balder myth, ii. 137
- mystery in Grail romances, iii. 202-205
- symbols for four Evangelists and Archangels, guardians correspond loosely to, viii. 379<sup>28</sup>
- Syrians visit Chinese court in 639 A.D., vi. 176
- times, cult of Sin (of Harran) persisted up to, v. 154
- Christianity, vi. 347
- abolished sacred groves, wells, etc., ii. 203, 208, 214-215
- and paganism, iii. 206-213
- brought to the Cymry, iii. 106
- expels spirits, ii. 231
- Finno-Ugric contacts with, iv. xix-xx
- in Andean North, xi. 202
- Armenia, vii. 9
- India, vi. 175, 176, 177-178
- Scandinavia, ii. 8
- influence of, on Indian mythology, vi. 176, 206-207
- Maya pantheon, xi. 140, 142, 143
- mythology in Wales and Ireland, iii. 17-18
- Tammuz-Ishtar cult on, v. 413<sup>16</sup>
- introduction of, into Africa, vii. 351, 352
- Isiac religion formidable competitor of rising, xii. 242
- South Arabian people converted to, v. 3
- supersession of Egyptian religion by, xii. 244
- vs. worship of Thor, ii. 76-77
- Christians, persecution of, v. 338
- Christmas, corn-deity brought into house at, iv. 247
- Eve, foretelling future on, iii. 283
- revels of water-elves, ii. 211
- festivals among Swedish Lapps, iv. 67-68
- Christmas, lords of, iv. pl. xxviii, opp. p. 228
- master, iv. 67
- moon, iv. 226
- mothers, iv. 66
- night, shamans on, iv. 66
- stones raised on pillars on, ii. 287
- old man (Jul-gubbe), iv. 248
- people, iv. 67, 68
- pig, or bull, iv. 248
- Russians believe that water-spirits wander on land at, iv. 470
- spirits walk at, iv. 66-67
- Christmastide, names for, iii. 307, 308
- “Chronicle” of Nakuk Pech, xi. 360<sup>2</sup>
- “Chronology of the Han Dynasty,” viii. 25
- Chronos (“Time”), abstract divinity of time, i. 282
- Chrysanthemums, Kiku-jidō genius of, viii. 275
- Chrysaor, father of Geryoneus, i. 86
- sprang from severed neck of Medousa, i. 34
- Chryseïs given as prize to Agamemnon, i. 126, 127
- Chryses, priest of Apollo, i. 126
- Chrysör, inventor of hook, bait, etc., v. 54
- Chrysothemis, i. pl. xxxiii, opp. p. 132
- Chthonic deity, Zeus as, i. 163
- nature of Asklepios, i. 279
- powers, monstrous beings have affinities with, vii. 74
- Chthonios, Zeus, i. 163
- Chu, viii. 105
- dieu (Red Sparrow), Spirit of the South, xii. 307
- Hsi, commentator and scholar of Sung Dynasty, viii. 49, 56, 77, 118, 144
- Jung (“furnace, hearth”), god of Fourth Month, viii. 32, 76, 77
- ko Liang (K’ung Ming), viii. 175, 176, 177-178, 179
- kong-thuc, Governor of Ky-chao, statue to, in Dong-do, xii. 320
- Show-ch’ang, one of persons leaving example of filial piety, viii. 164
- Shu, viii. 33, 35, 37, 44, 116
- “Chū-u” existence, tale of, viii. 239
- Ch’u, nine heroes of State of, viii. 85, 86, 88
- Ch’ieh, viii. 169

- Ch'u-ch'iu, master of divinations, viii. 138  
 —Fu, birthplace of Confucius and capital of Shên Nung, viii. 30  
 —Yüan, author of poem "Falling into Trouble," viii. 85-86, 91  
 Chua-hai-ba, two sisters deified and commemorated in temple at, xii. 312-314  
 Chuan Hsü, Emperor, viii. 62, 76  
 Ch'uan Hou, goddess of streams, viii. 72-73  
 Chuang-Chu, Japanese hero of "Wanderings," viii. 362-363  
 —Tzü, philosopher, viii. 14, 19, 22, 54, 90, 113, 133, 134, 168, 169  
 Chuchaviva, rainbow, honoured as deity, xi. 203, 204  
 Chukem, god of boundaries and foot-races, xi. 204  
 Chulavete, Morning Star, x. 176  
 Ch'un Ch'iu, viii. 8, 11, 138, 199  
 —Hua, Emperor, viii. 100  
 Chung K'uei, tale of, viii. 152-153  
 —Li arranged marriage for Yüeh Hsiang, viii. 173  
 —li Ch'üan, one of the Eight Immortals, viii. 121-123, 128  
 —liu [air-shaft], household god came to be called, viii. 74, 80  
 —Shan, Purple Mountain, viii. 65  
 —T'iao Mountain, viii. 124  
 —Wu ("Imperial Father"), post-humous title of Kuo Tzü-i, viii. 96  
 —Yu (Tzü-lu), viii. 162  
 Ch'ung Chêng T'an, viii. 181  
 —Hsü Chên King, viii. 134  
 —Hui, Duke of, Kuan Yü ennobled as, viii. 95  
 Church, Haltia of, iv. 171  
 —Indian [East], vi. 175  
 —Nestorian, fate of, vi. 176  
 —rites, Armenian, vii. 381<sup>5</sup> (ch. ii)  
 —see COMMUNAL HEARTH, ETC.  
 Churel, ghost, vi. 248-249  
 Churning, method of Wakonyingo, vii. 269  
 —string, Väsuki served as, at churning of ocean, vi. 155  
 Chütiä Nägpur, mythical genealogy of Raja of, xii. 270-271  
 Chuvalete, Morning Star, xi. 120-121  
 Chuvashes, descendants of Turks who settled on the Volga, iv. xviii  
 Chwimbian, the Viviane of romance, iii. 201  
 Ciabhan, Clidna eloped with, iii. 116  
 Cian born with caul, iii. 132  
 —changed into pig at stroke of Druidic wand, iii. 40  
 —married Ethne whose son was Lug, iii. 25, 28  
 Cibas, shells, xi. 32  
 Cibola, Seven Cities of, x. 187, 310<sup>67</sup>-311; xi. 4, 20  
 Cicada, Eos changed Tithonos in his old age into a, i. 246  
 Ciesburc (Augsburg), ii. 98  
 Cilicia, Sandakos goes to, vii. 41  
 Cimbri used shields as primitive toboggan, ii. 157, pl. XXXII, opp. p. 246  
 Cinders and metals, man created from, xi. 85  
 Cinteotl, maize-god, xi. 54, 56, 75, 77  
 Cinvat Bridge, vi. 344, 346  
 —dog at, vi. 69  
 —known to Armenians as hair-bridge, vii. 100  
 Cipactli, sea-monster from which earth was shaped, xi. 92, 101-102, 103  
 Cipactonal, first woman, xi. 92, 102, 112, 120, 184  
 Çipattoval and Tamagostad equivalent to Oxomoco and Cipactonal, xi. 120, 184  
 Circle, quartered, in Siouan stock, x. 98  
 —tribal, of the Omaha, x. 97-98  
 —with cross, symbolizes Plains Indians' conception of physical world, x. 97  
 —women form a, as they pray in earth-goddess festival, xi. 34  
 Circles, conjoined, on Gaulish coins, iii. pl. II (2), opp. p. 8  
 —fairy, ii. 225  
 —dryad, nymph, iii. 255, 259, 262  
 —magic, x. 290<sup>36</sup>; xi. 277  
 —of Visions, Sun, Father Heaven, x. 275<sup>11</sup>  
 Circular form, ocean-god depicted in, xii. 49, 96  
 Circumcision, xii. 186  
 Citadel for the gods, tale of building a, ii. 89-90  
 Cit-Bolon-Tum, medicine-god, xi. 137  
 Cities, five, founded by Enlil(?), v. 206  
 —sacred, vii. 59; xii. 189  
 Citlalachtli, "the Star Ball-Ground," xi. 98



- Citlallatonac and Citlallicue, "Lord and Lady of the Starry Zones," xi. 88, 89, 95, 98
- Citlaxonecuilli identified with Southern Cross, xi. 98-99
- Citli (Hare) shot Sun with arrow, xi. 90
- Citrugupta, Dharma's spy, vi. 180
- City-goddess, Tychē is the, v. 20
- City gods, viii. 67-68; xii. 17, 18, 19
- moat, Ch'êng Huang and Shui Jung both have the meaning of, viii. 69
- prison in lower world, v. 323
- Ciuacoatl ("Snake Woman"), earth-goddess, xi. 75
- Ciuateteo (Ciupapiltin), ghostly women who struck children with epilepsy, xi. 77-78, 82
- Cium, successor of Naymlap, xi. 208
- Civilization, beginnings of, i. 16
- decline of, in southern centres, xi. 361<sup>8</sup>
- established by Osiris, xii. 113-114
- of China, viii. 7-8, 27
- origin of, v. 190-193, 194, 237
- value of mythology for knowledge of history of, i. ix-x
- Civilizations of Middle and South America show parallels, xi. 44
- Clams, ix. 69, 271, 276, 278
- Clan, deity as father of a, v. 378<sup>19</sup>
- groves, ghosts live in, vii. 188, 189, 190
- on death one goes to one's own, in Underworld, vii. 180
- Seide protector of, iv. 104
- totem-myths, reminiscence of, in Conaire tale, iii. 75
- Clans, x. 241-245
- conflict of two, descended from sun-goddess and storm-god, viii. 230
- division into, viii. 245-246
- six, in Yakut realm of dead, iv. 485
- Classes of deities, formation of, x. 241
- To-Kabinana divided mankind into two, ix. 108
- Classical references to Celtic gods, iii. 9
- world, influence of Egyptian religion on, xii. 242-243
- success of Osirian circle in religion of, xii. 120-121
- writers give no clear idea of vanished Egyptian religion, xii. 244-245
- Claw (iron nail) of Ngojama, vii. 242
- Clay, Allah created men from, v. 354
- believed to be used in fashioning man and beast, i. 13-14; xi. 200, 322
- creation from, v. 12, 104, 112, 113, 274, 275, 276, 403<sup>4</sup>; ix. 24, 27, 106, 172, 174, 175, 273
- giant of, with mare's heart, ii. 81-82
- nebulous spots of Milky Way the track of spirits whose feet are smeared with, xi. 278
- Pandora created from, i. 14-15
- red ferruginous, vi. 245
- seals of, protected sacred rooms in temples at night, xii. 193
- white man created from clean white, with Indian and negro following as it became dirtier, xi. 271
- Cleanliness essential for hunting and fishing, as well as worship in lud, iv. 82-84, 145, 148
- necessary to the sky, iv. 400
- Cleansing measures after removal of corpse, iv. 23, 24
- Cléars, bunches of straw tied on poles and lit, iii. 47
- Cleon, v. 75
- Cliach, harper, sought hand of Bodb's daughter, iii. 79, 91
- Clidna the Shapely, tale of, parallel to Tuag story, iii. 89, 116
- Clidna's Wave, iii. 89, 116
- Cliff dwellings, x. 182, 184
- Climatic conditions, myths concerning, viii. 254
- Cloak, magic, of Odin, ii. 41, 42, 43
- of invisibility, Siegfried acquires, ii. 268
- Clontarf, battle of, ii. 254
- Closed Man, chief, x. 111
- Cloth, Cloths:*
- Cloth, iii. 237, 242
- Master and Mistress of fire covered with red, iv. 455
- (perineal band), xii. 296
- sacrifice Törem, iv. 404
- tearing of, denotes wish for only partial severance of living and dead, iv. 30
- white, in burial, ix. 237
- placed over animal's back at sacrifice if victim not white, iv. 220
- Cloths on sacrifice post, iv. 339
- sacrificed as clothing for Fire-girl, iv. 235

- Cloths, various uses of, iv. 29, 43, 68, 122, 131, 148, 267, 276, 278; see, further, items s.v. LINEN.
- which have absorbed personality from contact, vii. 337
- Clothed and bearded stranger stories, xi. 36, 67, 241, 370<sup>23</sup>
- Clothes and shoes provided for dead, ii. 305; iv. 486
- may not be taken to abode of dead, x. 148
- of deceased, disposal of, after final memorial feast, iv. 56–57
- visible representation of himself, iv. 43
- one “away,” calling or touching, would prevent return, vii. 187
- sacrifice, iv. 193
- soiled, of deceased brought out at memorial feasts, iv. 43, 56
- white linen, worn by enquirer in geomancy, viii. 140
- winged, aid in transformation to a god of thunder, iv. 441–442
- Clothing hung on sacred tree to cure disease, vii. 62
- of living, dweller in Underworld may cause illness by obtaining, iv. 5
- Sky, ix. 36–37
- the dead, iv. 18–19, 29
- Clothu, mother of Lugaid Red-Stripes, iii. 90, 156
- Cloud-gallants, viii. 296, 299
- gatherer, Zeus as, i. 159
- god, viii. 88
- mother, iv. 234
- Parjana personifies the, vi. 37
- snake, vi. 155
- song, viii. 36–37
- symbols, featherdown balls as, xi. 60
- Clouds, vi. 15, 62, 129, 137; 263, 264, 265, 267, 269, 291, 301, 303, 317, 320, 323, 350; viii. 102–103; ix. 58, 179; x. xvii, 92, 98, 109–112, 156, 190, 194, 206, 225, 233, 243, 255, 261, 309<sup>60</sup>; xi. 68
- feather-dress of Freyja may be, ii. 126
- made of Ymir's brain, ii. 325, 326
- of five colours surrounded Yüan Shih at birth, viii. 111
- sent forth by ground, xii. 318
- rain-bearing, Pegasos may have originally stood for, i. 41
- ship of Frey may typify, ii. 109
- Clouds soiled by people rose higher for cleanliness, iv. 400
- thought of Adam made from, ii. 326
- Clowns, “Mudheads,” x. 195
- Club cut by Herakles in Nemea, i. 80, 81
- magic, ix. 45, 46
- of Herakles, ii. 69
- Periphetes captured by Theseus, i. 98
- Searbhan killed by his own, iii. 55, 152
- track of Dagda's, iii. 30
- Cmok, snake, iii. 247
- Cnoc Aine (Knockainy), dwelling of Aine, fairy-queen, iii. 47
- Míodhchaoin, hill on which shouting was prohibited, iii. 40
- Cnucha, Cumhal fell at, iii. 161
- Coagulation, cosmogonic, viii. 223
- Coal, burning, x. 41
- Hill, viii. 182
- live, purged from sin, v. 98
- story of fallen oak explained as origin of, viii. 339
- Coatepec, “Serpent Mountain,” xi. 60
- Coatl (“Snake”), day-sign, xi. 104
- Coatlicamac (the South), in ancient painting of Aztec migration, xi. 115
- Coatlicue, Aztec goddess, xi. pl. v, opp. p. 46, 58, 60, 74, 116, 118, 354<sup>5</sup>
- Coatrischie, tempest-raiser, xi. 25
- Coba, trapper to Erem, iii. 137
- Cobweb personified, vii. 322
- Cock, Cocks:*
- Cock, ii. 276, 303, 307, 313, 331; vii. 302–304
- and hen, black, sacrifice to evil spirits, vii. 82, 393<sup>26</sup>
- crowing sign that it has seen a Jinn, v. 352
- fighting, xii. 354, 355
- fire, iv. 236
- follows course of sun, xi. 122
- golden, of dawn, iii. 329
- guards against evil influences, viii. 104
- magic, xii. 309
- see HKUN LAI AND HKUN LU, ETC.
- white, as sacrifice, viii. 233
- Cocks (“long singing birds of the Eternal Land”), iii. 226, pl. viii, opp. p. 226
- Cock's foot, Orion called, i. 249
- Cockroach totem, vii. 279
- Cocomes, family of, ruled Mayapan, xi. 126–127

- Coco-nut hung in porch of Burmese houses in honour of Mahāgiri Nāt, xii. 344-345
- Coco-nuts, ix. 55-56, 71, 72, 75, 76, 106, 107, 108, 126, 127, 131-132, 137, 211
- Codal, foster-father of Ériu, iii. 136
- Codex Borbonicus, xi. 54
- Borgia, xi. 56
- Boturini, xi. 114, 359<sup>16</sup>
- Dresdensis, xi. 151, 360<sup>2</sup>
- Ferjérvary-Mayer, xi. 55-56, pl. vi, opp. p. 56
- Peresianus, xi. 360<sup>2</sup>
- Regius, ms. of Poetic "Edda," ii. 7
- Tro-Cortensianus, xi. 360<sup>2</sup>
- Vaticanus B, xi. 56
- Codical deities, xi. 139
- Codran worshipped ancestor-stone, ii. 312
- Coffin and grave, preparation of, iv. 21-22, 29
- glass, with corpse in oil found at Babylon, v. 323
- of late origin, iv. 31
- shavings of, may not be burned, lest corpse be blistered, iv. 25
- spinning about of, to deceive corpse, iv. 23
- Coffins, hollowed tree-trunks as, iv. 34
- of dead in Underworld villages their houses, iv. 73
- stone, holy men buried in Ganges in, vi. 243
- see BOATS, BURIAL IN, ETC.; PUNTS, BURIAL IN, ETC.; SLEIGHS USED, ETC.
- windows in, iv. 29, 31, 32
- Cogioba, an offering of tobacco, xi. 25, 26
- Cohabitation, symbolic, to fertilize a field, i. 226, 331<sup>2</sup> (ch. x)
- Cohabiting of demons and human beings, v. 357
- Coin, naked hand defiles, iv. 276
- of Gaza with 'Ashtart-Yāw or Yāw, v. 43, 44
- Trajan Decius with baetyl or stone pillar of Dusares, v. 16
- Coins, androgynous form of Śiva on so-called Scythian, vi. 179
- Astarte's chariot on, v. 385<sup>131</sup>
- buttons, or stones used to cover eyes of dead among Cheremiss and Ostiaks, iv. 21, 22
- cast into water in which corpse washed, iv. 21
- Coins, Gaulish, iii, pl. II, opp. p. 8, pl. III, opp. p. 14
- gold, put into rations of Cridenbél, iii. 27
- head of Ogmios on Gaulish, iii. 11
- Iranian deities on, vi. pl. xxxii, opp. p. 260, pl. xxxiv, opp. p. 272
- myths depicted on, iii. 13
- of Charrhae bear symbols of Sin, v. 154
- Nabataean cities with Dusares, v. 17
- South Arabian people, symbolism on, v. 3, 4
- Tyre with head of Greek Herakles, v. 52, 53
- Rhodian Helios on, i. 243
- sacrificial, ii. 187; iv. 132-133, 140, 147, 193, 266, 276, 279
- silver, decorate watermill-goddess, iv. 167
- Water-master, iv. 199
- to buy place beyond the tomb buried with dead, iii. 230
- with Tychē, v. 19
- "Cóir Anmann," iii. 85
- Coirpre, Doel's brother, iii. 150
- Cold, x. 78
- and frost, Stribog probably god of, iii. 301
- Colhuatzincatl (the Winged), deity, xi. 77
- Coll, guardian of demon cat, iii. 191
- Collars: see STONES, ANTILLEAN, ETC.
- Collasuyu, province, xi. 213
- "Colloquy with the Ancients": see "ACALLAMH NA SENÓRACH."
- Colocolo, invisible bird or animal whose saliva is poison, xi. 328
- Colonies, Apollo divine founder of, i. 180
- Colotlixayac ("Scorpion-face"), star, xi. 98
- Colour, changes of, connect chameleon with moon, vii. 166
- idea of cardinal points, iv. 347, 348
- in creation-myths, iv. 323, 324, 371
- of first peoples determined by parts of ox eaten, vii. 150-151
- sacrifices and pieces of silk correspond with colours of jade tablets used in sacrificial rites, viii. 46
- symbolism, x. 92, 93, 96, 158, 166-167, 186, 206, 286<sup>31-287</sup>, 290<sup>35</sup>; xi. 52

- Colouring of runes, ii. 50, 295  
 Colours assigned to Jain saints, vi. 221  
 —how birds obtained their various, vii. 287  
 —representing planets on seven stages of Ezida, v. 159–160  
 —the art of the mixing of, x. 173  
*Colours sacred or significant follow:*  
 Black, i. 32, 62, 101, 102, 145, 223  
 —ii. 41, 79, 211, 221, 224, 235, 236, 304  
 —iii. 27, 28, 63, 67, 168, 191, 193; 238, 246, 254, 260, 263, 265, 268, 271, 281, 285, 286, 288  
 —iv. 38, 70, 74, 75, 78, 148, 151, 153, 160, 161, 165, 177, 193, 195, 202, 210, 211, 212, 215, 232, 235, 239, 243, 253, 257; 318, 323, 324, 325, 348, 359, 371, 406, 411, 440, 446, 449, 455, 460, 467, 469, 486, 487, 488, 489, 494, 501  
 —v. 16, 159, 160  
 —vi. 21, 39, 41, 68, 75, 82, 89, 97, 111, 114, 126, 139, 237; 302, 315  
 —vii. 82, 393<sup>26</sup>; 144, 150, 208, 226, 239, 248, 339, 411<sup>43</sup>  
 —viii. 35, 38, 46, 107, 113, 140, 155; 279, 327, 379<sup>17</sup>, 381<sup>15</sup>  
 —ix. 67, 273  
 —x. 61, 63, 72, 111, 115, 127, 138, 158, 162, 165, 166, 186, 206, 225, pls. III, VI  
 —xi. 33, 62, 92, 122, 138, 139, 145, 170, 173  
 —xii. 43, 94, 97, 138, 139, 195, 363<sup>5</sup>, 367<sup>10</sup>, 386<sup>14</sup>; 277, 279, 300, 306, 406<sup>59</sup>, 413<sup>11</sup>  
 Blue, i. 223  
 —ii. 223, 276  
 —iv. 10, 76, 102, 190, 202, 247, 257; 346, 347, 348, 353, 360, 391, 392, 459, 467, 479  
 —v. 159  
 —vi. 45, 81, 109, 111, 132, 138, 154, 205  
 —vii. 50, 392<sup>19</sup>; 411<sup>43</sup>  
 —viii. 106; 282, 288, 345  
 —ix. 226  
 —x. 36, 63, 71, 72, 80, 92, 96, 128, 157, 158, 160, 162, 165, 166, 186, 201, 206, 252  
 —xi. 33, 47, 56, 60, 72, 122, 184, 199, 201, 208, 300  
 Blue, xii. 25, 39, 50, 129, 189, 367<sup>10</sup>, 386<sup>14</sup>; 277, 307, 321  
 Blue-black, iv. 365  
 —xii. 39, 129  
 Blue-green, viii. 65  
 —x. 206  
 Blue-grey, iv. 425, 503  
 Brown, iii. 26, 58, 127; 323  
 —iv. 202, 215; 371, 405, 459, 460, 464, 467  
 —vi. 38, 46, 69  
 —vii. 339  
 —viii. 327  
 —xi. 334  
 —xii. 62, 196  
 Brown-red, v. 159  
 Copper, iv. 226; 501(?)  
 Crimson, iii. 130 (crimson-brown, 128)  
 Dun, i. 52  
 Gold, v. 159  
 Golden, i. 77, 81, 87, 108, 114, 120, 144, 146  
 —iii. 258, 262; 323, 326, 328, 329  
 —iv. 337, 341, 342, 343, 346, 347, 351, 353, 356, 360, 373, 378, 379, 415  
 —vi. 22, 30, 45, 158; 313  
 —viii. 274  
 —xii. 318, 321, 330, 344, 345  
 Green, ii. 210, 223  
 —iii. 63, 64, 67, 86, 130, 138, 143; 254, 261, 262, 270; 323, pl. XXXVII  
 —iv. 156, 197–201; 348  
 —vi. 217  
 —viii. 34, 35, 37, 38, 43, 46; 336, 345  
 —x. 35  
 —xi. 56, 67, 76, 90, 96, 145, 161, 173, 180, 208, 209, 284  
 —xii. 38, 39, 142, 189, 367<sup>12</sup>, 386<sup>14</sup>; 284, 306, 352  
 Grey, ii. 43, 211, 223, 224  
 —iii. 128, 129; 326  
 —iv. 8, 9, 171, 202, 203, 231, 233, 240; 356, 357, 460, 466, 508  
 —viii. 282  
 Pink, viii. 282, 336, 346  
 Purple, i. 23, 69  
 —iii. 32, 37, 86, 87  
 —iv. 396  
 —vii. 70  
 —viii. 294, 345, 346, 356, 357  
 Red, i. 62, 86, 198  
 —ii. 75, 80, 190, 224, 278, 286, 303, 329



- Red, iii. 65, 70, 76, 90, 139, 200; 240, 247, 263; 309, 322, 323  
 —iv. 156, 235, 238, 257; 323, 324, 325, 346, 347, 348, 350, 360, 370, 371, 373, 375, 429, 441, 453, 455, 458, 465  
 —v. 147, 316  
 —vi. 24, 30, 140, 154, 159, 160 (red-dish-yellow, 132)  
 —vii. 150, 208, 226, 231, 235, 237, 238, 239, 325, 411<sup>43</sup>  
 —viii. 34, 35, 37, 38, 42, 44, 46, III, 167; 274, 287, 288, 327, 335  
 —ix. 24, 27, 36, 106, 114, 226, 275  
 —x. 48, 60, 63, 71, 72, 73, 93, III, 128, 138, 147, 159, 186, 206, 219, 221, 225, 249, 287<sup>31</sup>, pls. III, IV, VI  
 —xi. 33, 55, 56, 62, 81, III, 122, 139, 170, 173, 174, 181, 182, 199, 200, 230, 272, 277, 313  
 —xii. 30, 55, 62, 142, 195, 196; 277, 294, 300, 307, 315, 321, 330, 345, 351-352, 354  
 Scarlet, viii. 270, 309  
 Silver, iii. 323, 328, 329  
 —iv. 347, 351, 353, 360, 501(?)  
 —v. 159  
 —x. 206  
 Vermilion, xii. 306  
 White, i. 62, 73, 102, 143, 147, 247  
 —ii. 41, 58, 100, 118, 129, 137, 138, 152, 153, 190, 211, 235, 236, 245  
 —iii. 57, 70, 193; 227, 242, 250, 251, 253, 254, 258, 260, 262, 264, 267, 268; 280  
 —iv. 155, 156, 198, 202, 204, 209, 220, 221, 223, 224, 228, 232, 233, 240-241, 242, 243, 244, 253, 255, 257, 258, 267, 272, 276, pl. XXXIII; 318, 323, 337, 340, 341, 346, 348, 349, 350, 351, 353, 358, 359, 360, 365, 371, 394, 397, 398, 399, 403, 404, 405, 413, 415, 422, 425, 429, 449, 453, 454, 460, 494, 503 (milk-white, 449)  
 —v. 319 (white-gold, 159)  
 —vi. 24, 81, 85, III, 131, 139, 154, 169, 215, 217, 228; 265, 268, 270, 272, 281, 291, 293, 296, pl. XL  
 —vii. 18; 133, 144, 189, 191, 208, 231, 238, 287, 349  
 —viii. 35, 37, 38, 43, 46, 65, 106, 112; 233, 275, 280, 304, 305, 317, 327, 346  
 —ix. 119, 168, 216, 218, 220, 226, 228, 237, 238, 260, 273  
 —x. xx, 21, 39, 40, 41, 52, 59, 63, 71, 72, 107, III, 127, 156, 157, 158, 162, 166, 186, 199, 204, 206, 225, 284<sup>27</sup>, 287<sup>31</sup>  
 —xi. 32, 68, 98, III, 122, 154, 165, 170, 173, 261, 277, 313, 323, 340  
 —xii. 131, 142, 144, 195; 277, 279, 300, 307, 317, 321, 329, 342, 345, 347, 351, pl. XII (A)  
 Yellow, iii. 64, 65  
 —iv. 201, 241; 346, 348, 351, 353, 516 (yellowish-white, 446)  
 —vi. 41, 45, 46, 69, 85, 120, 138; 271, 281, 324  
 —viii. 27, 35, 37, 38, 46, 76  
 —x. 48, 63, 94, III, 127, 152, 156, 158, 160, 162, 165, 166, 186, 200, 201, 206, 209, pls. VI, XXII  
 —xi. 55, 56, 76, III, 116, 144, 165, 170, 200, 230  
 —xii. 142, 407<sup>74</sup>; 315  
 Colts disappear on May Eve, iii. 95  
 Columbus, first encounters of, with natives, xi. 18-21, 348<sup>4</sup>-349  
 Columcille's cowl, Mongan went to Heaven with his head under, iii. 211  
 Column primitive symbol of Hekate-Artemis and Hermes, i. pl. XLIII, opp. p. 188, 195  
 Columns, old Irish belief that earth rests on, iii. 12-13  
 Coma Berenices, v. 317  
 Comb between ears of Twrch Trwyth, iii. 187, 188, 189  
 Combabus and Huwawa, no mythological nor philological connexion between, v. 253  
 —myth of, v. 75  
 Combat between Enkidu and Gilgamesh, v. 243-244  
 —by incantation, v. 293  
 Combats, gladiatorial, xi. 59  
 —of Cúchulainn, iii. 153, 155, 156  
 —ritual, between summer and winter, iii. 108-109  
 —transformation, ii. 155  
 Comet, horn-shaped, appearing at battle of Salamis may be identical with that at death of Mahāvīra, vi. 223  
 Comets as portents, xi. 98  
 —foretold evil, vii. 48  
 Commoner, king becomes, v. 318-319  
 Communal hearth may become substitute for church in marriage or baptism, vii. 55, 56

- Communal heredities and legends, viii. 244
- Communities, Phoroneus first taught life in, i. 16
- Comox myth, x. 284<sup>27</sup>
- Compass, beetles set free to each point of, xii. 284
- bowing to points of, to reconcile angry Domovoy, iii. 242
- colours of four points of, iv. 346, 347, 348, 360, 371
- of the dead, point of, points downwards, iv. 486
- points of, doubled in tale of octagonal earth, iv. 308, 371
- represented by animals, iv. 360
- used in selection of burial sites, viii. 141, 142
- Composite character of Polynesian myths, ix. 4
- Compromise characterized Japanese philosophy of life, viii. 231
- Conaire Mór, doom of, iii. 74–77, 82
- Conaire's Druid Tulchaine helped by Morrigan, iii. 67
- Conall Cernach (epithet means victorious), iii. 125, 131, 134, 140, 143, 145, 146, 147, 148, 149, 152, 156, 157, 158
- Conan, Celtic hero, iii. 169, 170, 173, 199
- Loki parallel to, ii. 149
- Maol, Fionn put fine on, iii. 163
- tried to ride mythic horse, iii. 128
- Conapa (Coniraya; Tonapa), Peruvian equivalent of Quetzalcoat and Bochica, xi. 241
- Conaran, chief of Tuatha Dé Danann, iii. 170
- Conception: see BIRTHS, MIRACULOUS.
- Concert of gods, viii. 270
- Conch shell blown to drive away ghost, ix. 118
- Conchean slew Aed, iii. 72
- Conchenn, Cliach loved, iii. 91
- Conchobar caused Macha to run against his chariot, iii. 74
- king of Ulster, iii. 82, 83, 84, 88, 90, 124, 136, 139, 140, 141, 143, 144, 146, 147, 148, 152, 153, 155, 157, 188, 196, 198, 208
- River, iii. 140
- Concordia ("Harmony"), abstract divinity, i. 299
- Concubines, xi. 19, 31, 349<sup>5</sup>
- of dead, "dolls" buried provide, xii. 416<sup>14</sup>
- Condor in carving of ancient gods, xi. 234
- coto, mountain birthplace of Pariacaca, xi. 230
- Confederacy of Araucanians, xi. 324–325
- Confession, xi. 78–79
- Negative, read by dead in judgment hall, xii. 176, 184, 185, 187
- Conflagration, cosmic or eschatological, possible allusion to, xii. 209, 424<sup>43</sup>
- final, ii. 202
- Confucius, Confucianism, viii. 8, 9, 10, 13, 16, 19, 20, 24, 33, 44, 70, 98, 133, 161, 162, 168, 189, 199, 219, 220, 256
- Coniapuyara, Amazons, xi. 285
- Coniraya, idol, xi. 226, 228–229, 241
- Conjugal fidelity, pine-trees connected with, viii. 254
- Conjuror, O'Donnell's Kern a, iii. 60
- Conjurors, xi. 25
- Conlaoch slays own son, iii. 145
- son of Aife and Cúchulainn, iii. 144, 169
- Conn bound by spells, iii. 72
- high king, iii. 87, 127, 161, 162, 164, 165, 175
- Connaught, province of, accepted after battle by Firbolgs, iii. 25
- síd of, iii. 57, 58, 78
- tale of son of king of, iii. 37
- Connla had head in west, feet in east, iii. 150
- son of Conn, and goddess from "Land of the Living," story of, iii. 50, 84–85, 116, 197
- Connla's Well in Land under Waves, iii. 120
- Conopa, household gods, xi. 223
- Conqueror, Selqet as the, xii. 411 (fig. 229)
- Conquerors, Maidu mythic pair, x. 232
- Conquest of Mexico, xi. 45–49, 354<sup>4</sup>
- the Síd, iii. 50
- Conquistadores, xi. 44–49
- Consecration of images, ix. pl. XIX, opp. p. 198
- shaman, iv. 512
- wine with different symbols, ii. 77, 79

- Conservatism, viii. 8, 9, 10, 11, 19, 20, 21, 52  
 —Egyptian religious, impressed Classical world, xii. 242-243  
 —in Egyptian religion and religious art, xii. 212-213  
 Constantine, Arthur resigned crown to, iii. 185  
 Constellation, knife-bearing cat may once have been explained as a, xii. 107  
 Constellations, vi. 70; 276; vii. 94; viii. 73; 235; x. xxii, 8, 96, 206, 278<sup>14</sup>; xii. 112, 366<sup>6</sup>  
 —monsters of Chaos identified with, v. 108  
 —watchmen of Heaven are figures of monsters and animals in, v. 303, 306  
 Consus, purely Italic god, i. 292  
 "Conte del Graal," French poem of Arthurian cycle, iii. 195  
 Contests, athletic, held by Danaos, i. 31  
 —between living and dead, iv. 4  
 —different sorts of, x. 228  
 —Huathiacuri challenged to series of, xi. 231  
 —pole-climbing, xii. 138  
 Continents, four, iv. 344, 347  
 Contingencies, eight, viii. 135-136  
 Continuity, serial and collateral, viii. 218  
 "Contortion" of Cúchulainn, iii. 141, 153-154, 198  
 Contracts, Mithra god of, vii. 33  
 —violation of, v. 108  
 Contradictory teachings in Egyptian religious texts, xii. 213-214  
 Convector ("Garnerer"), Roman divinity, i. 300  
 Conway, noise of water pouring into, traditionally groans of Dylan, iii. 99  
 Con-y chant sung to Nguyen-hu'u-do, xii. 321  
 Cook Group, cosmogonic ideas of, ix. 13-14  
 —Islands, Indonesian myth-elements in, ix. 97  
 —Melanesian myth-elements in, ix. 95, 96  
 —relation of myths of, to those of Hawaii, New Zealand, and Society Group, ix. 93, 94  
 Cooking, ix. 185, 281  
 —hearth tabu to Cúchulainn, iii. 156  
 Coosaw, Cussitaw dwelt at, x. 71  
 Copper, v. 147  
 —associated with sun, x. 254-255  
 —banknote, x. 239  
 —box (boat), Earth-supporter rests on, x. 250  
 —rings of, in moon-worship, iv. 225, 226  
 —sacred to Semitic Queen of Heaven, xii. 367<sup>12</sup>  
 Copts of Egypt, vii. 115  
 Coqui-Xèe (Coqui-Cilla), creator god, xi. 87  
 Còr, Welsh ("dwarf"), Coranians connected with, iii. 108  
 Cora, Mexican tribe, x. 176  
 Coral thresholds of palace of Annunaki, v. 333  
 Coranians, plague of, iii. 107-108  
 Cord, *Cords*:  
 Cord, severing of, means to determine fate, v. 398<sup>101</sup>  
 —with magic knots, xii. 199, 421<sup>6</sup>  
 Cords, earth suspended by seven, ix. 163  
 —reckoning by, xi. 217  
 Cordelia, Llyr (in Welsh tradition), father of, iii. 102, 103, 108  
 Corfu (Kerkyra), perhaps home of giant-children of Ouranos and Gaia, i. 9  
 Corinth, Aphrodite still associated with modern, i. 314  
 —cult centre of Poseidon, i. 210  
 —divine patrons of, i. 36-37  
 —(Ephyra) said to have been founded by Sisyphos, i. 37  
 —festivals of Dionysos in, i. 221  
 —fountains of Peirene and Glauke at, i. 258  
 —Glaukos king of, i. 38  
 —Gulf of, Aigialeus personification of southern shores of, i. 28  
 —Iason and Medeia in, i. 115  
 —Isthmus of, place of dedication of the Argos to Poseidon, i. 212  
 —Poseidon patron of, i. 37, 212  
 —legends of, interwoven with Argive myth, i. 28  
 —Medeia at, i. pl. xxviii, opp. p. 110  
 —myths of, i. 36-41  
 —Oidipous reared in court of, i. 48  
 —Poseidon chief deity of, i. 212

- Corinth, Sinis highwayman and murderer at, i. 98
- Cormac, Celtic adventurer, ii. 94
- high king, iii. 162
- mac Art, tale of, iii. 117-119, 121, 152, 175
- ordered infant daughter slain, iii. 74
- Corn and flax, straw figure erected on Shrove Tuesday to gain good growth of, iv. 248
- game, coming of, to earth, x. 62
- Daughter, x. 91-93
- deity, last sheaf cut regarded as, and seed obtained therefrom, iv. 247-248
- Demeter divinity of, i. 226
- depends on gods or on sacrifice, mythic belief that, iii. 36, 46-47
- destruction of, as punishment, iii. 71, 72
- Father, x. 188
- Girl, x. 162
- goddess, x. 198
- luck, horns believed to carry, iv. 247
- Maidens, x. 199-201, 210
- Mother, iv. 241; x. xvii, 81, 92, 107-108, 188; xi. 121-122
- Mountain, x. 193
- seeds, Freyja's tears may be, ii. 126
- soul of, assumes shape of butterfly, iv. 13
- spirit, x. 27, 289<sup>35-290</sup>
- supreme symbol in Eleusinian Mysteries, x. 92
- Virgin, iv. 247
- Wolf, iv. 247
- Cornfield, how soul of, is sought, iv. 240-241
- protected by tutelary spirit, and customs concerning, iv. 246
- Cornucopia emblem of Hades, i. 235
- Cornwall, iii. 190
- Corona Borealis, v. 317
- Arianrhod connected with, iii. 100
- (Aurora Borealis), x. xxii, 96
- Coronado went to Seven Cities of Cibola, x. 187, 310<sup>67-311</sup>
- Corpre, poet, chants first satire [on Bres] in Ireland, iii. 27, 137
- Corpse, Corpses:*
- Corpse-boat (made of fingernails), iv. 75
- carrying of, as punishment, iii. 72
- Corpse, cleansing after removal of, iv. 23, 24
- coins cast into washing water of, iv. 21
- deduction of length of life from threads laid on, iv. 28
- divided in pieces, xii. 181
- good wishes to, iv. 29, 30, 53
- hungry giantess, ii. 281
- leading astray of, iv. 22
- of vampire does not decay, iii. 232
- ordinary occupations may not be followed during presence of, iv. 22, 61
- rigid, leaves coffin moonlight nights, viii. 150
- sewed in skin in prehistoric period, xii. 418<sup>23</sup>, 420<sup>23</sup>
- ship, ii. 200
- spirit, x. 156
- strand, ii. 318
- tables, benches, etc., thrown on sides at removal of, iv. 23
- (who caused epidemic in life), bones of, burned after years, iv. 4
- Corpses, animated, ii. 309
- believed to injure living at night, iv. 4
- contests between living and, iv. 4
- earlier dead relatives come to remove, iv. 23
- Nasu makes, impure, vi. 261
- of dangerous people, disposal of, iv. 4
- pinned to ground by stake, iv. 4
- restored to life to become familiars, vii. 338
- significance of covering bodies of, iv. 21
- “Corpus Poeticum Boreale,” ii. 11
- “Corrector”: see PENITENTIAL OF “CORRECTOR.”
- Cortez, third expedition to Yucatan under, xi. 45, 119
- Corvus, constellation, v. 305
- Cosmas, chronicler, iii. 301
- on religion of Czechs, iii. 222, 240
- states that Christians were in India in A.D. 525-530, vi. 175
- Cosmetic usage and implements, xii. 420<sup>18</sup>
- Cosmetics, Bês with, xii. 61
- Cosmic and cosmogonic myths, xii. 68-91
- chamber, flocks and grain thrived only in, v. 192



- Cosmic conflagration, possible allusion to, xii. 209, 424<sup>43</sup>
- cycles, Hindu, v. 205
- deity, Osiris rather early became, xii. 93
- dramas, xi. 105
- forces, personification and divinization of, xii. 23
- functions often attributed to nome-god, xii. 18
- god, nameless, xii. 221-224
- gods especially likely to be divided into male divinities and female consorts, xii. 365<sup>20</sup>
- misinterpreted as, xii. 15
- ideas of the Osirian circle, xii. 167
- myth, fragments of a Mocobi, xi. 319
- number, seventy a, xii. 413<sup>7</sup>
- phenomena, Tilo associated with, vii. 127
- powers, general absence of worship of, xii. 24
- rôle*, local gods have little mythology until given, xii. 20
- of certain deities, xii. 167
- space, arbiter of, viii. 51
- tendency to make gods, xii. 214, 215
- tree, xii. 35, 36
- Cosmogony, i. 3-4, 11, 289; ii. 9, 10, 181, 182, 202, 324-347; iii. 12; vii. 93; viii. 52-60; 221-237; ix. 4-38, 50, 51, 148, 155, 240, 248, 263, 302; x. 8-10, 34-42, 60-64, 98, 99, 102-112, 113, 124, 138, 177-179, 202-211, 216, 217-229, 259-262, 278<sup>15</sup>-279, 307<sup>62</sup>, 311<sup>70</sup>-312; xi. 28-32, 85-91, 152-155, 159-167, 178-179, 185, 193, 194, 199-200, 239-240, 262, 269, 271, 308-309, 311, 313, 323-324, 330, 342, 376<sup>27</sup>, 377<sup>9</sup>; see, further, items s.v.
- ORIGINS, MYTHS OF.
- Cosmological conception of world, Babylonian, v. 216, 217
- theories, viii. 52-60
- Cosmology, vii. 93-94; x. xxiii-xxiv, 21-23, 185-187, 249-254, 275<sup>11</sup>-276, 293<sup>40</sup>, 294<sup>42</sup>
- Cosmos, self-evolving, ix. 5
- Costume, fish, of priests, at rituals, v. 84-85
- interchange of, x. 309<sup>64</sup>; xi. 282
- match in splendour of, xi. 231
- of Nāga, xii. 277
- Siamese Shans, xii. 296
- Costume, priestly, xii. 193 and fig. 202
- Costumes, shaman, iv. 512-519, 522
- Cottages specially built for birth of children, viii. 266
- Cotton, bands of, as charms, xii. 299, 300, 335
- image of plaited, xi. 23, 27
- wood log, first people emerged from, x. 105
- Cotzbalam, bird, xi. 164
- Council of Vanir and Æsir, ii. 27
- Counsel, Artemis as goddess of, i. 329<sup>6</sup>
- Counting, vigesimal system of, xi. 97
- Countries, Horus the Uniter of Both: see HAR-SAM-TAUI, ETC.
- Country-side, Pan divinity of, i. 267
- Couples, primeval: see PRIMEVAL PAIRS.
- Courage among North American Indians, x. 15
- Vahagn god of, vii. 43
- Courland, iii. 317
- Courser, heavenly, given by Yama, vi. 69
- Couvade, xi. 37-38
- Covenant of the axe, iii. 148, 149
- Unity: see "TS'AN T'UNG CH'I."
- Covenants, iii. 72
- Cow, Cows:
- Cow, archer hero born of, iv. 429
- body of, covered with lines representing water, xii. 39
- born from head of food-goddess, viii. 232
- celestial, Meht-uêret a name of, xii. 136
- Osiris as neat-herd originally associated with, xii. 399<sup>111</sup>
- sun-god between horns of, xii. 38 (fig. 27)
- sun-god on back of, xii. 50, 78
- sun's relation to, xii. 38, 39
- cosmic, xii. 40
- footed Men, iv. 181, 182
- head of, as religious symbol, xii. 367<sup>11</sup>
- indication of female divinities, xii. 38
- heavenly, xii. 78 (fig. 77)
- (heifer), Kadmos bidden to follow, and to build city where she should first rest, i. 44-45
- Isis assumes form of, xii. 116
- bears horns of, on her human head, xii. 99
- maid, Loki as, ii. 143, 145, 146, 149

- Cow, Neith often appears as, xii. 142  
 —Nekhbet called "great, wild," xii. 407<sup>71</sup>  
 —or bull, celestial, most sacred animals sought in, xii. 413<sup>11</sup>  
 —ox given to clergyman at a death, survival of funeral sacrifice, iv. 46-47  
 —priestess painting eyes of sacred, xii. 420<sup>18</sup>  
 —primeval, vi. 48, 52  
 —reclining in ship, Sothis-Sirius pictured as, xii. 54 (fig. 53), 56  
 —sacrificed by Kadmos to Athene, i. 45  
 —shape of sky, xii. 37-40, 56  
 —Shenjet appears in form of, xii. 148  
 —sky compared to, xii. 37, 39  
 —stall, Kṛṣṇa born in, vi. 178  
 Cowherd, Kṛṣṇa as, vi. 357<sup>5</sup>  
 Cowherd's foster-child: see MESS BUA-CHALLA.  
 Cowherds of Britain, Gwydion one of three, iii. 98  
 Cows, ii. 63, 102, 216, 276, 309, 324; iii. 26, 58, 63, 69, 70, 71, 72, 98, 118, 120, 127, 128, 132, 151, 192, 208; iv. 205, 259; vi. 15, 16, 22, 28, 29, 33, 34, 35, 37, 47, 54, 55, 57, 61, 62, 63, 64, 65, 66, 67, 86, 90, 93, 96, 98, 129, 134, 142, 145-146, 147-148, 235, 242; 263, 264, 265, 288, 315, 335; vii. 148, 152, 154, 199, 236, 324-326, 337, 373-374; xii. 40, 57, 368<sup>14</sup>  
 Co-walker (double of fairy), seen by people with second-sight, resembles the Vardögr, ii. 237  
 Cowards condemned in future world to be slaves, xi. 39  
 Cowrie-shell became first woman, ix. 110  
 Coxcox, Mexican Noah, xi. 95  
 Coyolxauhqui ("She whose Face is Painted with Bells"), moon-goddess, xi. 60, pl. vii, opp. p. 60  
 Coyote, x. xvi, 121-122, 136, 139, 140-145, 159, 160, 161, 162, 163-164, 175, 176, 178, 179, 180, 181, 217, 218, 227, 230-231, 234, 298<sup>47 48</sup>, 308<sup>63</sup>; xi. 119  
 —and crow, xi. 178  
 —Xolotl may only be a special form of, xi. 83  
 Coyote's son, myth of, x. 136, 234  
 Cozaana, creator god, xi. 87  
 Cozumel, xi. 136  
 Crab aids hydra against Herakles, i. 81  
 —and monkey, tale of, viii. 330-331  
 —in creation of earth, iv. 325  
 —Ko Pala returned to Kēngtūng reincarnated as a, xii. 279  
 —which entered Hill, xii. 279  
 —world-bull stands on, iv. 312  
 Crabs, ix. 138, 159, 182, 206  
 —why bloodless animals, xii. 291  
 Crack in grave for soul to move through, iv. 30  
 —sky, iv. 336  
 Cradles, deities with seven, iv. 460  
 Craftiness, Sisyphos interpreted as personification of, i. 38  
 Craftsmen, divine, iii. 32-33  
 Crane, Aoife in shape of, iii. 59  
 —bag of Manannan, iii. 175  
 —born from rock washed by waves, ix. 157  
 —crowned, vii. 418<sup>35</sup>  
 —(hsien ho) symbol for longevity, viii. 104, pls. XLIII-XLIV, opp. p. 348  
 —married to benefactor, viii. 323-324  
 —meaning of tortoise-crane emblem, xii. 307-308  
 —or ibis, Nephthys once represented with head of, xii. 392<sup>57</sup>  
 —Urashima metamorphosed into a, viii. 265  
 Cranes, Megaros rescued from flood by following cry of flock of, i. 19  
 —three, on monument, meaning of?, iii. 9, pl. xx (B), opp. p. 158  
 Crann buidhe, magic spear, iii. 65  
 Creation, vii. 116-117, 134, 145, 146, 147, 149-150, 152, 156, 184, 372-373, 375, 400<sup>24</sup>, 402<sup>22</sup>; xi. 152-155, 268-275; see, further, items s.v. ORIGINS and COSMOLOGY.  
 —Armenian Navasard as commemorating, vii. 21  
 —Babylonian epic of, and similar Semitic myths, v. 277-325  
 —Egyptian theories of, xii. 48  
 —epic of, v. 91-92, 102, 118, 127, 156, 157, 160, 278, 279  
 —Greek myths of, basic principles of, i. 9-10  
 —gross interpretation of spontaneous, xii. 372<sup>48</sup>  
 —in Etruscan cosmogony, i. 289  
 —Genesis, v. 303-304

- Creation in Genesis admittedly of Babylonian origin, v. 73  
 —legends, detailed, lacking in Micronesia, ix. 263  
 —myth from the Sumerian, v. 313-314  
 —myths, iv. 312-332, 345, 371-385; v. 104, 112, 190-192; vi. 74, 75, 76, 108-109; 275-304; vii. 143-159; viii. 220-243; xii. 282-284, 285-286, 288-289, 379<sup>16</sup>  
 —of Adam and Eve, v. 183-184  
 —Heaven and earth out of body of Tiāmat, v. 286, 303-304  
 —man, i. 10-12, 18  
 —men and women from stones on Mt. Parnassos, after the Flood, i. 19  
 —world, i. 4-5  
 —and men, xii. 68-73  
 —by sun-god, xii. 30  
 —Kachin traditions of, xii. 263  
 —often attributed to nome-god, xii. 18  
 —old Heliopolitan doctrine of, xii. 50  
 —speculations of priests on, xii. 372<sup>48</sup>  
 —struggle, reminiscence of Babylonian doctrine of, xii. 106  
 —tale, Asiatic, faint traces of, found in Egypt, xii. 104  
 —theory of, viii. 56-57  
 Creative agents, hare, coyote, and raven as, x. 217, 259-262, 293<sup>40</sup>, 308<sup>63</sup>  
 —force, hammer (of god) symbol of, iii. pl. XIII, opp. p. 116  
 —type of origin-myths, ix. 18-27, 105-108, 111-112, 157-158, 159-163, 165, 172-177, 248-250, 251-252, 253, 270, 273-274  
 Creator being, Australian, ix. 286  
 —god, Cagn as, vii. 134-135, 288-290  
 —Katonda as, vii. 129  
 —Lubumba as, vii. 126, 399<sup>7</sup>  
 —Tonacatecutli as, xi. 75  
 —gods, Khnum and Heqet transformed from cataract-deities into, xii. 51  
 —Yakut, iv. 398-399  
 —Great, viii. 110-111  
 —high god not always the, vii. 125  
 —myths, viii. 210  
 —Odin a, ii. 61  
 —of-All-Things, the Mixtec, xi. 87  
 —(Pacific Coast, West), x. 217-221  
 —Rê' as, xii. 238  
 —Zeus as, i. 328<sup>9</sup>  
 Creators, Ahura Mazda and Aramazd as, vii. 20  
 Creators, gods and goddesses as, v. 7, 9, 11  
 Creed, Incas apostles of new, xi. 242-248  
 Creek, migration legend of, x. 70-73  
 Creidne, divine brazier, iii. 361<sup>90</sup>  
 —god of smith-work, iii. 28, 31, 40  
 Creidylad (Cordelia), myth of, iii. 108, 188, 191  
 Creirwy, daughter of Tegid the Bald, iii. 109  
 Cremation, ii. 15, 27, 34, 63, 114, 130, 135, 309, pl. XVI, opp. p. 130; iii. 233, 234, 248; iv. 4, 34-35, 42, 130, 481; v. 338; vi. 69-70, 150, 246; vii. 95; viii. 120, 121; x. 179, 181, 214, 280<sup>18</sup>; xi. 27; xii. 415<sup>4</sup>  
 —self-, in order to become deified, vii. 390<sup>14</sup>  
 Creosote bush, x. 177  
 Crescent of sky, fish may typify, xi. 234, 235  
 —symbol, iii. pl. XVII, opp. p. 134  
 —worn by Anahit west of Armenia, vii. 29  
 Crest given bird to show it was a messenger, vii. 169  
 Crests, x. 238, 239, 241-243, 244, pl. XXXII, opp. p. 256  
 Crete, according to one account, wife of Minos, i. 61  
 —Aeneas at, i. 304  
 —bull of Minos taken from, to Mykenai by Herakles, i. 84  
 —connexion of Rhea-cult with, i. 274  
 —cult centre of Aphrodite, i. 196  
 —Dionysos comes to, i. 216  
 —herds of Helios located in, i. 242  
 —legends of, interwoven with Argive myth, i. 28  
 —Menelaos touches at, i. 134  
 —Minos claimed crown of, on death of Asterios, i. 61  
 —explained as pre-Hellenic god of, i. 63  
 —myths of, i. 60-65  
 —name of Zeus still survives in, i. 312  
 —oldest cults and myths of Boiotia and Euboea can be traced back to, i. 42  
 —reputed birthplace of Zeus, i. 7, 155  
 —sistrum used in religious ceremonies in, xii. 241

- Crete, supposed connexion of Perseus legend with, i. 36
- Talos not allowed by Argonauts to land at, i. 114
- Theseus in, i. 100
- Zeus carried Europe away to, i. 44
- wedded Europe on, i. 60
- Cricbie Stone, iii. pl. xvii, opp. p. 134
- Cridenbél, lampooner, iii. 27, 35
- Criminals, cairns piled over, ii. 311
- Crimtbann Nia Náir, tale of, iii. 90
- “Cristne-saga,” ii. 312
- “Critical Catalogue,” viii. 17
- Cróchan and Etain carried off by Midir, iii. 80
- Crocodile accompanies Aker in form of a lion, xii. 90
- became Typhonic animal of Sêth, xii. 390<sup>35</sup>
- birth on a certain day condemns to death by, xii. 200
- carried on back of Êpet, xii. 59
- character in beast-fables, vii. 284
- evil spirit Maga represented as, xii. 111
- “fish” from which earth made, xi. 57, pl. ix, opp. p. 70, 102
- form may be taken by spirits, xii. 175
- four male gods (probably sons of Horus and Osiris) with heads of, assist at royal births, xii. 394<sup>67</sup>
- Har-kbent(i)-khet(?) once represented with head of, xii. 388<sup>28</sup>
- “Horus in Three Hundred” sometimes depicted as composed of, and other animals, xii. 388<sup>28</sup>
- idol half man half, xi. 48
- in form of ‘Apop-Sêth fights against Horus, xii. 107
- trickster tales, ix. 190, 197-198
- lover, water monster as, xi. 286
- Nbang and Hambaru mean, vii. 89, 91
- primeval animal, vii. 144
- see HORUS KILLS SÊTH, ETC.; SOBK (CROCODILE-GOD).
- Sêth later often appears as, xii. 398<sup>102</sup>
- tame, of Sobk-Suchos at Arsinoë, xii. 166
- totem, vii. 272
- Crocodiles, address to, viii. 201, 202-203
- Neith giving breast to, xii. 142
- souls of Sobks, xii. 219
- Cronia, festival of, v. 18
- Cronncbu, Sainred came to house of, iii. 73-74
- Cronus: see KRONOS.
- Crops and weather influenced by zodiacal signs, vii. 53
- Cross, x. 57, 97, 115, 177, 203, 307<sup>61</sup>, 310<sup>66</sup>
- an object of veneration on island of Cozumel, xi. 45, 142
- and Heaven, association of Bacabs with, xi. 143
- as a charm, viii. 159
- world-tree, ii. 335, 336
- at Carabuco, xi. 239
- carved on memorial-tree, iv. 25-26
- forms, explanations of, xi. 55-57
- Hakon signed cup with a, but was accused of making bammer-sign of Thor, ii. 77
- lowered into water to induce water-spirits to return to their homes, iv. 470
- made in Jerusalem carried on Arthur's shoulder, iii. 184
- Maltese, of Babylonian origin, v. 150
- of arcangel Michael, vii. 391<sup>4</sup>
- on boats and trees in Christmas festival, iv. 67
- reindeer's forebead at bear hunt, iv. 88
- pieces on world-pillar, iv. 335, 339
- roads and forests, Diana (in Autun) haunted, iii. 12
- bbûts at, vi. 249
- games at, iii. 234
- Hekate as goddess of, i. 187, 188
- images of Hermes at, i. 194
- of souls, guardian of, viii. pl. xii, opp. p. 240
- offerings at, ii. 213, 214
- to Itowe at, vii. 261
- sculptured, containing Loki and Sigyn, ii. pl. xviii, opp. p. 146
- sign of, Kikimoras tangle and tear the tow of women who do not make, iii. 228
- made in liquor on forehead, by Norwegian Lapps before Lord's Supper, iv. 38
- over cup at autumnal festival, iii. 282
- sun represented as, v. 61, 377<sup>9</sup>
- tablet of the foliated, and of the sun, xi. pl. xx, opp. p. 136, 144



- Cross, veiling of, survival of veiling of shrine, v. 160  
 —within circle symbolizes physical world, x. 97  
 Crosses, xi. 66-67, 70, pl. IX, opp. p. 70, 201  
 —at Bewcastle, Ruthwell, and Dearham, ii. pl. XLII, opp. p. 324, pl. XLIII, opp. p. 326, 332, pl. XLIV, opp. p. 332, pl. XLV, opp. p. 336  
 —entrances of pueblos, spirits at, xi. 141  
 —mark graves of those who die of snake-bite, xi. 198, 202  
 —sewn with metal wire on cloth for bear hunters, iv. 93  
 —skulls on, xii. 297  
 —used against Wild Huntsman, ii. 207  
 —wayside, vampires on, iii. 232  
 Crossing-place, river's, on road to village of dead, iv. 484-485  
 Crown, conical and gazelle head characterize Reshef, v. 46, 47, 48  
 —feather, xii. 62, 131  
 —Ishtar with mural, v. 23  
 —mural, v. 19, 20, 23, 68  
 —name of Babi written with white, xii. 131, 403<sup>18</sup>  
 —of cord, v. 386<sup>161</sup>  
 —(of Lower Egypt), Amonet wears, xii. 130  
 —the sun, xii. 29  
 —royal, filled with maize, xi. 75  
 —taken from sid of Cruachan, iii. 68  
 Crowns, Hephhep wears, xii. 64  
 —worn by gods and goddesses, xii. 131, 132, 142, 144, 146, 150, 155, 156  
 Crows, iii. 190; iv. 364-365; ix. 292  
 Cruachan, cave and sid of, iii. 60, 68, 71, 147, 152  
 —hunting of magic swine from cave of, iii. 125  
 —Medb sent bull to, iii. 154  
 Crucible, sacrifice to, viii. 146  
 Crucifixion and resurrection of Bacab, xi. 143  
 —Conchobar died just after the, iii. 209  
 —Odin's banging on the tree may be reflexion from Christian belief on the, ii. 52  
 —our Lord's, earthquake at time of, iii. 157  
 Cruelty, viii. 155-156  
 Cruind River in Ulster, swineherd became worm in, iii. 58  
 Cruithne, wife of Fionn, iii. 168  
 Crusades, Esthonians returned to old beliefs during, iv. 34  
 Cryptomeria-tree and fox, tale of, viii. 326-327  
 —in folk-lore, viii. 288, 341-342  
 Crystal-gazing, x. 262, 284<sup>27</sup>; xi. 180, 245, 247  
 Crystal in head of serpent, x. 68, 300<sup>50</sup>  
 —vision of sun in, xi. 244-245  
 Crystals, magic, viii. 271-273  
 —symbolic and magic properties of, x. 284<sup>27</sup>  
 Cuailnge, smith to Tuatba Dé Danann, iii. 168  
 Cuare, son of Scáthach, iii. 144  
 Cúchulainn and Conall Cernach may be Castor and Pollux, iii. 158  
 —his circle (heroic myths), iii. 139-159  
 —cycle relatively unaffected by alien elements, iii. 18  
 —Ulster hero, iii. 11, 36, 55, 56, 64-65, 67, 69, 70, 74, 82-84, 86-88, 90, 98, 120, 128, 131-132, 134, 136, 142, 165, 169, 185, 191, 192, 196, 197, 198, 208-209, 212  
 Cuchumaquiq, one of lords of Underworld, xi. 173  
 Cuckoo of wood placed on graves, iv. 35  
 —sacred to Hera, i. 166, 168  
 Cuculcan, Prince, who was regarded as a god, xi. 126  
 Cuernavaca, city, xi. 108  
 Cuero, monster, sort of octopus, xi. 328  
 Cuextecatlicocayan (East), in myth of world-quarters, xi. 115  
 Cuirass brought by dragon-horse, viii. 34-35  
 Cúldub stole food of the Féinn, iii. 167  
 Culenn Wide-Maw, "phantoms" revenge their sister, iii. 170  
 Culhuacan ("crooked hill"), dwelling-place of Aztec ancestors, xi. 116-117  
 Culprit, Haltia as a, iv. 11  
 Cult and ethics, xii. 184-197  
 —festivals, iii. 305-314  
 —astral, served by women only, v. 25  
 —bear, iii. pl. XXXIII, opp. p. 186  
 —centres of Poseidon, i. 210  
 —earth, survival of, ii. 195

- Cult (hero-), of Mordvins, iv. 157-158  
 —kuala, iv. 114-134, 144, 149, 165, 174  
 —lud-, iv. 143-151  
 —moon, v. 6, 378<sup>14</sup>; xi. 224  
 —mystery, iii. 204-205  
 —nature: see TANTRIC RITES.  
 —objects used in lamenting of Gilgammish, v. 261  
 —of Adad, v. xvii  
 —Adonis, i. 275; v. 8, 9, 66, 76, 133, 135  
 —Æsir, ii. 25-26, 27  
 —Agni, vi. 65  
 —Anahit, vii. 26, 29  
 —ancestral or tutelary deities, viii. 246  
 —animals, ii. 216, 218; vi. 240-243; xii. 13, 159-160, 167-168  
 —Anu, v. 94  
 —Aphrodite, i. 196, 199, 275; v. 32-33  
 —Apis of Memphis, xii. 160, 162-163  
 —Artemis, i. 182, 183, 184  
 —Astarte, v. 8  
 —Astik, vii. 38, 39  
 —Atargatis, v. 37  
 —Athene Alea, i. 22  
 —Balder, traces of, ii. 138  
 —Dagon, v. 82  
 —dead, i. 31, 324<sup>9</sup> (ch. ii); iv. 3, 4, 186-187, 198, 199; xii. 254-255  
 —at barrows, ii. 309-310, 311  
 —Demeter, development of, i. 231  
 —Diana, i. 294  
 —Dionysos, i. 32, 216, 217, 330<sup>8</sup>; v. 19; vi. 110  
 —and Basilinna, v. 19  
 —divinized men, xii. 415<sup>32</sup>  
 —drowned, i. 48  
 —dying god, v. 75-77, 133, 336, 346  
 —Ea, v. 103, 107  
 —earth, iv. 198  
 —earth-goddess, Sumerian, v. 90-91  
 —El, v. 135  
 —Enki: see ERIDU, SEAT OF ENKI CULT.  
 —Enlil and Ninlil of Nippur, v. 109  
 —Eshmun, v. 75  
 —fire: see items s.v. FIRE-CULT.  
 —Fortuna, i. 295  
 —Fosite (Forseti) passed from Frisians to Norstemen, ii. 163  
 —Frey, ii. 114-115, 118-119; iv. 243, 246, 249-250, 251  
 —Germanic deities, ii. 203  
 Cult of Hades, i. 234  
 —Heqet, xii. 134  
 —Hera, i. 32  
 —“Herakles” (Kṛṣṇa), vi. 110  
 —Ḥesat, xii. 134  
 —holy men after death, vi. 243, 244  
 —Horus, xii. 101-102, 387<sup>27</sup>, 388<sup>28</sup>  
 —household snake, iii. pl. xxxvii, opp. p. 304  
 —Innini and Dumuzi, v. 113  
 —Irmin, ii. 336  
 —Ishtar, v. 8; vii. 38  
 —and Tammuz, v. 19, 113  
 —Isis, xii. 244  
 —Kṛṣṇa, vi. 171  
 —life, iii. 204, 205  
 —Mah, v. 111  
 —Malik, v. 50, 51  
 —Manât, v. 21  
 —Melqart, v. 51  
 —Mihr, vii. 34  
 —Mīn(u), xii. 138  
 —moon, v. 87, 153  
 —mountains, ii. 202  
 —Muses, i. 239  
 —Nabû, v. 158, 318  
 —Nebo at Borsippa, v. 20  
 —Nergal, v. 47, 49-50  
 —Nerthus, ii. 28; see also NERTHUS, TACITUS, ETC.  
 —Nikilim, v. 132  
 —Ninurta, v. 45, 132, 135, 136, 137  
 —Norns suggested, ii. 242, 244  
 —Odin, ii. 64  
 —Osiris, xii. 98, 386<sup>17</sup>  
 —and Isis, v. 19  
 —Pan, i. 267  
 —peyote (plant), x. 177  
 —Poseidon, i. 210, 213  
 —procreation, iv. 259-260  
 —Ptah, xii. 145  
 —Quarters, x. 111-112, 275<sup>11</sup>, 311<sup>67</sup>; xi. 51  
 —“Queen of Heaven,” v. 25  
 —Reshep, v. 44-45  
 —Rhea, i. 274  
 —Serapis, xii. 239  
 —sister-goddesses, ii. 186-189  
 —Śiva, vi. 119  
 —Soma, vi. 65  
 —souls of deceased kings, xii. 189  
 —spirits dwelling in stones, ii. 203  
 —spiritual powers, vii. 179  
 —sun, vi. 183; see also SUN DEITIES.

- Cult of sun and moon in Scandinavia, ii. 197, 198  
 —Tait, xii. 150  
 —Tammuz, v. xvii, 77, 131, 132, 336-337, 340, 351  
 —Tammuz-Ishtar, v. 351  
 —T'ang dynasty, viii. 69  
 —Thor, ii. 68  
 —Ull and Frey contained ritual marriage, ii. 158  
 —widespread, ii. 157  
 —Veralden-olmai (Norse Frey), iv. 250-251  
 —virgin earth-goddess, v. 108, 110  
 —Vulcan, ii. 201-202  
 —water, ii. 208; iv. 194, 212  
 —water-god of Eridu, v. 176  
 —weapons, iii. pl. II (6), opp. p. 8, 33-34  
 —whole species of animals, xii. 169  
 —Wodan, spread of, ii. 29, 38, 59  
 —worship of dying god, v. 17  
 —Zamama, v. 117  
 —Zeus, i. 20, 159, 160  
 —phallus, iv. 398; vi. 63, 119; xii. 138  
 —solar, xii. 364<sup>13</sup>  
 —in Peru, xi. 242-248  
 —Spartan, i. 26  
 —Ssabeian, v. 336  
 —symbols of Navaho arranged according to colour-symbolism, x. 158  
 —titles of Aphrodite, i. 199, 202  
 —Vanir associated with Æsir in, ii. 25-26, 27  
 —vegetation, xi. 25  
 —Voršud, iv. 134  
 —war, ii. 28-29, 64, 106; see also WAR BETWEEN ÆSIR AND VANIR.  
 —water, iv. 194, 210, 211-215  
 Cults and myths, oldest, of Boiotia and Euboia can be traced back to Crete, i. 42  
 —animal, vi. 240-243; xii. 13, 167-168  
 —Aramaean, v. xvii  
 —Canaanite, v. xvii  
 —communal, viii. 244-255  
 —in Crete, i. 42  
 —Moabite, v. xvii  
 —Nabataean, v. xvii, 16  
 —of Frey and Njord associated, ii. 106-107  
 —Sin and Ningal, v. 153, 154  
 —Zeus on mountain peaks, i. 159  
 —Phoenician, v. xvii  
 Cults, sacrificial, iv. 407  
 —spread of Egyptian, to Italy, xii. 242  
 —Sumero-Babylonian, v. xvi-xvii  
 Cultural relationships of the Americas, xi. 343  
 —traits, grouping by, in South America, xi. 254-256  
 Culture areas of Mexico and Central America, xi. 41-43, 352<sup>1</sup>  
 —-hero, applied to Trickster-Transformer, x. 311<sup>69</sup>  
 —tales: see HERO-BROTHERS.  
 —-heroes, vii. 219, 220; xi. 361<sup>9</sup>-362  
 —Peruvian, background of, xi. 367<sup>6</sup>  
 —renaissance of, in Peru, xi. 219  
 Cumae, Apollo brought to Rome by way of, i. 300  
 —home of Sibyl, and place where Aeneas makes descent into Hades, i. 305  
 —slaughter of giants at, by Hercules, i. 303  
 Cumhal, chief, father of Fionn, iii. 160-161, 162, 163, 164, 165, 167, 168, 175, 176  
 Cumuri sent to sleep by Indra, vi. 68  
 Cuneiform script, v. xvi; see, further, Cuneiform Tablets, etc., v. 438  
 Cunnie Rabbit, antelope called, by English-speaking negroes, vii. 282-283, 284, 294  
 Cuntisuyu, province, xi. 213  
 Cup, Cups:  
 Cup drunk by heir after death of a king, ii. 162  
 —glass, of Hymir, ii. 87  
 —glowing, of ruler of China, while in captivity, iv. 396  
 —god with a, iii. pl. xiv, opp. p. 120  
 —golden, of Helios, given Herakles, i. 86  
 —in Grail romances, iii. 202, 203, 205  
 —magic, which Pryderi touched, iii. 102  
 —never-falling, x. 133, 307<sup>62</sup>  
 —of Tvašřt, vi. 57, 58  
 —victory captured from the Féinn, iii. 171  
 —or shell, Odin's pledged eye as, ii. 167  
 —presented to worshipper, v. 188  
 —-sacrifice Törem, iv. 404  
 —which would break when a lie was told, iii. 118-119  
 Cups consecrated at banquets, ii. 77  
 —given to three heroes, iii. 147-148  
 —golden, ii. 50

- Cups, golden, may represent useful things brought from island of gods, iii. 15  
—of gold to prolong life, viii. 146  
—skulls of seven blacksmiths (seven stars of Great Bear), iv. 426-427
- Cupid (Cupido), Roman counterpart of Eros, i. 294; vi. 141
- Curcog, Manannan's daughter, iii. 207, 208
- Curicaveri similar to Huitzilopochtli, xi. 60
- Curiosity, iv. 360-361; vii. 163, 170, 174, 209; viii. 223, 227, 266; ix. 209; x. 49, 50; xi. 308
- "Curious Tales of the Present and Past," viii. 169
- Curlew, red legs of, ix. 291-292
- Cúroi mac Daire, iii. 140, 146, 148, 151, 155, 156, 157, 188
- Curses, i. lii, lvi, 48, 50, 51, 53, 57, 106, 120, 181, 189, 233, 234, 331<sup>5</sup> (ch. x); ii. 111, 112, 206, 230, 268, 277, 285, 298, 299; iii. 74, 79, 149, 152; 254, 256; iv. 364-365, 376, 378, 444; v. 29, 33, 72, 82, 107, 122, 129, 142, 143, 161, 168, 185-186, 200, 252, 256, 258, 293, 295, 297, 302, 330, 333, 354, 372; vi. 134, 137, 139, 142, 143, 145, 146, 147, 150, 168; vii. 168, 175, 190; viii. 295, 382<sup>3</sup>; ix. 88; xii. 125, 205
- Cursing-bell and cursing-pot used by childless man to drive out ghosts, vii. 187, 188
- Cursing (one's self) spells, ii. 299
- Curupira (Korupira) Devil, xi. 295, 300
- Cushi-ant, Emisiwaddo identified with, xi. 259
- Cushion, use of, in memorial feasts, iv. 49-54, 55
- Cuso, Thora daughter of, ii. 187
- Cussitaw (Creek) came forth from Earth in far West, x. 71
- Customs, ancient sacrificial, traces of, among Finno-Ugric peoples inhabiting Russia, iv. xix, xx
- Customs and beliefs of ancient heathen Finno-Ugric people, previous studies of, iv. xx-xxv
- burial: see items s.v. BURIAL CUSTOMS.
- Cutha (Arallú), v. 331
- Cutting of air to rout Devs and Als, vii. 87, 89
- bodies (of survivors) and hair at time of death, vii. 95
- one's self in time averts capture by ghost, vii. 186
- way out of animals, vii. 221, 224
- Cuzco, capital of Peru, xi. 213, 215, 216, 217, 219, 238, 247, 249, 250-251
- sun ritual reminiscent of, x. 89
- Cyavana, demon, vi. 31, 87, 98, 141-142
- Cycle, viii. 29
- Osirian, xii. 92-121
- Cycles, Maya, xi. 146-152
- "Cycles" of Battiste Good, x. 128
- Cyclic Epics, i. 326<sup>2</sup> (ch. viii)
- Cyclical period, viii. 21
- Cyclone, v. 118
- Cyclops (Kyklopes), vii. 369
- Aeneas at land of the, i. 305
- see also Kyklopes.
- Telchins sometimes confused with, vii. 85
- Cymbals, brazen, given by Athene to Herakles for use against man-eating birds, i. 84
- Cymry (Welsh), Christianity brought to the, iii. 106
- Cyprus, cult centre of Aphrodite, i. 196
- of Reshep at, v. 45
- Menelaos touches at, i. 134
- named from Paphos, i. 200
- Cyrus conquered Armenia, vii. 8
- the Great, vii. 70
- Cyuuari, Suabian descendants of Semnones, ii. 98
- Czar, silvan, iii. 261
- Sun = Dažbog, iii. 297
- Czech: see RZĪP, ETC.
- Czechs, "Chronicle" of Cosmas, source for religion of, iii. 222

## D

- Daaukē, Damkina as, v. 293
- Dabage, tortoise, tale of Spider born from boil on, ix. 255
- Dabaiba, name of river and divinity, xi. 191
- Dabeciba (Dabaiba), mother of Creator, xi. 197
- Dabhīti, man favoured by Indra, vi. 68
- Dabir ("writer"), epithet of Tīr, vii. 32, 384<sup>56</sup>



- "Da Derga's Hostel," tale of, iii. 74-77  
 Dadhica, seer, Tvaṣṭṛ made thunderbolt from bones of, vi. 132  
 Dadhikrā (Dadhikrāvan), winged horse, vi. 61  
 Dadhyañc, horse's head given to, vi. 31, 64  
 Dādyañe (Diocletian), v. 338-339  
 Daemon, generative, of flocks and herds, Pan at first a, i. 268  
 Daemons, xi. 295, 327  
 —as guardians, x. 145  
 —Chaco class of nature-, xi. 322-323  
 —harpy-like, xi. 238  
 —of death, winged, Sirens are, i. 262  
 —(or familiars) of shamans, x. 79  
 Daenn, dwarf, carved runes for Alfari, ii. 220, 265  
 Daēva contrasted with Vedic deva, vi. 84  
 Daēvas and drujas, myth of, v. 415<sup>15</sup>  
 —(demons), vi. 261, 300, 302, 303, 305, 309, 333, 335, 342  
 Dag sacrificed to Odin, ii. 56  
 Dagan-takala, king of southern Palestine, v. 83  
 Dagda of Tuatha Dé Danann, iii. 24, 25, 27, 28, 30-31, 32, 34, 39, 40, 41, 46, 50, 51, 52, 53, 66, 72, 78, 112, 121, 136, 174, 204  
 Dagalayan and Kanag, fight of, ix. 234  
 Dagon, child of Uranos and Gê, v. 66  
 —Dagan, Dagun, West Semitic god, deity representing deification of corn and agriculture, v. 78-87, 141, 143  
 —Saul's head placed in temple of, v. 385<sup>146</sup>  
 —Ashur, v. 381<sup>58</sup>  
 Daguna, Arad-, v. 393<sup>383</sup>  
 Dahae perhaps equated with Dāsas, vi. 66  
 Daḥḥāk: see АЗНІ ДАҢАКА.  
 Dahlmann on Mahāyāna system, vi. 205  
 Daida-Delkhe-Edzhin, spirit of earth, iv. 460  
 Daidalos, i. 64-65  
 —aids Ariadne in her love for Theseus, i. 101  
 —connexion of, with Pasiphaë myth, i. 61  
 —erects statue of Herakles at Olympia, i. 91  
 Daikoku (Great Black Deity), viii. 279  
 Daimyō and badger, tale of, viii. 330  
 Dainā, etymology of, iii. 357<sup>6</sup>  
 Dainn made runes for the Alfari, ii. 55  
 —name shared by dwarfs and elves, ii. 266  
 Dainsleif, Hogni's sword, ii. 267  
 Daire, son of Fionn, swallowed by dragon, iii. 131  
 Dāitya, mythical land and river, vi. 307, 340  
 Daityas, vi. 108, 111, 118, 122, 151, 152, 180, 244  
 Dāka, male deity, vi. 218  
 Dākiniś, female deities, wives of Dāka, vi. 205, 208, 215, 217-219  
 Dakṣa, creator god, vi. 18, 28, 54, 74, 75, 86, 114, 149, 178-179  
 —Prajāpati, gods, and Asuras sprung from daughters of, vi. 106, 134, 136, 139, 151  
 —Satī daughter of, vi. 184  
 Dakṣiṇāgni fire, vi. 91  
 Daktyloi and Korybantes, ritual of, i. 275-276  
 —Lares Roman counterparts of, i. 299  
 Dala, child of Parikṣit, vi. 147  
 Dalai Lama resides in Potala, xii. 262  
 Dalbhyeśvara replaces Indra as rain-god in Benares, vi. 233  
 Dam, Urartian, in Van, ascribed to Semiramis, vii. 368  
 Damascius, Greek philosopher, v. 290, 291, 292, 293  
 —head of Neo-Platonic school at Athens, v. 102  
 Damascus, v. 16, 19  
 Damastes, brigand who fitted captives to his bed, i. 99  
 Damāvand, Mt., vi. 271, 320, 323, 327, 343; vii. 98  
 —rock, ii. 147  
 Damayantī able to recognize deities, vi. 149  
 Dam-can rDo-rje-legs, local Tibetan divinity, vi. 216  
 Dames blanches, goddesses survive as, iii. 133  
 Damgalnunna, epithet of Enki's wife, v. 107, 196  
 Damkina, wife of Ea, v. 157, 194, 293  
 Daṁśa, Asura, vi. 154  
 "Damsel, The Weaving," viii. 97, 132, 162  
 Damu, title of Tamūmuz, deity of Gebal, v. 133, 345, 347, 348, 349

- Da-mu-ya ("my god Damu"), title of Tammuz, v. 340, 343  
 Dán, meaning of, iii. 39  
 Danaë, Akrisios, and Perseus, i. 33-36  
 —mother of Perseus by Zeus, i. 11  
 —wife of Zeus, i. 157  
 Danaïds, connexion of myth of, with Amymone and springs of Lerne cannot be original, i. 32  
 —myth of the, i. 30-32  
 —task of, to carry water in a basket-sieve, xi. 269  
 Danann, commander of Tuatha Dé Danann, iii. 25  
 Danaos and Aigypotos, families of, i. 30-32  
 —crime of daughters of, i. 167  
 Dānavas, demons, vi. 98, 108, 116, 118, 122, 151, 152, 244  
 Dance, xii. 325, 326, 336, 342, 345, 347, 348, 351, 354  
 —as magic device, i. lii  
 —connected with totemism, vii. 271, 416<sup>2</sup>  
 —death, x. 133; xi. 308; xii. 265  
 —ghost, x. 149-153  
 —house of the gods, x. 147, 188, 191, 210, 275<sup>10</sup>  
 —spirits, x. 50  
 —in lion's skin as magic, xi. 231  
 —medicine, x. 269<sup>4</sup>  
 —of butterflies, viii. 335-336, pl. XI, opp. p. 336  
 —heavenly peacock, viii. 357  
 —Satyrs, i. 14 (fig. 2)  
 —shaman, iv. 294  
 —Śiva, vi. 180  
 —Spider transfers sores of man to himself, vii. 330-331  
 —Yaos, vii. pl. xxv, opp. p. 250  
 —shade of deceased invited to, iv. 52  
 —sparrow-, viii. 320  
 —Spartan military, Kastor and Polydeukes invented, i. 26  
 —to greet new moon, vii. pl. xxxiii, opp. p. 314  
 —when eleventh variation of Ström-karl's lay played by mortal, every person and thing must, ii. 211  
 Dancers at funeral, xii. 182 (fig. 191), 265  
 —spirit, x. 119  
 —wedding-, at feast to Utumö, iv. 69  
 Dances, viii. 226-227, pl. viii, opp. p. 226, 258, 261, 274, 298, 300, 356, 369; xi. 21, 26, pl. iv, opp. p. 34, 64, 83, 145, 199, 200, 222, 231, 290-295; see also AREITOS.  
 —ceremonial, x. pl. I, frontispiece, xvi-xvii, 58-59, 169, 194, 197-201, 216, 292<sup>39</sup>  
 —Rāsa or Halliśa, vi. 172  
 —sacred, ix. 107  
 —dwarfs in, xii. 377<sup>86</sup>  
 Dancing, ii. 104, 225; iii. 308, 311, 313, 327; vi. 143, 172, 212  
 —and singing of sheep, vii. 248  
 —animals, viii. 314  
 —at bear feast games, iv. 96  
 —before newly created images, ix. 106, 273  
 —Bēs, patron of, xii. 61  
 —by Nāt-kadaw, xii. 345-346  
 —Nāt-thein, xii. 342, 351, 354  
 —cat, vii. 276-277  
 —death by, iii. 262; iv. 181, 183, 189; 468  
 —fairy, iii. 256-260, 262  
 —of ghosts, vii. 188  
 —water-nymphs, iii. 255  
 —place of Elle-folk bad grazing for cattle, ii. 225  
 Daṇḍaka forest, vi. 128  
 Dandur, *shay* and "Osiris, much praised in the Underworld," worshipped at, xii. 171-172  
 Danes, Skjoldings (or kings) of, ii. 32  
 Dañh-bi, python-god, vii. 272  
 Daniel, vision of, v. 156  
 Dānos, demon, vi. 244  
 Dante, like Arṭā Virāf, visits other world, vi. 344  
 Danu (Danand; Brythonic equivalent, Dôn), goddess, iii. 39, 40, 97, 106  
 Dānu, parent of Vṛtra, vi. 67  
 Dao-ly, sons of Cau took service with, xii. 355  
 Daozos = god-Dumuzi = Mahalalel, Greek transcription of antediluvian king, v. 205  
 Daphne changed into the laurel, i. 16  
 Daphni, Aphrodite still associated with modern, i. 313-314  
 Darabzu, conception of form of Enki as monster, v. 105  
 d'Arbois on saga of Cúchulainn, iii. 157-159

- Dardania, country settled and named by Dardanos, i. 117
- Dardanos (son of Zeus), i. 117-119, 157
- Darius conquered Armenia, vii. 8
- Dark Warrior (Chinese), a tortoise, symbol of Yin, viii. 243
- Darkness, ii. 201; vi. 263-274, 317; viii. 137; xi. 51
- caused by the fall in paradise, iv. 419
- Chên Wu ruler of abode of, viii. 111
- controlled by Fei Ch'ang-fang, viii. 132
- deification of, xii. 48
- distinguishing feature of house of Lie, vii. 397<sup>7</sup>
- Extinction son of, iii. 35-36
- fire potent against powers of, vii. 55
- first man created to fight against, vi. 295
- killed by Varuṇa, vi. 137
- magically prolonged, vii. 341
- world of, ix. 31-32, 33
- Dart, fairies', vii. 393<sup>30</sup>
- Dāsa denotes slave, vi. 66, 67
- destroyed by Indra, vi. 68
- Daśagvas, seers, vi. 65
- Dasahra festival, worship of plough at the, vi. 239
- Daśaratha, king of Kosala, performed horse sacrifice, vi. 127, 128
- Dāsas (Dasyus), human enemies who rank as demons, vi. 34, 66, 154
- Dāstāyani, sons of, slain by Keresāsapa, vi. 324
- Dasra (Wonder-workers), vi. 30, 141
- Datanus, Samogitian god, Dažbog to be compared with, iii. 354<sup>14</sup>
- Date of Egyptian religious texts, xii. 213
- Flood, v. 205
- founding of Kish, v. 203
- historical period of China, viii. 7
- Date-palm, iv. 357; v. 98, 179, 187; viii. 105
- Dates, ceremonial, x. 193, 194, 276<sup>13</sup>-277; xi. 53, 55
- Dating systems, xi. 129-131
- Datta, Viṣṇu partly incorporated in, vi. 170
- Dattātreyā authority on Yoga or an incarnation of Viṣṇu, vi. 168, 170, 244
- Daugawa, "Great Water" identified with, iii. 328, 329, 330
- Daughter of the Sun, planet Venus as, xii. 365<sup>19</sup>
- Daughter of the Sun, Tefēnet as, xii. 45
- Sun bears a, ii. 199
- Daughters of the sun-god, xii. 29, 30
- Daurrud, vision of, ii. 254
- David and giants, v. 355
- (Scriptural) and Nezahualcoyotl, parallels in lives of, xi. 109-110
- Davis, John, discoverer of Davis Strait, x. 2
- Dawn, vi. 18, 20, 21, 26, 28, 30, 34, 60, 62, 76
- announced by bird and fowls, ix. 114, 117, 275
- called grief of Alfar, ii. 222
- captured Sosondowah the hunter, x. 26
- (Eos), i. 245-246
- mother of sun, vii. 49
- people, x. 48
- Qat taught to make, ix. 113-114
- (Te Ata), ix. 7
- water-elves fear, ii. 211
- Dawn's Heart (Jupiter), tale of, vii. 229-231
- Day, vi. 31, 69, 85, 86
- counts, xi. 148
- Delling father of, ii. 200, 201
- name of fifth, of week attests wide-spread Thor cult, ii. 68
- (of danger; evil day), v. 153
- Judgement, ii. 343
- week, fourth, named for Odin, ii. 37
- Frigg occurs in sixth, ii. 176, 177
- third, names of Tyr deduced from, ii. 97, 98
- origin of, ix. 276
- Osiris master of the sixth, xii. 123
- River, temple to Trung sisters on banks of, xii. 314, 315
- signs, xi. 55, 99, 100, 101, 102, 103, 104, 146-148
- Daybreak, places vanishing at, found in Fionn and Grail romances, iii. 119-120
- Daylight and dawn drive away ghosts, ix. 327<sup>24</sup>
- fatal to underground beings, ii. 96
- perpetual, ix. 113
- Days, lucky and unlucky, viii. 34, 101, 143; xii. 197, 200, 422<sup>7</sup>; 337
- names of Maya, xi. 147
- of week, Anglo-Saxon names of, evidence of gods, ii. 19

- Days of week, German names of, show where gods found, ii. 18  
 —year defined by stellar signs, v. 306  
 Dažbog, "the Giving God," son of Svarog, iii. 277, 297, 299  
 Dazimā, goddess, v. 201-202  
 Dea Hludana, inscriptions to, ii. 194  
 —Quartana and Dea Tertiana, fever-goddesses, i. 296  
 —Tacita and Mercury, parents of Lares, i. 299  
 Dead, abodes of: see **ABODES OF DEAD**.  
 —after living in Underworld, may die second time, iv. 72  
 —Agni eater of the, in one aspect, vi. 44  
 —aid sun in journey through nether world, xii. 27  
 —aiding ass against dragon, xii. 107 (fig. 106)  
 —Alfar connected with, ii. 226  
 —alive in their barrows or mounds, ii. 306-307  
 —amusement of, iv. 61  
 —and Night, Nephthys as queen of, xii. 110  
 —annual rite in commemoration of, x. 215  
 —Anubis and Thout(i) judges of Egyptian, xii. 366<sup>3</sup>  
 —general god of, xii. 111  
 —predecessor of Osiris as god of the, xii. 399<sup>111</sup>  
 —appear as birds, iv. 9  
 —beautiful by night, skeletons by day, x. 230, 276<sup>12</sup>  
 —Armenian Navasard as commemoration of, vii. 22  
 —aroused for special purposes, ii. 9, 11, 45, 49, 124, 299, 300  
 —as herdsmen, iv. 39, 286; vii. 174-175  
 —Asklepios raised people from the, i. 280  
 —at celestial tree and at tree and spring of life, xii. 35 (fig. 21), 36 (fig. 23), 39 and fig. 28  
 —attain to different worlds according to what caused death, iv. 80-81  
 —banquets in honour of, iii. 233, 234, 235, 236  
 —become members of crew of sun-god, xii. 415<sup>2</sup>  
 —belief in an orifice by which they descend into earth and arise for re-birth, x. 289<sup>34</sup>  
 —Dead, black animals sacrificed to, iv. 75  
 —boats of, iii. 16, 17  
 —bodies thrown to dogs, iv. 481  
 —body desecrates fire, vii. 54  
 —bones of, powerful fetishes, xi. 27  
 —breaking-up of objects for, iv. 14, 20, 40, 53  
 —brought to life: see items s.v. **LIFE, RESTORATION OF**.  
 —buried in standing position because soul still alive, xi. 278  
 —to be born again, x. 289<sup>34</sup>  
 —towards east, vii. 47  
 —"burning," "cry," or "dance" of, an annual rite, x. 215  
 —of, ii. 34; iv. 4, 34; vi. 69-70, 243; x. 179; see also items s.v. **BURIAL; CREMATION**.  
 —candle at feast for, iii. 236, 238  
 —care for the, xii. 172  
 —carried off by birds, vi. 144  
 —in boat made of fingernails, i. 75  
 —carry off domestic animals with them, iv. 365  
 —certain, go to Tlalocan, xi. 81  
 —chieftains, faces of, blackened, x. 189  
 —children born of, x. 120, 146, 147, 262, 276<sup>12</sup>  
 —classification of abodes of, ii. 306  
 —clothes of, calling or touching, would prevent return of, vii. 187  
 —taken away by Yamī, vi. 215  
 —clothing and outfitting of the, iv. 19-20, 72  
 —coins, buttons, etc., to cover eyes of, iv. 21, 22  
 —food, and drink buried with, iii. 230  
 —come to earth to tell what killed them, vii. 176  
 —connexion of bones of, with abundance of food and minerals, x. 256  
 —cotton masks over faces of, x. 189, 190  
 —covering of mirror in presence of, iv. 22  
 —cult of, i. 31, 324<sup>9</sup> (ch. ii); ii. 309-310, 311; iv. 3, 4, 186-187, 199; xii. 254-255  
 —descent to Underworld of, ix. 72  
 —Dharma takes place of Yama as judge of, vi. 180  
 —disasters sent by, to remind living of neglect of, vii. 182  
 —disposal of: see **DEAD, BURNING OF**.



Dead dragged down in sea to house of Sedna by Anguta, x. 6  
 —early, meet newly deceased and join in funeral feast, iv. 44, 45-46  
 —entrance to realm of, ii. pl. v, opp. p. 22  
 —epithets of Odin show connexion with, ii. 44-45, 217  
 —equipment buried with, aids journey to Hel, ii. 305  
 —Eumenides the avenging spirits of, i. 50  
 —eyebrows of, painted in blood from slain hen, iv. 18  
 —feasts and festivals for the, ii. 310, 311; iii. 235, 236, 352<sup>7</sup>; iv. 37-59, 60-71, 237; v. 122, 398<sup>105</sup>; ix. 118  
 —ferry-men of, iv. 75; xii. 58 (fig. 59), 176  
 —first cup and food for, at feasts, iv. 45  
 —food of, xii. 177, 178  
 —set aside for, at Christmas meal, iii. 308  
 —forgiveness implored of, iv. 17, 58  
 —forgotten, reveal themselves, ii. 307  
 —forms of, x. 276<sup>12</sup>  
 —future of, vi. 160-161  
 —Fylgjukona passes from, to a kinsman, ii. 235  
 —Gandharvas connected with souls of, vi. 59  
 —gave revelations to Volva, ii. 299  
 —general nature of worship of, xii. 172  
 —gifts to, iii. 233, 234, 235  
 —Gilgamish visits land of, v. 263-265  
 —goats of Thor made to live again, ii. 79  
 —god of, xi. 54  
 —gods as leaders of the, ii. 39-40  
 —land wrongly regarded as realm of, iii. 338<sup>10</sup>  
 —of earth, demons, and, vi. 41-72  
 —Grand Lama, spirit of, descends on another, vi. 216  
 —grave as house of, vii. 189  
 —graves of, iv. 31-32  
 —great city of, v. 235  
 —greeted by Bragi, ii. 161  
 —guardians of, x. 236  
 —Hat-hôr divinity of, xii. 42  
 —have knowledge of earthly life, viii. 47  
 —no navels, xi. 27

Dead, headless goddess as personification of regions of, xii. 99, 100  
 —hearts of, weighed by Thout(i) and his baboon, xii. 176  
 —Hel denotes general Underworld of, ii. 303  
 —Hel-ride performed to gain tidings of, ii. 305  
 —Hindu idea of, vi. 249-250  
 —how custom of offerings to, arose, vii. 185-186  
 —husband, marriage of widow to obtain son for, vi. 150  
 —images buried with, provide servants, concubines, etc., xii. 177, 416<sup>14</sup>  
 —in their barrows, ii. 306-312  
 —Underworld become younger and dwindle until they are born again into the family, i. 73  
 —inquiries of, ii. 311; iv. 28, 79  
 —Inue of their graves, x. 5  
 —invitation to, to return for feasts, iv. 47, 48, 49, 54, 56, 63, 68  
 —invite living to barrows, ii. 308  
 —islands of the, in Celtic belief, iii. 16, 17  
 —jade used in burial of, viii. 47  
 —Jaik-Khan (Flood prince) ruler of, iv. 365  
 —judges of: see items s.v. JUDGE.  
 —killing of objects deposited with, xii. 418<sup>23</sup>  
 —kindly (class of the fathers), vi. 15, 57, 67, 159-161  
 —Klickitat buried the, on islands, x. 146  
 —land of, believed to lie hidden in Northern Arctic Ocean, or under earth, iv. 77  
 —Land-vættir may have included spirits of, ii. 228  
 —led to place of punishment by baboon, xii. 180  
 —life of, in the hereafter, xii. 176-177  
 —parallels that of living, iv. 61, 72  
 —lighted to other world by sacred fire, x. 47  
 —live together in villages, iv. 73  
 —living man resembling, chosen to represent him at memorial feast, iv. 43, 52, 53, 55  
 —maidens, Gefjun mistress of, ii. 180  
 —male or female, invocations against, xii. 415<sup>6</sup>

- Dead, man created from bones of, x. 236, 312<sup>70</sup>
- heart of, inserted in image, which then talked and walked, ii. 188
  - sacrifices to, iv. 25, 38-39; see also SACRIFICING TO DECEASED, ETC.
  - Maruts may be souls of, vi. 102
  - may assume solar, lunar, or stellar character with Osiris, xii. 178
  - become assimilated to Masters, iv. 465-466
  - rejoin living, ii. 307
  - men ride to their barrow, ii. 342
  - might come from Underworld to Heaven, iv. 75
  - moon abode of souls of, iii. 273
  - Mogwaio given charge of, x. 43
  - mother, breasts of, nourish her offspring, x. 114
  - Mothers may be angry spirits of the, vi. 238
  - mourned at Sun-dance festival, x. 90
  - Mulungu sometimes used for spirits of the, vii. 116
  - music dedicated to spiritual welfare of, viii. 356
  - must cross "black river" of Tuonela, iv. 74, 78
  - water, iv. 33, 78
  - seek aid of cow over Vaitaraṇī River, vi. 235
  - travel 86,000 yojanas, vi. 159
  - need care of relatives until shaman takes their shadow to otherworld, iv. 39
  - "Negative Confession" read by, in judgement hall, xii. 176, 184, 185, 187
  - Nergal is judge of souls of, v. 49, 50, 147
  - no change in position of, in the "Purāṇas," vi. 185-186
  - November month of, iv. 64
  - objects intended for, broken, for admission to invisible world, iv. 14, 20, 53
  - Odin learned scornful language from, ii. 46
  - perhaps god of, ii. 40-41, 42, 44, 45, 65
  - offerings to, vii. 95-96, 98
  - made towards north, iv. 77
  - Osiris as divinity of the, xii. 93, 94-95, 96-97, 100, 111
  - judge of the, xii. 118, 120
- Dead passed to another world and were not reborn on earth, iii. 14
- pastimes of, xii. 177
  - perhaps legend of, partaking of water and plant of life in Arallû, v. 333
  - person as local deity, viii. 64, 65, 66, 67
  - pillars of Hel-gate made of bones of, ii. pl. XIII, opp. p. 106
  - place by door residence of, at memorial feast, iv. 46
  - poem recited as incantation to recall souls of, to the parentalia, v. 334
  - portion of the, setting sun as, vii. 98
  - prayers to, x. 310<sup>65</sup>
  - preparation of, for burial, xi. 27
  - presents sent with, to relatives, iv. 20
  - promises to, iv. 69-70
  - property of, iv. 20
  - the Devil, iv. 316
  - protection demanded from, iv. 38, 44, 51, 52, 53, 62
  - provided with water-jars, v. 111
  - provisions for, for use in otherworld, iv. 19-20, 72
  - Ptaḥ opens mouths of the, xii. 407<sup>77</sup>
  - quest for, x. 50, 118-119, 147, 236, 264, 276<sup>12</sup>
  - raising of, i. 280; xi. 134
  - realm of the: see ABODES OF DEAD.
  - reaping "upside down" for, iv. 73
  - receive eternal life from Ḥat-ḥōr, xii. 39
  - received by Nut, xii. 41 (fig. 31)
  - red kangaroo skin presented to sun in land of, ix. 275
  - relative, pregnant woman is given charm of hair to induce rebirth of, x. 100, 302<sup>55</sup>
  - restoration of, from spirit world at entreaty of living, vii. 184
  - restored to life by magic cauldron, iii. 100, 101, 203; see, further, items S.V. LIFE, RESTORATION OF.
  - resurrection of, symbolizes personification of plant life in Osiris, xii. 66
  - return as animals, vii. 192, 193, 344
  - of, x. 50, 137, 302<sup>53</sup>
  - returned to earth to eat living, xi. 340
  - returning to old homes, red dragon-fly associated with, viii. 335
  - rider of the, ii. 257
  - rising of, at end of world, iv. 370

- Dead, rites in honour of the, x. xvii  
 —Roman Junones originally souls of, iii. 249  
 —roof-boards raised by Russian Karelians to allow for passing of, iv. 17  
 —rowed by sun-god, xii. 26 (fig. 7)  
 —ruled by Odin in hills, ii. 202  
 —Ruler of kingdom of, remembered at funeral feasts, iv. 45, 49, 77  
 —Russian Lapps have same idea of their Seides as of their, iv. 106  
 —sacrifice offered to those, whose names are given to children, iv. 15  
 —sacrifice trees of, must be dark, iv. 152, 158, 220  
 —Sea of, iii. 17  
 —see, further, items under ABODES OF DEAD; BURIAL; CLOTHES; CLOTH; CORPSE; CREMATION; GRAVES; TROUGH.  
 —seeing of, with special preparations, iv. 61  
 —serpent-keeper of resting-place of, vii. 75  
 —serving of the, iv. 22  
 —shoes provided for, ii. 305; iv. 486  
 —signs in house for, ix. 141  
 —sleigh to convey, to memorial feast, iv. 56  
 —smoke-outlets opened for passing of the, iv. 17  
 —Sokar(i) became god of, xii. 149  
 —solar myths of, vi. 312, 314, 315, 350  
 —soul of, believed to stay under table forty days, iv. 48  
 —dwells forty days on earth, iii. 230  
 —supposed to enter memorial doll, iv. 41  
 —souls of, iii. 319  
 —as snakes, ii. 217  
 —borne on wind, ii. 193  
 —fairies are, iii. 256-257  
 —fed from celestial tree, xii. 39  
 —have motion like living, iv. 9  
 —held captive in Hell by Nergal, v. 72  
 —see, further, items s.v. SOUL.  
 —wandering, v. 361  
 —spirits of, dwelt in trees, ii. 204, 207  
 —Ostiaks sacrificed to, for luck in fishing, iv. 193  
 —resemblance of kuala cult to worship of the, iv. 115
- Dead, spirits of, supposed to wander in wind, ii. 40, 41, 42  
 —watch over morality of the people, iv. 220  
 —stars associated with the, x. 96  
 —stoop for, at forty-day feast, iv. 51-52  
 —Sumerian mythology attributes origin of demons to wandering souls of, v. 354-355  
 —Sun as woman nightly visits land of, ix. 275  
 —sails through regions of the, xii. 27  
 —shines on world of, vii. 50  
 —swing of the, iv. 30  
 —table of, iv. 54  
 —tabus connected with, x. 215  
 —threat to call, from Hell to consume living, v. 28, 330  
 —three regions of the, vii. 137, 180-181; see also GHOSTS, THREE ORDERS OF, ETC.  
 —Tiu guides souls of, to nether world, vii. 31  
 —to return no more, x. 144, 147  
 —tortured by Rutu or Rota, iv. 75-76  
 —trees connected with souls of the, vi. 239  
 —unmarried, i. 324<sup>9</sup> (ch. ii); iv. 19, 29  
 —viscera of, placed in Canopic vases, xii. 112  
 —visited by wives, ii. 307  
 —wailing for: see items s.v. WAILING.  
 —waked by Odin, ii. 47  
 —walking, xi. 197  
 —wandering-nights of, iv. 61-62, 63-64, 66  
 —warriors resuscitated each night, ii. 316  
 —washing of, iv. 18, 21, 25, 73  
 —watched by an idol, x. 57  
 —weapons placed beside the, xii. 174  
 —wedding of, or horse-wedding, memorial feast, iv. 57-58  
 —weeping-songs to, iv. 27, 30, 56, 68, 74  
 —who died in strange places, tables set up in memory of, iv. 25  
 —go in the wind, Maruts souls of, vi. 39  
 —witches feed on bodies of those recently, vii. 335  
 —witness birth of sun, xii. 35 (fig. 21)  
 —woman, figure of, appears from a flower, viii. 301  
 —Woman's Land, iii. 138

- Dead, work of, described by his impersonator, iv. 55  
 —performed with pious intention, affects the, viii. 386<sup>3</sup>  
 —worship of, ii. 310; iii. 233-239; vi. 249  
 —wrappings for, of reindeer skins, iv. 19  
 —Yima's legend combines first man and the, vi. 316-317  
 —Zuñis water the earth, x. 189-190  
 Deaf One, Celestial, viii. 113  
 "Dean of Lismore's Book," iii. 131  
 Death, iv. 472-482  
 —abandonment of habitation after a, x. 154  
 —Absolute may be identified with Time and, vi. 107  
 —an eight-headed monster, vii. 177  
 —and birth not permitted to take place on Isle of the Temple, viii. 269  
 ———ratio between, viii. 233  
 —burial, Finno-Ugric, iv. 17-36  
 —ghost-world, x. 233-236  
 —life, viii. 221-224  
 ———tree of, iv. 383  
 —old age, Connla invited to escape, iii. 234  
 —Angel of, iii. 234  
 —Annancy marries his daughter to, and sends her as servant to Death's house, vii. 331-333  
 —appearance of House-man (god) sign of, iv. 159  
 ———umkovu in kraal means, vii. 338  
 —articles used for protection against, iv. 23  
 —as cannibal, vii. 178  
 —decision of Norms, ii. 239  
 —associated with owl, god of war, and a divinity of frost and sin, xi. 139  
 —beating out of homes on, iv. 23  
 —because of broken tabu, vii. 189, 190  
 —beetle flying to graveyard as omen of, iv. 9  
 —bird as portent of, iv. 10, 11  
 —body ordered to return to respective sources at, iv. 372  
 —bound about neck of Sisyphos by Zeus, i. 37  
 —bread and water of, v. 180  
 —breath's departure synonym for, iv. 7  
 —bringing powers, xi. 38  
 Death brought into world by eating of gourd, xii. 289-290  
 —by sacrifice, Tlahuicall offered citizenship in place of, xi. 59  
 —ticklings, wrestling, or dancing, iv. 181, 183, 189  
 —came to man because of touch of devil, iv. 376  
 —caused by ancestors among Kachins, xii. 297  
 ———death of animal totem, vii. 276-279  
 ———eating rice in which is found finger-print of departed relative, xii. 297  
 —comes to master of house when snake guardian dies, iii. 246  
 —connexion of dog with, vi. 242  
 —conquered by Herakles on behalf of Alkestis, i. 107  
 —considered beginning of life, xi. 112-113  
 —control of Atropos over, i. 284  
 —creation of, vi. 76  
 —dance, xi. 308; xii. 265  
 —denoted by falling star, iv. 395  
 —disposal of articles infected with, iv. 25  
 —doctrine of life after, xii. 172-183  
 —does not sever bond between soul and corpse, iv. 7  
 —door or window left open for ingress and egress of soul while corpse remains in house, iii. 229  
 —driving out of, iii. 312; iv. 23  
 —extraction of soul, vii. 94  
 —folk-myth of introduction of, xii. 264-265  
 —foretelling of, by dead, ii. 311-312  
 —from childbirth, ix. 78-79  
 —the Kenaima, xi. 260-261  
 —future lot dependent on nature of, ii. 317-318  
 —gives both good and evil fortune, vii. 175  
 —goddess "West" personifies, xii. 99  
 —Greek view of, i. 141-143  
 —Hel appears before, ii. 304  
 —Hubur river of, v. 235  
 —in battle, souls who met, x. 249; see also VIOLENCE, SEPARATE ABODE, ETC.  
 ———certain cases remediable, vii. 171  
 —forest: see chap. Forest-spirits (vol. iv. 175-190)  
 —home necessitates new fire, vii. 95



- Death, Ishtar a goddess of, vii. 38  
 —kāla originally, viii. 381<sup>15</sup>  
 —keen, first, in Ireland, iii. 32, 137  
 —marking place of, iv. 23  
 —Marta an omen of, iv. 205  
 —met with in strange locality great calamity, iv. 25, 73-74  
 —mystery of, x. 115-120, 121, 276<sup>12</sup>, 302<sup>53</sup>  
 —not annihilation in Piman ideas, x. 176  
 —of all parts of witch must be absolute because any surviving part may kill, vii. 334  
 —great soul causes atmospheric change and pestilences, iii. 14-15  
 —Heavenly Youth, reference to star in, viii. 235  
 —man followed that of his Fylgja, ii. 234-235  
 —master and mistress of house, two house snakes reveal themselves at, then die, ii. 217  
 —one man for another, viii. 312  
 —Seide if it became annoying, iv. 107  
 —shaman follows that of his spirit-animal, iv. 507-508  
 —temporary incarnation of the Bodhisattva, vi. 209  
 —omens of, x. 5  
 —only want of Land of Immortality, viii. 363  
 —origin of, vii. 106, 125, 154, 160-178, 332-333; ix. 54, 106, 117-119, 122, 170, 182, 252-253, 285; x. xviii-xix, xxiii, 9, 10-12, 50, 115-120, 121, 161, 180, 205, 218, 220, 233-235, 260, 262-263, 279<sup>16</sup>-280; see also IMMORTALITY FOR MAN.  
 —outwitting of, by Spider, vii. 332  
 —overcome by Hero Brothers, xi. 159  
 —path of Yama, vi. 69  
 —personifications of, under different names, vii. 117  
 —powers of, xi. 79-84  
 —predestined by deities of winter solstice, x. 253  
 —presaged by appearance of daemon, xi. 323  
 —Prince of, iv. 367  
 —purification after, iv. 365  
 —rainbow portent of, xi. 203  
 —region of, termed "daughter of the great god," xii. 386<sup>22</sup>
- Death, repeated escapes from; see chap. Heroes (vol. vii. 64-71).  
 —repetition of name of god, or use of sacred water and plants efficacious at, vi. 250  
 —river, iv. 74, 78  
 —Sea, iv. 486  
 —second in Underworld, for wicked dead, xii. 179  
 —shackled by Sisypheos, i. 37-38  
 —shooting star sign of, vii. 94  
 —signs of Zodiac caused, vii. 52  
 —song and dance, x. 133  
 —songs, iv. 79-82  
 —soul remains about house some time after, iii. 230; iv. 48, 49, 53; 478  
 —souls after, abide near human beings, viii. 237  
 —Spider brought, into world, vii. 329  
 —stone of Nasu-no, viii. 325  
 —sudden, caused by Artemis, i. 183  
 —Sunithā daughter of, vi. 165  
 —Tena-ranide is, x. 78-79  
 —those dying violent, haunt upper earth, vii. 179  
 —to see mysterious fire sign of, x. 47  
 —warning of, viii. 158  
 —warrior-aristocracy at, went to Odin, and folk to Thor, ii. 72  
 —warrior's, xi. 59, 60, 61  
 —waters of, v. 214, 215, 218  
 —worship of, believed by some scholars basis of all religions, xii. 254-255  
 —"Writer" confused with angel of, vii. 384<sup>60</sup>  
 —Yucatec have excessive fear of, xi. 138  
 Death's body, half of (also a boy's), in state of decay (typifying life and death), vii. 175, 281, 404<sup>34</sup>  
 —Head god of Underworld, xi. pl. v, opp. p. 46, 57  
 —heads in tree, xi. 171  
 De-Babou and De-Ai, primeval pair, ix. 254  
 "De Gabail int sída," iii. 50  
 Debility, Ulstermen's: see ILLNESS, PERIODIC, ETC.  
 Decanal stars, xii. 57, 112, 378<sup>94</sup>  
 Decans, stellar, v. 306  
 Decapitated mummies point to human sacrifice, xi. 222  
 Decapitation, x. 104, 290<sup>37</sup>-291, 302<sup>55</sup>  
 December 25th festival, v. 16, 18

- Dechtere or Dechtere, Conchobar's sister, iii. 140, 141, 155, 198  
 —love of Lug for, iii. 82-84, 117  
 Decreing, punishing activity of Heaven related to its, iv. 395  
 Decrees, collection of, made by Burchard of Worms, ii. 69  
 —divine, issued by Aramazd, vii. 30, 384<sup>48 51</sup>  
 Decrepitude, Gaokerena-tree produced to avert, vi. 281  
 Dēd, dēdek, dēduška, ancestor raised to rank of family genius, iii. 240, 244  
 Dedication of animals to gods, iv. 399, 432  
 —practice of, viii. 386<sup>3</sup>  
 Dēd(u), Osiris originally local god of, xii. 92, 222, 385<sup>3</sup>  
 —ram (or goat?) of Mendes as "soul" of, xii. 385<sup>4</sup>  
 —symbol of, apparently pillar worshipped at Byblos, xii. 399<sup>111</sup>  
 Dēdet, goddess at Busiris and Mendes, xii. 132  
 Dedun (Dedunti) worshipped at Semneh in Nubia, xii. 157, 411<sup>12</sup>  
 —mentioned among Egyptian gods, xii. 412<sup>13</sup>  
 Dēduška Domovoy (Grandfather House-lord), description of, iii. 240-242  
 —Vodyanoy, water-spirit, iii. 270  
 Deep, Horus and Osiris born from, xii. 389<sup>29</sup>  
 —western, nightly resting-place of sun, xii. 96  
 Deer-horn, flute invented by Athene out of, i. 181  
 Deer, horned, sacrifice-Tōrem, iv. 404  
 —king of the, xi. 167  
 —Learchos changed into, i. 46  
 —(lu), why symbol for promotion, viii. 104  
 —mortals transformed into, iii. 129  
 —mouse, and cat, tale of, ix. 202  
 —Prajāpati in form of, vi. 76  
 —relation of, to gods and generation, xi. 74, 75, 86  
 —sacred, viii. 269  
 —side took form of, iii. 38, 56, 129  
 —substituted as sacrifice for Iphigeneia, i. 126  
 —tail, fire-god and singing shaman, xi. 121  
 Deer, woman transformed into, eats people and is in turn eaten, xi. 231  
 —zada, iv. 458  
 Deewa Deenes, Lettish name for October, iii. 352<sup>7</sup>  
 Defilement of man by devil, iv. 374-377  
 Degenerations of a god, xi. 297  
 Degradation, conception of, xi. 302  
 Deianeira, attempted outrage by centaur Nessos on, i. 270  
 —Herakles suitor for hand of, i. 93  
 —uses love philtre on garment of Herakles with disastrous effect, i. 94, 95  
 —wife of Pelasgos, i. 20  
 Deidameia, wife of Peirithoös, i. 104-105  
 Deification, i. 295; v. 78  
 —of departed not to be overestimated in importance, xii. 183  
 —heavens, iv. 391  
 —humans into gods, vii. 117, 119  
 —lake, iv. 413-414  
 —peyote into god, x. 177  
 —process of, xii. 17  
 —self-cremation in order to attain to, vii. 390<sup>14</sup>  
 Deifications, viii. 62, 64, 82, 95, 107, 111, 112  
 —of weapons as gods, v. 128, 146  
 Deimne, Fionn at first called, iii. 165  
 Deimos ("Panic"), steed of Ares, i. 189-190  
 Deinolochus knew Babylonian legend of plant of immortality, v. 228  
 Deiphobos, brother of Paris, i. 119  
 —Helen's husband, slain by Menelaos, i. 133  
 —removes pollution from Herakles, i. 89  
 Deir el-Bahri, birth-temple at, xii. 414<sup>29</sup>  
 Deism, Greek mind emerged from animism to, i. 287  
 Deities, ancestral and tutelary, viii. 246  
 —animal beings rarely to be regarded as, x. 293<sup>40</sup>  
 —Egyptian, of barbaric origin, xii. 13  
 —animistic, viii. 215  
 —Asiatic, popular in black magic, xii. 207  
 —borrowed from Asia by sorcerers, xii. 157, 207-209  
 —chief, of Armenians, vii. 17-19  
 —combination of male and female, v. 22, 44, 50, 53, 381<sup>58</sup>

Deities, constellations, fixed stars, and planets identified with, v. 91  
 —creation of, xi. 335  
 —descendants of first people became, ix. 159  
 —explanations of origins of Scandina-  
 navian, ii. 31  
 —good and bad, ix. 118  
 —Iranian, vii. 20-35  
 —on Indo-Scythian coins, vi. pl. xxxii, opp. p. 260, pl. xxxiv, opp. p. 272  
 —local, iii. 8, 9; viii. 63, 64, 65, 66, 67  
 —assimilation of, into Buddhism, vi. 209, 216, 219  
 —mixed representations of, xii. 160, 161, 412<sup>4</sup>  
 —more than 5,000 Sumerian, v. 88  
 —of Elbe Slavs, iii. 277-289  
 —flowers, dancing, games, and feast-  
 ing, xi. 77  
 —Good Fortune, viii. 279-280  
 —pagan Russians, iii. 293-301  
 —Pan-Teutonic, ii. 19  
 —primitive, xii. 255-256  
 —develop into tutelary spirits, fe-  
 tishes, and gods, xii. 15  
 —Semitic, v. 2-37  
 —seven, may have been genii of the  
 seven planets, vii. 17  
 —special names to diverse functions of,  
 v. 91  
 —temporary eclipse of, iii. 28  
 —three classes of, vi. 15  
 —Uartian, secondary and local, vii. 11  
 —whose deaths recorded appear again  
 in Christian times, iii. 55  
 Deity, a, not necessarily a creature ex-  
 isting from birth or all time, vi. 190  
 —actual making of man by, ix. 167  
 —as father of clan, v. 10, 378<sup>19</sup>, 379<sup>21</sup>  
 —astral, Semitic tribes appear to have  
 started with single tribal, v. 11  
 —bearded, xii. 22 (fig. 2)  
 —clan, viii. 215  
 —eponymous, of elements of language,  
 poetry, and letters, Ogyrven perhaps,  
 iii. 12  
 —father-mother, v. 22  
 —fire as, iv. 452  
 —female, vii. 55  
 —given to first man by, ix. 184  
 —male, half serpent half human, v. 90

Deity, male, sky-, associated with sun;  
 female with earth, ix. 166  
 —of medicine, viii. 230  
 —Tzû-t'ung, viii. 112  
 —Underworld, sex of, ix. 48  
 —original Khaldian pantheon had no  
 female, vii. 11  
 —without arms or legs created birds,  
 ix. 165  
 —primitive Semitic tribes believed in  
 descent from patron, v. 7  
 —serpent symbol of, xii. 301  
 —supreme, nome-god treated as, xii. 18  
 —with mask and bolts, xi. pl. xxxi, opp.  
 p. 218, 235  
 Dekanawida, x. 52, pl. xi, opp. p. 52  
 Delbaeth, Danu daughter of, iii. 39  
 Delbchaem, iii. 72  
 Delling (Day-spring), father of Day, ii.  
 200, 201  
 —magic song before, ii. 265  
 Delos, i. 250  
 —Aeneas at, i. 304  
 —Apollo and Artemis born on, i. 174-  
 175  
 Delphian Apollo: see APOLLO.  
 Delphinios ("Dolphin-like"), title  
 under which Apollo was to be wor-  
 shipped, i. 178  
 Delphoi, Apollo in, i. 177  
 —Galatian Celts vanquished at, because  
 of breach of tabu, iii. 12  
 —god of, necklace and robe of Har-  
 monia deposited with, i. 55  
 —Helen consults oracle at, concerning  
 marriage, i. 25  
 —Herakles goes to, seeking cure for  
 disease, i. 89  
 —sacks shrine at, i. 89-90  
 —Hestia dwells in Apollo's sacred house  
 in, i. 209  
 —influence of oracle of, on develop-  
 ment of legend of Herakles, i. 76  
 —Ion placed in temple of Apollo at,  
 i. 71  
 —Kadmos enquired of oracle at, con-  
 cerning Europe, i. 44-45  
 —Muses attached to Apollo at, i. 239  
 —Neoptolemos killed at, i. 135  
 —oracle of, warns Oidipous against en-  
 tering his own country, i. 49  
 —pre-Apolline shrine of Gaia at, i. 273  
 —prophecy regarding Herakles, from  
 shrine of Apollo at, i. 80

- Delphoi, sacred tripod at, desecrated by Herakles, i. 90
- Delta, Ash perhaps worshipped in western part of, xii. 131
- eastern, Sêth old local god in, xii. 390<sup>35</sup>
- Neith worshipped in the, xii. 142
- Sekhmet adored at, xii. 146
- Sêth worshipped in, xii. 389<sup>32</sup>
- worship of Osiris and Isis long local in, xii. 120
- Deluge: see FLOOD.
- Delusion, art of, ii. 35, 280; see also GLAMOUR.
- cosmic principle, vi. 184
- to Milesians, magic army a, iii. 44
- Dementia, ii. 211
- Demeter and Demophon, analogue of, in Osiris myth, xii. 115, 395<sup>84</sup>
- Iasion, union of, magic device to bring fertility to soil, i. lii
- Persephone, Iroquois story of Onatah parallel of, x. 27
- connexion of, with fertility, i. 198
- daughter of Rhea and Kronos, i. 225, 274
- earth-goddess of Eleusis, Dionysos affiliated with, i. 219
- Gaia as, i. 273
- Italic Ceres double of Greek, i. 288, 291
- partakes of flesh of Pelops, i. 119
- sickle of, wrought by Hephaistos, i. 207
- survivals of, in modern Greek folk-belief, i. 313
- the Black of Arkadia reverse of Demeter the Beautiful, vii. 97
- use of phallic emblem in rites of, ix. 330<sup>7</sup>
- wife of Zeus, i. 156
- Demetrius's Eve, autumnal dziady on, iii. 235, 237
- Demi-gods, vii. 118-119
- Demiurge, vii. 213, 322
- Demon, Demons:*
- Demon, Bush: see DODO, ETC.
- cursed for crying at window of a harlot, v. 33
- guarded sanctuary on Mt. Roraima, xi. 277
- Humbaba in later mythology a, v. 253
- in idol of Perun exorcised, iii. 294
- Demon, Katsumbakazi the Giryama, vii. 243-244, 258
- Loki a fire-, ii. 148
- midday, iii. 12
- Mahr in form of, ii. 289
- Morvran seemed a, iii. 189
- Namzimu a, vii. 409<sup>36</sup>
- of air, Bodb changed Aoife into a, iii. 51
- darkness and sun-god, conflict between, v. 118
- will not enter house on which his name is written, v. 366
- worship, iii. 278; xi. 182
- Demons, vi. 33, 34, 36, 44, 66-72, 77, 97-98, 104, 120, 132, 150-151, 180, 244, 245; vii. 48, 73; viii. 90-91, 105; 242, 243; xi. 48, 49; see also chap. Spirits and Monsters (vol. vii. 72-92).
- and gods, wars of, vi. 263-274
- ogres, tales of, vii. 242-257
- as shades of wicked from Hell, v. 162
- Christians think of old gods as, iii. 208
- corpse-devouring, ii. 281
- dead escaping from Arallû become, v. 330
- devils, good and evil spirits, v. 352-374
- dispersed by St. Patrick, iii. 210
- divinities regarded by Christians as, ii. 18, 41, 68
- figures covered with pitch in forest clearings as protection against, vii. 421<sup>20</sup>; see also TAR-BABY.
- gods of earth, and dead, vi. 41-72
- regarded as, on Hallowe'en, iii. 68
- haunting-, vii. 119, 241, 242
- images brought to exorcise, xii. 199
- indwelling, of images, iii. 45
- magic ritual for protection against, v. 182
- marriage custom probably indicates exorcising of, iii. 322
- masks of Humbaba as protection against, v. 255
- nightmare, ii. 256
- of air, iii. 134
- the Dark, xi. 82
- prevented by Oscar's flail and sand from tormenting Féinn, iii. 183
- pursued Thorkill, ii. 95
- sent into dead Athenians, iii. 347<sup>61</sup>
- seven, v. 287, 361, 364, 371, 372, 373



- Demons, seven, death of Tammuz attributed to, v. 337  
 —tailed, vii. 242-243  
 —Tuatha Dé Danann regarded by some as, iii. 38-39  
 —twelve, v. 362, 364  
 —vampires, and other ghostly beings, viii. 281-292  
 Demoniac being of waters, Ran is, ii. 191  
 —guise, those hostile to gods of growth and light depicted in, iii. 34  
 —one story of Tuatha Dé Danann regards them as almost, iii. 170  
 Demonology, v. xviii; vi. 184-185  
 —Arabian and Persian, v. 357  
 —Christian, Jewish, and Mohammedan, v. 353-354  
 Demonstrations of sky (comets, meteors, etc.), iv. 396  
 Demophon, magic rites to cause immortality of, practised by Demeter, i. 228  
 —son of Theseus, marries Phyllis and is later killed, i. 136  
 Demos ("the People"), abstract divinity of social institution, i. 283  
 Denderah, Har-sam-taui perhaps mentioned especially at, xii. 388<sup>28</sup>  
 —loss of name of deity once worshipped at, xii. 362<sup>8</sup>  
 —prominent goddess associated with lesser male divinity as her son at, xii. 20  
 —Tentet at, xii. 165  
 —Unut worshipped at, xii. 151  
 "Denial" (in law-suits, etc.), Syn is, ii. 186  
 Denmark, paganism in, ii. 16  
 —strife for, ii. 133, 135  
 "Deor's Lament" refers to Volund story, ii. pl. I, frontispiece  
 Dep (Depet), the One of, xii. 403<sup>19</sup>  
 Dêr el-Medineh, memorial sanctuary of Amen-hotep at, xii. 171  
 Derbrenn's swine fashioned by magic, iii. 127  
 Derketo (Atargatis), v. 36, 84  
 Descent, divine, Classical evidence for Celtic belief in, iii. 14  
 —fate of man depended on his, iii. 249  
 —how counted, x. 184, 238, 240  
 —stories of, from fictitious personages, iii. 10  
 Descents, vi. 170  
 Desecration of fire, vii. 54  
 Desert, Osiris lord of the, xii. 399<sup>110</sup>  
 Deserts dwelling-places of evil spirits, iv. 479  
 —ghosts haunt, vi. 249  
 Desire, first seed of the mind, vi. 17  
 Desmond, Lord, captured and married Aine, iii. 47  
 Destinies, three, iii. 251  
 Destruction of effigies in creation by evil spirit, ix. 172  
 Detsyovi, friend of Spider, vii. 327-329  
 Deukalion and Pyrrha alone survived from Iron Age and became parents of our race, i. 18  
 —flood of, i. 18-19  
 —child of Prometheus, i. 12  
 —flood of, in reign of Kranaos, i. 18, 67  
 —myth of ark of, v. 37, 38  
 —son of Minos, i. 63  
 —teachings of, in beginnings of civilization, i. 16  
 Deusiensis, Hercules, ii. 69  
 Deus Requalivahanus, Vidarr the, ii. 160  
 Deva, viii. 281  
 Devadatta, conch of Indra, vi. 132  
 Devak, or guardian deity, in Bombay held to be ancestor, vi. 240  
 Devakī, mother of Kṛṣṇa, vi. 171, 224  
 Devānandā and Triśalā, foetuses in wombs of, interchanged, vi. 222-223  
 Devarddhigaṇa, vi. 220  
 Devarṣis, divine seers, vi. 145  
 Devas, vi. 108, 244  
 —tivar (gods) related to Sanskrit, ii. 21  
 Devaśarman, vi. 133  
 Devasenā, vi. 140  
 Devatās (Jap. Tennyo, Tennin), viii. 266, 267  
 Devayāna (Way of the Gods), vi. 71  
 Developmental type of creation-myths, ix. 7-8, 10-11, 15-18  
 Devī, female counterpart of Śiva, vi. 116, 215, 219, 230, 233, 236, 238, 239, 241, 246, 247  
 —Mātā, disease-goddess, vi. 246  
 Devil, x. 176, 285<sup>28</sup>  
 —as spoiler of people, iv. 374-379  
 —Azazel later became a, v. 356  
 —child sent to, for washing of rice-stick, vii. 141  
 —(Curupira, Taguain, Pigtangua, Machchera, Anhangá), xi. 295

- Devil ("debble"), Zimwi becomes, in West Africa, vii. 251
- errand to, vii. 203
- evil by will, not by nature, vii. 82, 393<sup>25</sup>
- (Iblisi) imprisons girls in tree, vii. 414<sup>24</sup>
- in creation-tales, v. 319
- king of the south sea escaped by means of miraculous rice, viii. 358, 359
- mediaeval, distorted form of Utgard-Loki with traits of, ii. 94, 150
- of mediaeval lore, Coyote resembles, x. 142
- (or Satan), in fish, vii. 244
- priests of Cuna communed with, xi. 191
- suitor, vii. 346
- took over features of old evil deities under influence of Christianity, iii. 288
- tree becomes a, xi. 26
- whose body breaks into stony fragments, x. 68
- wife of, and disease-devil, iv. pl. xxviii, opp. p. 228
- worship and witchcraft, finger-cutters sect has affinities with, vii. 370-371
- Devils, belief that gods were really, ii. 30
- demons, and good and evil spirits, v. 352-374
- expelled by Marduk, v. 106
- Isle of, Momotarō visits, viii. 313
- Magic Eggs, tale of, vii. 204-205
- Masai, vii. 243
- of Sumero-Babylonian mythology sons of heaven-god, v. 358
- possessed of, v. 84, 85
- with tails of snakes, xi. 47
- Devorgilla and her handmaid appear as birds, iii. 56, 144
- Devs, vii. 80, 83, 86-88, 90, 91, 394<sup>45</sup> 52
- Dew, ii. 133, 200; viii. 130; ix. 33, 34
- as spittle of stars, xi. 278
- Eagle, x. 24, 288<sup>32</sup>
- Isis called, by magician of Roman period, xii. 95
- Tefēnet not to be compared to, xii. 45
- Zeus sender of, i. 160
- Dhana, a Rudra, vi. 142
- Dhanapati, vi. 97
- Dhanuṣākṣa reduced all mountains to ashes, vi. 159
- Dhanvantari, avatar of Viṣṇu, vi. 168
- physician, vi. 106, 151
- Dhara, a Vasu, vi. 142
- Dharaṇendra, snake born as, vi. 226
- Dhāraṇī, spell containing name of Uṣṇiṣavijayā, vi. 217
- Dharma, vi. 112, 124, 141, 142, 149-150, 152, 159, 168, 180, 186, 189
- Dharmadhātuvāgīśvara, vi. 213
- Dharmākara, a monk who determined to become a Buddha, vi. 200
- Dharmakīrti, vi. 210
- Dharmapāla of gNas-c'un, diviner, incarnation of god Pe-har, vi. 209-210
- Dharmapālas, Hindu or local Tibetan gods brought into the Buddhist system, vi. 213-214, 215, 217
- Dharṇā (starvation) performed by Harṣu Pānre, vi. 243
- Dhartī Māi ("Mother who Supports"), vi. 234
- Dhātakikhaṇḍa, part of Jain cosmography, vi. 221
- Dhātṛ, v. 50, 85, 93, 97, 138, 143
- Dhenuka, Kṛṣṇa destroys, vi. 172
- Dhiṣaṇā, goddess, vi. 53
- Dhouti, earlier name of Tḥout(i), xii. 33
- Dhṛtarāṣṭra, vi. 125, 150, 155, 215, 246; viii. 242-243
- Dhruva, a Vasu, vi. 142, 165
- Dhūmaprabhā, vi. 228
- Dhūmrākṣa, leader of Daityas, vi. 180
- Dhuni sent to sleep by Indra, vi. 68
- Dhyānibodhisattvas, vi. 211, 212, 216
- Dhyānibuddhas, vi. 210, 211, 213
- Di Penates, i. 298
- Dia ("Divine Earth"), mother of Peirithoös by Zeus, i. 11
- wife of Zeus, i. 157
- Diagrams, eight and sixty-four, viii. 8, 16, 22, 29-30, 44, 67, 101, 136, 137-138, 141, 142, 144-145
- Dialects, special, for each animal among Bushmen, vii. 427<sup>11</sup>
- variety of Chin, accounted for, xii. 266-267
- Diamichius, Chrysōr deified as, v. 54
- Diana, i. 294
- associated with witchcraft in modern Romagnola, i. 319
- Dzewana identified with, iii. 355<sup>44</sup>

- Diana in Roman mythology, represents Artemis in Greek, i. 288  
 —of the Crossways, Hekate known as, i. 187  
 —perhaps originally a greenwood goddess, i. 332<sup>4</sup> (ch. xiv)  
 —regarded as midday demon in Aun-tun, iii. 12  
 Diancecht, commander of Tuatha Dé Danann; divinity of leech-craft, iii. 25, 28, 32, 40  
 Diar (or Drotnar), temple-priests, ii. 26, 33  
 Diarbekir, sick given ashes and water at, vii. 57  
 Diarmaid aided by Oengus, iii. 174-175  
 —and Fionn leap into magic well, iii. 173  
 —Grainne, iii. 121  
 —pursuit of, iii. 175-179, 185  
 —ascended cliff by magic staves, iii. 173  
 —had weapons of Manannan, iii. 65-67  
 —head of, demanded by Fionn, iii. 55  
 —hunted Wild Boar of Gulban, iii. 125  
 —magic spear of, killed monstrous worm, iii. 132  
 —nurtured and taught by Manannan, iii. 103  
 —obtained magic ring, iii. 172  
 —slew giant guarding quicken-tree, iii. 131, 170  
 —uí Duibhne possessed "beauty spot," iii. 162-163  
 Dibobe, Duala word for Sun and Spider, vii. 284  
 Didactic tales, viii. 317, 354-359  
 Didi (half man half monkey), wild man of woods, xi. 276, 277  
 Didko or Domovyk, family genius of Little Russians, iii. 244  
 Dido, queen of Carthage, loves Aeneas, i. 305  
 Diermes, iv. pl. xxviii, opp. p. 228  
 Dies, Day parallels, ii. 201  
 —Jovis, names [of Thursday] equivalents of Roman, ii. 68  
 Diespiter, Diovis, Dius: see IUPPITER.  
 Differentiation, local, of deities, xii. 21  
 Digambara, oldest Jain sect, vi. pl. xxviii, opp. p. 220  
 Digger Indians, x. 131  
 Digging stick, x. 94-95, 114-115  
 Digichibi, xi. 297  
 Digini, half wizard half sprite, x. 156-157  
 Dikaosyne ("Righteousness"), abstract divinity of virtue, i. 282  
 Dike ("Law"), one of the Horai, i. 237  
 —("Precedent"), abstract divinity of social institution, i. 283  
 Di-kh (gods), Armenian word, vii. 13, 14, 380<sup>6</sup>  
 Dikte, cult of Zeus on, i. 159  
 —Mt., reputed birthplace of Zeus, i. 155  
 Diktyнна, Artemis identified with, i. 183, 184  
 Diktys made king of Seriphos, i. 35  
 —releases Danaë and Perseus from chest at Seriphos, i. 33  
 Dil, daughter of Lugmannair, iii. 67  
 Diligina, palace of Anunnaki, v. 333  
 Dillus Varwawc, leash made from beard of, iii. 199  
 Dilmun (location of Paradise), v. 158, 184, 193-194, 195, 196, 208, 224  
 Dilwāra temple, vi. pl. xxix, opp. p. 226  
 Dim-me, v. 416  
 Dinas Emreis in Snowden, dragons placed in cistvaen at, iii. 130  
 —Emrys, obtained as citadel by Merlin, iii. 200  
 Dinay, tale of, ix. 221  
 "Dindsénchas," iii. 81, 93, 116, 121, 125, 132, 135, 151, 175  
 Dinewan, emu, ix. 275, 288-289  
 Dingir, digir, word for "god," v. 93  
 Diniktu, Nikilim worshipped at, v. 132  
 Dinsdag, ii. 98  
 Dio of Dionysos explained as "god," vii. 380<sup>6</sup>  
 Diocletian persecuted Christians, v. 338-339  
 Diodorus on origin of northern Gauls, iii. 13  
 Diokles, a minister of rites of Demeter, i. 230  
 Diomedes, i. pl. xxx, opp. p. 120  
 —and Glaukos exchange armour, i. 128, 158  
 —Odysseus, i. 123-124  
 —Ares wounded by, i. 189  
 —armour of, wrought by Hephaistos, i. 206

- Diomedes brings Philoktetes from Lemnos to Troy, i. 132  
 —seeks to aid dying Penthesilea, i. 131 (fig. 5)  
 —son of Ares and king of Bistonians, i. 84, 190  
 —wanderings of, after return to Argos, i. 136  
 —wounded and forced to retreat to ships, i. 129  
 —by Pandaros, but wounds Aphrodite and Ares, i. 128  
 —wounds Aphrodite, i. 197  
 Dione, earth-goddess, wife of Zeus at Dodona, i. pl. IV (5), opp. p. 1, 156, 165, 197  
 —El married, v. 67  
 —Hebe early supposed to be equivalent of, i. 241  
 Dionysos, iii. 55; xii. 353  
 —afflicted by Hera with frenzy for discovering vine, i. 47, 222  
 —Alexander the Great said to have been descendant of, i. 223  
 —and Liber, i. 292  
 —a Maïnad, i. pl. III, opp. p. xlvi  
 —Aramazd identified with, vii. 21, 22  
 —Artemis associated with, i. 184  
 —attendants of infant, identified with Hyades, i. 248  
 —birth of, from thigh of Zeus, i. pl. XLIV, opp. p. 194  
 —changed into kid by Zeus and taken to Mt. Nysa, i. 46  
 —character and functions of, transferred to St. Dionysos in modern Greek folk-belief, i. 313  
 —confused with Spantaramet, vii. 35  
 —connexion of Maïnads and Bacchantes with rites of, i. 270  
 —with fertility, i. 198  
 —cult of, in primitive Argos, i. 32  
 —Dušurā (Gk. Dousares) identified with, v. 16, 17, 18  
 —emblems of, i. pl. VI, opp. p. lx  
 —given battle by Argives and Perseus, i. 35-36  
 —Hermes and the infant, i. pl. XLIV, opp. p. 194  
 —identified with Indian gods, vi. 109-110, 119  
 —Soma, vii. 380<sup>11</sup>  
 —in connexion with lightning, vii. 15  
 Dionysos, infant, nursed by nymphs, i. 258  
 —influence of, over women, i. 47  
 —mythically foisted on Zeus as son, i. 165  
 —Ninkasi corresponds to, v. 202  
 —‘Orotalt Arabic name of, v. 382<sup>79</sup>  
 —Osiris as Egyptian, xii. 377<sup>86</sup>, 385<sup>8</sup>  
 —probably represented by Fafion in modern Romagnola, i. 318  
 —reared by Ino and Athamas, i. 46  
 —represented on marble relief of Eleusinian rites, i. pl. L, opp. p. 230  
 —rescued women of Tanagra from Triton, i. 260  
 —returned to Thebes while Pentheus was king, i. 47  
 —rites instituted by Argives in honour of, i. 36  
 —of, celebrated on Kithairon, i. 47  
 —said to have carried Ariadne to Lemnos and married her, i. 101  
 —St., assumes character and functions of god Dionysos in modern Greek folk-belief, i. 313  
 —Satyrs and Silenoi in circle of, i. 268  
 —son of Zeus, i. 157  
 —spell cast over, by Hera, i. 166  
 —Thraco-Phrygian, called Sabazios, vii. 13, 364  
 —votaries of, driven into sea by Lykourgos, i. 190  
 —weds daughter of Kybele and Sargarios, i. 275  
 —Yāw had been identified with, v. 43  
 Dioskouroi, i. pl. XXXVII, opp. p. 106; iii. 325  
 —and Helen, i. 246-247  
 —(Dioscuri), gods most worshipped by Celts in west of Gaul, iii. 158  
 —Harpies mothers of steeds of, i. 266  
 —Idas and Lynkeus Messenian doubles of, i. 27  
 —in essence Ašvins one with the, vi. 31  
 —Kastor and Polydeukes known as, i. 26  
 —sons of Zeus, i. 157  
 Diospolis Parva, goddess (Bat?) of, xii. 40 (fig. 30)  
 Dīpaṃkara, one of the Buddhas, vi. 194, 199, 211  
 Dipsas, tale of the snake, v. 227-228  
 Directors of the House, six rain priests as, x. 191  
 Dirge-mothers, vii. 95



- Dirges, peculiar, chanted at spring dziadys, iii. 237
- Diridotis (Teredon), "given to Mercury," city built by Nebuchadnezzar, vii. 32
- Dirke bound to the bull, i. pl. xv, opp. p. 42, 43
- wife of Lykos, i. 43
- Dirt, goddess of, xi. 54
- Dis in proper names, ii. 244
- Pater, attempts to equate Bile with, iii. 46, 106
- Gauls declare themselves descended from, iii. 9
- great Celtic god of Underworld, iii. pl. xiv, opp. p. 120
- (Orcus), i. 303
- with hammer, iii. pl. xiii, opp. p. 116
- the southern, Sigrun called, ii. 251, 255
- Disablót, sacrifice to Disir, ii. 226, 244
- Disarsalr (hall of Disir), ii. 244
- Disathing, court, ii. 244
- Discontent, age of, and satire, viii. 362-365
- Discord, goddess of, v. 27
- Disease, v. 182, 247, 363, 364, 365, 372
- cause and cure of, viii. 29, 31, 105, 121, 147
- clothes hung on sacred tree to cure, vii. 62
- cow's flesh cure for, iii. 63
- cure of, viii. 229
- demons, vi. 112, 185, 232, 238, 239, 243, 244-247
- Als formerly, vii. 88
- fire used in cure of, ii. 202
- inflicted for nonworship by Varuṇa and Mitra, vi. 23, 25
- magic twigs cause and cure, ii. 206
- rainbow as, vii. 235, 236
- regarded as divine punishment in case of Herakles, i. 89
- skin, caused by fire, iv. 453
- Diseases, xi. 76, 230
- Apollo repels, iii. 9
- as weapons, vi. 83
- caused by moon, vii. 48
- cured by wood-fire or friction-fire, iv. 451
- demoniac, must flee before fire, vii. 55
- images of points of compass to prevent, iv. 360
- Diseases, internal, caused by defilement of devil, iv. 374-377, 383
- released from Pandora's jar, i. 15
- under control of Artemis as goddess-physician, i. 184-185
- wife of Manitou cause of all, x. 285<sup>28</sup>
- Yama accompanied by, vi. 160
- Disembodiment, x. 8
- Disguise, vii. 297, 420<sup>19</sup>
- assumed by gods, iii. 56
- Dish placed for deceased at funeral place, iv. 45, 47
- Dishes, ceremonial, xi. pl. xxviii, opp. p. 200
- Disir, class of female supernatural beings, ii. 18, 188, 189, 226, 236, 240, 244, 248, 252, 255
- Disirs, spirits of deceased mothers who have become dispensers of fate, iii. 249
- Disk, divine, x. 89
- of earth, iv. 308, 310, 319, 330, 341, 343, 344, 349, 358, 487
- heaven, iv. 351, 405, 410-411
- moon, x. 162
- bear eats, iv. 424
- sun, i. 332<sup>9</sup> (ch. xii); v. 47, 69, 377<sup>9</sup>; x. 162, 166
- on head of sun-god, Tefēnet as, xii. 45
- rayed, on head of Viracocha, xi. pl. xxxvi, opp. p. 236
- solar, iii. 327
- worn by goddesses, xii. 136, 146
- winged, Behdeti identified with Horus, xii. 21
- Horus battles in form of, xii. 117
- of Edfu, xii. 363<sup>1</sup>
- Disks, double, iii. pl. x, opp. p. 94; pl. xvii, opp. p. 134
- Disorder: see ANṚTA, ETC.
- Dispersion of mankind, ix. 274
- Distinging, fair, ii. 244
- "Distortion" of Cúchulainn, iii. 141, 153-154, 198
- District serpents, vii. 76
- Diti, artificial counterpart of Aditi, vi. 55, 106, 151
- Dius Fidius, witness of fidelity to oaths, Iuppiter as, i. 290
- Diva-ta Žena (Wild Woman), iii. 265
- Diver, Apollo in form of, i. 180
- Divination, i. 16, 244; ii. 34, 171, 295, 299; iii. 13, 75, 81; 277, 279, 280, 281, 282, 285; iv.: see entries s.v.

- OMENS (vol. iv); v. 39, 63, 92, 140, 150, 152, 203; vi. 209; vii. 12, 31, 48, 58, 59, 62, 99; 288, 366-367; viii. 7, 8, 17, 44, 48, 100, 135-147; 230, 233; x. xxi, 161, 280<sup>16</sup>, 293<sup>40</sup>; xi. 55, 74, 92, 100, 102, 147, 180, 217, 312, 350<sup>9</sup>
- Divine beings, ancient Slavs often derived their origin from, iii. 297
- efficacy, things of, viii. 226
- help in Irish myths, iii. 13
- land, iii. 37-38, 114-123
- life, bread and water elements of, v. 178
- nature of kings, v. 41, 42, 327
- or semi-divine offspring are result of incestuous union, ix. 170
- order, evil spirits belonged to, v. 373
- powers, contest of, with hostile potencies of blight; origin of tale of plagues probably in, iii. 107
- producing-goddess, viii. 229
- spouse, xi. 40
- Diviners, vii. 187-188, 190, 196, 272
- Divining-twigs used to discover more drink for banquet, ii. 86
- Divinities, Celtic, apt to be local, iii. 93
- female (or demons), worship of, vi. 184-185
- ordinary Jain, names of classes of, vi. 227
- regarded as demons by Christians, ii. 18, 41, 68
- semi-, may be reborn as bulls, iii. 152
- Divinity, Demeter Hellenic, i. 225
- Marduk given double, v. 294
- of articles, vi. 61
- or first Principle existed unconsciously amongst Indians, x. 16-17, 283<sup>25</sup>
- size an indication of, in Celtic myth, iii. 30, 56, 58, 104, 127, 150, 163
- Divja Žena (Wild Woman), iii. 265
- Divji Mož (Wild Man), iii. 265
- Divodāsa, Agni god of, vi. 44
- Divous (Wild Brats), iii. 264
- Divoženky, Džiwje Žony, etc. (Wild Women), iii. 263-266
- Divrnach the Irishman, cauldron of, iii. 192
- Djadeks, guardian genii of family in Silesia, iii. 244, pl. xxviii, opp. p. 244
- Djanbasien, Tammuz said to be a, v. 339
- Djati-plant, ix. 191, 195
- Djirdjís, Arabic name of George of Lydda, v. 338
- Djiwao (João), adventures of, vii. 358
- Długosz on old Polish religion, iii. 222, 301
- Dobrizhoffer, Jesuit missionary, quotations from, xi. 320, 321-322
- Dobrynya, uncle of Vladimir, set up idol of Perun at Novgorod, iii. 293
- Docetism, vi. 199
- Doctors, professional, make the inkata, vii. 110
- Doctrine of Five Pecks of Rice, viii. 14
- School of, viii. 8, 10, 13
- Dodo, Bush-demon, vii. 325-326, 334, 427<sup>13 14 16</sup>
- Dodona, Dione, not Hera, regarded as wife of Zeus at, i. 165
- oracle of Zeus at, i. 23
- talking oak of Zeus at, i. 109
- Zeus coupled with Gaia at, i. 272
- Doe, Keryneian, captured by Herakles, i. 81
- sacred to Artemis, i. 184
- Telephos said to have been suckled by, i. 22
- Doel, sons of, iii. 149-150
- Dog, Dogs:*
- Dog and hermit, tale of, xi. 274
- kangaroo, tale of, ix. 146-147
- mouse-deer, tale of, ix. 191
- Mukosala, tale of, vii. 252-256
- spear given to Prokris by Artemis, i. 184
- appearance of Pörthozjin as, iv. 159
- as guardian, x. 6
- of creation, iv. 373-378, 379, 381, 382
- (as Nzasi) disappears in explosion (of thunder), vii. 238
- associated with Gula as protector of homes, v. 182, 183
- at Cinvat Bridge, vi. 69
- (Black Dragon), viii. 107
- Culann's, iii. 142
- days, vi. 267, 270
- death comes through, vii. 162, 168, 169
- deceit of, caused death, iv. 481
- eater who reveres Śiva ranks above a Brāhman who does not, vi. 180
- eating spirit, x. 246

- Dog, Europe's brazen, made by Hephaistos, i. 207
- girl who bore children to the, x. xxii, 10, 103
- given birth to by tree, forefather of Mongols, iv. 502
- gnaws heart of shaman, iv. 507
- god Makedon companion of Osiris according to Greeks, xii. 393<sup>61</sup>
- hair-covering of, iv. 373-378
- haltia appears as, iv. 169, 170
- headed battle-trumpets, xi. 276.
- heavenly, devours sun, viii. 84, 103
- kept from time of conception and sacrificed at time of confinement, iv. 255, 257
- kindles fire, x. 231
- of Anubis declines in importance, xii. 167
- Mac Dáthó, iii. 125, 145
- Odysseus recognized him, i. 139
- Tuila causes earthquakes, iv. 312
- or black jackal, Anubis originally, xii. 110
- sacrificed at grave enters into eternal house of the dead, xi. 81
- spell for bite of, xii. 209
- spirits, vii. 395<sup>58</sup>
- symbol of goddess of healing, v. 182
- transformed into human being to till soil, xi. 274
- votive offering at Spring Feast at Kēngtūng, xii. 333
- which ate silk-worm, tale of, viii. 322
- Xolotl presides over ball-game, xi. 82
- sent to Underworld for bones of the forefathers, xi. 83
- Dogs, ii. 111; iii. 142, 156, 184, 199, 208; v. 367, 368, 369; vi. 58, 62, 69, 146, 149, 237, 242, 248; 292, 297; vii. 106, 200, 212, 220, 418<sup>35</sup>; ix. 55, 70, 86-87, 114, 156-157, 172-173, 183, 216, 285; see also items s.v. HOUNDS.
- Arlez derived from, vii. 90, 395<sup>58</sup>
- at funeral-meals, omens from behaviour of, iv. 45
- belief that daemons of heat and drought ran about like ravens, i. 252
- cause eclipse of moon, xi. 319
- fish transformed into, xi. 95
- four, of Marduk, vii. 395<sup>58</sup>
- gnaw fetters of Artavazd, vii. 99
- Dogs, gold and silver, of Alkinoös, made by Hephaistos, i. 207
- Indo-Chinese races claim to be sprung from, xii. 293
- men born, iv. 504
- tear Linos to pieces, i. 253
- Dogai (female bogey and group of stars), ix. 142
- Dogedoi, horse-herd, groom of Solbon, iv. 432, 433
- Doh, Great Shaman, iv. 323, 522
- Dokekaoros, iv. 438
- Dökkalfar (dark elves), ii. 221, 266
- Doliones, people on island of Kyzikos, i. 110
- Doll, Dolls:*
- Doll, iii. 311-312
- of wood represents family god, iv. 137, 138
- Dolls, iv. 141
- buried with dead provide concubines, xii. 416<sup>14</sup>
- memorial, of deceased, iv. 41-42, 43
- Samoyed gods, iv. 113
- straw, iv. 248
- Dolmen, ii. pl. 1, frontispiece
- Dolorous Stroke in Grail cycle, iii. 203
- Dolphin, Apollo takes form of, i. 178, 180
- attribute of Eros, i. 204
- bears Theseus to Poseidon and Amphitrite, i. 101
- emblem of Triton, i. 260
- star-group, ix. 142
- symbol of Poseidon, i. 7 (fig. 1)
- Dolphins, captain and crew of Dionysos's ship changed into, i. 219
- Dolya, name of personification of fate bestowed at birth, iii. 251-252
- Dom occasionally devours sun and moon, vi. 233
- Dominae, ii. 206
- Domnal the Warlike in Alba, Cúchulainn sent to find, iii. 143
- Domovníček, house snake, iii. 246
- Domovoy, Russian god, iv. 164, 168
- Dôn (Brythonic equivalent of Goidelic Danu), iii. 96, 97, 100, 106
- Court of, stars associated with, iii. 100
- Doṇa questions Buddha, vi. 191
- Donalitus, Christian, Lithuanian poet, iii. 319

- Donar, axe from which well sprang suggests, ii. 163  
 —Thor (Loud-sounder; Thunderer), thunder-god, ii. 18, 24, 68, 69, 70  
 Dong-co Mountain, spirits of, aid Ministers of State in debate, xii. 319  
 Do-nguyen-khoi, Governor of Kinh-chu, statue to, near Han-thuy River, xii. 320  
 Donn, one of the síde, iii. 172, 174  
 —Tetscorach, steeds of, iii. 76  
 Donnataurus equivalent of Donn Tarb found in Gaul, iii. 158  
 Doom of the gods, ii. 46, 50, 74, 81, 99, 100, 110, 127, 128, 137, 146, 147, 148, 150, 153, 155, 158, 159, 168, 169, 200, 276, 278, 279, 313, 320, 331, 336-347  
 —world, Njord given as pledge until, ii. 23, 25  
 Dooms given by Thor at ash, ii. 23  
 Doomsmen, twelve, ii. 33  
 Doon Buidhe, minstrel goddess of síd of, iii. 121  
 Door as person, address to, v. 252  
 —Delling's, ii. 201  
 —Elysium lost through opening, iii. 105  
 —of Heaven, iv. 336  
 —opened to invite soul to feast, iv. 47  
 —placed by, is residence of dead who arrive at memorial feast, iv. 46  
 —woman, Uksakka, receives new born baby, iv. 254, 256  
 Doors, concealed, ii. 269  
 —leading to sacrificial places are divine, vi. 61  
 —opened by Esthonians to allow for passing of dead, iv. 17  
 —seven, open at shots at bottom of pool, vii. 188  
 Doorways, white thorn to banish evil from, i. 297  
 Doppel-gänger, shadow-souls transformed into, iv. 10, 14  
 Dorians besieged by the Lapithai, i. 94  
 —Herakles the hero of, i. 76  
 Doris and Nereus, Amphitrite daughter of, i. 214  
 —wife of Nereus, i. 260  
 Dornolla, Cúchulainn refused love of, iii. 143, 153  
 Dorobo, "helot" tribe among the Masai, vii. 148-151  
 Dörr-Käring (Door old woman), iv. 256  
 Double-headed god, Ħar-akhti as, xii. 388<sup>28</sup>  
 Double names of gods, v. 381<sup>58</sup>  
 —or astral, body, viii. 120  
 —soul, viii. 237, 238  
 Doubles, ii. 233, 237; x. 78-79  
 —of kings, xii. 170  
 Doura, mother-goddess of, v. 20  
 Dove, attribute of Aphrodite, i. 203  
 —in Flood stories, v. 38, 221, 230  
 —returns to Ark with birch twig, iv. 364  
 —sacred bird of Ishtar, Semiramis disappears in form of, vii. 367, 368  
 —symbol of Astarte, v. 30-31  
 Doves above battlefield good omen, viii. 305  
 —and turtle doves only birds admitted in Hebrew sacrifices and purifications, v. 31-32  
 —early Greeks saw swarm of wood-, in the Pleiades, i. 249  
 —figures of, on shrines, v. 30, 34, 37  
 —flying, form part of Vartavar celebrations, vii. 60, 71  
 Downward, point of compass of dead points, iv. 486  
 Dpir (Dipsar), name Tir doubtfully derived from, vii. 384<sup>56</sup>  
 Drag-gshhed, group of dreadful gods, vi. 214  
 Dragon, ass aided by the Dead against the, xii. 107 (fig. 106)  
 —balustrades, xii. 272  
 —beliefs of Macedonia, vii. 392<sup>24</sup>-393  
 —Blue, spirit of the east was Thang-long the, xii. 307  
 —bound and given to god of Underworld, v. 321  
 —Chimaira compounded of lion, goat, and, i. 39  
 —Chinese, Kinkō Sennin riding on, viii. pl. XXI, opp. p. 276  
 —condemned dead before the, xii. 179 and fig. 187  
 —Festival, viii. 86  
 —fire-, viii. 123  
 —fly, red, associated with dead returning to old homes, viii. 335  
 —golden, and spirit appear in portent to Cao-bien, xii. 318  
 —guards apples of Hesperides, i. 87, 88  
 —horse, viii. 8, 34-35, 101  
 —human sacrifice to, viii. 249



- Dragon in art, ii. 216  
 —Karen myth of fall of man, xii. 269, 270  
 —myth, vi. 263, 264, 265, 266, 328, 330, 340, pl. XLIII, opp. p. 340  
 —issue of Ares, guards spring of Areia, i. 45  
 —issued from earth at harp music, iii. 91  
 —King, viii. 250, 264, 268, 272, 273, 314, 315  
 —in body of fish, viii. 191, 193  
 —lady and Tōda, viii. 314  
 —legend, vii. 70-71  
 —lion type of, v. 278  
 —Lonely Man fights with, iv. 354  
 —made clothing of Shun, viii. 35  
 —magic rod becomes a, viii. 132  
 —sword of Le-loi changes into, xii. 303  
 —meteorological and eschatological, fused, vii. 81, 392<sup>23</sup>  
 —myths, xii. 272-278, 302-303, 310, 311, 318, 327  
 —of abyss, 'Apop as, xii. 104  
 —Quirigua, xi. pl. 1, frontispiece, pl. xxiv, opp. p. 168  
 —once inhabited lake at Pokhar, vi. 235  
 —origin of, xii. 302  
 —Palace, viii. 264, 269, 272  
 —plain snake becomes the ornate, xii. 301  
 —slaying associated with fire, vii. 45  
 —of, x. 44-45  
 —spirits, viii. 266  
 —spiritual animal, viii. 98, 101-103  
 —Temple at Thanh-long, xii. 318-319  
 —Theban, son of Ares, i. 190  
 —trace of the flying, above water, viii. 253  
 —worship existed in India and beyond, xii. 270-273  
 Dragons, iii. 67, 107; 325; iv. 425; v. 91, 101, 102, 118, 127, 361; vi. 33, 37, 88; 320-323, 324; viii. 25, 37, 38, 43-44, 141  
 —conquered by Vahagn, vii. 43, 46  
 —eleven, became gods of lower world, v. 302  
 —identified with constellations, v. 316  
 —endeavour to swallow sun and moon, vii. 48  
 —fight of, iii. 200  
 Dragons infesting lochs and as guardians of trees, iii. 129-130, 131  
 —male, little mentioned, xii. 278  
 —of Chaos, v. 86, 117-118, 130, 134, 233, 395<sup>21</sup>  
 —water-, disturbing of, the cause of drought, viii. 155  
 —winged, draw Triptolemos in car given him by Demeter, i. 230  
 —Medeia flees to Athens in chariot drawn by, i. 115  
 Dragon's teeth sown broadcast, men germinated from, i. 10, 112  
 Drakht (Pers. dirakht), vii. 100  
 Drama enacted in Nāt worship, xii. 342, 345  
 —lyric, constructed around dance of Bashō, viii. 343-345  
 Dramas, viii. 297, 298  
 —folk-, ii. 9  
 Draughts, dead sometimes play, xii. 177  
 —peasant lost son to giant in game of, ii. 151  
 Draugr, same as Ravgga, iv. 192  
 Draupnir: see RING OF ODIN.  
 Dravidian tribes worship Earth, vi. 234  
 Dravidians, influence of, possibly seen in idea of female Bodhisattva, xii. 261-262  
 —possibly carried some traditions to Indo-China, xii. 257  
 Drawings sprinkled with blood, mankind from, ix. 107  
 Dr̥ghasyu drank up ocean and burnt Asuras, vi. 146  
 Dream adventures, viii. 363-365  
 —blindness cured through, vii. 349  
 —death predicted in a, vi. 321, 322  
 —of A-mong anent the wish-drum, xii. 283  
 —Oengus, iii. 78  
 —Rhonabwy, iii. 190  
 —oracles, classification of, as necromantic, i. 194  
 —Vision-Man, viii. 363-365  
 —voyages, iv. 495  
 —warning conveyed to Aeneas in, i. 304  
 —women, ii. 236, 237, 250  
 Dreams, i. 113-114, 127; ii. 234, 235, 250, 251, 254, 255, 311-312; iv. 472-482; v. 95, 209, 222, 241, 242, 250, 251, 252, 257, 259, 262, 267; vi. 226; vii. 184, 349; viii. 28, 35, 37, 42, 58, 59-60, 70, 128, 154-155, 169, 173; 321,

- 323, 326, 337; x. 18, 24, 81, 85, 87, 135, 137, 229-230, 231, 291<sup>37</sup>, 309<sup>64</sup>; xi. 307-308, 341; xii. 283
- Dreams as omens, ii. 234-235, 250, 251, 255
- oracles, xii. 197
- bad, sent by Mora, iii. 228
- Balder's: see "BALDRS DRAUMAR"; BALDER; VOLVA.
- Cheremiss, of a city, indicate that his soul has visited it, iv. 6
- consultation of sibyl to explain Balder's, ii. 9, 43, 127
- creation of, i. 6
- Devs assumed forms of wild beasts in, vii. 87
- divination by, after eating flesh of sacrificial bull, iii. 75
- ghosts appear in, vii. 181
- guardian spirit appears in, iv. 10
- Gudrun's, ii. 240
- Hermes as god of, i. 194
- high gods communicate their will to earth in, vii. 125, 132
- indicate position of lud, iv. 145
- kudo-, Vodyž appears to family in, iv. 135
- lud-spirit appears in human form in, iv. 151
- Nabû god of, vii. 32
- Odin believed to appear before battle in, ii. 34, 40
- spirits may carry off one in, vii. 183
- temptation of men in, by Drujes, vii. 87
- Thor threatens a Christian in, ii. 77
- Tiur's temple famed for interpretation of, vii. 31
- Dreamers, a sect, x. 149
- Drem, supernatural keenness of sight of, iii. 189-190
- Dress, dwarfs divided into white, brown, and black according to their, ii. 266
- Dresses, ten, of daughter of Kumush, x. 229-230
- Drink, dwarf's: see MEAD.
- given to wife of hero of flood to obtain secret of ship, iv. 363
- magic, viii. 306
- composed of earth, sea, and swine's blood, ii. 155
- memorial, iv. 26, 37-38, 39, 44, 45, 46, 47, 49, 50, 51, 54
- Drink-names, vii. 428<sup>26</sup>
- of gods, divine smiths associated with, iii. 31
- spirits honours Seides at holy places, iv. 103
- offering to Cloud mother, iv. 234
- offerings, ii. 63
- poured into grave for corpse, iv. 46
- sacrifice at mer festival, iv. 278
- shaman-, iv. 283
- Tenemet patroness of intoxicating, xii. 66
- Drinker, Kei a great, iii. 199
- Drinking bout, challenge to a, xi. 231
- horn emblem of Triton, i. 260
- for restoring youth, iii. 169
- mead (magic drink) containing scrapings of runes, ii. 297
- of liquid in which written charm has been washed off, xii. 83, 119
- vessel of the gods, vi. 57
- Drinks, strong, preparation of, iv. 366
- Droṇa, teacher of Pāṇḍavas, vi. 124, 244
- Droṇāsa, vi. 98
- Dropsy, vi. 25
- Drotnar, ii. 26, 33
- Drought, v. 271, 273; vi. 332, 333, 334; viii. 70, 155; 276-277; xi. 74, 191; xii. 298
- caused by land Zduhacz, iii. 227
- ceremonies to avert, x. 106
- incantations at grave of rain-maker in times of, vii. 238
- may be caused by improper burial, xii. 298
- Drowned property of water-spirits, ii. 212
- Ran goddess of, ii. 190, 191
- water-spirits originate in the, iv. 198, 207, 208-209, 216; 466, 469, 470
- Drowning a blessed death, xii. 415<sup>4</sup>
- as punishment, xii. 180, 415<sup>4</sup>, 417<sup>19</sup>
- by water-spirit, ii. 211
- death by, iii. 253, 255, 259, 260
- ghost captures men by, vii. 186
- in well produces loch, iii. 136
- of children by trickery, tales of, vii. 139, 196, 204
- tradition of, of Apis, xii. 412<sup>6</sup>
- Dr̥ṣadvatī, river, vi. 49
- Drugs, Medeia's, i. 41
- Druhs, hostile spirits, vi. 67
- Druid, Fer Fídail a divine, iii. 89

- Druids, iii. 14, 20, 29, 30, 32, 36, 40, 42, 43, 52, 54, 60, 65, 67, 72, 79, 81, 84, 88, 140, 147, 157, 164, 167, 168, 175  
 —religion of, assimilated to that of Rome, iii. 8  
 —sacred verse of, iii. 8, 9  
 Druj, vi. 261, 296, 343  
 Drum, calling of animals by signal-, vii. 322  
 —divine, vi. 97  
 —friction, vii. pl. XXXIII, opp. p. 314  
 —Hare makes chief's skull into, vii. 297  
 —of temple of Cao-bien at Thanh-long beaten to extinguish flames, xii. 319  
 —royal, vii. 191  
 —sacred, x. 270<sup>4</sup>  
 —said to be stretched with serpent skins, xi. 48  
 —shaman, in moon, iv. 424  
 —singing girl in, vii. 520  
 —used to drive evil spirits from sick person, xi. 333  
 —wish, xii. 282, 283  
 Drums, ix. 71, 106, 141, 181, 224, 225  
 —magic, iv. 86, 92, 175, 224, pl. XXVII, opp. p. 224, pl. XXVIII, opp. p. 228, 230, 231, 232, 233, 250, 252, 256, 286-295; xii. 282-283, 284, 319  
 —shaman, iv. 335 (fig. 14), 424, pl. XLVIII, opp. p. 432, pl. XLIX, opp. p. 444, pl. L, opp. p. 452, pl. LI, opp. p. 458, pl. LII, opp. p. 462, 477, pl. LIX, opp. p. 504, 510, 512, 519, 520 (fig. 26), pl. LXIII, opp. p. 522, 523  
 —shaman's bowl- and sieve-, iv. pl. XXXVII, opp. p. 284, 286, 287-288  
 —signal-, vii. 322  
 —spirit-, vii. 189  
 Drunkard Boy, viii. pl. XXXIV, opp. p. 306, 306-307, 313  
 Drunkenness, vi. 185; xii. 185, 200, 419<sup>6</sup>  
 —cured by Earth, ii. 195  
 —of Buu tribe, vii. 349-351  
 —permitted to Persian King at Mithrakana festival, vii. 34  
 Družes (Av. Drujes), lewd female spirits, vii. 87  
 Dryads, iii. 262-263  
 —and Hamadryads, i. 270  
 —tree-spirits, i. 258  
 Drych, a swift runner, iii. 199  
 Dryope and Hermes, parents of Pan, i. 267  
 Dryopians, Herakles wars against, because of their inhospitality, i. 94  
 Dsovean (sea-born), storm-god, vii. 46  
 Dsovinar (sea-born), storm-goddess, vii. 46  
 Dsung, temple to Kaches at, vii. 84  
 Du aided in catching boar, iii. 108  
 Dua-'Anu, identified with Morning Star and connected with four sons of Horus, xii. 376<sup>80</sup>  
 Dualism, ii. 337; v. 130, 291, 373, 374; vi. 261, 262, 327, 349; vii. 86; ix. 122, 126, 148, 172, 302; x. 98, 176, 285<sup>28</sup>, 295<sup>44</sup>; xi. 62, 159, 193, 194, 202, 259-260, 295, 333  
 —apparent, reflected in life of beings who represent nature powers, iii. 34  
 —cycle of antithesis did not develop into, viii. 225, 231  
 —in creation-myths, iv. 313-323, 326, 329  
 —old nature-, mythical story of Bres's sovereignty may parallel, iii. 28  
 —school of, viii. 8  
 Dualistic conceptions, ii. 89, 154  
 Dualities, vi. 56  
 Duality in creation-myths, ix. 7  
 Dua-mut-f, one of the four sons of Horus or Osiris, xii. 112  
 Duat ("Rising Abode of the Stars"), Underworld, varying localization of, xii. 386<sup>16</sup>  
 —star as parent of Orion, xii. 373<sup>61</sup>  
 Dua(u), perhaps adored at Herakleopolis, xii. 132, 403<sup>21</sup>  
 Dua[-uêr] confused with Morning Star and Orion-Horus, xii. 132-133, 404<sup>22</sup>  
 Dub, wife of Enna, chanted spells over sea, iii. 132-133  
 Dubbisag, oldest title of Nabû, v. 158  
 Dubh Lacha, daughter of Fiachna the Black, iii. 63, 64  
 Dubhros, quicken-tree of, iii. 66, 131  
 Dubhthach, skin-changers, ii. 293  
 Dubo, snake, ix. 120  
 Dubsainglend, mythic horse, iii. 128  
 Duck, mandarin, tale of, viii. 320-322  
 Ducks' wings hide Corn Maidens, x. 200  
 Dudugera became the sun, ix. 113  
 Duel, i. 53  
 Duels, x. 11, 231, 282<sup>21</sup>  
 Duezenna, v. 195  
 Dug-from-the-ground, x. 232  
 Dughdhôva, vi. 342

- Duḥsaha, son of a Brāhman mother and Śūdra father, vi. 180-181
- Duḥśalā, Christian parallels in bringing to life son of, vi. 178
- Duiker totem, vii. 280
- Dukug ("holy chamber"), v. 155, 191, 192
- Dumb speak by aid of magic ring, ii. 308
- Dumbness inflicted for wounding animals, xi. 192
- Dumuzi and Innini, cult of, v. 112
- = Daozos = Mahalalel, Sumerian antediluvian king, v. 205
- Dumu-zi occurs in personal name Ur-dumu-zi, v. 346
- (Tammūzi), v. 339, 341, 344
- Dumuzida, v. 342
- Dumūzu-Dūzu, Babylonian form of Tammuz-Adonis, xii. 120
- Dünd, headless ghost, vi. 248
- Dunga, patron of singers, v. 105
- Dungī as Tammuz, v. 345
- of Ur, v. 2
- Dunlaing's shirt, iii. 69
- Dunlang O'Hartigan, tale of, iii. 123
- Dúns, iii. 130, 131, 132
- Duodna ("the dead one"; "death"; "life beyond"), iv. 74
- Durgā, vi. frontispiece, 83, 118, 184, 246, 247
- Durin, creation of dwarf, ii. 264
- Durvāsas, form of Śiva, vi. 170, 183
- Duryodhana, vi. 125, 130
- Duśādh tribe, vi. 233
- Dushmata, duzhūkhta, duzhvarshita, vi. 285
- Dusii, demons who lusted after women, iii. 14
- Dust, vi. 37, 39
- Leza as cloud of, vii. 133
- of earth, uses of, vi. 234
- Duśurā (Gk. Dousares), male deity of Nabataeans, v. 16, 17, 18
- Duty, vi. 105
- Dvalin, Sun deceives, ii. 197
- dwarf, ii. 265
- made runes for dwarfs, ii. 55, 220
- Dvāpara Age, vi. 105
- Dvārakā, vi. 125, 127, 173, 174, 183, 225
- Dvärg, dwarf, akin to trolls, ii. 287
- Dvergar, ii. 223
- Dvergemål-kletten ("Dwarf-speech summit"), ii. 269
- Dvina, iii. 317, 329
- Dvita ("second"), brother of Trita Āptya, vi. 36, 176
- Dwarf, Bês as, xii. 61
- deity, xii. 22 (fig. 2)
- divinities usually feminine, xii. 377<sup>86</sup>
- fairy-folk, iii. 108
- gods, Plutarch confuses Harpokrates with, xii. 117
- incarnation of Viṣṇu, vi. 29, 79, 80, 168, 169
- nameless cosmic god under form of, xii. 222
- people, x. 28
- roasted heart of dragon for, iii. 166
- types, combination of two — Bês and Khepri-Sokari, xii. 377<sup>90</sup>
- water-spirit as, iv. 204
- Dwarfie stone, ii. 270
- Dwarfs, ii. 9, 10, 35, 46, 53, 55, 66, 78, 95-96, 99, 108, 109, 123, 141, 149, 170, 197, 205, 207, 210, 219, 220, 221, 224, 239, 264-274, 325, 327, 337; vii. 120, 136, 141-142, 145, 243, 258-269, 399<sup>14</sup>, 416<sup>19</sup>; viii. 229-230, 286; x. 68; xi. 32, 71, 72, 82, 153
- and dwarf-shaped gods of earliest period, xii. 63, 377<sup>88</sup>
- as goldsmiths, xii. 377<sup>86</sup>
- in sacred dances, xii. 377<sup>86</sup>
- Loch of, iii. 116
- mythic hermaphrodite, appear as denizens of moon, x. 257, 309<sup>64</sup>
- myths concerning, xii. 63, 377<sup>86</sup>
- perhaps identified with Satyrs, xii. 377<sup>86</sup>
- sea-dwelling, iii. 134
- worship of family genii associated with myths about, iii. 247-248
- Dwelling-places of dwarfs, ii. 265
- Dwellings for Votiak and other gods, iv. 114-115, 140, 141
- kinds of, x. 76, 80, 97
- magic, iii. 83
- of spirits preserved in India, vi. 249
- Dyadya ("Uncle"), iv. 181
- Dyaus, ii. 97; xii. 340
- fire son of, vi. 284
- god of sky, vi. 16, 21, 26, 53, 62, 75-76, 86, 134, 142
- Pitar, war-god, vii. 13
- -Tiwaz, vii. 14
- Dyāvāpṛthivī, gods of sky and earth, vi. 16, 21, 86



Dyfed, Manawyddan given land (which became enchanted) in, iii. 101, 102  
 Dying goddess, v. 113  
 —myth of, xii. 100-101, 396<sup>98</sup>  
 —gods, i. 218; v. 17, 28, 75-76, 113, 114, 131, 179, 180, 188, 322, 325, 326, 335, 340, 343-344, 345, 346, 351; xii. 99, 101, 119, 120, 410<sup>2</sup>, 413<sup>12</sup>; see also TAMMUZ AS DYING GOD; LIL.  
 —"to reach the mountain" expression for, v. 161  
 Dylan, son of the wave, ii. 191  
 —twin son of Arianrhod, iii. 96, 97, 99  
 Dymas(?), Hekabe daughter of, i. 118  
 Dzajaga, Dzajagatši, iv. 392, 393, 394  
 Dzajan, iv. 394  
 Dzewana identified with Diana, iii. 355<sup>44</sup>

Dzhe Manito, x. 40  
 Dziady, festival to Svantovit shows resemblance to Russian autumnal, iii. 282  
 Dziadys, deceased ancestors whose memory honoured four times annually; also festivals of same name, iii. 235-237, 305  
 Dzimwe, butt and victim of Hare, vii. 249  
 Dziwozony, Polish term for superhuman females, iii. 264  
 Dzoavits, stone giants, x. 134  
 Džokh in sense of Hades from Persian Duzakh, Hell, vii. 97  
 Dzol-Dzajagatši, guardian spirit, iv. 395  
 Dzydzilelya identified with Venus, iii. 355<sup>44</sup>

## E

Ea and Atarhasis, poem of, v. 270-276  
 —as antelope of the sea, v. 105  
 —creator of man, v. 175, 307, 396<sup>46</sup>  
 —Lahmu of the sea, description of, v. 103  
 —charged gods to slay a god in order to obtain flesh and blood for creation, v. 112  
 —friend of men, v. 141, 270  
 —gave Namtaru comrades to go with him to Ereshkigal, v. 163  
 —god of purification, v. 106, 107, 167, 172, 176, 184, 218, 221, 222, 223, 257, 265, 271, 272, 274, 292, 293, 297, 303, 332, 333, 370  
 —Tigris and Euphrates, of rivers and fountains, v. 105, 106  
 —in Adapa legend, v. 175 ff.  
 —laments over world catastrophe, v. 141  
 —Marduk created in Apsû of, v. 157  
 —identified with, v. 155  
 —patron deity of 'Anat, v. 26, 27, 102, 395<sup>21</sup>  
 —see ENKI, WATER-DEITY.  
 —Sumerian hymn on temple and cult of, v. 107  
 —patron of arts and philosophy, v. 103, 104  
 —Tammuz and Innini (Ishtar) son and daughter of, v. 344  
 —Way of, in astronomy, v. 94, 306

Eä, invisible nature-god, iv. 464  
 Eabani, vii. 69  
 Eachtach made war on Fionn, iii. 178  
 Eagle and owl, tale of, viii. 334-335  
 —serpent, alliance and strife between, v. 168-173  
 —as dragon in battle with Ninurta, v. 131  
 —ascends (an augury) to sun with serpent in its talons, xi. 115  
 —associated with rising sun, v. 119  
 —bird of sun, clearly distinct from Zû, v. 119  
 —Zeus, i. 162  
 —crested, primeval bird, vii. 144  
 —dew-, related to thunderbird idea, x. 24, 288<sup>32</sup>  
 —emblem of Hades, i. 235  
 —dragon (Imgig) associated with constellation Pegasus, v. 119  
 —form, ghostly women in, xi. 77-78  
 —Ganymedes borne aloft by, i. 118, 240  
 —headed lion may be Zû, v. 281, 283  
 —images of, on fire-temple, x. 57  
 —in West Semitic, v. 398<sup>94</sup>  
 —lion-headed, emblem of all types of war-god, v. 116-117  
 —Lleu as, iii. 56, 97  
 —of "Edda," iv. 357  
 —Hako ceremony, x. xx  
 —Mountain Chant, x. 174

- Eagle on pillar called twin gods of battle, v. 115  
 —roof of temple of Yāw, v. 117  
 —primarily the sun, xi. 74  
 —rescued man and woman from flood, ix. 180  
 —stands for Ninurta as Sol invictus, v. 119  
 —symbol of sun-god, v. 35, 60, 61, 62, 115  
 —(*yin*), why symbol for answer to prayer, viii. 104  
 Eagles, ii. 179, 193, 216, 233, 332; iv. 360, 500, 501, 504, 505, 508; vi. 47, 48, 61, 62, 65, 91, 94; 264, 283, 289, 291, 336; x. 122, 179, 204, 229, 252  
 Eaḥes ("patron of the South"), xii. 152  
 Eanna, Anu's temple, examined by Gilgamish, v. 235-236  
 —("house of heaven"), Anu worshipped in, v. 94, 143  
 —King, iii. 172  
 Eaochaid ua Flainn, iii. 38  
 Ea-pe (Jehovah?), creed of supreme deity (of Red Karens), xii. 270  
 Earendel, constellation, ii. 83  
 Ear-rings, vi. 145, 154, 174; xi. 245  
 Ears, piercing of, x. 90; xi. 250  
 —ringing of, as portent, iv. 12  
 Earth, iv. 459-462; vi. 15-16, 17, 18, 21, 29, 31, 34, 37, 49, 74, 77, 79, 80, 86, 91, 94, 96, pl. XII, opp. p. 122, 140, 197, 216; viii. 27, 29, 32, 46, 50, 51, 53, 137, 141-142; x. xvi, xvii, 22, 27, 35, 39, 42, 43, 44, 62-63, 98, 179, 186, 187  
 —a form of Amen-Rê', xii. 221  
 —and Heaven, ceremony of union of, x. 92-93  
 —first separation of, gives rise to Osiris, xii. 30  
 —made by Rê', xii. 82  
 —separation of, xii. 78  
 —Peneios, parents of Daphne, i. 180  
 —Zeus capture Persephone, i. 227  
 —[as animal?] walking [creation-myth], x. 222-223  
 —as gaping jaws, xi. 54  
 —body of Aker, xii. 43  
 —born, Choctaw and Creek regard themselves as, x. 63  
 —cavernous, Lord of Death, xi. 79  
 Earth contains replicas of what is in Heaven, v. 308, 310, 411<sup>33</sup>  
 —creation of, vi. 280-281; x. 9, 34-42, 60-64, 278<sup>15</sup>-279; see also COSMOGONY.  
 —deity, Ethiopic, is sun-goddess of South Arabia, v. 380<sup>39</sup>  
 —depths of, represented by Khnûm on back of lion, xii. 369<sup>22</sup>  
 —Devil lives in, iv. 481  
 —Doctor, x. 176, 178  
 —dragon bound beneath, xii. 104  
 —dwellers, ii. 308  
 —Elysium created by glamour on surface of, iii. 122  
 —lost through contact with, iii. 105  
 —Eyatahentsik goddess of, x. 295<sup>43</sup>  
 —female, birth-deity, iv. 397  
 —fifth element, rules Middle Kingdom, viii. 379<sup>27</sup>  
 —first sacrificial victim to Sun, xi. 74  
 —foundation of, vii. 93  
 —founded by Horus, xii. 209  
 —fructifier, sacrifice to, iv. 259  
 —giants: see GIANTS (vol. xi).  
 —gnomes, vii. 259  
 —god, Dagda in one place a, iii. 40  
 —Enlil identified with Babbar-Shamash, v. 380<sup>39</sup>  
 —Osiris not treated as, xii. 95  
 —Sokar(i) became, xii. 149  
 —Sumerian Enlil, v. 14  
 —goddess, Aphrodite the mother, as, i. pl. I, frontispiece  
 —as female principle of Anu, special titles of, v. 91  
 —Astarte as, v. 15, 91, 108  
 —Ciuacoatl as, xi. 75  
 —epithets of, i. 12  
 —idea of, dim among Armenians, vii. 21  
 —of Syria, Atargatis as, v. 37  
 —Pandora as form of, i. 12, 324<sup>8</sup>  
 —Semele (Pers. Zamin) a Phrygian, vii. 12  
 —Sumerian Aruru (Gula, Bau, Nin-hursag, Nintud, Bêlît-ilâni), v. 14  
 —Teutonic, vii. 14  
 —West Semitic 'Ashtart (Ashtar), v. 14  
 —goddesses, ii. 194; vi. 128, 237, 238; xi. 26, 33, pl. IV, opp. p. 34, 57, pl. IX, opp. p. 70, 122  
 —gods of, vi. 41-72, 236

- Earth, gods of birth live in, under Lapp tents, iv. 252, 254
- demons and dead, vi. 41-72
- increased, vi. 306-307
- inhabited by Jinns before creation of Adam, v. 355
- Lapp sacrifice to, iv. 251
- life beyond is under the, iv. 72
- lodge, xi. 74
- dwellings, x. 76
- made of Ymir's body, ii. 325, 326
- (Mama Pacha), xi. 224, 246
- man created from, i. 11; ix. 24, 25, 27, 74, 172, 173, 174, 175; see various items s.v. CLAY.
- partly from, iv. 371
- marriage of Heaven and, vii. 124
- may be reckoned as thirteenth heaven, xi. 53
- men's beliefs on form of, x. 135
- mother, earth took shape and was personified as, ix. 5, 9, 16, 30, 32, 33, 34, 35, 38, 166
- goddess, primitive pictograph of, v. 90
- only sacrificed to up to winter, iv. 219
- mothers, iii. 8, 39, 98; iv. 239, 240, 243; v. 12, 131; vii. 124, 125; xi. 24, 25, 74, 79
- mountain, iv. 340-348
- of Ekur, v. 100
- new, at end of old, iv. 370
- opens and swallows people, vii. 200, 406<sup>8</sup>
- origin of, iv. 313-332
- people, x. 97
- Power = Tunkan, x. 98
- priest determines who shall begin sowing, xii. 338
- Python dragon-offspring of, i. 177
- refounded after destruction, ix. 161, 163
- rejects Cian's body seven times, iii. 40
- reputed mother of Erichthonios, i. 67
- rite of going under the, ii. 196
- sacrifices to Four Quarters of, viii. 61
- see JORD.
- sent dream-oracles to visitors at shrine of Apollo, i. 178
- shapes of, iv. 308, 310
- Sirens created from drop of blood from broken horn of Acheloös that fell upon, i. 262
- Earth sliced into creeks and valleys, iii. 136
- soul, iv. 13, 14
- soul dwells on, for forty days, iii. 230
- Spenta Ārmaiti presides over, vi. 260
- spiders, viii. 211
- spirit, blood sacrifice in Autumn to, iv. 460
- stolen with wedding-like ceremonies, iv. 240
- stretching of, x. 168, 218-219
- superstitions about, ii. 195-196
- supported by Poseidon, i. 211
- supporter, x. 250
- survivals of spirits and guardians of, iii. 133
- taken for granted, vii. 143
- to new home or on journey, iv. 124
- throne of Osiris later sought in depths of, xii. 97
- Titaness, Chalcuitl the jealous, xi. 96
- Toad, xi. 75
- Vahagn son of, vii. 44
- Vasus doomed to be born on, vi. 142
- watching Man, iv. 403
- what exists on, pre-existed in Heaven, v. 192
- withdrawal of sun-god from, xii. 76-79, 84
- worship in Armenia, vii. 35
- worship offered to spirits of, viii. 61
- of Mother, vi. 230, 234
- Earthquake caused by dragon of Abyss raging against his fetters, xii. 104
- ended Age of Giants, xi. 91, 94
- Poseidon causes, i. 211, 212-213
- was caused by our Lord's crucifixion, Druid told Conchohar that the, iii. 157
- Earthquakes, ii. 92, 145, 147, 150, 363<sup>38</sup>; vii. 93; 118, 130; ix. 163; x. 232, 250
- restlessness of Chibchachum causes, xi. 203
- Supporter of earth causer of, iv. 310, 311, 312
- Earths, three, prayer that enemy may lie below, vi. 71
- Earu, Osiris supervises dead working in fields of, xii. 97
- East, Blue Dragon spirit of, xii. 307
- ceremonial lodge door faces, x. 88, 97

- East, doors of house of the world are the portals of the, vi. 17
- facing, in praying to gods, iv. 111, 262
- gate entrance to spirit-world, vii. 184
- god of sun rising in, viii. 90
- guardian of, viii. 242
- head of sacrificial victim towards, iv. 221
- homage to, viii. 46, 50
- in colours of the compass, iv. 346, 347, 348, 360
- man created partly from iron brought from the, iv. 371, 447
- orientation towards, vi. 47
- Prime Man of the, v. 275
- representative of dead man placed on grave with back to the, iv. 55
- represented by Blue Dragon, iv. 360
- sacrifices towards, iv. 399
- Spring came from, viii. 234, 235
- “the before,” x. 287<sup>31</sup>
- to west, at end of world a river of fire (igniting the earth) will flow from, iv. 370
- Yima appears in the, vi. 315
- Easter celebrations, vii. 381<sup>5</sup> (ch. ii)
- kuala sacrifice at, iv. 129-130, 132
- termed “festival of Zatik,” vii. 40
- Tuesday, spring dziadys on, iii. 236-237
- week memorial feasts, iv. 61, 63
- Eastern Emperor, viii. 88
- Han Dynasty, viii. 65
- Sea, Island Mountains supposed to be in, viii. 115, 117
- Tengeri, iv. 411, 412
- Eastertide, iii. 307
- Eastward branches of tree for nourishment, iv. 381, 383
- Eastwards, anvil cast, iii. 32
- Earth moves, viii. 29
- Eataentsic, Eyatahentsik, x. 295<sup>43</sup>
- Eater of cattle: see RYANG'OMBE, etc.
- Eating flesh of son by father, i. 70
- land bare, iii. 193
- mystic claimed freedom from necessity of, viii. 75
- of elephant from the inside, vii. 199, 313
- Eay, Ay, name of sun-god, interpreted as meaning “ass,” xii. 108, 109
- Ebarra, statue of Shamash in temple, v. 150-151
- Ebb-tides, cause of, ii. 93, 94
- Eb'ebta, Ebta, Ebi(?)u, monkey-shaped genius, xii. 403<sup>18</sup>
- Eber, Milesian hero, iii. 42, 44
- Ebisu, deity of good fortune, viii. 279
- Ecatonatiuh, sun of destruction by winds, xi. 94
- Ecclesiastical decrees, ii. 198
- Echedoros, river, i. 87
- Echemos kills Hyllos in duel, i. 95
- Echidna and Typhon, parents of the Chimaira, i. 39
- said to have been trapped by Argos Panoptes, i. 29
- “Echinus,” legend of a fossil, iii. 14
- Echion, father of Pentheus, i. 47
- Echo, ix. 312<sup>50</sup>, 313<sup>63</sup>
- heard at cliff, iii. 133
- literally “speech of dwarfs,” ii. 269
- spear, iv. 421
- when “Boundary man” shouts there is no, iv. 173
- work of Lěšiy, iii. 262
- “Echtra Nerai,” iii. 68
- Echuac, Maya Holy Ghost, xi. 143
- Echumech, iii. 30
- Ečka, x. 19
- Eclectic School, viii. 8
- Eclecticism, age of, viii. 279
- Eclipse, Yugo-Slav tradition of, iii. 229
- thorn-tree rising from body of the dragon of the, xi. 56, 62
- Eclipses, ii. 198, 200, 338; iii. 325; iv. 223-224; 424, 425; v. 106; vi. 65, 67, 99, 137, 139, 151, 192, 232, 233, 234; vii. 48; 220; viii. 84; x. 25, 150, 277<sup>13</sup>, 255, 257; xi. 82, 94, 135, 277-278, 319
- moon regulates, xii. 33
- myth of pig in sun's eye probably referred originally to, xii. 125
- Ecstasy, x. 249, 254
- hikuli plant induces, xi. 123
- of votaries of Dionysos, i. 221-222
- Edaen, woman of the Land of Promise, iii. 116
- Edda had son by Heimdall, ii. 153
- “Edda” of Snorri, iv. 372, 423
- “Eddas,” ii. 3-8, 12, 16, 25, 26, 31, 39, 45, 58, 63, 64, 68, 74, 77, 81, 91, 98, 101, 103, 115, 123, 124, 127, 150, 157, 164, 165, 171, 181, 198, 219, 220, 221,



- 223, 233, 239, 251, 254, 259, 270, 275,  
280, 285, 286, 292, 296, 311, 312, 317,  
336, 343, 344
- Eddic poems, dates, origin, and forms  
of, ii. 8-9
- Edessa, v. 35-36
- Edfu, altar for human sacrifice found  
at, xii. 420<sup>22</sup>
- birth-temple at, xii. 414<sup>29</sup>
- cult of Horus at, xii. 101, 388<sup>28</sup>
- Horus battles in form of winged disk  
of, xii. 117, 363<sup>1</sup>
- Men'et at, xii. 101, 136
- Edji, first woman, iv. 381
- Edom, Canaanitish god, xii. 157
- desolation of, v. 363
- Edomite divine name, v. 58
- Edzhi, invisible nature-god, iv. 464
- Eel (serpent), Morrigan vanquished as  
an, iii. 158
- Eels, ix. 55, 56, 120
- Ef, Euf, special name of ram-headed  
form of sun, xii. 364<sup>15</sup>
- Effigies and Masks, x. 309<sup>65-310</sup>
- death and torture by, common  
throughout world, xii. 205
- of straw used for magic destruction  
of Chao Kung-ming, viii. 79-80
- probably represented Hrungr, ii. 96
- Egalmah, temple of Ninsun, v. 249
- Egeria, affiliation of Diana with, i. 294
- connexion of, with child-birth, i. 294,  
295
- Egerton Manuscript, iii. 79, 80, 81, 82
- Egg, vi. 74, 75, 138
- all birds sprung from, ix. 25
- birth of Nāga child, Tüing Hkam,  
from, xii. 273
- carried beneath armpit, Šetek (Škrat,  
etc.) may be bred from, iii. 244, 245,  
246
- cosmic, ix. 20, 22, 242
- bird laid, ii. 363<sup>4</sup>
- dragon's or serpent's, vii. 76-77, 391<sup>8</sup>
- Egyptian sun-god born from, vii.  
385<sup>9</sup>
- emu's, sun created from, ix. 274
- external soul of fairy or dragon  
sometimes hidden in, vii. 391<sup>8</sup>
- Hsēng Nya hatched from, xii. 276
- laid in teak forest by Nāga princess  
with whom Mang Kyaw Sa had an  
amour, hatched by tiger, xii. 292
- lightning-bird's, vii. 237
- Egg, sea spume in shape of, from which  
boy born, ix. 157
- symbolism of, xii. 71
- Eggs containing human beings hatched  
by serpent, ix. 109, 121
- lifeless beings later vivified, 170
- Devil's magic, vii. 204-205
- five, on Mt. Condor-coto, birthplace  
of Pariacaca, xi. 230
- Indo-Chinese races claim to be sprung  
from, xii. 293
- Kadrū's serpent sons hatched from,  
vi. 139
- laid by Nāga, children hatched from,  
xii. 285
- mankind originated from, ix. 169
- of the hyena, vii. 408<sup>9</sup>
- offerings in form of yolks of, xi. 145
- put on mountain, x. 162
- rolling of, at spring dziadys, iii. 237
- solar and lunar, turned by Ptah on  
potter's wheel, xii. 145
- sowing of, iv. 241-242
- sun and moon as, xii. 208, 423<sup>34</sup>
- three hens', produced three maidens,  
ix. 160
- Eggther, warder of giants, ii. 276
- Egil, ii. 86, 191, 259, 267, pl. xxxv, opp.  
p. 272, 286
- Skallagrímsson, poet, ii. pl. II, opp.  
p. 4, 230
- "Egils-saga," ii. 121, 122, 191, 240,  
292
- Egime, sister of Lil, v. 114
- Egoism, vi. 174, 179
- Egres, creator of vegetables, flax, and  
hemp, iv. 244
- Egypt, account of Israelite captivity  
in, not influenced by Gilgamish epic,  
v. 267
- as two countries, xii. 39 (fig. 29),  
370<sup>33</sup>
- early boundaries of, xii. 158
- influence of, on Semitic religion, i. 6
- Io wanders to, i. 29
- Lower, Buto earliest capital of, xii.  
132
- Menelaos sacrifices to gods of the  
Nile when storms detain him in,  
i. 134
- sun's eye brought back from Nubia  
to, xii. 86
- Syria apparently borrowed killing of  
Adonis by boar from, xii. 399<sup>111</sup>

- Egypt, Upper, worship of Osiris and Isis scarcely recognized officially in, before Second Dynasty, xii. 120
- Egyptian religion, development and propagation of, xii. 212-245
- peculiar value of, xii. 22, 245
- possible Asiatic influence of, xii. 365<sup>19</sup>
- Egyptians associated sun with celestial tree, vii. 49
- Ehcatonatiuh, sun of Air, xi. 91
- Ehet (Ehat) as primeval cow-form of sky, xii. 371<sup>46</sup>
- “development of the members of Khepri,” xii. 71
- names of cosmic cow, as nurse and protector of sun-god, xii. 40
- Ehi (Ahi) associated with Hat-hôr of Denderah, xii. 133
- Ehulhul, temple of Sin at Harran, v. 153-154
- Eidothea forced Proteus to reveal to Menelaos state of affairs at Sparta, i. 261
- Eight-banners (god Hachiman), viii. 252
- diagrams: see DIAGRAMS, EIGHT AND SIXTY-FOUR.
- divine treasures, Grace-maiden born from, viii. 294
- Gentlemen, viii. 118, 119
- Immortals, viii. 118, 119-130
- living creatures from which all others grew, vii. 144
- Spirits, viii. 68, 69
- Eighty-owls, viii. 211
- Eikthyrnir, ii. pl. v1, opp. p. 32
- Eildon Hills, iii. 195
- Eileithyia, goddess of child-birth, i. 78
- helps Leto in child-birth, i. 175
- likeness of Roman Mater Matuta to, i. 290
- Lucina, Nekhbet identified with, xii. 143
- Eileithyiai, the, Hera's daughters, control birth of Herakles and Eurystheus, i. 164, 166
- Eileithyiaspolis, human victims burned at, xii. 196
- (modern el-Kâb), Nekhbet goddess at, xii. 142
- E-imhursag, state tower of Ekur, v. 99
- Einar, shepherd, ii. 118, 234
- Einarr slays Halfdan, ii. 240
- Eing Saung Nât, household spirit, xii. 344
- Einhere, Thor called, ii. 315
- Einherjar, warriors in Valhalla, ii. pl. v1, opp. p. 32, 57, 313, 314, 315, 321, 341
- Eir, goddess, ii. 15, 186
- Eirik, king, ii. 57, 77, 107, 230, 251, 280, 310, 315, 322
- “Eiriksmal,” ii. 57, 161, 251, 315, 342
- “Eiriks-saga,” ii. 75
- Eistla, giantess, ii. 153
- Eithinoha, “Our Mother” = Earth, x. 27
- Ek Ahau (Black Captain), xi. 138
- Ekajaṭā, vi. 217
- Ekalgina, palace of Anunnaki, v. 333
- Ekar in Twi, head-pad, vii. 111
- Eirene (“Peace”), abstract divinity of social institution, i. 283
- one of the Horai, i. 237-238
- Eka-śrṅga, Skt. for Ikkaku Sennin, viii. 381<sup>11</sup>
- Ekata (“One”), went to Śvetadvīpa, vi. 176
- Ekchuah, god of travellers, xi. 137, 139
- Ekerit, an ancestor, iv. 503
- Ekhutet, ancient goddess, xii. 133
- Ekisiga (House of sacrifices), temple of Tirga, v. 80
- Ektenes, entire people of the, perished by plague, i. 42
- Oxygos king of, i. 42
- Ek-u-Mayeyab, idol, xi. 145
- Ekur, demons ascended from house of, v. 365
- house of Enlil, v. 265
- world named, v. 99, 100
- El and Jacob, wrestling of, v. 244-245
- creates heaven and earth, v. 303
- ba'al, name of ancient king, v. 67
- Elôah, myths of war-god of Sumer and Babylonia attached by Hebrews to, v. 133, 134
- Elôhim, deities Ilâh and Yâw correspond to, v. 5, 11, 43, 245
- Ilâh (Bab. Anu, Gk. Zeus), sky-god, Semitic religion had as first deity, v. 93
- (Ilos) depicted as cruel tyrant of Gebal, v. 66, 67
- of West Semitic races, Babylonian influence on, v. 71
- special name of Ba'al of Gebal, v. 67

- El specific name for Shamash (sun-god), v. 65-66  
 —statue of, v. 76  
 —sun-god of Phoenicians, v. 342, 351  
 —West Semitic deity, v. 14, 35, 37, 39, 41, 42, 43, 44, 45, 46, 54, 66, 67, 68, 69, 70, 71, 72, 73, 80, 389<sup>242</sup>
- El Caleuche, witch-boat, xi. 328  
 —Chaco and the Pampeans, xi. 319-324  
 —Destolanado, Meulen appears as, in modern folk-lore, xi. 327  
 —Dorado, xi. 194-198, 199  
 —El, daemon, xi. 333  
 —Gran Dios, home of, xi. 140  
 —Kāb modern name of Hierakonpolis, xii. 101  
 —-lal, creator-hero, xi. 335-336  
 —-malak, Aramaic transcription of Il-ma-la-[kul], v. 58
- Ela, ancestors of Karens came from, xii. 282
- Elagabal, sacred baetyl of, stands on chariot, v. 54, 55
- Elam, temple of Ishtar in, vii. 38
- Elamite goddess Nahunta, vii. 25
- Elamites capture statue of Ishtar, vii. 38
- Eland made by Mantis, killed and restored to life, vii. 289
- Elāpatra, serpent, vi. 216
- Elatha, Fomorian king, Bres son of, iii. 24, 25, 26, 27
- Elattipuu, tree to which first-fruits were offered, iv. 26
- Elbe, elber, friendly spirits, ii. 219, 222  
 —Slavs, religion of, contains the best evidences of Slavonic religions, iii. 221, 222
- Elbisch, mental unsoundness caused by ghostly beings, ii. 219
- Elbjungfer, ii. 213
- Elbow stones, xi. 23, 350<sup>9</sup>
- Elcmar, foster-father of Oengus, iii. 51, 52, 53, 79, 207
- Elder Brother, x. 176, 178, 179  
 —mother, asking permission of, to cut tree, ii. 207
- Elders (of animal-kind), x. xvii, 31-32, 39, 62, 69, 81, 99, 156, 254, 292<sup>40-</sup>293  
 —of the kinds, x. 30-33, 35, 39, 62, 104, 298<sup>48</sup>; xi. 192, 289  
 —Underworld, iv. 74
- Eldhrimnir, cauldron, ii. 313
- Eldir, "Fire-man" servant of Ægir, ii. 142, 172, 220, 280
- Elegy, origin and meaning of, vii. 385<sup>4</sup> (ch. v)
- Elektra, daughter of Agamemnon, takes Orestes to Strophios, i. 135  
 —one of Pleiades, iv. 428
- Elektryon, son of Perseus, i. 76
- Elements, five, viii. 29, 55, 135, 142; 243  
 —gods of four, attempted representation of, as rams, xii. 65-66  
 —masculine and feminine, xi. 122
- Eleos ("Pity"), abstract divinity of state of mind, i. 282
- Elephant, iv. 360; vi. pl. iv, opp. p. 34, 194, 195, 242; vii. 121, 148-149, 151, 284  
 —and Blind Men, tale of, viii. 355-356  
 —in trickster tales, ix. 188, 189  
 —see LAO, SIAMESE SHANS, ETC.  
 —swallows mother and child, vii. 198-199  
 —symbol, iii. pl. xvii, opp. p. 134  
 —totem, vii. 272, 274, 279, 345  
 —White, pagoda in Laihka, xii. pl. xii (A), opp. p. 316
- Elephantine, deeper sources of Nile at, four in number, xii. 46, 370<sup>35</sup>  
 —god had two wives at, xii. 20  
 —Khnum(u) god of, xii. 50, 135  
 —triad of, xii. 20 (fig. 1)
- Eleusinia, the, i. pl. L, opp. p. 230, 231, 232
- Eleusinian Mysteries, analogies to, in Hako ceremonial, x. 92-93
- Eleusis, Demeter earth-goddess of, i. 219  
 —Erechtheus conducted Athenians against people of, i. 68  
 —in Attike, Demeter at, i. 228  
 —Kerkyon killed by Theseus at, i. 99  
 —mystic rites at, i. pl. L, opp. p. 230  
 —St. Demetra now replaces Demeter at, i. 313
- Eleutherai, cultic practice at, in connexion with introduction of Dionysos into Attike, i. 217, 221
- Elf-beam or -ray, ii. 197, 222  
 —driving (álf-reka), form of defilement known as, ii. 227
- Elfin host, Nera merely in presence of, iii. 68-69

- Elfin traits, ii. 133, 148-149, 150, 170, 207, 223, 254, 286
- Elfins, water-, ii. 209, 223
- Elicius, name of Iuppiter as rain-god, i. 290
- Elidurus taken to visit dwarf fairy-folk, iii. 108
- Elijah and Lilith, v. 363
- Ellili, wife of Ndabu, vii. 340
- 'Elioum (Hypsistos), god, v. 66
- Elis, Augeias king of, i. 82
- cult of Hades and temple of, at, i. 234
- invaded and captured by Herakles, i. 91-92
- Odysseus inspects his herds at, i. 140
- Elishe, on Sassanian Mihr, vii. 381<sup>1</sup> (ch. ii)
- voice of dragon, vii. 79
- Elivagar (icy stream), Thor waded over, ii. 82
- (stormy waves), ii. 275, 276, 324
- where Hymir dwelt, ii. 86
- Elixir of Æsir, apples of immortality are, ii. 178
- life: see LIFE, ELIXIR OF, ETC.
- Elk commanded the winds, x. 99
- Ellasar, a centre of sun-worship, v. 150, 153
- capital before Flood, v. 207
- Elle-folk, Elver-folk, origin of, ii. 224, 231, 286
- Elli (Old Age), Thor tried to throw, ii. 93, 94
- Elm and ash = Ask and Embla, ii. 327
- Elms, mistress of fire descended from, iv. 453
- planted at tomb of Andromache's father, i. 258
- Elœim (elôhim), "gods," v. 66, 70, 72, 73-74
- Elôhim for monotheistic deity in second Hebrew account of Flood, v. 231, 232
- in creation of Genesis, v. 303-304
- sons of, demons, v. 358, 373
- Eloquence, Hercules native god of, iii. 10
- Tiur patron of, vii. 31
- Elpa'al, in Persian period kings of Gebal called, v. 67
- Elpenor, shade of, appears to Odysseus, i. 145
- Elphin rescued Taliesin, iii. 57, 110
- "Elucidation," iii. 196
- Elullo, Okuni chief, vii. 340-341
- Elurâ, Jain sculptures at, vi. 226
- Elves (Alfar), ii. 20, 23, 25, 35, 42, 46, 55, 108, 141, 143, 183, 197, 204, 205, 209, 219-227, 239, 266
- (siabhra) transformed Aige into fawn, iii. 60
- Elyôn applied to Yâw, v. 66, 70
- Elysian Fields, Kadmos and Harmonia sent to dwell in, by Zeus, i. 47
- Island, iii. 72
- Elysium, i. 147-148
- a sort of Japanese, viii. 269
- Aeneas visits, i. 305
- Brythonic, iii. 14, 15, 17, 36, pl. v, opp. p. 40, 50, 90, 93, 95, 102, 103, 105, 113, 114, 117, 121, 122, 138, 173, 174, 185, 194, 195, 197, 210, 212, 213, 334<sup>12</sup>
- Irish, influences Eddic beliefs, ii. 321, 322-323
- of Brythonic Celts, Avalon is, iii. 85, 122
- parallel between early Greek and Celtic, iii. 123
- water-world, iii. 194
- Emah, temple to Mah, v. 110
- Emain Macha, Conchobar's palace, iii. 71, 140, 141, 143, 147, 149, 150, 153, 155, 157, 209
- Emakong brings fire, birds, crickets, etc., from underwater city, ix. 117
- Emanation of gods from primeval couple, v. 291
- Emasculation, i. 6, 197; v. 74, 75, 76, 293
- cause of death of Shwe Pyin, xii. 351
- self-, of Osiris (or Rê), xii. 398<sup>106</sup>
- Emathion, child of Eos and Tithonos, i. 246
- Embalmer: see ANUBIS AS EMBALMER.
- Embalming of Mimir's head, ii. 46
- Embalmmnt, xii. 173, 175
- four sons of Horus or Osiris as guardians of, xii. 111-112
- in Pyramid Period, xii. 172
- necessary to secure bliss for dead, xii. 181
- Embers, carrying of, outside village fence said to protect from fever and sickness, xii. 337
- Embla (elm), Hœnir associated with creation of, ii. 151, 204
- Loki gives heat to, ii. 148



- Emblem, Mexican, xi. 115  
 Emblems-totem painted in cave of chiefs, vii. 418<sup>40</sup>  
 Embryo, in Indian belief, father became an, and was reincarnated in his first-born son, iii. 83  
 Embryos, interchange of, vi. 222, 223-224, 228  
 Emen and Emenet ("the Hidden") sometimes replace third pair of ogdoad, xii. 371<sup>46</sup>  
 Emer, wife of Cúchulainn, iii. 87, 88, 143, 144, 146, 149  
 Emerald born of virgin becomes living creature, xi. 201  
 —veneration of great, xi. 207-208, 209  
 Emergence, story of the, x. 63, 175, 210; see also ASCENT THROUGH WORLDSTOREYS; LOG, HOLLOW; REED, HOLLOW; SIPAPU; MIDDLE PLACE; NAVAL, EARTH'S.  
 Emeslam, v. 141, 146  
 Emesti, one of the four sons of Horus or Osiris, xii. 112  
 Emigrants, Artemis protectress of, i. 186  
 Emigration tale, ix. 86-87  
 Emim, legendary race of giants, v. 355, 358  
 Emisiwaddo, wife of Kururumany, xi. 259  
 Emi-uet ("the One [in the city of (?)] Uet"), term applied to symbol of Anubis, xii. 393<sup>62</sup>  
 Em-Ku ("Descent of God"), baptismal festival, xi. 142  
 Emma (Skt. Yama-rājā), king-judge in hells, viii. 238, pl. xiv, opp. p. 240  
 Emotions, control of, viii. 147  
 Emperors, mythical Three, viii. 7, 25-32  
 Empire, discussion of use of term, xi. 352<sup>2</sup>  
 Empousa, monster, i. 278  
 —vampire, v. 365  
 Empty Days unlucky, xi. 99  
 Emu and bustards, tale of, ix. 288-289  
 Emu, origin of priestesses of Ḥat-hôr at, xii. 76  
 Emuñ, Three Finns of, iii. 90  
 Enarsphoros, son of Hippokoön, Kastor and Polydeukes fought against, at Sparta, i. 26  
 Enbarr, Lug rode Manannan's steed, iii. 29, 128  
 Enchanted castle and serpent, vii. 358  
 —cup in Fionn tales, iii. 203  
 —fleet, iii. 97  
 —sleep of Arthur and his knights, iii. 195  
 Enchantment, fairy, ii. 204  
 —of Dyfed, iii. 102  
 —Loch Guir and tale of tree of, iii. 138  
 —trees, stones, etc., to become combatants in battle, iii. 31, 100, 155  
 Enchantments, Féinn overcome by, iii. 172  
 —Pryderi defeated and slain by Gwydion's, iii. 96  
 End of world, Meher will come from cave of Zympzypms at, vii. 34  
 Endashurimma, watchman of Ereshkigal, v. 164  
 "Ender," gods fear the, vi. 77, 99  
 Endukugga, watchman of Ereshkigal, v. 164  
 Endushuba, watchman of Ereshkigal, v. 164  
 Endymion, i. pl. xiv (1), opp. p. 36  
 —grandson of Aiolos, led Aiolians from Thessaly to Elis, i. 55  
 —story of Selene's love for, i. 245  
 —wedded a nymph, Iphianassa, i. 55  
 Eneene seeks wife in Underworld, ix. 74  
 Enemies recognized and persecuted by bears after their death, iv. 85  
 —totems influenced to attack clan-, vii. 278, 279  
 Enemy, charm for keeping back, ii. 18  
 Engur, title of Ea, v. 105  
 Enik, horse of Sun, vii. 51  
 Enim, xi. 194  
 Eninnû (falcon of hostile land), temple of Ningirsu at Lagash, v. 122, 126, 398<sup>104</sup>  
 Enit (Anit), xii. 130  
 —wife of Mont(u), xii. 139  
 Enkar, temple, v. 126  
 Enkata (Inkata), in Uganda, meaning of, vii. 110-111  
 Enkelados, Athene in conflict with, i. 172  
 —giant born of blood of Ouranos, i. pl. viii (3), opp. p. 8, 9  
 Enki and Damkina, poem on, almost parallel to Adam and Garden of Eden, v. 194-195  
 —curse in name of, v. 82

- Enki-Ea, water-god, v. 190, 344  
 —fashioned man, v. 104  
 —Innini (Ishtar) and Tammuz daughter and son of, v. 329  
 —(later Ea), water-deity, v. 84, 88, 89, 92, 102-103, 109, 151, 152, 155, 175, 193, 196-197, 198, 199, 206, 275, 291, 310, 327-328, 329, 357  
 —titles of, as patron of arts, v. 105  
 Enkidu (a hostile offspring), also Enkimdu, Enkita, v. 236-266, 268, 407<sup>23</sup>  
 —and Gilgamesh slew celestial bull, v. 29  
 —created by Aruru, v. 115  
 —death of, v. 209, 212, 257, 258, 260  
 —in epic of Gilgamesh, v. 209, 210, 211, 212, 234, 242, 246-255, 256, 257, 258, 259, 263, 264, 265  
 En-lil and Zû, contest between, vi. 264  
 —advocacy of, of Irra's plan to destroy Babylon, v. 141  
 —and Marduk, Ashur borrowed character from, v. 160-161  
 —as Aeolus, v. 63  
 —earth-god prophesied destruction of man, v. 270, 271, 272, 274, 365  
 —god of storms, rain, and agriculture, and as creator, v. 99, 100-101, 102, 193, 200, 201, 206, 221, 222, 223, 257, 265, 287, 288, 303, 307, 357, 367  
 —author of world catastrophes, v. 141-142  
 —Dagan identified with, v. 82  
 —decrees that Humbaba should keep safely cedar forest, v. 247  
 —devils messengers of, v. 365  
 —identified with Shamash, v. 63  
 —lord of both upper and Underworld, v. 63, 99, 400<sup>144</sup>  
 —man created to serve, v. 314  
 —Marduk identified with, v. 155  
 —Ninamaskug shepherd and psalmist of, v. 356  
 —of Nippur not meant by Bêl, v. 65  
 —Susa, Elamitic god Humbaba described as, v. 255  
 —omitted in cosmological list, v. 292  
 —pantheon, Sin belongs to, v. 152  
 —receives sceptre from Nergal, v. 148  
 —Shamash sometimes called son of, v. 150  
 —Shulpae =, v. 114  
 —stands on winged lion, v. 396<sup>42</sup>  
 —Sumerian earth-god, v. 12, 14, 55, 61, 79, 80, 89, 92, 99, 107, 109, 172, 292, 317, 380<sup>39 50</sup>  
 En-lil, survival of, in west, only in account of Babylonian theogony, v. 102  
 —symbol of, v. 105  
 —tablets of fate stolen from temple of, v. 40-41  
 —translates Ziusudra to a paradise, v. 208, 224  
 —Way of, in astronomy, v. 94, 306  
 —with Anu in Arallû, v. 259  
 Enlilbanda, title of Ea, v. 107  
 Enlilbani of Isin, magic ritual of expiation copied during reign of, v. 204  
 Enmeluanna = Amêlôn = Enosh, Sumerian antediluvian king, v. 205  
 Enmenduranna = Euedorachos = Enoch, Sumerian antediluvian king, v. 203, 205  
 Enmengalanna = Ammenôn = Kenan, Sumerian antediluvian king, v. 205  
 Enmesharra, god of lower world; title of Nergal, v. 82, 147, 296, 342  
 Enmity and punishment, divine, iii. 68-77  
 —fights of two heroes at, iii. 59  
 Ennammasht (Enmasht), Nimurta's title may be, v. 132  
 Ennead, development of, xii. 20, 216  
 —Heliopolitan, xii. 26  
 Ennius, i. 304  
 E-no-shima, shrine of, viii. 271  
 En-no-Ozuna (Gyôja, "the Ascetic Master"), viii. 276  
 Ennugi, god, v. 218  
 En-nugigi, watchman of Ereshkigal, v. 164  
 Ennunsilimma, god in service of Anu, v. 385<sup>136</sup>  
 Enoch = Enmenduranna = Euedorachos, Hebrew patriarch, v. 205  
 —descendant of Cain, v. 95, 160, 202, 205  
 Enosh = Enmeluanna = Amêlôn, Hebrew patriarch, v. 205  
 Enshagme, lord of Dilmun, v. 202  
 Ensibzianna = Amempsinos = Jared, Sumerian antediluvian king, v. 205  
 Entrails in omen literature, v. 254-255  
 Enyeus, king of Skyros, son of Ares, i. 190  
 Enyo pronounced in oath of the "Seven Generals," i. 190  
 En-zu: see ZU-EN.  
 Enzulla, watchman of Ereshkigal, v. 164

- Eochaid, iii. 25, 36, 56, 73, 74, 81, 208  
 —Airem, Etain married by, iii. 80  
 —Bres, "the beautiful," miserliness of, iii. 26  
 —Ollathair, a name of Dagda, iii. 40  
 Eocho Glas arrived to fight Coirpre, iii. 150  
 —Rond, Cúchulainn cursed by, iii. 149, 150  
 Eogahal, father of Aine, iii. 47, 73, 89  
 Eogan, Fand dwells in hower of, iii. 335<sup>32</sup>  
 —heard music from yew-tree, iii. 73  
 —the Stream, iii. 36  
 Eol, supernatural foe of Lahraid, iii. 36  
 Eolus, son of King of Greece, iii. 116  
 Eopuco scourged and crowned with thorns the Mayan Christ, xi. 143  
 Eormanric, ii. 124  
 Eos, abstract divinity of time, i. 282  
 —and Astraios parents of the Winds, i. 265  
 —Aurora, Uṣas one in origin with, vi. 32  
 —Kephalos, i. pl. xx, opp. p. 72  
 —parents of Phaëthon, i. 244  
 —carries Orion away to her dwelling, i. 250  
 —("Dawn"), i. 245-246  
 —enamoured of Kephalos, i. 71-72  
 —mother of Memnon, i. 130  
 Eosphoros and Phosphoros, two names for Morning Star, i. 247  
 Eoten, water-giants, ii. 280  
 Epagomenal day, Osiris and Isis born on first, xii. 113  
 —days, sun yields to moon, xii. 373<sup>57</sup>  
 Epaphos ("Touch"), son of Io by Zeus, taken by Hera and hidden, i. 29-30  
 Epeios endowed with skill by Athene, i. 170  
 —makes wooden horse of Troy, i. 132  
 Êpet appears at hirth and death of sun each day, xii. 60  
 —as divine nurse, xii. 376<sup>79</sup>  
 —assists Horus-Orion fight Ox-Leg, xii. 110 (fig. 110)  
 —helpful at child-birth, xii. 60  
 —hippopotamus-deity, lives in water, but does not represent it, xii. 15, 412<sup>2</sup>  
 —(later "she who hears the sun"), identified with Nut and bears head of Ḥat-ḥôr-Isis, xii. 60  
 Êpet, mistress of talismans, xii. 60  
 —month Epiphi sacred to, xii. 60  
 —names of, xii. 60, 376<sup>79</sup>  
 —originally local divinity but later identified with constellation Boötes, xii. 60  
 —representation of, xii. 59-60 and figs. 60, 61, 376<sup>79</sup>  
 —Tuêris sometimes identified with Meskhenet, xii. 372<sup>62</sup>  
 —Urt-ḥekau epithet of, xii. 151  
 Ephesos [Ephesus], v. 19  
 —Artemis of, i. 183  
 Ephialtes and Otos hound Ares in vase, i. 189, 329<sup>1</sup> (ch. iv)  
 —giant horn of blood of Ouranos, i. pl. VIII (2), opp. p. 8, 9, 250  
 —nightmare demon, ii. 288  
 —punishment of, in Hades, i. 144  
 Ephka, genius of the holy fountain of Palmyra, v. 20  
 Ephods, v. 35  
 Ephyra, cave believed to lead to Underworld, i. 143  
 —= Corinth, i. 37  
 Epics, Cyclic, i. 326<sup>2</sup> (ch. viii)  
 Epidauros in Lakonia and also in Argos, shrines of Asklepios at, i. 281, 301  
 —mythical relationship of Apollo and Asklepios at cult-shrine at, i. 279  
 —Periphetes slain by Theseus at, i. 98  
 Epidemics, offerings to Rutu during, iv. 76  
 Epigonoi consult Delphic oracle, i. 179  
 —("Later Born"), sons of seven generals who had fought against Thebes, i. 54  
 Epikaste = Iokaste, i. 48, 49, 50  
 Epilepsy, xi. 77  
 —caused by moon, vii. 48  
 —charm against, ii. 70  
 Epimetheus ("Afterthinker"), brother of Prometheus, i. 12  
 —Pandora brought to, by Hermes, i. 15  
 —warned to accept nothing from the gods, i. 15  
 Epione, wife or daughter of Asklepios, i. 281  
 Epios, Asklepios first known as, according to Epidaurians, i. 281  
 Epiphanius, v. 16  
 Epiphany is called "the following of the water-spirit," iv. 196

- Epiphany, water-spirits dwell among humans at, iv. 198
- Epiros, belief in Moirai in modern, i. 315
- (Epirus), Aeneas at coast of, i. 305
- Epochs, ten, in Chinese chronology, viii. 25-27
- Epona, horse-goddess, iii. 9, 124, pl. xv, opp. p. 124, 129
- Epopheus, Antiope wedded to, in Sikyon, i. 43
- Epunamun, Evil, war-god, xi. 327
- Equality, School of, viii. 8
- Equinox, Apollo appeared in sky near vernal, iii. 10
- Equinoxes, v. 306, 308, 315
- symbolized by twin obelisks, xii. 31
- Er, vii. 66, 68, 69, 100, 390<sup>15</sup>
- Erato ("Loveliness"), one of the Lyric Muses, i. 240
- wife of Arkas, i. 22
- Erazamuyn, temple of Tiur at, and meaning of name, vii. 29, 383<sup>43</sup>
- Erc, son of Cairbre, iii. 155
- Erce, part of spoken spell, ii. 195
- Ercol, iii. 147
- Erebos, abode of, in Underworld, i. 278
- "Lower Darkness"), i. 5
- Nor parallels, ii. 201
- "Erec," French poem of Arthurian cycle, iii. 195
- Erech, AstNik goddess in, vii. 38
- (Badanki), city of Anu and Ishtar, v. 143, 144, 240, 242, 243, 312, 351
- citizens of, compelled by Gilgamish to build their city walls, v. 267
- cult of Anu at, v. 94
- in Tammuz myth, v. 326
- may be connected with exploits of Gilgamish, v. 55, 227
- return of Gilgamish and Enkidu to, v. 256
- wall of, built by Gilgamish, v. 235
- Erechtheus, daughters of, i. 71-73
- Harpies mothers of steeds of, i. 266
- son of Pandion, i. 67-68
- Erem, son of Mile, iii. 137
- Ereş-Reshep, name of section of Sidon, v. 45
- Ereshkigal (Akk. Allatu), goddess of Underworld, v. 99, 109, 110, 161, 162, 163, 164, 259, 262, 328, 330, 331, 332, 333, 334, 335, 357
- Babylonian goddess popular in black magic, xii. 207
- Erez (Eriza), Anahit worshipped at, vii. 17, 28, 29
- sacred prostitution in honour of Anahit at, vii. 26
- Erginos battles against, and is killed by, Herakles, i. 79
- "Ērh-shih-ssü Hsiao," viii. 161
- Eri, vii. 70
- of the Tuatha Dé Danann through succession of female line, iii. 25
- Eri-hems-nofer, local deity of island near Philae and manifestation of Shu, xii. 86, 133
- Eric, a fine, iii. 81
- Eric the Red discovered Greenland, x. 1
- Erica-tree grew and enveloped coffin of Osiris, v. 71
- Erichthonios, birth of, i. pl. XIX, opp. p. 66
- finds doublet in Erechtheus, i. 68
- mares of, Boreas in form of horse begat foals by, i. 265
- Poseidon later identified with, i. 66
- son of Athene, fertility-rites in connexion with birth of, i. 172
- Dardanos, succeeds father on throne of Dardania, i. 117
- Hephaistos, i. 67, 208
- Eridanos [Eridanus], Apollonius on Celtic myth of waters of, iii. 10
- constellation, v. 317
- Eridu identified with, v. 310
- given place among constellations, i. 244
- Phaëthon fell from chariot into river, i. 244
- river, i. 87
- Eridu, v. 175, 176, 194, 312, 327
- in astronomy, v. 310
- magic tree in, v. 152
- Marduk of, v. 155
- School, v. 103, 104, 175
- seat of Enki cult, v. 102, 103, 107, 112, 140, 152, 206, 207, 310
- first king, v. 166
- Erigena, Duns Scotus, iii. 43
- Erigone, daughter of Ikarios, hanged herself at father's grave, i. 217
- Erimanutuk, god, v. 128
- Erin-bird called poisonous tooth, v. 129
- Erin, Bran not to visit, iii. 115
- Fand made tryst with Cúchulainn in, iii. 88



- Erin, nobles of, satirized by transformed birds, iii. 60  
 —Oisín's visit to, iii. 181  
 —sometimes hazels of wisdom thought to grow at heads of rivers of, iii. 121  
 —wasted by birds, iii. 126  
 Erinyes ("Furies"), born from the blood of Ouranos, i. 6  
 —Hades father of, i. 233  
 —lesser divinities of Underworld, i. 276–277  
 —of Klytaimnestra pursue Orestes, i. 135  
 —punish violations of marriage vow, i. 167  
 —Sirens akin to, i. 262  
 —translation of Wælcyrge, ii. 253.  
 Erinys, or Fury, drove Alkmaion mad, i. 54  
 —of Tilphossa, similarity of story of Saranyū to, vi. 53  
 Eriphyle beguiled by necklace of Harmonia to decide in favour of Adrastus's expedition, i. 52  
 —bribed with Harmonia's robe, i. 54  
 —holding fatal necklace, i. pl. xvii, opp. p. 54  
 —to decide mutual differences between Adrastus and Amphiaraos, i. 52  
 —slain by her son Alkmaion, i. 54, 179  
 Eris causes strife at wedding of Peleus and Thetis, i. 124  
 —("Strife"), steed of Ares, i. 189  
 Ériu (still surviving as Erin), queen, iii. 42, 43, 44, 136  
 Erkke-Mergen, iv. 420  
 Erkin, Heaven, vii. 14  
 Erkir, earth, vii. 14  
 —(Perkunas), Armenian earth-goddess, vii. 35  
 Erlen-Khan ("Prince of Death"), iv. 477  
 Erlik, first man, iv. 316, 370, 373–374, 378, 387, 411–412  
 Erlik-Khan, on black throne, with court of evil spirits, iv. 487  
 Erment, modern Hermonthis, xii. 139  
 Eros, abstract divinity of state of mind, i. 282  
 —Aphrodite still known as mother of, in modern Zakynthos, i. 314  
 —child of Hephaistos and Aphrodite, i. 197  
 —Cupido (Cupid) Roman counterpart of, i. 294  
 Eros ("Love"), i. pl. iii, opp. p. xlvi, 5, pl. x (1), opp. p. 20, pl. xlv, opp. p. 200, 203–204  
 Erotes, i. pl. xix, opp. p. 66  
 Erotic elements in customs of St. John's Day, iii. 313  
 Erp slain by Hamther, ii. 240  
 Eruption (disease) caused by Veteihin, iv. 207  
 Erwand, King, confined in rivers and mist by dragons, vii. 80, 83, 84  
 Erymanthos, Artemis hunted over, i. 183  
 —boar of, conquered by Herakles, i. 82, 83  
 —Centaur especially associated with range of, i. 271  
 Erysichthon, son of Kekrops and Agrauros, i. 67  
 Erytheia, island, whereon lived Geryoneus's red cattle, i. 86  
 Eryx, king of Sicily, wrestles with Herakles for possession of hill, and is killed, i. 86  
 Erzya, a dialect of the Mordvins, iv. xvi  
 Es, Heaven-god, iv. 399, 401, 481  
 Ésa (sing. ós), supernatural beings hostile to men, ii. 20  
 Esagila, Askul corrupt survival of, v. 337, 339  
 —temple of Marduk, v. 112, 139, 142, 143, 157, 307–308, 309, 312, 316, 320, 321, 322, 337  
 Esau, Ousōos is probably, v. 389<sup>252</sup>  
 Esbus, v. 19  
 Eschatological reference in Irish mythology, iii. 34  
 Eschatology, vii. 96–100  
 —association of Míhr with, vii. 34  
 —Iranian, vi. 344–347  
 —no evidence of Egyptian speculations on, xii. 398<sup>104</sup>  
 Esden, later name for baboon-form of Thout(i), xii. 366<sup>3</sup>  
 Esdes, xii. 133, 366<sup>3</sup>  
 —(Esden?), god mentioned with Thout(i), xii. 366<sup>3</sup>  
 Esege-Burkhan, creator, iv. 375  
 —Malan-Tengeri, god of Heaven, iv. 442, 477  
 Êset, Egyptian form of name of Isis, xii. 98, 386<sup>20</sup>  
 Esgeir Oervel, Ireland, iii. 190  
 Esharra, earth, made for En-lil, v. 303

- Eshmun, altar to, v. 75  
 —as god of generative heat, v. 74, 76  
 —'Ashtart, name of deity at Carthage, v. 13, 44, 381<sup>58</sup>  
 —Canaanitish god, v. 13  
 —(Esmounos, "healer of sick"), one of eight Kabirs, v. 74-75  
 —("healer"), v. 77, 78  
 —in Phoenician pantheon, vii. 41, 381<sup>1</sup> (ch. ii)  
 —of Sidon identified with Asklepios, v. 67, 74  
 —Paeon name for, v. 74, 392<sup>353</sup>  
 —Sydyk father of, vii. 41  
 —West Semitic deity, v. 14  
 —with serpents on coins, v. 77  
 Eshmun'azar of Sidon, inscription of, v. 72  
 Eshumera, temple of Ninurta in Nippur, v. 120, 398<sup>100</sup>  
 Esikilla ("holy house"), v. 109  
 Eskimos, x. 2-12  
 Esneh, Khnûm deity of, xii. 135  
 —Menhu(i) confused with Menehtet at, xii. 136  
 —Nebt-uu worshipped at, xii. 140  
 Esoterism largely absent from Celtic mythology, iii. 20, 21  
 Esplumeor, Merlin disappears in an, iii. 201  
 Ess, daughter of Eochaid, iii. 74, 82  
 —Etain, iii. 81  
 Essence of the Great Centre, viii. 55  
 Essex, Seaxneat son of Bældæg (Balder) in, ii. 19  
 Esta, survival of Vesta in modern Romagnola, i. 319  
 Estas, trickster, x. 122  
 Estonians akin to Finns in linguistic and geographical aspects, iv. xv, xvii, xix  
 —orthodox, certain saints replacing ancient gods among, iv. xix  
 —return of, to old beliefs, during Crusades, iv. 34  
 Estsanatlehi ("Woman Who Changes" [back into youth]), x. 157, 164, 166, 167, 169, 273<sup>7</sup>, 296<sup>46</sup>  
 Eš-û (or Ab-û), title of Tammuz and Ninurta, v. 131  
 Esus, Cúchulainn identified with, iii. pl. xviii, opp. p. 140, 157, pl. xx, opp. p. 158  
 Esus cutting down a tree, to what myths related?, iii. 9, pl. xx (A), opp. p. 158, pl. xxi, opp. p. 166  
 Etain, Irish goddess, iii. 40, 52, 56, 59, 69, 74, 79-80, 82, 193  
 Etair, Etain fell into golden cup of wife of, iii. 80  
 Etalak and Latarak stood at gate of sunrise, v. 134  
 Etan, Cúchulainn gave ring to, iii. 150  
 Etana and eagle, myth of, v. 129  
 —in Arallû, v. 259  
 —king of Kish, v. 166  
 —myth, vi. 283, 347  
 —sought plant of birth, v. 94, 166-174  
 Etar and Caibell, tale of, iii. 38  
 —king of cavalcade from síd, iii. 74  
 Etaša, celestial steed, vi. 34, 61  
 Eteokles and Adrastos, battle of, before Thebes, i. 52-53  
 —Polyneikes kill each other in duel, i. 53  
 —plan of, to reign singly in alternate years unsuccessful, i. 51  
 —son of Oidipous and Iokaste, i. 49  
 Eternal fires recall sacred fire of St. Brigit at Kildare, iii. 11  
 —life beyond Western Sea for four inmates of Ark, v. 204  
 —lost through jealousy, v. 175  
 —Ruling-Lord grew out of Chaos, viii. 222  
 Eternity, Neheh deity of, xii. 378<sup>102</sup>  
 Eterscel, King, iii. 74-75  
 Ethal of síd Uaman, iii. 78  
 Ethelbert, St., church of, on site of temple of Triglav, iii. 285  
 Ether, Shu and Tefenet gods of, xii. 44  
 Ethical aspects of Zeus, i. 160  
 Ethics, viii. 16, 17, 19, 20; xii. 184-197  
 —and myths, i. liii-lvi  
 —Confucian, viii. 220  
 Ethiopia as region or type of lower world, xii. 395<sup>76</sup>  
 —influence of Egyptian religion on, xii. 240  
 Ethne, daughter of Balor and mother of Lug, iii. 25, 29, 86, 90, 207, 208  
 Ethnography, American, xi. 2, 347<sup>2</sup>  
 —of Mexico and Central America, xi. 41-42, 352<sup>1</sup>  
 —South American, xi. 254, 371<sup>2</sup>  
 Eṭimmu, ghost, v. 162, 362  
 —limnu, v. 364

- Etna, Arthur in, iii. 195  
 Etnar, ii. 285  
 Etowah Mound, birdlike deity from, x. 71  
 Etruscan mythology, i. 289  
 Etruscans, survivals of divinities and myths of, in Romagnola, i. 316, 317, 318, 319  
 Etuda, mother of Tammuz, v. 347  
 E-u, first woman in Karen myth, xii. 269  
 Eua, first land, ix. 19  
 Euboia, a Pelasgic centre, "sacred marriage" of Zeus and Hera celebrated at, i. 165  
 —adventures of Herakles in, i. 89  
 —Aias, son of Oileus, cast up on coast of, i. 135  
 —legends of, interwoven with Argive myth, i. 28  
 Euechoros (Ga-ur), v. 203  
 Euedorachos = Enmenduranna = Enoch, Greek transcription of Sumerian antediluvian king, v. 203, 205  
 Euhemerism in Eddic mythology, ii. 6, 12, 16, 23, 25, 26, 27, 28, 31-36, 58, 106, 114, 120, 135, 181, 205, 223, 281, 310, 329  
 —influence of, on Celtic mythology, iii. 18, 19, 24, 31, 35, 38, 39, 46, 49, 92, 94, 106  
 Euhemeristic method of interpreting myths, i. lviii  
 Eumaios, Odysseus visits, in guise of beggar, i. 138  
 Eumenides, i. 277  
 —Oidipous a suppliant at shrine of, i. 50  
 Eumolpos, a minister of rites of Demeter, i. 230  
 —legendary founder of Elusinian priesthood, of Thracian origin, i. 219  
 —possible origin of, i. 74  
 —purifies Herakles of Centaurs' blood, i. 88  
 —slain by Erechtheus, i. 68  
 —("Sweet Singer"), son of Poseidon and Chione, i. 73, 88  
 Eunomia, ancient abstract deity, i. 282  
 —("Order"), one of the Horai, i. 237  
 Eun[u?], Un[u?], early forms of On, xii. 31  
 Eunuchs, v. 147, 332, 333; vi. 143; viii. 174, 202  
 Euphrates, v. 157, 312, 313, 314, 316, 317, 318  
 Euphrates, Ea god of, v. 105  
 —horses sacrificed to, and sources worshipped, vii. 59  
 —Nhangs in the, vii. 90  
 —Tammuz cast upon, and sunk in sign of failing summer stream, v. 348  
 Euphrosyne, abstract divinity of state of mind, i. 282  
 —("Good Cheer"), one of the Charites, i. 237  
 Eurmeiminanki, stage tower of Ezida, v. 159  
 Euro carried fire in its body, ix. 282  
 Europe and Asia, separation of, due to a flood, i. 19  
 —Peru, likeness of development of civilization in, at same period, xi. 219-220  
 —influence of Egyptian religion on, xii. 241  
 Europe appears in Boiotia as Io, i. 42  
 —daughter of Agenor, carried away by Zeus to Crete, i. 44  
 ———(or of Phoinix), i. 60-61  
 —[Europa] and the bull, i. pl. xviii, opp. p. 60  
 —Idama form of, i. 42  
 —Kadmos consults Delphic oracle for help in finding, i. 179  
 —Minos explained as sun-god in conjunction with moon-goddess, i. 63  
 —search for, i. 44  
 —wife of Zeus, i. 157  
 Euros (south-east wind), son of Astraios and Eos, i. 265-266  
 Eurotas River worshipped in Sparta, i. 257  
 —son of Myles, i. 23  
 Euryale and Poseidon, reputed parents of Orion, i. 250  
 Eurydike and Orpheus theme, x. 50, 118-119, 236, 264, 302<sup>53</sup>  
 —hangs herself on learning of death of Haimon and Antigone, i. 53  
 —soul of, passes into Hades, i. 146, 147  
 Eurykleia, nurse of Odysseus, recognizes him, i. 139  
 Eurymede (or Eurynome), wife of Glaukos, i. 39  
 Eurymedon, king of giants, born of blood of Ouranos, i. 9  
 Eurynome and Thetis, Hephaistos takes refuge with, i. 206  
 —daughter of Okeanos, i. 236

- Eurynome ("Wide Rule"), wife of Zeus, i. 156
- Euryphaëssa and Hyperion, parents of Helios, i. 242
- Eurypylos, Herakles engages in battle with, at Kos, i. 91
- Eurystheus, birth of, i. 78, 164  
—flight of, i. 83 (fig. 3B)  
—slain by Hyllos, i. 95  
—son of Sthenelos, i. 76, 80, 81, 82, 84, 85, 87, 88, 89
- Eurytion guards cattle of Geryoneus, i. 86
- Eurytos, Herakles punishes faithlessness of, i. 94  
—lord of Oichalia, i. 89  
—refuses money from sale of Herakles, i. 90
- Eusebius, v. 341
- Euterpe ("Delight"), one of the Lyric Muses, i. 240
- Euxine, Io crosses, i. 29
- Evadne burned herself on husband's funeral pyre, i. 54
- Evaki claps lid on pot in which sun is, xi. 306
- Evander becomes an ally of Aeneas, i. 306  
—dedicated Ara Maxima to Hercules who married his daughter, i. 303
- Eve (Hawwā), v. 402<sup>16</sup>
- Evening and Morning Stars sometimes called Moon's wife, vii. 228  
—glory, story of, viii. 301, 385<sup>7</sup>  
—Star, Ishtar goddess of, vii. 38
- Evenos River, Centaur Nessos ferryman at, i. 93  
—uncle of Leda, father of Marpessa, i. pl. xi, opp. p. 24, 27
- Evil, vi. 261, 262  
—Aramazd less marked antagonist of, than Ahura Mazda, vii. 21  
—aspect of dwarfs, ii. 268–269  
—being destroyed creation, ix. 172–173  
—Forest-master, iv. 467  
—comes from Maruts, vi. 39  
—creation of, vi. 74  
—day, rules for, v. 153  
—devils, incantations against, v. 106, 366–369  
—doers, place of, vi. 70–71  
—eclipses and comets signs of, vii. 48  
—enters life of men, i. 14  
—existence of third place for, vi. 101
- Evil eye, Balor possessed the, iii. 32  
—is blue, vii. 392<sup>19</sup>  
—of woman cast on Conaire, iii. 76  
—god of (contrasted with good), Cernobog as, iii. 288  
—influences, cock guards against, viii. 104  
—magic, Freyja said to have introduced, to Æsir, ii. 120  
—Power must be placated, xi. 260, 295  
—Powers, head- and shoulder-souls wander about as, xi. 39  
—son of Carman, tale of, iii. 35–36  
—spirit, dragon in sense of, vii. 77, 391<sup>9</sup>  
—spirits, viii. 78; 211, 226, 349  
—fire drives away, vii. 54–55  
—seize souls, iv. 474  
—star, vii. 48  
—warding off of, viii. 105
- Evils, how they befall mankind, xi. 261–268  
—origins of, from Pandora's jar, i. 15
- Evnissyen, half-brother of Bran, iii. 100, 101
- Evolutionary type of creation-myths, ix. 5–18, 21, 23, 30, 166–167
- Excalibur, sword, iii. 194, 197
- Excavations near Santa Elena, xi. 206  
—of Bingham, xi. 218
- Exchange of possessions between sun-goddess and storm-god, viii. 226
- Exchanges, series of, carried out by Hlakanyana, vii. 219–220
- Excitation, drums as means of, iv. 291, 293, 295
- Excrement, man made from, ix. 274, 293
- Exemplars, four, viii. 136, 137
- Exile as punishment for murder, i. 93  
—of the Sons of Doel the Forgotten, iii. 149
- Existence, finite, produced by great self-existent, viii. 56
- Exogamy, sacred prostitution explained as modification of, vii. 382<sup>26</sup>
- Exorcism, iii. 294, 322; v. 161; vi. 241, 243, 247; xii. 199
- Expiation, x. 282<sup>21</sup>  
—dish containing emblems of, xi. 56  
—doves in ritual of, v. 34  
—rituals, v. 88, 204, 235, 354, 356, 361
- Exposure of children, i. 43, 48, 56, 118, 253, 280, 307; ii. 196, 263; v. 157, 234, 349; vii. 89; viii. 41; ix. 42, 208, 315<sup>6</sup>



- Exposure of dead, vii. 170, 403<sup>27</sup>  
 "Expulsion and Return" formula, iii. 168, 202  
 Extinction, tale of three sons of, iii. 35-36  
 Eyafjord, temple of Frey at, ii. 117, 119  
 Eyatahentsik goddess of night, x. 295<sup>43</sup>  
 Eye disease punishment for neglecting rites to idols, xi. 145  
 —evil, vii. 80, 392<sup>19</sup>; xii. 205  
 —illusions, ii. 93  
 —of Atumu, first beings created from plants and, xii. 379<sup>16</sup>  
 —dead child kept in water till whole body (restoration to life) grows, vii. 289-290  
 —God's son torn out by squirrel, iv. 440  
 —Horus injured or put out by Sêth, xii. 117  
 —Ingcel, iii. 76  
 —Khepri, xii. 69, 70, 379<sup>14 17</sup>  
 —Odin pledged for drink from well, ii. 50, 167, 168  
 —Ogmios, ray from, suggests parallel to Cúchulainn, iii. 11  
 —Rê' aids him in destruction of mankind, xii. 74  
 —sun-god, myth of lost, xii. 85-91, 214  
 —sun in religious poetry, xii. 30  
 —Tefênet as, xii. 45  
 —pig in sun's, xii. 124-125  
 —Pöložnizta's, a blue flower of corn-fields, iv. 247  
 —ruler of dead has only one, iv. 479-480  
 —Sekhmet as a solar, xii. 146-147  
 —solar, in watery depth, xii. 89 (figs. 80, 81)  
 —soul is fled when no reflexion is seen in pupil of, xi. 26  
 —stones, v. 334  
 —sun as an, xii. 25  
 —third stride of Vişnu described as an, vi. 29  
 —Thout(i) heals sun's, xii. 33  
 Eyebrows, bushy black, meeting above nose indicate a Mora, iii. 228  
 —of dead painted in blood from slain hen by Cheremiss, iv. 18  
 —Qat blackened, ix. 113  
 Eyebrows of Ymir, circle surrounding Midgard created from, iv. 372  
 Eyelash, certain plant called Balder's, ii. 129  
 Eyelids of Balor, iii. 32-33, 187  
 —Ispaddaden, iii. 187  
 —tree made to grow by lifting of, x. 136  
 Eyes, creation from, iv. 372  
 —disease of, tales of, v. 363  
 —given to restore sight, ix. 318<sup>5</sup>  
 —gorgoneus, ii. 253  
 —Horus with, or before, Two, xii. 388<sup>28</sup>  
 —in feet of Aigamuchab, vii. 243  
 —itching of, as portent, iv. 12  
 —nameless cosmic deity, like Argos, covered with, xii. 223  
 —of Adam made of the sun, iv. 371  
 —all except two who approached secret well burst, iii. 121  
 —Cannibal's victims, Bear and Raven feed on, x. 246  
 —celestial god, xii. 29, 30  
 —Heaven, sun and moon as, x. 257; xii. 38  
 —Indra, vi. pl. iv, opp. p. 34  
 —soul of shamans, Heaven picture seen by, iv. 403-404  
 —spider put out, vii. 132  
 —sun-god, men proceed from, xii. 30, 50  
 —sun, myth of two, xii. 87-88  
 —Oidipous put out his own, i. 50  
 —sun and moon as, ix. 37, 314<sup>98</sup>  
 —two, as guardians of righteousness, xii. 418<sup>3</sup>  
 Eyjafjord, ii. 75, 230  
 Eyjolf lamed by fall caused by Fylgjur of enemy's kinsfolk, ii. 234  
 Eylimi, king, ii. 251  
 "Eyrbyggja-saga," ii. 169, 191, 293, 300, 307  
 Eyrgjafa, giantess, ii. 153  
 Eywind settled Flatey-dale, ii. 203  
 Ezekiel, dirge of, on Tyre, v. 188  
 —says Tammuz wailings known in temple at Jerusalem, v. 336  
 —vision of, v. 160  
 Ezen-Ninazu ("Festival of Ninazu"), month name, v. 162  
 Ezida, temple of Nabû, v. 158, 159  
 —wailing in temple of, v. 342

## F

- Fa (Wu Wang), son of Ch'ang, viii. 41  
 Fa Hien, vi. 201  
 Fa Hsien, viii. 188  
 Fabulous beings, xii. 169  
 —Bushmen considered in light of purely, vii. 120  
 Face-painting, x. 80, 86, 252; xi. 115  
 —preceded tatuing, ix. 73  
 Faces, shapes of, correspond to shapes of four continents, iv. 347  
 Fachtna Fathach, king of Ulster, Nesa's lover, iii. 140  
 Facing the Sun, region of Himukai, viii. 211  
 Faebor beg-beoil cuimdiuir folt scenbgairit sceo uath, gibberish name of sorceress, iii. 70  
 Fafion probably represents Dionysos in modern Romagnola, i. 318-319  
 Fafnir, dragon, ii. 216, 267  
 —Sigurd obtained wisdom through tasting roasted heart of, iii. 166  
 "Fafnismal," ii. 220, 239, 244, 343  
 Fa-get, Nekhbet worshipped at, xii. 407<sup>71</sup>  
 Faggot and Meleagros, tale of, i. 56  
 Faggots, bundle of, attached to dead, vi. 70  
 Fainting fit caused by sun, iv. 222  
 —soul leaves body in, and returns with consciousness, iii. 227  
 Fair roof and wheel, ii. 221  
 —Weather, conquest of Tlaik by sons of, x. 243  
 —Yellow son of, iii. 148  
 Fairs, Vu-murt may seek company of humans at, iv. 195  
 Fairies, ii. 204, 223, 226; iii. 256-260; vi. 228; vii. 80, 83, 391<sup>7</sup>, 393<sup>32</sup>; viii. 103, 114-115; 256-280, 335, 342-348, 385<sup>7</sup>; see also IMMORTALS (vol. viii).  
 —dart of, in Scottish folklore, vii. 393<sup>30</sup>  
 —food and milk left out for, survival of sacrifice for corn and milk, iii. 47  
 —Insects as, viii. 335  
 —mischievous, Welsh Coranians still known as, iii. 108  
 —of the Toothpicks, tale of, viii. 355  
 —see ПУКВУДЬИЕС.  
 —serpent-, vii. 73  
 Fairies who befriend mortals when human aid fails, iii. 65  
 Fairy as wild boar, iii. 126  
 —Bloom Lady conceived as, viii. 234  
 —boy transformed into, at concert of gods, viii. 270  
 —fell in love with Lanval, iii. 85  
 —folk (side), iii. 38, 47, 49-53, 121  
 —god-father, Hippopotamus as, vii. 285-286  
 —music induces sleep, iii. 165  
 —of the Floating Veil (Rafu-sen), viii. 275, 348-349  
 —Palace of the Quicken-Trees, iii. 170  
 —race, Christianized tribes regarded old gods as a, iii. 45  
 —rings, iii. 255, 259  
 —stories of New Empire employed Asiatic motifs, xii. 153, 398<sup>106</sup>  
 —tales of animals, viii. 104  
 —sources of, vii. 256-257  
 —week, iii. 253  
 Faith, new, Oisín's paganism prevailed over, iii. 182-183  
 —souls in Jainism develop into, vi. 228  
 Faizābād, vi. 248  
 Fal, Stone of, iii. 41, 204  
 Falcon of Horus, xii. 101  
 —men, legendary invaders, viii. 210  
 —or hawk, hieroglyph of, as class-sign for all male divinities, xii. 102  
 —Sopd(u) shown as, xii. 149  
 Falcon's plumage, ii. 22  
 Falerii, Minerva originally a goddess of the, i. 299  
 Falga, Isle of (Isle of Man) as Land of Promise, iii. 67, 151  
 Falias, Stone of Fal brought from, iii. 41  
 Fall of man, i. 18; v. 181, 184-187  
 —Karen myth of, xii. 269-270  
 —myth of eye of sun-god possibly connected with, xii. 383<sup>106</sup>  
 —of Babylonian origin, v. 73  
 Fallen Sennins, viii. 276-277  
 "Falling into Trouble," poem, viii. 85-91  
 Falsehood, vi. 23, 24; viii. 263  
 Familiar spirit, help of, iii. 126  
 Familiars, animal, of witches, vii. 336, 338, 339

- Familiars, corpses restored to life to become, vii. 338  
 —of shamans a class of personal spirits, x. 79  
 Family and village name same among Votiaks, iv. 116-117  
 —beer, ceremony of, iv. 174  
 —god known in primitive Egypt, xii. 18  
 —Seide protector of, iv. 104, 106-107  
 Famine, v. 29; x. 200  
 —man destroyed by, v. 271, 272, 273  
 —Sun of, xi. 94  
 Famines, cannibalism at times of, viii. 155  
 Fan Ch'êng-ta, viii. 76  
 Fan, Tengu, viii. 287, 309  
 Fand, Cúchulainn's journey to, iii. 145  
 —daughter of Flidais, iii. 32  
 —goddess, iii. 36, 55, 56, 86-88, 145, 155, 194, 335<sup>32</sup>  
 Fang sacrifices, viii. 61  
 Fang-chang, viii. 115  
 Fang-ming, emblematic cube, viii. 47  
 Fang shih, viii. 54, 194  
 Fange, life of, bound up with tree, ii. 207  
 Fanggen, wood-elf, ii. 205, 206  
 Fano successor of Faunus in modern Romagnola, i. 317  
 Fantasy, imported, xi. 4-5  
 Fara: see SHURUPPAK, ETC.  
 Faraguvaol (zemi), tree-trunk with power of wandering, xi. 25  
 Farbauti ("storm"), giant, father of Loki; also peasant, ii. 139, 140, 148  
 Faridûn: see ΘΡΑΪΤΑΟΝΑ.  
 Farma-tyr, Odin as god of cargoes, ii. 42  
 Farm-yard, soul of, iv. 14  
 Farnese Bull, i. pl. xv, opp. p. 42  
 Faroe Island's ballad of Ouvin, Honir, and Lokkji, ii. 151  
 Fast, xi. 245, 356<sup>15</sup>  
 "Fastenings and bands" or "fetters," gods described as *hopt ok bond* meaning, ii. 21  
 Fasting, iii. 88; vi. 196, 197; viii. 33, 94, 147  
 —after creation, ix. 182  
 —against, obtaining entrance to fortress of warrior by, iii. 207  
 —and vigil, x. xvi, 58, 85, 86, 215, 241, 282<sup>21</sup>  
 —at grave of Fergus mac Róich, iii. 211  
 Fasting during couvade, xi. 37  
 Fata morgana, iii. 268  
 Fatalism, x. 83  
 Fatalists, old Armenians, vii. 94  
 Fate, Fates:  
 Fate, arbiter of, viii. 51  
 —Book of, or Table, iv. 366, 408, 409, 410, 415  
 —deity of, iv. 357, 358, 392, 394-395  
 —Destinies decide, iii. 251  
 —different, for different deaths, xi. 28  
 —(Dzajaga) of heavens, iv. 392-393, 394, 395, 396  
 —each mortal has arbiter of, in Heaven, iv. 395  
 —, Fates, ii. 47, 64, 73-74, 154, 174, 180, 238-247, 254, 255, 259, 278, 327, 331, 337; see also NORNS.  
 —foretold, iv. 419, 432  
 —genii of, iii. 249-252  
 —god of, iv. 358  
 —goddess of, iv. 260  
 ——— Hat-hôr in leopard-skin garment assimilated to, xii. 368<sup>13</sup>  
 —goddesses of, v. 19, 20, 21, 22, 23, 24, 383<sup>97</sup>, 384<sup>123</sup>, 398<sup>101</sup>  
 —Heimdall's, ii. 154  
 —hymns to planet of, v. 25  
 —inevitable operation of, iii. 74  
 —Ishtar as goddess of, v. 21, 398<sup>101</sup>  
 —Marduk possessed power to decree, v. 300  
 —Meskhenet goddess of, xii. 52, 137  
 —(Moirai), Fates (Moirai), i. 5, 283-284  
 —names of, have Babylonian origin, v. 23  
 —of Adapa, v. 181  
 ——— child written down by Kaltes mother, iv. 260  
 ——— dead, Mars called star of judgement of, v. 147  
 ——— to be cast on Ishtar, v. 334  
 ——— Gilgamish, v. 243  
 —man, "net and trap" may refer to, v. 263  
 —plants, v. 199  
 ——— Tagtug, v. 201  
 —or Providence connected with sky, iv. 392-393  
 —Pleiades constellation of, xii. 40, 376<sup>78</sup>  
 —see also items s.v. MOIRA.  
 —Sekha(u)it as, xii. 52, 53  
 —Selqet analogous to goddess of, xii. 147

- Fate, severing of cord of life by goddess of, v. 20, 398<sup>101</sup>
- (Shay, the male principle), counterpart of birth-goddess, xii. 52
- spirits, iii. 250
- tablets of, v. 40, 101-102, 130-131, 158, 160, 296, 297; vi. 264
- the goddess, v. 22
- tree of, xii. 36, 53
- tree, Yggdrasil the, ii. 331
- Zeus as, i. 162-163
- Zeus's will is, i. 153
- Fates, x. 117, 143-145, 249, 252-253, 254; xi. 51, 53, 97
- Ea creator of, v. 107
- for year determined in Marduk's temple, v. 157, 307, 320, 337
- foretold by lines on heated tortoise shell, viii. 100
- grant boon to Admetos at Apollo's request, i. 107
- of gods written for each year, v. 102, 307
- stones decreed by Ninurta, v. 122-124, 129
- seven, v. 22, 138
- identical with seven *Ĥat-hôrs*, xii. 40
- originally Pleiades, xii. 40, 376<sup>78</sup>
- three, in Aischylos, limit dominion of Zeus, i. 162
- Father, divine, Parjanya the, vi. 37
- god, viii. 225
- Aramazd as, vii. 20, 381<sup>2</sup> (ch. iii)
- birth of sun-goddess from left eye of, viii. 224
- Heaven, circle of, x. 80, 271<sup>6</sup>, 275<sup>11</sup>
- human, not given to hero, vii. 223
- of Fathers, setting sun as, vi. 317
- Heaven, the sky-god, iv. 220
- home, sacrifice to, iv. 173, 174
- magic, Odin as, ii. 45
- Sun, x. 87-90
- Fatherhood of god to man, v. 5, 7, 9, 10, 11, 12
- Fathers, vi. 15, 21, 57, 67, 70, 71, 82, 91, 92, 101, 157, 159, 248
- serpent, of remarkable men, vii. 79, 80
- Yama ruler of, vi. 312
- Fathir, Rig's host, ii. 153
- Fat-Neck refused to fulfil his part of covenant, iii. 149
- Fa-tsang, name of Amitâbha when he became an ascetic, xii. 261
- Fauna, Hercules said to be husband of, i. 303
- wife or sister of Faunus, i. 293
- Fauns, Schrat akin to, ii. 205, 206
- Faunus, i. 293, 306
- represented by Fanio in modern Romagna, i. 317
- Faustulus, a shepherd, found and brought up Romulus and Remus, i. 307
- Faustus of Byzantium on survivals of cult of Anahit, vii. 26-27
- Fawn, blood of, for purification, x. 21
- connected with south wind, x. 23
- skin, emblem of Dionysos, i. 222
- Fawns associated with fire, x. 233
- conveyed to heaven by stone, x. 233
- Faxabrand, ii. 118
- Fayûm, Neith worshipped in, xii. 142
- Pharaohs of Twelfth Dynasty built their residence in the, xii. 408<sup>99</sup>
- Sobk ruled over country of the, xii. 148
- Fear of Celts (based on myth) of a future cataclysm, iii. 12
- Heaven unnecessary, when it does not direct fate, iv. 397
- Feast, beer, iv. 96
- before and at time of sowing, xii. 337
- flood, ix. 180, 181
- bull-, iii. 75
- cow's milk, iv. 259
- farewell, on anniversary of death, iv. 56
- to deceased at the end of forty days, iv. 49-53, 237
- Fifth Moon, viii. 86
- fifty years' common, iv. 68
- for dead, iii. 236, 238
- souls of dead, v. 122, 162
- funeral, ix. 118
- gods found food and drink for, v. 299
- harvest, viii. 225
- in honour of unknown dead who have no relatives, iv. 68-69
- Kekri-, iv. 64-66, 248
- memorial, iv. 68, 70
- New Year's, x. 57-59
- of Assumption, vii. 382<sup>11</sup>
- Bricriu, iii. 134, 145-146
- dead, Lithuanian autumnal, iii. 352<sup>7</sup>



- Feast of full moon of Babylonian calendar, v. 152
- Man-flaying, xi. 76
  - mourning for Ba'alti, v. 339-340
  - Pekko, iv. 244-245, 246
  - Pergrubrius, iii. 356<sup>14</sup>
  - St. Iliya's Day, iii. 295
  - St. John the Baptist, iii. 313
  - Tapanä, xi. 266
  - Transfiguration, vii. 22
  - Winding Stream, viii. 352
  - planting-, ix. 212-213
  - prepared by Luk, ix. 260
  - to Utumö, iv. 69
- Feasting on sacrifice to Jupiter by Christian priests, ii. 68
- Feasts at Whitsuntide, iii. 306, 311-312
- bears and bear, iv. 83-98
  - dates of, xii. 90-91, 113, 195
  - funeral, ii. 311; iv. 39-40, 44-59
  - in honour of dead, ii. 310, 311
  - memorial, and kuala ceremonies similar, iv. 134
  - general, iv. 60-71
  - special, iv. 37-59
  - to dead who cause illness, iv. 58, 133
  - of first-fruits, vii. pl. XXIII, opp. p. 238
  - long-deceased and newly deceased celebrated together, iv. 44
  - sacrificial, ii. 162, 226; iv. 263-264
  - see also items s.v. FESTIVALS.
  - taper, iv. 60
  - to Jengk-tongk, iv. 193
- Feather-bearing deities present at judgement of Osiris, xii. 101
- crowns, xii. 62, 131
  - dress of Freyja or Frigg, ii. 22, 83, 88, 120, 121, 126, 140, 141, 149, 174, 179
  - Swan-maidens, ii. 258, 259, 260, 261
  - see SWAN-MAIDEN PARALLELS IN OCEANIC MYTHOLOGY.
  - jackal (?) with a, xii. 393 (fig. 226)
  - Khenset wears, xii. 135
  - magic, cured Rustam, vi. 290
  - Ma'et wears, xii. 100, 135
  - of magic bird used in conjuring, vi. 289-290, 331
  - patterns of dress of deities, xii. 212
  - rope, x. 220
  - snake, green, xi. 57
- Feather supposed to symbolize conquest of Sêth by Horus, xii. 362<sup>8</sup>
- symbolism, x. 109, 190, 232, 306<sup>60</sup>
  - Woman, x. 95, 96
- Feathers, viii. 229, 287; xi. 59, 60, 67, 68, 313, 336
- Amon wears, xii. 129
  - 'Anezti wears, xii. 130
  - Antaeus wears, xii. 130
  - exchanged between fowl and parrot, vii. 286
  - flint, x. 291<sup>38</sup>
  - gods with two, at Judgement, xii. 101
  - head, turn into bird, vii. 210
  - Horus with two, xii. 388<sup>28</sup>
  - house built of, xi. 264-265
  - haunted by, x. 262, 306<sup>60</sup>
  - in open lotus flower emblem of Nefer-têm, xii. 140, 141
  - iron, iv. 495, 519
  - life preserving, x. 164
  - magic, vi. 290, 331; x. 133
  - Min wears, xii. 138, 219
  - Mont(u) wears, xii. 139
  - Nefer-têm wears, xii. 140
  - ostrich, xii. 47, 99, 100, 386<sup>22</sup>
  - pall of, to cover corpse, xi. 265
  - replace brains in restoration to life of Ready-to-Give, x. 306<sup>60</sup>
  - robe of, property of all celestial maidens, viii. 260
  - Shu with four, xii. 144, 369 (fig. 222)
  - Sopd(u) wears, xii. 149
  - tale of Robe of, viii. 257-260
  - Taunen wears, xii. 150
  - Tekhi wears, xii. 150
  - two, symbol of Amon, xii. 129
  - white, symbol of breath of life, x. 59, 92
- Febris, i. 296
- February and January, Finnish tale concerning, iv. 226
- fire-festivals in, vii. 33-34
  - moon, iv. 226
  - thirteenth, festival on, vii. 58, 75
- Fecundity, Anâhita goddess of, vii. 25, 28
- Fedelm the prophetess, iii. 152, 153
- Feeding of fire at mealtime, iv. 452, 454, 455
- soul, iv. 478
- "Feelers" symbol of Meskhenet, xii. 372<sup>52</sup>
- Fées, ii. 204, 206, 207, 222, 242, 245

- Fées of mediaeval French, side resemble, iii. 49, 133  
 —prophesied at Arthur's birth, iii. 187
- Feet, choosing husband by seeing, ii. 103, 104  
 —loss of, in Mexican pantheon, xi. 61  
 —rapid, of servants of Guinevere, iii. 190  
 —skin sometimes removed from mummy's, xii. 418<sup>22</sup>  
 —turned backwards, iv. 183; xi. 300, 327  
 —churel may be recognized by, vi. 248
- Fe-fo-fum episode of English folklore occurs in American Indian, x. 281<sup>19</sup>
- Fei Ch'ang-fang, viii. 131-132
- Fei, Lady, viii. 82
- Féinn, iii. 32, 56, 66, 125, 126, 128, 160-183, 209-210, 212  
 —and Tuatha Dé Danann, match of, iii. 54  
 —Diarmid's form given to each of nine, iii. 176  
 —possessed some of weapons of Manannan, iii. 65
- Female, Absolute conceived as, in the "Tantras," vi. 231-232  
 —consort and male divinity, tendency to divide deities into, xii. 365<sup>20</sup>  
 —deity, Sun as, v. 4  
 —demons, v. 357  
 —divinities of Egypt, xii. 155  
 —element plays part in Tibetan mythology, vi. 202, 217-219  
 —form, daemons in, xi. 141  
 —line, succession through, iii. 25  
 —male (mother-father) deity, v. 44, 50, 381<sup>58</sup>  
 —personifications, xii. 46, 67, 378<sup>102</sup>  
 —of the sun, xii. 29-30  
 —Who-Invites, viii. 222-224
- Femen, sid of, iii. 91
- Fên-chow, viii. 124  
 —yang, viii. 96  
 —Yen Chien Wên Chi, viii. 14
- Fence about lud, iv. 143-144
- Fêng, capital city of Wên Wang, viii. 41-42  
 —Hsiang, finger-bone of Buddha in temple at, viii. 200  
 —huang, phoenix, viii. 21, 98  
 —I, god of waters, viii. 90  
 —Po (Fêng Shih), wind-god, viii. 73
- Fêng Shan ceremony, viii. 199  
 —Shên Yen I, viii. 66, 80, 112  
 —Shih, viii. 73  
 —Shui, popular name of geomancy, viii. 140, 141  
 —Su Chi, viii. 131  
 —T'ung, viii. 78, 105  
 —yang, appearance of phoenix at grave of father of Hung Wu at, viii. 100  
 —Kuo Tzū-i ennobled as Prince of, viii. 96, 179
- Fenja, giantess, ii. 114, 282-283
- Fenris-wolf, ii. pl. v, opp. p. 22, 99, 100, pl. XIII, opp. p. 106, 143, 144, 145, 159, pl. XXI, opp. p. 168, 174, 199, 216, 279, 280, 313, 314, 328, 339, 340, 341, 342, 346; vi. 302; x. 121
- Fensalir, dwelling of Frigg, ii. 129, 174, 175, 183
- Fer Fídail, Manannan's slaying of, iii. 72  
 —son of Eogabal, iii. 89
- Fercertne, prophecy of, ii. 342
- Ferchess, Eogabal slain by, iii. 73
- Ferdia, opponent of Cúchulainn, iii. 65, 134, 140, 153, 154
- Ferdiad, iii. 144
- Feretrius, Fulgur ("Lightning"), Fulmen ("Thunderbolt"), epithets of Iuppiter, i. 290
- Fergna, king of sid of Nento-fo-hiuscne, iii. 58
- Fergne, leech, iii. 78
- Fergunna, mountain of oaks, ii. 194
- Fergus mac Róich, hero of the Cúchulainn cycle, iii. 128, 134, 136, 140, 141, 144, 152, 210  
 —True-lips, iii. 163
- Feridun (Hruden, Thraëtaona) bound Aždahak, vii. 98
- Feronia, functions of, in modern Romagna, i. 319
- Ferry of souls of dead to "Brittia," iii. 16  
 —to realm of Osiris, situation of, xii. 176
- Ferryman, Kipanawazi (kind of hare) ferries souls over a river, vii. 419<sup>4</sup>  
 —of dead, xii. 58 (fig. 59), 176, 187  
 —Odin once acted as, ii. 45, 72-73  
 —Underworld, xii. 394<sup>64</sup>  
 —Paurva is, vi. 365<sup>4</sup>  
 —Phaon the, between Chios and Lesbos, i. 200

- Fertility, ii. 102-103, 104, 109, 115, 116, 122, 123, 125, 126, 158, 181-182, 195, 198; xi. 24, 34, 79, 286, 288, 292, 350<sup>9</sup>  
 —cauldron symbol of, iii. 112  
 —chief function of Rivers, i. 256-257  
 —connexion of Demeter with, i. 198, 226-227, 331<sup>2 3</sup> (ch. x)  
 —Dionysos with, i. 198  
 —Hephaistos with, i. 208  
 —Hermes with, i. 195  
 —Hyades with, i. 249  
 —Poseidon with, i. 213  
 —Satyrs and Silenoi with, i. 268  
 —Thesmophoria with, i. 331<sup>3</sup> (ch. x)  
 —deities, vii. 48, 379<sup>1</sup> (ch. i)  
 —Dionysos as god of, in Phrygia, i. 216  
 —fires to prevent disease and to secure, vii. 388<sup>11</sup>  
 —fish and tortoise symbols of, xi. 286  
 —formulae for restoring fields to, ii. 195  
 —Frey god of, ii. 114-115, 126, 158, 218  
 —functions of some divinities as controllers of, iii. 47  
 —god, Aramazd as, vii. 21, 28  
 —Dagda probably, iii. 40  
 —Hermes as, i. 195  
 —goddess, Aphrodite as, i. 198, 329<sup>3</sup> (ch. vi)  
 —goddesses apt to possess a double character, iii. 98  
 —gods, v. 179  
 —magic, vi. 231  
 —of land, preservation of, by rituals, iii. 204  
 —souls interested in, vii. 22  
 —lands connected with lives of rulers, v. 326, 327  
 —nature, Dionysos represented, vii. 12-13  
 —Priapus god of, iii. 353<sup>25</sup>  
 —rite, bathing as a, i. 257  
 —butter used in, iv. 416  
 —rites, i. 172; vii. 13, 75, 379<sup>4</sup>  
 —human heart in, x. 203  
 —trees, branches, and twigs in, ii. 204  
 —sacrifice of virgin to Morning Star for, x. 76, 94, 286<sup>29</sup>, 306<sup>58</sup>; xi. 79  
 —Śiva as god of, vi. 119  
 —suggestion of Fomorians being pre-Celtic gods of, iii. 33  
 —symbols of, x. 188, 290<sup>35</sup>, 293<sup>40</sup>, 300<sup>50</sup>
- Fertility, thunder storm regarded as beneficent aspect of, ii. 75  
 —was Branwen a goddess of?, iii. 104  
 —Zeus god of, i. 160  
 Fertilization, magic, of grain, by sacrifice of a virgin, x. 76, 94, 286<sup>29</sup>; xi. 225; see also MORNING STAR, SACRIFICE TO.  
 Ferzol, sculpture of sun-god at, v. 36  
 Festa calendarum, iii. 307  
 Festival after couvade, xi. 38  
 —Akitu, v. 156, 315, 411<sup>44</sup>  
 —and feast to Anahit, vii. 28-29  
 —April, on banks of Havola, iii. 306  
 —Armenian New Year's, vii. 21-23  
 —autumn, iii. 282  
 —baptismal, xi. 142  
 —boy's doll, viii. 349-350  
 —Bulgarian, in honour of deceased ancestors, iii. 237  
 —Busk, x. 58  
 —Carib, xi. 38  
 —Celtic (Lugnasad), iii. 99, 138  
 —Chautury, iii. 235-236  
 —Dasahra, vi. 239  
 —dragon, viii. 86  
 —for Gerovit, iii. 306, 356<sup>14</sup>  
 —increasing (sheep), iv. 259-260  
 —Magna Mater, i. 304  
 —Stopan, iii. 238  
 —Genesia, i. 273  
 —harvest, iii. 235-236, 237  
 —Hyacinthia, i. 24  
 —(January), Lenaia, i. 221  
 —July ("marriage of virgins"), at Kēngtūng, xii. 334-335  
 —Knot of the Years, xi. 101  
 —Kupalo, iii. 313-314  
 —Lapp Christmas, iv. 67  
 —Lugnasad, iii. 99, 138  
 —medicine, xi. 137  
 —mer, iv. 265  
 —Mithrakana, vii. 34  
 —New Year's, for Bacabs, xi. 144  
 —Nga-hlut Pwé, xii. 298  
 —nine years', songs at, ii. 115  
 —of Anu, v. 156  
 —Cronia, v. 18  
 —Kikēllia, v. 18  
 —mourning death of vegetation, i. 244  
 —Nanâ-Ishtar, v. 156  
 —Ninazu, v. 162  
 —Pamelia, xii. 396<sup>93</sup>  
 —Roses: see VARTAVAR, ETC.

- Festival of Svantovit in Arkona, iii. 305, pl. xxxii, opp. p. 280, 281-282
- Ta-üz, v. 336
- Thesmophoria, i. 331<sup>3</sup> (ch. x)
- Varuņa, vi. 85
- weeping women, v. 336
- Yule, evil powers ascendant in, ii. 96, 109, 191, 233
- Zatik (Jewish Passover), vii. 40
- on Peritios, v. 52
- Panathenaic, i. 68
- Pax, xi. 138
- ploughing, viii. 63-64; xii. 328-332
- potlatch, x. 239
- Rek Na, xii. 329-330
- Saturnalia, i. 292
- spring, connexion of Wa with, xii. 281
- of Marduk, v. 18, 156
- to follow the ice a, iv. 214-215
- star, viii. 235-237, pl. x, opp. p. 236
- summer, iii. 306
- sun-dance, x. 89
- swing, i. 217; xii. 277, 324-326
- Tana-bata, viii. 235, 369, 372-373
- Thagyan, xii. 323
- throwing water at Persian New Year's, vii. 60
- to earth-goddess, xi. 33-34
- Vartavar: see VARTAVAR, ETC.
- water, vii. 60-61; xii. 298-300, 324, 333
- Yurupari, xi. 293-294
- Festivals, ii. 38, 102, 103, 115, 121, 158, 191, 195, 198, 202; iii. 36, 99, 145-146, 147, 157, 238; 306, 311, 313, 356<sup>14</sup>; vii. 13, 28-29, 33-34, 57-58, 59-61, 75, 96, 388<sup>10</sup>, 397<sup>4</sup>; viii. 235-237, 286, 301, 305, 338, 348, pls. xli-xliv, opp. p. 348, 353; x. xx, 57-59, 89-90, 92-93, 97, 123, 170, 184, 191, 193, 194, 195, 197, 215, 239, 246, 272<sup>6</sup>, 292<sup>29</sup>, 300<sup>50</sup>, 307<sup>61</sup>; xi. 33-34, pl. iv, opp. p. 34, 38, 52, 72, 75, 76, 78, 99, 101, 134, 135, 137, 138, 142, 144, 145, 182, 223, 266, 293-294, 307, 322, 323, 355<sup>15</sup>-356; xii. 189, 194-195, 323, 419<sup>13</sup>; see also DANCES, CEREMONIAL.
- Akitu or Zagmuk, v. 315, 411<sup>44</sup>; see also ZAGMUK, ETC. (vols. v, vii).
- and cult, iii. 305-314
- feasts, xii. 272, 277, 281, 298-300, pl. x, opp. p. 302, 310, pl. xi, opp. p. 310, 319, 322-326, 328-357
- Festivals and plants, New Year's days', viii. 348
- autumn, xii. 336
- celebrating Virgin conception, v. 18
- fire-, vii. 33-34, 57-58
- first toast drunk at, ii. 60
- for dead, iii. 235; see also DEAD, FEASTS, ETC.
- Rusalky and Vily, iii. 257
- gods instituted, iii. 138
- harvest, Lityerses connected with, i. 253-254
- Indo-Chinese, xii. 323-338
- May Day, iii. 108-109
- mer-, iv. 262, 263, 265, 267, 269, 272
- New Year's, iv. 227, 248; v. 52, 148, 153, 156, 160, 307, 309, 315-325, 337; vii. 21-23, 60; xi. 144; xii. 76; 298-300, 324, 341, 381<sup>43</sup>; see also FESTIVALS AND FEASTS.
- of Dionysos, i. 217, 221-222
- Indo-Chinese, xii. 323-338
- Kikellia and Cronia, v. 18
- resurrection of Melqart and Marduk, v. 52
- on which women anointed images, ii. 138
- seed, iv. 241-242
- sixth and fifteenth days of each month as, xii. 384<sup>115</sup>
- spring, iv. 242; 402; v. 18; xii. 323, 332, 333, 335
- summer, xii. 334
- water, iv. 242; vii. 60; xii. 272, 298
- “Féth Fiada” (“Deer's Cry”), Manannan's spell, iii. 55, 65, 208
- Fetish-construction, West African, making of wooden zemis analogous to, xi. 25
- Fetishes, vi. 211, 239, 240; vii. 178, 279, 344-345, 407<sup>7</sup>, 421<sup>20</sup>; x. 189, 191, 216, 270<sup>4</sup>, 284<sup>27</sup>, 290<sup>35</sup>; xi. 23, 26, 27, 179, 224, 275; xii. 15; 340
- Fetishism, vi. 61
- of Central Africa, Pietschmann regarded beginnings of Egyptian religion as parallel with, xii. 10, 11-12
- Fetishistic form, “medicine” in some, x. 269<sup>4</sup>, 270
- Fetters, unloosening of, ii. 252, 253, 298
- Feuds among gods, vi. 19-20
- Fever from meeting invisible elves, ii. 225



- Fever demon, vi. 157  
 Feyness, ii. 45  
 Ffergl (Vergil), books of, iii. 109  
 Fiacha, Ulster hero, iii. 143, 152  
 Fiachna and Loegaire, tale of, iii. 37-38  
 —Dub ("the Black"), wife of, bore a daughter Dubh Lacha, iii. 63  
 —Manannan appeared as, to Fiachna's wife, iii. 56, 63  
 —tales of, iii. 62-64  
 —worm spoke to, iii. 58  
 Fiadr-hamr: see FEATHER-DRESS.  
 Fianna, troops, iii. 160, 161, 162  
 Fidga, Plain of, iii. 87  
 Field-god, songs of, viii. 370-372  
 —goddess, iii. 66, 67 (fig. 74)  
 —gods, Cheremiss sacrifice to, iv. pl. xxx, opp. p. 242  
 —Lord of the, vi. 60  
 —mother, iv. 239, 240, 243  
 —of Sacrifices (sky), xii. 36, 416<sup>12</sup>  
 —rites as associated with Demeter, i. 226, 227  
 Fields, divine, xii. 176  
 —formulae for restoring fertility to, ii. 195  
 —genii of, vii. 73-74  
 —Holy Water sprinkled on, to expel spirits, ii. 231  
 —of the Blessed, magic plant from, iii. 131  
 —tutelary spirits ascribed to, xii. 15-16  
 Fifteenth and sixth day of each month "fill the sacred eye" of sun, xii. 90-91, 238  
 Fifth Moon Feast, viii. 86  
 Fifty years' common feast, iv. 68  
 Fight between two groups of dead, ii. 308  
 —of Thor and Hrungrir, ii. 81-82  
 —till doom for Creidylad, iii. 108  
 Fighting of dead warriors, ii. 316  
 —shaman animals, iv. 503, 507  
 —the waves with weapons at high tide, Muireartach story may be romantic treatment of, iii. 171  
 Fights with barrow-wight, ii. 308, 309  
 Figol the Druid, iii. 30  
 Figure-head on ship, law against approaching land with, ii. 229  
 File, man of letters, iii. 92  
 Fillet of Amon, xii. 129  
 —transferred from goat's to man's head, v. 356  
 Filth inside man, iv. 374-377  
 Fimafeng slain by Loki, ii. 142, 172  
 Fimbul-tyr, rune, ii. 345  
 —-winter, ii. 168  
 Fimmilene, ii. pl. XII, opp. p. 98  
 Fin mac Cumhal, name of Fionn, iii. 167  
 Findabair, daughter of Ailill, iii. 130-131, 147, 154  
 Findbennach ("White-Horn"), Medb's cow bore, iii. 58, 69, 152, 154  
 Findchoém, mother of Conall Cernach, iii. 150, 158  
 Findgoll and Lug advise Nechtan to singe kine to trick Bres, iii. 26  
 Findias, Nuada's sword came from, iii. 41  
 Finding lost things by means of magic mirror, iv. 419  
 Fines, iii. 55, 81, 165, 173, 176  
 Finger, biting of, v. 333  
 —cutters, Albanian, vii. 370-371  
 —marks, three, made on beasts at memorial feasts to get protection from dead, iv. 38; see also BREAD, SACRIFICIAL.  
 —nail boat, iv. 75  
 —nails, parings of, desecrate fire, vii. 54  
 —of deceased gathered by slain hen in afterworld, iv. 18  
 —people came from hole in, vii. 236  
 Fingers and toes, fire concealed in, ix. 47, 49, 316<sup>33</sup>  
 —of Vu-murt stones resembling thunder-bolts, iv. 195  
 Finnabair and Rianganabair, castle of, iii. 149-150  
 —corresponds to Welsh Gwenthwyfar (Guinevere), iii. 193  
 Finnéces, salmon of knowledge caught by, iii. 166, 167, 168  
 Finno-Ugrians, contacts of, with Turco-Tatars, iv. xviii  
 Finns, Baltic, iv. xv, xvi, xviii-xix  
 —Teutonic influence upon, iv. xviii-xix  
 —certain saints have replaced ancient gods among, iv. xix  
 Finttain, all Cessair's company perished except, iii. 206  
 Finuweigh, creator-god, ix. 175  
 Fionn, iii. 15, 33, 38, 56, 64, 66, 67, 74, 116, 117, 125, 126, 128, 131, 139, 160-183, 185, 195, 198, 205, 210, 212

- Fionn and giant daughter of king of Maidens' Land, story of, iii. 13  
 —cycle relatively unaffected by alien elements, iii. 18  
 —demanded head of Diarmaid or berries of immortality as fine, iii. 55  
 —King Mongan regarded as rebirth of, iii. 62, 112  
 Fionnghula, iii. 60  
 Fir, branches of, represent Votiak family god, iv. 129  
 —sacrifice animal must be killed on twigs of, iv. 161  
 —striking with, at cemetery gates, iv. 24  
 —tree, iv. 152, 158, 179, 220; 339, 349  
 —offerings to forest-spirits under, iv. 179-180  
 —symbolizes ritual of annual death and rebirth of god of wild vegetation, i. 275  
 Fir Dea ("Men of the God") suggested earlier name of Tuatha Dé Danann, iii. 39  
 —Donnann, Nemedian survivors who returned to Ireland, iii. 23, 161  
 —side, iii. 49  
 Firbolgs, ii. 30  
 —Nemedian survivors who returned to Ireland, iii. 23, 24, 35, 137, 161  
 Fire, iv. 449-456; vi. 233; vii. 44, 59, 60, 61; x. 58, 88, 98, 100, 110, 140, 179, 186, 221, 223, 230-233, 256, 299<sup>49</sup>  
 —about barrows, ii. 308  
 —place of confinement of Brynhild, ii. 251  
 —Agni god of, vii. 43, 44  
 —Āhavanīya, vi. 91  
 —altar and -temple, vi. pl. xxxiv, opp. p. 272  
 —among Ostiaks, may not be allowed to go out on death, iv. 23  
 —an eye of Śiva, vi. 110-111  
 —and air, sacrifice thrown into, for Solbon, iv. 432  
 —heat sources of life and its destruction, ii. 339-341  
 —water are children of octopus, ix. 17  
 —anger of, causes skin disease, iv. 235  
 —art of making, xi. 93  
 —as cause and cure of disease, ii. 202; iv. 451, 453; vii. 55  
 Fire as divine weapon of first man, vi. 295  
 —gift of the sea, x. 256  
 —means of transmission of offerings, iv. 142, 154  
 —such, not Armenian main deity, vii. 56  
 —Asha spirit of, vi. 260  
 —associated with sun, vii. 44, 49  
 —at end of world foretold, iv. 367-368  
 —spring festivals, iv. 402  
 —time of creation of man ordered to return to its source on death, iv. 372  
 —Atharvan associated with production of, vi. 64  
 —birds incarnation of, vi. 291  
 —birth of gods of, fatal to Izanami, viii. 223  
 —blood and portion of flesh of offering thrown into, iv. 148, 154  
 —bound in bowels of red salmon, iv. 238  
 —Branwen's child thrown into, iii. 101  
 —breath tabu in connexion with, iii. 11  
 —bringer of Moody, quotation from, i. 255  
 —brought from Heaven by Spider, vii. 321  
 —old to new home, iv. 236  
 —village to light sacrificial fire, iv. 154, 267  
 —built within sea-monster, ix. 69  
 —burst from girl's body in Maruwa tale, vii. 208  
 —came upon altars at noon, xi. 138  
 —captive in the stone Gak Chog, xi. 180  
 —cattle driven through, in time of cattle-plague, ii. 202  
 —caused by red stone from mystic chest, iv. 441  
 —claimed by Argives to have been discovered by Phoroneus, i. 16  
 —coming of, to earth, vi. 47, 104  
 —Conaire broke tabus to avoid, iii. 76  
 —cosmic, Agni represents, and is fire in man, vi. 135, 136  
 —could not destroy great shaman, iv. 283  
 —cult, ii. 201-202; vi. 44, 64, 233-234  
 —of Finno-Ugric peoples, Iranian influence on, iv. 237  
 —Demeter bathes Demophon in, i. 228  
 —demon, Loki a, ii. 148

- Fire derived from the ocean or from ghosts, x. 301<sup>51</sup>
- destroyed giants for sin of sodomy, xi. 205-206
  - divine, as souls of men, i. 14
  - dragon, x. 35, 294<sup>42</sup>
  - who presents magic sword, viii. 123
  - dragon-slaying associated with, vii. 45
  - dragons cast into, v. 315, 316, 320
  - drill, ii. 148
  - kinds of wood to be used for, vi. 239
  - parent of flame, x. 223, 224
  - (ēsh), v. 74
  - established on Mt. Asnavand, vi. 306, 337
  - feeding of, at mealtime, iv. 452, 454, 455
  - festivals, vii. 33-34
  - Fire-gods, iv. 235-238
  - in mer sacrifice, iv. 271-281
  - (Fire-Lapp), shaman may fly in form of, iv. 286-287
  - first gift of Tohil, xi. 166
  - flood, and transformation, xi. 311-315
  - food and drink sacrificed in, iv. 130, 139; see also BLOOD, SACRIFICIAL, ETC.
  - Gārhapatya, vi. 91
  - giants, ii. 279-280, 344
  - gift of, to Chapiapoos, x. 41
  - giving no heat, ii. 179
  - god, Marduk described as a, v. 157
  - Seven gods (addressed as *one*), identified with, v. 147
  - god of, viii. 76-77; xi. 54, 74
  - devours army of Sahadeva, vi. 136
  - gods, v. 100
  - gold as Ægir's, ii. 172
  - Greeks believed all natural, originally divine, i. 14
  - Head passed through wall of, x. 104
  - hearth of universe, created, xi. 92
  - hearth-, one of the lesser powers, x. 81
  - heavenly, brought down by Spider and others, vii. 135
  - Hephaistos held to be god of, i. 205, 206, 207, 208
  - house of, vii. 56
  - importance of, in family life, iii. 298
  - impure, vii. 54
  - in barrows, ii. 308
  - primordial ocean, iv. 328, 329, 330
- Fire in tent at shaman ceremonies, iv. 510
- Inue at times appear in form of, x. 5
  - invented by infant Hermes, i. 192
  - Laki Oi, ix. 184
  - Irish story of first camp-, iii. 136-137
  - Jinns created from, v. 352, 354
  - jumping over, iii. 314; iv. 24, 63, 83, 237; see also FIRE, LEAPING, ETC.
  - Keresāspa's sin against, vi. 327, 328
  - knowledge of, vii. 134, 137, 142, 155
  - lake of, xii. 179 (fig. 186)
  - leaping or casting things across, vii. 58, 60
  - Loki subterranean, ii. 145
  - luminous, on graves, vii. 336
  - magic shower of, iii. 32
  - making of, xii. 200
  - man created partly from, iv. 371
  - half of, iv. 447
  - Manabush the, x. 40
  - men punished for accepting, i. 14
  - Mihr god of, vii. 33, 34
  - mother, medium of keremet sacrifice, iv. 154
  - myths, Kuhn's comments on, vii. 387<sup>1</sup>
  - Norwegian tale of Agne and King Dag an echo of, vii. 365
  - myths of, vi. 263, 264, 265, 266, 267, 283, 284-286, 299, 301, 303, 306; vii. 44-45, 46
  - name of Loki connected with, ii. 147-148, 149
  - necklace of Freyja connected with, ii. 124
  - new, vii. 388<sup>11</sup>; x. 58, 59, 301<sup>51</sup>
  - at death in home, vii. 95
  - kindling of, xi. 101, 115, 118, 141
  - obtained from owner's body, ix. 47, 49, 115, 283
  - Odin tortured by, ii. 9, 62, 156, 175
  - Odin's, sword is, ii. 59
  - of bracken, Bres caused kine of Munster to pass through, iii. 26
  - moon and sun, vii. 51, 52
  - sacrifice lit at dawn, Uṣas associated with Agni as, vi. 32
  - Surt will destroy world, ii. 159, 168, 279-280, 339, 341, 343, 346
  - one of the elements, viii. 29, 142
  - or bright light marks presence of beautiful woman, ix. 222, 337<sup>26</sup>
  - light at child-birth, vii. 394<sup>60</sup>

- Fire, origin of, iii. 136-137; ix. 112, 114-117, 182-185, 254-256, 278, 281-285, 286
- in Finnish poem, iv. 343, 445, 450
- mankind from, ix. 252
- passing through, v. 52
- of Sitā, vi. 128
- people, x. 7, 28, 274<sup>9</sup>
- perpetual, in temple of Sul, iii. 11
- maintained at sacred oak, iii. pl. xxxvii, opp. p. 304
- of oak, before statue of Perun, iii. 354
- placed in waters by Varuṇa, vi. 22
- porcupine inventor of, iv. 421
- powers, x. 99
- priests walk through, at offering, vi. 232-233
- producers, viii. 26
- Prometheus god of, i. 324<sup>7</sup>
- pursuit by, ix. 293
- quenched by magic song, ii. 46, 47
- quest of Maui, ix. 43, 47-51
- rain of, xi. 72, 94
- conjured against Firbolgs, iii. 24, 30
- red bird born from, viii. 43
- rite, two snakes cut to pieces in felling of tree for, vi. 226
- ritual in land claims, ii. 201
- Rudra the, in its dread form, vi. 83
- sacred, vii. 15, 54-58, 387<sup>1 2</sup>; x. 47, 56-57, 194
- in the sacrificial ritual, vi. 76
- of Nīla, tended by his daughter, vi. 136
- St. Brigit at Kildare, iii. 11
- sacrifice by primeval pair, vi. 297
- sacrificial, ii. 83; iv. 131, 132, 237, 280
- entering the, xi. 88-89, 90
- in India, vi. 284
- must be lighted even if only bread sacrificed, iv. 131
- serpent (meteor), living, as well as dead, souls may fly about as, iv. 10
- shaman-bird becomes flame of, iv. 495
- shows establishment of Aryan civilization, vi. 92
- singing, on King of Mountains, x. 63
- signs of, iv. 170
- sister and Spring brother, vii. 56, 57, 58
- Fire snake, xi. pl. vii, opp. p. 60, pl. xiv, opp. p. 100
- as source of, ix. 116, 121
- snapped up by bush-fowl, therefore his red wattle, xi. 270
- soul, iv. 13, 14, 236
- Spider mistakes sun for, vii. 325
- spirit of forest, xi. 182
- spirits destroying earth's verdure conquered by dew, x. 24
- spirits which do not burn in, viii. 28
- stick (or twig) stuck in ground as walking-stick for dead, iv. 56
- sticks, vi. 41, 233
- stone man, x. 41, 44
- sun created from, iv. 421
- (sun), daily lighting of, for world, ix. 275
- supernatural, vi. 337, 338
- surrounding the ambrosia extinguished by Garuḍa, vi. 139
- Svarožič god of, iii. 298
- temple, x. [a temple of fire, 46] 56-57
- temples, vi. 284, pl. xxxv, opp. p. 284
- terrestrial, Hephaistos principally concerned with, i. 207
- theft of, x. xvii, xxiii, 46-47, 56, 61, 104, 134, 140, 162-163, 223, 224, 230, 231, 256, 257, 293<sup>40</sup>, 301<sup>51</sup>; xi. 95, 313
- by Prometheus from Zeus, i. 13
- thrown after followers of hearse, iv. 23
- to consume body of Kāśyapa when hill miraculously opens, vi. 212
- guide souls of dead, x. 43
- Underworld people of Polynesia unacquainted with use of, vii. 137
- undying, on altars of solar god, xi. 247
- used in creation of Adam, iv. 371
- uraeus asp symbol of, xii. 26, 29
- Vahagn a god of, vii. 34, 37, 44, 46
- (Vulcan), worshipped by Germans, ii. 197
- water, and salt as elements in old Germanic cosmogonic myth, ii. 326
- will consume hall of Ægir, ii. 144
- wine poured into, at festival, iii. 238
- within ghost's gate, vii. 184
- world, ii. 279
- worship of, iii. 273



- Fire-worship, possible origin of use of barsman in, vii. 386<sup>13</sup>
- worshippers, vi. 260, 284-285
- Fireplace, abode of gods under, or on hearth of, iv. 159, 164, 236
- bestowed on woman, x. 110
- first ray of sun over, x. 88
- stone over, entrance to lower world, x. 137
- Firesteel used against fish-god, iv. 191-192
- Fires as symbol of life of Gisli, ii. 236
- at Beltane, iii. 26
- built by birds destroyed giants, x. 134
- enumeration of, vi. 285, 306
- Kekri-, iv. 66
- made by wandering spirits may be stolen and thief then becomes rich, iv. 479
- of straw, coffin carried between two, to cemetery, iv. 24
- three, vi. 91; 306
- to prevent disease and to secure fertility, vii. 388<sup>11</sup>
- First-born, Erinyes defenders of rights of, i. 277
- sacrificed in fire, v. 52
- fruits, x. 20, 22, 58
- feasts of, vii. pl. XXIII, opp. p. 238
- must be garnered and offered to Nāts before reaping begins, xii. 338
- of harvest dedicated to Demeter, i. 226-227
- offering of, to tree, iv. 26, 174
- sacrifices of, i. 56
- man, iv. 351-352, 355-356, 358, 359, 366; x. 160, 162
- people, x. 217, 223, 225-230
- degeneration of, xii. 265
- emergence of, xi. 30, 31
- Fish, v. 83, 84, 85; viii. 38, 43, 73; xi. 29, 234, 235, 288-289, 290
- Andvari took form of, ii. 141, 210
- blind, as soul, iv. 508
- (Brahmā or Viṣṇu) saves Manu from the deluge, vi. 75, 99, 124, 147
- devil in, vii. 244
- earth-supporting, iv. 310-311, 328
- eating of, prohibited, xii. 169
- flying, men shot by sea-spirit with, ix. 135
- god, Dagon described as, v. 83, 84
- Seide stone sometimes, iv. 191
- guardian spirit in form of, iv. 15
- Fish-hawk and pheasant, tale of, ix. 290
- hook, lost, viii. 265-266
- by Parpara, tale of, ix. 156, 328<sup>6</sup>
- in cannibal tale, ix. 133-134
- incarnation, older attribution of, to Brahmā or Prajāpati, vi. 170
- Loki as, ii. 144, 146, pl. vi, opp. p. 32
- man, v. 83-86, 103, 106, 282, 283, 395<sup>21</sup>
- miraculous, bearing texts of Koran on its sides, vii. 348
- net invented by Loki, ii. 146
- ocean adored in form of a, xi. 223
- of Maui, ix. 43
- (or spirit possessing such), devouring mankind, vii. 244
- parent of all other fish, vii. 144
- people transformed into, xi. 93, 94
- ram, v. 105, 106, 108, 395<sup>21</sup>
- reports of monstrous, inhabiting depths of Great Lakes, vii. 151
- rescued from falling floods by Buddhists, xii. 298, 300
- returned to water by Chên contained the Dragon King, viii. 191
- robe, v. 84, 367
- sacrifice for foals, iv. 162
- of, to Seides, iv. 111, 191
- saivo-, used in journeying to Underworld, iv. 285-286
- scale house, viii. 90
- seven elders have form of, v. 140
- Skylla changed into, i. 69
- son of Kṛṣṇa swallowed by a great, vi. 173
- stick, magic, ix. 221
- strange, said to be children of water-spirit, iv. 192
- swallowing man, legends of, x. 44-45, 51, 79, 274<sup>9</sup>
- (the sun), ii. 313
- trap, Chameleon finds man and woman in, vii. 134
- water-spirits may appear as, iv. 195, 198, 199, 202, 205, 216
- why considered unclean, xii. 395<sup>80</sup>
- woman's leg pregnant by a, ix. 112-113
- worshipped, vi. 242-243
- Fisherman, Glaukos (sea-god) a, i. 261
- Fishermen swore in name of Zaden, vii. 40
- Fisher-woman and lost crystal, viii. 272-273

- Fishes, creation of, from finger-bones of daughter of Anguta, xi. 30  
 —god of, viii. 90  
 —(mazomba), vii. 140  
 —of underground rivers, iv. 487
- Fishing, luck in, iv. 339  
 —regarded as holy and has vocabulary of its own, iv. 83-84  
 —rules for, iv. 84  
 —sacrifice to wind-god while, iv. 233  
 —up of land, ix. 20, 43-44, 105  
 "Fitness of Names," iii. 85
- Five Brigands, viii. 168, 169  
 —Nations, x. 14, 282<sup>23</sup>  
 —sacred mountains, viii. 70, 71, 193  
 —Tact dance ascribed to fairies of the cherry-blossoms, viii. 261
- Fjalar, another name of Skyrmir, ii. 93  
 —cock, wakens giants at Doom of gods, ii. 276  
 —dwarf, made poetic mead, ii. 53, 265, 269
- Fjallar, epithet of Suttung, ii. 49
- Fjolnir (Odin), ii. 47, 121
- Fjolsvid, giant, ii. 124  
 "Fjolsvinnsmal," ii. 7, 11
- Fjorgyn, Thor's mother, Frigg daughter of, ii. 174, 194
- Fjorgynn, Frigg's husband, ii. 194  
 —Scandinavian thunder-god, iv. 228
- Fjörgynn, Teutonic goddess of earth, vii. 14
- Flag in temple of Svantovit, iii. 279  
 —of Huyen-vu represents seven stars of the north, xii. 307
- Flags, three, of grave of Lugaid called Murder, Disgrace, and Treachery, iii. 156
- Flagstaffs, xii. 188
- Flail and sand spread on earth by Oscar to keep demons from tormenting Féinn, iii. 183, 212
- Flame, blue, soul may manifest itself as, iv. 10
- Flame-flash and Flame-fade, tale of, viii. 265-266  
 —Forest mother sometimes takes form of, iv. 184  
 —phosphorescent, ghost with, viii. pl. xi, opp. p. 240  
 —spirit-bird shot and falling to ground became a, iv. 495  
 —tongue of, Lope de Aguirre haunts savannahs in form of, xi. 279
- Flames, flickering, protection about Gerd's abode, ii. 111, 112  
 —horse of Frey can go through, ii. 109  
 —Isis and other deities surrounded by, xii. 395<sup>84</sup>  
 —seen over Aarnion Haltia on Midsummer Eve, iv. 173
- Flaming Island: see ISLAND OF FLAMES.
- Flat, earth, ix. 178-179
- Flatey-dale, ii. 203
- Flax mother, iv. 246  
 —Shrove Tuesday offering for good crop of, iv. 248
- Flaying alive, vii. 63, 370  
 —of captive, xi. 76, pl. x, opp. p. 76  
 "Fled Bricrend," iii. 134, 145-146
- Flesh, Agni as eater of raw, distinguished from the Agni who carries oblations, vi. 70  
 —and bone created out of earth, iv. 371  
 —Bráhmans made to eat human, vi. 146  
 —eating class who came from gourd, xii. 292  
 —human, madness of Glaukos's horses said to be caused by eating of, i. 39  
 —Lapp belief that new, grows on bones of sacrificial victims, iv. 3  
 —of Ningyo, women eating of, gain perpetual youth and beauty, viii. 273  
 —raw, devoured by Maïnads, i. 270, pl. LVII, opp. p. 272  
 —sticks (also meat-), iv. 273, 274, 276, 281
- Flidais and her cow, iii. 127-128  
 —mother of Fand, iii. 32
- Flies, Fly:*
- Flies, vii. 325  
 —evil spirits rioted like, viii. 211
- Fly in temple of Síva, Pulaha was, vi. 180  
 —why it rubs its hands together, x. 180
- Flight, magic, ix. 235; x. 308<sup>62</sup>; xi. 304  
 —of witches and sorcerers, ii. 48, 300-301  
 —on earthen jars, vii. 84, 393<sup>31</sup>  
 —swift, depends on falcon's plumage or feather-dress, ii. 22
- Flint, vii. 54, 55  
 —making, x. 44  
 —(Tawiscara, "Warty"), x. 36-37, 40, 44, 68, 231, 291<sup>37 38</sup>, 295<sup>44</sup>, 296<sup>45</sup>  
 —theft of, x. 223
- Flintstone and steel, iv. 450, 453

- Floci, Viking, set out to seek Snowland, ii. 216
- Flocks, Veles (and St. Blasius) guardians of, iii. 300
- Flogging, x. 282<sup>21</sup>  
—ceremonial, x. 194
- Flood, iv. 197; 322-323, 361-370, 420; v. 36-38, 112; vi. 75, 99, 104, 124, 147; vii. 124; viii. 32, 33, 37; x. xxiv, 9, 42-44, 63, 104, 105, 108, 125, 136, 160, 161-162, 164, 177, 178, 180, 203, 204, 205, 210, 221, 224, 250, 261, 274<sup>9</sup>, 299<sup>49</sup>-300, 300<sup>50</sup>; xi. 29, 30, 38, 85, 87, 91, 93, 94, 95, 96, 119, 153, 154, 164, 191, 197, 203, 230, 239, 269-270, 271, 311-315, 330, 342, 357<sup>7</sup>, 358<sup>8</sup>; see also FLOOD-LEGENDS; FLOOD-MYTHS.
- ages before, v. 166, 167
- Babylonian gods covered in terror before the, iii. 28
- dead may cause a, xii. 298
- episode, birth from incestuous union follows the, in Philippine area, ix. 170, 171-172, 178
- Great, xii. 39, 390<sup>86</sup>
- caused by Rê', xii. 82, 383<sup>87</sup>
- Zeus punishes world with, i. 158
- legend, Iranian equivalent of, vi. 307-309
- legends, v. 203-233, 237, 262, 270, 274, 275
- considerably developed in Indonesian mythology, ix. 240
- found all over Indo-China, xii. 267-268
- magic, from Balder's barrow, ii. 134
- Marduk, or Irra, or Enlil, sent, v. 139, 140
- may be caused by improper burial, xii. 298
- myths, i. 18-19; ix. 17, 38-40, 58, 111, 119-121, 170-171, 178-183, 256-257, 279-280; xii. 278-282, 286; see also FLOOD-LEGENDS.
- of Babylonian origin, v. 73
- blood, ii. 276, 324
- Deukalion, i. 67, 244
- Zeus, i. 158
- Poseidon covered plain of Attike with, i. 67
- possible allusion to, xii. 73, 75, 76
- primeval, sacred lake as remnant of, xii. 31
- Flood prince, iv. 365, 402
- Samothean, i. 19
- strata at Kish, v. 203
- tale of coming of Noah's granddaughter to Ireland before the, iii. 206
- tales may be influenced by Christianity, ix. 40, 119
- Floods believed to be caused by demons who are elaborately propitiated, vi. 235
- Floor, friendly (Vingolf), ii. 45
- living beings rooted to the, x. 243, 245
- sacrifice killed and buried in home of god under the, iv. 160, 161
- stone should not be cast across a, as it stirs stone in Thor's head, ii. 82
- Flora, i. 294
- functions of, partly absorbed by Floria in modern Romagnola, i. 319
- Floral Calendar, viii. 338, 348-353
- Floria in modern Romagnola a contamination of Flora and Pomona, i. 319
- Flower, attribute of Aphrodite, i. 203
- enchanted, dragon-killers born from, vii. 45, 385<sup>9</sup>
- form may be taken by spirits, xii. 175
- god as maize-god, xi. 54
- gods, xi. 77
- maidens, viii. 296
- special, sacred to Osiris, xii. 385<sup>8</sup>
- Flowers, Bês with, xii. 61, 62 (fig. 64)
- comparison between Buddha and the, vi. 191
- may be infested by bhûts, vi. 249
- plants, trees, tales of, viii. 338-353
- rain of, on warriors, vi. 144
- Flute calls dwarfs, ii. 272
- dance, x. 194-195, 199
- invented by Athene, i. 34, 171, 181
- music of, dedicated to the dead, viii. 356
- of reed, attribute of Pan, i. 269
- Flutes, vii. 62, 364; viii. 36; 359; x. 95, 231; xi. 64, 294
- spirit-, vii. 189
- "Flying, go thither," command to Ayar Auca, xi. 251
- gods, iv. 172-173
- of people before creation of sun and moon, iv. 419
- palace, ix. 208

- Flying, abusive dialogue between gods, ii. 10, 81, 143, 249
- Foal (also as offering) ridden by magician to find site for new lud, iv. 145
- demanded as offering, iv. 156, 157
- Foals, birth of two, iii. 83
- Foam from mouth of boar resembled waterfall, iii. 125
- Woman, x. 242, 273<sup>7</sup>
- Foaming Water and Sun parents of Divine Ones (Twins), x. 199
- Fog, ix. 179
- in creation, x. 229, 233
- Fölge like Fylgja, ii. 237
- Folk-belief, Russian, penetrated Finno-Ugrians along with Russian colonization, iv. xviii
- customs descended from rituals of vanished paganism, iii. 8
- lore, Chinese, viii. 148-160
- of civilization corresponds with savage ideas out of which it has grown, xii. 357
- people, land, and climate in relation to, viii. 220, 245, 246
- songs, iii. 318, 319, 320, 321, 324, 325-326, 327-328
- folk-lore in, viii. 369-374
- tale, story of Perseus in its bearing on primitive, i. 325<sup>12</sup> (ch. ii)
- tales, diffusion of five groups of, vii. 357-359
- Folkvaldi-god (Frey), ii. 119
- Folkvang, dwelling of Freyja, ii. 120, 314
- Folkvitr (Battle-wight), ii. 248
- Follower (Fylgja), ii. 233
- Followers of gods, xii. 179, 417<sup>17</sup>
- Rata multiplied, ix. 61
- Following woman (Fylgjukona), ii. 235
- Fomorians, ii. 30
- descendants of Ham, iii. 23, 24, 25, 30, 33, 34, 35, 144
- Fongasigde, xi. 208
- Fons (Fontus), son of Ianus and Iuturna, i. 295, 297
- Food, cooking, in sun's rays, ix. 46, 316<sup>30</sup>
- disappearance of year's, iii. 107
- Dish, x. 5-6, 273<sup>7</sup>, 289<sup>34</sup>
- divine, makes one unfit for earth, iii. 90
- Food, eating easily perishable, brings mortality to man, ix. 182
- festival, must not be reserved, iv. 53
- for chief's son bewitched, vii. 340
- mortals, debate of Wolf and his brother on, x. 143-144
- genius, viii. 232
- giver of the sea, xi. 223
- gods jealous of man's sharing their, iii. 131
- inexhaustible vessel of, ix. 127, 209, 325<sup>23</sup>
- magic, from the Grail, iii. 203
- in Isle of Joy, iii. 115
- rejuvenation may be influenced by, ii. 180
- replenishment of, iii. 84, 118, 119, 120
- unsalted pork, new milk, mead, iii. 81
- makers and dance masks, xi. 287-295
- Melanesian tale of stealing of, presents parallels with Indonesian tales, ix. 134-136
- Menhu(i) special giver of, xii. 136
- miraculous, ix. 218-220, 221-224, 237-238
- of Balder contained magic strength, ii. 133, 134, 135, 243
- dead, xii. 177, 178
- fathers and gods, vi. 71
- gods, iii. 126
- Underworld tabu to mortals, ix. 77
- offered to tree by harvesters, xii. 16
- offerings to dead, xii. 175
- raiment, etc., in hereafter furnished to dead in proportion to that presented at funeral, iv. 483
- restrictions on clean and unclean, xii. 185-186
- rubbed into mouth of image, iv. 178
- sacrificed and buried together with image at memorial feasts, iv. 39
- sacrificial, xii. 195, 196
- on anniversary of death, iv. 25
- stage, ix. 80, 134
- stealing of, from blind person, ix. 45, 46, 59
- various kinds of, used at funeral feasts, iv. 39-40, 44-59
- Fool-Coyote, a star, x. 116
- Foolish tales, vi. 145
- Foot-holders of Math, iii. 96
- in back of neck, vii. 252



- Foot of Balder's colt charmed by goddess, ii. 18
- Footmarks in funeral ashes indicate whether next death animal or human, iv. 28
- of funeral procession swept away, iv. 23, 24
- Footprints of first creations, vii. 147
- Footsnare, iv. 268, 271
- Footsteps of Viṣṇu and Rāmānand revered, vi. 240
- Force, meaning of term, xii. 220
- Forehead, divine decrees written on, vii. 30
- Foreign god, worship of, viii. 82, 84
- influence on Egyptian religion, xii. 239-240
- Japanese mythology, viii. 212, 213, 214-220
- lands, Ḥat-ḥōr rules over, xii. 367<sup>12</sup>
- Foreknowledge, ii. 25, 47, 60, 209
- Forest at Breg to be cut down, iii. 81
- common representative of all trees, iv. 189
- demons, ix. 188
- fire spirit of the, xi. 182
- game-sharing man, sky-god, iv. 403, 404
- god, sacrifice to, iv. 99
- guarded by one-eyed black giant, iii. 191
- magic creation of a, iii. 136
- man, iv. 232
- region and tribes, x. 13-52
- soul, iv. 14
- spirit, protector of cattle, same height as grass, iv. 243
- spirit-berry forbidden to man, iv. 384
- spirits, iv. 178-190, 232
- elfin beings earlier, ii. 204, 205
- sometimes in guise of birds, ix. 61
- Forests in charge of genius ("shadow"), iii. 228
- planted from hairs of Guzu Tenno, viii. 228
- storm-god transformed into genius of, viii. 228
- tropical, of the Orinoco and Guiana, and of the Amazon and Brazil, xi. 253-315
- Underworld, iv. 484, 485
- Forgall, Emer daughter of, iii. 143
- Forge, ii. pl. 1, frontispiece
- Forge of Hephaistos, i. 129
- Forgiveness implored of dead, iv. 17, 58
- Forgotten deities, revival of, xii. 207
- Formalism in Egypt after 1000 B.C., xii. 235
- Formula, magic, said over images to create life, ix. 173
- Formulae, language of magic, xii. 206-207
- Fornjöt (old giant), ii. 171, 281
- Forseti (Fosite), god; son of Balder, ii. 15, 19, 162-164, 197, 209
- Forts, Dagda required to build, iii. 27, 28
- Fortuna, i. 283, 295
- coins with figure of, v. 19, 20
- prototype of goddess of fate, v. 22
- Roman deity, influences development of Greek goddess Tychē, i. 283
- Fortune, deities of good, viii. 279-280
- good and evil, given by Death, vii. 175
- precedes and announces the coming of the man, iv. 11-12
- wheel of, turned by Meher, vii. 34
- Fortunes, divination for, viii. 140-141
- Forty days' time on earth for soul of dead, iii. 230; iv. 48, 49, 53
- Forum Boarium, i. 302
- Janus and Vesta connected with, i. 297, 298
- Fossegrim: see GRIM, WATER-SPIRIT.
- Fothad Airglech, death of, iii. 180
- Fotla, queen, iii. 42, 43, 44
- Foundation boxes, clay figurines in, v. 176-177
- sacrifice, iii. 200; xii. 196
- Foundling, taunts on being, ix. 68
- Fount (Well of Connla) overwhelms seeker of wisdom, iii. 121
- Fountain, Arethousa changed into a, i. 257
- of Youth, i. 261; ii. 205; viii. 351, 352; x. 234-235; xi. 4, 20, 349<sup>6</sup>; see also REJUVENATION.
- with five streams seen by Cormac, iii. 121
- Fountains, holy, v. 20
- sacred, ii. 208; viii. 247, 251, 252, 267
- Four Beautiful Objects of Emperor Ch'ien Lung, viii. 88
- celestial number, xii. 39, 52, 65, 368<sup>12</sup>

- Four corners of earth, blessing of, vii. 381<sup>5</sup> (ch. ii)  
 —guardians: see FOUR LOKAPĀLAS.  
 —headed god of Underworld, xii. 394<sup>67</sup>  
 —watchmen, viii. 104  
 —Heavenly Kings, viii. 14, 110  
 —Horus or “sons of Horus,” xii. 387<sup>27</sup>  
 —Hundred Southerners, xi. 169, 176  
 —Lokapālas, viii. 14, 110  
 —Meskhenets of Osiris apparently symbolize four sources of Nile, xii. 95  
 —(or five) sons of Horus or Osiris, xii. 104, 105, 110–113, 111 (fig. 114), 112 (fig. 115), 375<sup>77 80</sup>, 387<sup>27</sup>, 391<sup>42</sup>, 394<sup>67</sup>, 424<sup>39</sup>  
 Fourfold serpent of the Abyss, xii. 105 (fig. 101)  
 Fourteen as mystic number, xii. 395<sup>78</sup>  
 —(six, sixty-four) pieces, solar eye of Osiris torn into, xii. 90  
 —souls (manifestations) of the sun-god, xii. 384<sup>115</sup>  
 Fowl of the Ghosts emissary of ancestor-gods, vii. 288  
 Fowls and birds brought to announce dawn, ix. 114, 117, 275  
 Fox, viii. 37, 156–157  
 —day, vii. 53  
 —god, xi. 204  
 —in story of horse sacrificed at funeral, iv. 488–489  
 —nine-tailed, xii. 309  
 —ravages Thebes and is changed into stone, i. 73  
 —star, v. 310  
 —uncanny powers of, viii. 324–327, 329–330  
 Frācīh, vi. 335  
 Franang's waterfall, Loki as salmon hid in, ii. 144, 146  
 Fraoch, Irish hero, iii. 67, 127, 130–131, 144, 154  
 Frashaoshtra, father-in-law of Zoroaster, vi. 341  
 Fraternities, x. 184–185, 188, 191–192, 196–197, 245, 249  
 Frau Holle, African variants of Grimm's, vii. 118, 138, 141, 196, 202–203, 204, 265  
 Fravāk and Fravākaīn, twin children of primeval twins, vi. 298, 299  
 Fravarti, month of, consecrated to ancestral souls, vii. 22  
 Fravashi, double; external soul or self, vii. 94  
 Fravashis, vi. 261, pl. xxxiv, opp. p. 272, 286, 300, 327, 342  
 —have some affinity to conception of Dhyānibuddhas, vi. 211, 358<sup>8</sup>  
 Frea Ingwina, king of East Danes, ii. 113  
 Free will in cuneiform literature, v. 314  
 Freki (the Glutton), wolf of Odin, ii. 65  
 Frenzy, Dionysos afflicted by Hera with, i. 47, 219, 222  
 —Gerd's, ii. 298  
 —giant's, ii. 66, 90, 182, 277–278, 292  
 —Mongan's, iii. 119  
 —potion given Fionn causes, iii. 168  
 —Rinda's, ii. 45–46, 48  
 Frey, cult of, iv. 243, 246, 249–250, 251  
 —god, ii. 7, 10, 15, 16, 17, 20, 22, 24, 25, 26, 28, 29, 30, pl. vi, opp. p. 32, 33, 34, 35, 60, 66, 71, 72, 100, 102, 103, 108–119, 126, 143, 144, 158, 162, 165, 166, 188, 266, 278, 329, 341, 343  
 Freydis, ii. 244  
 Freyfaxi, horse of Hrafnkell, ii. 118, 216  
 Freyja, goddess, ii. 7, 10, 15, 17, 20, 22, 25, 27, 28, 56, 79, 81, 88, 89, 90, 91, 102, 110, 120–126, 140, 143, 153, 155, 176, 180, 182, 186, 194, 220, 229, 244, 249, 250, 265, 270, 278, 314, 337  
 Freyjuhar, fern, ii. 177  
 Friagabi, ii. 358<sup>7</sup>  
 Fricco: see FREY.  
 Friction Drum, sacred, vii. pl. xxxiii, opp. p. 314  
 Fridleif, king of Denmark, ii. 242, 244, 261  
 “Fridthjofs-saga,” ii. 138, 191  
 Friendship, creation of, i. 6  
 —Kastor and Polydeukes guardians of divine, i. 26  
 Frigg (Frea, Freya, Fri, Fría, Frigida, Frijā), goddess, wife of Odin, ii. 15, 16, 18, 19, 22, 32, 38, 50, 60, 61, 62, 63, 65, 83, 121, 122, 124, 126, 129, 130, 143, 174–177, 180, 183, 184, 185, 229, 249, 340  
 Friggjargas, orchis, from which love-piltres made is called, ii. 177  
 Frijszhög, hill, ii. 158  
 Frisians, ii. 17; iii. 16  
 Friuch, herd of god Bodb, iii. 57

- Fro, king of Sweden, ii. 115
- Frobag, fröbak, or farnbag (Pers.) fire, vi. 306; vii. 56
- Fröblot (sacrifice to Frey), ii. 113
- Frodi, myth of, ii. 114, 282-283, 378<sup>49</sup>
- Frog, vii. 284, 418<sup>84</sup>
- advises Ülgen to allow his creation to live, iv. 377
- earth-supporting, iv. 311, 319-320, 327
- form of evil spirit, in Shan belief, which swallows moon in eclipse, xii. 333
- Heqet has head of, xii. 50
- no positive knowledge of cult of Heqet as incarnate in, xii. 167
- Nuu has head of, xii. 47
- used in rain-making, xii. 430<sup>26</sup>
- who drank all the water, tale of, ix. 279
- woman, xi. 273
- Frogs, abandoned children turned into, xi. 32
- born from burnt bones of man-eating giant, iv. 388
- compared to priests and are connected with rain, vi. 62, 63, 89
- conjured against Firbolgs, iii. 24
- Pariksit orders massacre of, vi. 147
- Yatawm and Yatai as, xii. 293
- Frost feared by Northern people, ii. 96
- giants, ii. 49, 96, 111, 147, 167-168, 266, 275, 276, 278, 279, 324, 340
- man and woman, iv. 233-234
- of the Autumn Mountain, viii. 294
- song of origin of, iv. 207
- Fruit, eating of forbidden, vii. 316-319, 424<sup>16</sup>, 425<sup>20</sup>
- forbidden, ii. 322; iv. 381-382, 383, 384, 419
- god of, xi. 48
- of tora'a-tree, man originated from, ix. 169
- thrown at primeval man transforms him into woman, ix. 107
- Fruitfulness, ring symbol of, ii. 66
- Fruits of tree, man made from, ix. 176
- Fryanas, vi. 335
- Fu, viii. 104
- Fu ch'i, control of breath, viii. 147
- Fu Hsi evolved the Eight Diagrams, viii. 8, 137
- mythical Emperor, viii. 25, 26, 27, 29-30, 55, 136
- Fu-pao, magical pregnancy of, viii. 27
- Fu Shan, viii. 30
- Fu-shou-lu, spirits of longevity, happiness, and prosperity, viii. 82
- Fu-ti, viii. 115
- Fu Yü Tai, P'an Ku's spirit went to, viii. 111
- Fuamnach transformed Etain into an insect preliminary to rebirth, iii. 59
- wife of Midir, iii. 79, 80
- Fubito, chief of Fujiwara family, viii. 272-273
- "Fudo-ki," viii. 245
- Fuegians, xi. 338-344
- Fuego de Aguirre, phosphorescence of swamp, believed to be tortured soul, xi. 195-196
- Fuel lost in sea by Ogmia because of hunger, iii. 26, 27
- Fufluns, Fuflunu, Etruscan deity, survives as Fafion in modern Romagna, i. 318
- Fuji, Mt., viii. 233-234, 258, 262, 263, 383<sup>12</sup>
- Fujiwara-no-Fusazaki, a minister of state, story of mother of, viii. 271, 381<sup>9</sup>
- Fukien, viii. 5
- Fukuji, Mt., viii. 251
- Fukuro, owl, tale of, viii. 334-335
- Fuku-roku-ju, genius of fortune, etc.; also incarnation of southern pole stars, viii. 280
- Fulla, goddess, ii. 15, 18, 61, 130, 174, 184-185
- Fünen, ii. 143
- Funeral, iii. 312, 314
- ceremonies, tree played part in, vii. 401<sup>6</sup>
- customs because of fear of witches, vii. 336
- description of Russian chieftain's, iii. 233-235
- feasts, ii. 311
- games, i. 35, 39, 57, 69
- meals, vii. 95
- phantom, vii. 342-343
- processions, superstitions on, iv. 24, 30-31
- pyre of Burmese monk, xii. 326, pl. XIII, opp. p. 326
- rites, vii. 95-96, 397<sup>4</sup>; xi. 23, 27
- denied to foes of Thebes by Kreon, i. 53

- Funeral rites performed, in fifth month of pregnancy, for father, iii. 83  
 —sacrifices, xii. 196-197, 420<sup>22</sup>  
 —services, Babylonian, v. 262  
 —urns, xi. 286-287  
 Funerary pictures, Nut in, xii. 41  
 Fur, giant's, made of beards of kings, iii. 185  
*Furies, Fury:*  
 Furies in battle of Mag-Tured, iii. 25  
 —of Hades, viii. 224  
 —Klytaimnestra, i. 135  
 Fury, divine, ii. 82, 85  
 —giants, viii. 211  
 —of Adad, v. 40-41  
 Furious Host (Storm personified), names of leader of, ii. 40-44, 56, 255  
 —Spirit, viii. 287  
 Furnace, tsao means both hearth and, viii. 76  
 Furo-No-Yashiro, Shinto shrine, viii. pl. xv, opp. p. 246  
 Furrows, iron cleansed at ends of, iii. 99  
 Futsu-nushi, General of sun-goddess, viii. 230  
 Future, Domovoy able to foretell, iii. 242  
 —foretelling the, by water divinities, i. 258  
 —foretold, xii. 40, 53  
 —knowledge of, iii. 144  
 —life is eternal, xi. 139  
 Fylgja, kind of guardian spirit in animal form, ii. 217, 228, 230, 233-237, 286  
 —(Scandinavian "guide"), corresponds to Finnish Saattaja, iv. 12  
 Fylgjukona (Following woman), ii. 235, 372<sup>10</sup>

## G

- Gabhra, battle of, iii. 161, 179, 181, 182  
 Gabiæ of Romano-German inscriptions, Gefjun found in, ii. 182  
 Gad, deity of fate, v. 21, 23, 383<sup>95</sup>  
 Gad-fly sent by Hera to madden the cattle of Geryoneus, i. 86  
 —pursue Io, i. 29  
 Gaga, messenger of Anshar, v. 298, 299  
 Gagavitz, xi. 178, 179, 180, 181, 182  
 Gagnrath (Odin), ii. 62  
 Gā-gorib, enemy of mankind, vii. 214  
 Gagua (light-giver), Spaniards called, xi. 202  
 Gahonga, stone throwers, x. 28, 283<sup>27</sup>-284  
 Gai bolga, spear, iii. 145, 150, 200, 212  
 —dearg, magic spear, iii. 65, 177  
 Gaia: see GE.  
 Gaible, son of Nuada, iii. 136  
 Gail (Wolf), underground river, vii. 370  
 Gaion, i. pl. viii (3), opp. p. 8  
 Gajomartan: see GAYA MARETAN, ETC.  
 Gak Chog, fire captive in form of the stone, xi. 180  
 Gaki, hungry ghosts, viii. 282, 287  
 Galahad, iii. 198, 202  
 Galai-Khan, ruler of fire, iv. 456  
 Galarr, dwarf, ii. 53, 265, 268-269  
 Galateia and Pygmalion, legend of, i. 200  
 Galateia, double of Aphrodite, i. 198  
 Galatia, Artemis thought to wander with demons at midday in, iii. 12  
 Gali-Edzin, Master of fire, iv. 456  
 Galibi, legend of origin of Carib from among the, xi. 39  
 Galikalangye, miraculous birth and tale of, vii. 223, 224  
 —mother of, promises him to demon, vii. 214  
 Galindæ, a division of the Baltic peoples, iii. 317  
 Galióin, Nemedian survivors who returned to Ireland, iii. 23  
 —suggestion that Fionn was hero of the subject race, iii. 161  
 Gall, Herakles dipped his arrows in hydra-, i. 81  
 —of bear sucked in hardens one's nature, iv. 91  
 Gallows called Odin's steed, ii. 43, 334, 336  
 —of Odin, Yggdrasil possibly, ii. 52  
 Gallû, demon, v. 337, 359-360, 362, 363, 364, 415<sup>20</sup>; see also GELLÔ.  
 Galôn (Garuda), Khrut name for the, xii. 323  
 —heraldic bird of Burmese, corresponds to Indian Garuda, xii. pl. vii (2), opp. p. 272



- Galta-Ulan-Tengeri, god of fire, heat, and drought, iv. 449
- ‡Gama ‡Goub, evil spirit almost identical with ||Gaunab, vii. 159
- Gama Sennin ("Toad-master"), viii. 276
- Gamal, men's house, ix. 133
- Gambara, mother of Lombard leaders, ii. 38
- Gambler sent back into world to rule Mexicans, x. 163
- Gamblers, 179, 204, 303<sup>56</sup>
- Gambula, v. 187
- Game and Corn, entrance of, into world, x. 62, 289<sup>35</sup>, 294<sup>41</sup>
- Games, iii. 307, 308, 312; ix. 42, 76, 77
- bear-feast, iv. 96
- first Olympian, celebrated by Herakles, i. 92
- funeral, at Pelias, i. 39, 57, 69
- Perseus contestant in, i. 35
- in honour of Dusares, v. 16, 18
- Isthmian, in honour of Poseidon founded by Theseus, i. 103
- said to have been established in honour of Melikertes, i. 37, 46
- Nemean, instituted in honour of infant son of Lykourgos, i. 52
- Pythian, instituted by Apollo, i. 177
- (scenae), performed with pagan rites at crossroads, iii. 234
- Gaṇadhara, Jain leader of disciples, vi. 221
- Gaṇapati, vi. 358<sup>7</sup>
- Gaṇas vi. 204, 217
- Ganaskidi, or Humpbacks, harvest-deities, x. 156
- Gaṇḍak River, sacred stone in, vi. 240
- Gandalf, dwarf, ii. 266
- Gandarewa, dragon-like monster, vi. 58, 59
- (Gandharva), vi. 273, 279, 324, 325, 328, 350
- Gandayah, one of three tribes of Jogaoh, x. 28
- Gandhamādana Mountain, vi. 158
- Gāndhārī, vi. 217
- mother of the Kauravas, vi. 125, 145
- smallpox-goddess, vi. 246
- Gandharvas, vi. 18, 58–59, 90, 94, 95, 97, 108, pl. x, opp. p. 118, 143, 149, 157, 158, 159, 185, 191, 203, 215, 227
- Gāṇḍīva, bow, vi. 138
- Gaṇeśa, vi. 141, 181–182, pl. xx, opp. p. 182, 237–238, 242
- sacred images of, xii. 327
- Ganges, heavenly birth of, vi. 48
- Mother (Gaṅgā Māī), most holy river, vi. 234, 235
- Nāgas dwell on northern banks of, vi. 154, 155
- one of the Buddhas born on mystic island in the, vi. 194
- received in Śiva's hair, vi. 115
- Śiva connected with, vi. 115
- valley, "Herakles" worshipped in, vi. 110
- Vasus children of, vi. 142
- Gang-i-Dizhhūkht, Daḥḥāk's capital, vi. 365<sup>4</sup>
- Gangler (Odin), ii. 42
- Gangleri, ii. 6, pl. III, opp. p. 12, 199
- Gangr, giant, ii. 279
- Gangways (of the sky), two and four, xii. 363<sup>4</sup>
- Ganiš (Gidne), forest-maiden, iv. 177
- Gansām Deo metamorphosed into Ghana-śyāma, vi. 238
- Ganŷklos, Veles corresponds to Lithuanian, iii. pl. xxxv, opp. p. 300
- Ganymedes and the eagle, i. pl. LII, opp. p. 242
- horses given by Zeus to Laomedon for theft of, i. 86
- son of Tros, i. 117–118, 240
- Ganzir, name of Ereshkigal; also of Arallū, v. 161
- Ga-oh, wind giant, x. 23, 26
- Gaokerena-tree, vi. 265, 281, 286, 288, 289
- Gaping Jaws of Earth, xi. 54, 80
- Garawada, tale of, ix. 136–138
- Garden of Eden, v. 184–185, 186, 188, 189, 314
- Yāw, v. 402<sup>21</sup>
- Gardener in Dilmun, v. 198
- Gardeners of Anu, v. 385<sup>136</sup>
- Gardens of Adonis, v. 350
- Egyptian parallels to, xii. 399<sup>111</sup>
- Gargantua, natural features associated with, iii. 135
- Gārhapatya fire, vi. 91
- Garland as symbol of divine birth given to Theseus by Amphitrite, i. 101
- poisoned, sent to Glauke by Medeia, i. 115

- Garm, dog of Hel, ii. 100, 303, 304, 339, 341  
 —Icelandic dog, x. 121  
 Garman, son of Glas, iii. 136  
 —took Bodb's daughter Mesca, iii. 91  
 Garment, indestructible, promised by devil to man, iv. 374  
 —(of Bêl), ceremony with a, v. 324  
 —swan-, iv. 501  
 Garments, Arkas taught Arkadians how to weave, i. 16  
 —exchange of, between sexes, vi. 185; x. 309<sup>64</sup>  
 —magic, conferring invisibility, viii. pl. xxxvi, opp. p. 314  
 —mourners', v. 332  
 —Pelagos first to contrive fashioning of, i. 16  
 —rending of, v. 261  
 —theft of: see SWAN-MAIDENS.  
 Garmna, iii. 147  
 Garōtmān, paradise, vi. 328, 345  
 Garse-tree, vii. 401<sup>6</sup>  
 Garshāsp: see KERESĀSPA.  
 Garsivaz: see KERESAVADAH.  
 Gartuk, mopoke, and two Brams, tale of, ix. 296–297  
 Garuḍa dwells in tree, ii. 334  
 —(Galōn), xii. 323  
 —(Garide), iv. 345, 357  
 —(robber of Soma), iv. 356, 357, 413, 447  
 —Tengus resemble Hindu, viii. 288  
 Garuḍas, vi. pl. x, opp. p. 118, 120, 139, 140, pl. xvi, opp. p. 140, 149, 183, 203, 210, 214, 216; ix. 224, 242, 319<sup>7</sup>, 337<sup>30</sup>  
 Garutmant ("winged"), sun called, vi. 140, 291  
 Garz (Korenice), iii. 283  
 Gashansubur, messenger of Innini, v. 327, 328  
 Gatamdug, goddess, v. 404<sup>15</sup>  
 Gate gives entrance to Pohjola, iv. 79  
 Gates, charms against pestilence put on, viii. 251  
 —leading to spirit-world, vii. 184, 195  
 —to Underworld, iv. 75; v. 329, 330, 331, 334  
 Gateway leading to Wakonyingo country, vii. 268  
 —monolithic, xi. pl. xxxi, opp. p. 218, 233–234, pl. xxxv, opp. p. 234  
 Gaul, saga of Cúchulainn perhaps known in, iii. 157–158  
 Gaulish coins, iii. pl. ii, opp. p. 8, pl. iii, opp. p. 14  
 Gauls, account of origin of Northern, by Diodorus, iii. 13  
 ||Gaubab, Hottentot evil spirit, vii. 157, 158, 214, 215, 344  
 Gaunu-Tsachau, child of Mantis, vii. 289  
 Ga-ur (Gk. Euechoros), founded first dynasty at Kish, v. 203  
 Gaurī, another name for Umā, vi. 118, 138, 183  
 Gaut, Gautatyr, Odin called, ii. 59  
 Gautama, adventure of, with Arundhatī, vi. 144  
 —cursed Indra, vi. 134  
 —rejuvenates Utañka, vi. 145  
 Gautland or Götland, Odin perhaps first worshipped in, ii. 59  
 "Gautreks-saga," ii. 52  
 Gavida, uncle of Lug, iii. 99  
 Gawain, Arthur's nephew, iii. 188, 196, 197, 198, 202, 203  
 Gayā, vi. 211  
 —footsteps of Viṣṇu revered at, vi. 240  
 Gaya Maretan (Gayōmart), first man, iv. 358; vi. 293, 298, 299, 313, 316  
 —Sukumāla, vi. 224  
 Gayāl, sonless ghost, vi. 247  
 Gāyatrī, bird and metres, vi. 91, 140, 233  
 Gaza, v. 82  
 —Yāw of, v. 43  
 Gazelle, Brer Rabbit may be the, vii. 282  
 —head of, symbol of Reshef, v. 46, 48  
 —Mārīca killed in form of, vi. 156  
 —Resheph's head-dress ornamented with, xii. 155  
 —tabus connected with, xii. 362<sup>3</sup>  
 Gazelles, Antaeus as hunter of, xii. 130, 240 (fig. 218)  
 Ge (Gaia), i. 5, pl. viii (1), opp. p. 8, 20, pl. xix, opp. p. 66, 272–273  
 —and Ouranos, Eros son of, i. 203  
 —founders of "first royal house of gods," i. 5  
 —parents of Hyperion and Euryphaëssa, i. 242  
 —Okeanos according to Hesiod, i. 256  
 —Rhea daughter of, i. 274

- Ge and Pontos parents of Nereus, i. 260  
 —Poseidon parents of Charybdis, i. 264  
 —Demeter form of, i. 225  
 —earth-goddess, v. 66  
 —Greek identification of 'Ashtart with, v. 15  
 —mother and wife of Ouranos, i. 5, 272  
 —Persephone offshoot of, i. 230  
 —said to be mother of Prometheus by Iapetos, i. 12  
 —see BACHUE, ETC.  
 —Tellus Mater stood for, in myth, i. 292
- Gê Hinnom, Canaanitish centre of worship of Malik, v. 50
- Geasa: see TABUS (vol. iii).
- Gebal, coffin of Osiris drifted to, v. 71  
 —cult of Ninurta at, v. 135  
 —Tammuz at, v. xvii, 351  
 —founded by Ilos, v. 66-67  
 —Ninurta and swine at, v. 132  
 —sacred city, v. 351  
 —Tammuz at, v. 340  
 —temple of Ninurta at, v. 132  
 —West Semitic cult of Adonis and Astarte (Tammuz and Ishtar) at, v. 8  
 —Yāw worshipped as early as 1000 B.C. at, v. 44
- Gefjun, goddess, ii. 15, 23, 60, 143, 180-182, 278
- Gefn (Freyja), ii. 125, 181
- Gehenna, how myth of, arose, v. 50
- Geide the Loud-voiced, iii. 137
- Gēinos, inventor of brick making, v. 54
- Geirhild, wife of Alfrek, ii. 121
- Geirrid summoned to the Moot as a Dark-rider, ii. 300
- Geirrod, king, ii. 9, 61, 62, 81, 83, 84-85, 95, 139, 141, 175, 176, 184, 321, 322, 323
- Geirronul (Spear-bearer), Valkyrie, ii. 249
- Geirstadar-álf, sacrifice to, ii. 226
- Geirvimul, river in Hel, ii. 383<sup>83</sup>
- Geirvor, singing skull found on a scree called, ii. 169
- Geismar, sacred oak at, ii. 68
- Geite, second sight of, ii. 234
- Gelanor, king of Argos, yielded crown to Danaos, i. 30
- Gelder, king of Saxony, ii. 132, 135
- Gellô (Gelou, Gilou, Gelu), v. 363, 365, 366, 369, 416<sup>84</sup>; see also GALLÛ.
- Gem, Gems:  
 Gem containing inscription fished up by Lü Shang, viii. 42  
 —of sky, Sūrya as, vi. 26  
 Gems, magic properties of, xii. 421<sup>6</sup>  
 —shower of purple, iii. 32  
 —nine, vi. 104, 107, 120, 151  
 —thrown into water, viii. 38, 43  
 Gem-bu, Japanese name for one of Chinese world-guardians, viii. 379<sup>28</sup>  
 Gem-Pei, Minamoto and Taira clans collectively called, viii. 307  
 Gemini, xi. 98  
 —Gilgamesh wrongly identified with, v. 268  
 Gendenwitha the star-maiden which is the Morning Star, x. 26  
 Gender of sun, moon, and stars, iii. 320  
 Genealogical lists of Anglo-Saxon royal families trace back to Woden, ii. 19  
 —type of myths of origin, ix. 5-18, 21-22, 30, 166-167  
 Genealogy of Chichimec, xi. pl. xvi, opp. p. 112  
 —giants, ii. 281  
 "General of the Five Ways," viii. 169  
 Generation, cult of Frey connected with, ii. 115  
 —(life and death), spontaneous, viii. 221-224  
 —male and female powers of, xi. 53  
 —serpents associated with, xi. 74  
 —turtle symbol of, xi. 288  
 Generations, Wachaga do not sacrifice to ghosts of more than three, vii. 183  
 Generative powers, serpent symbolic of, v. 90  
 Genesis, Gaia associated with the festival, i. 273  
 Genesis, Biblical, Pawnee myth suggests, x. 112  
 —Navaho, x. 159-166  
 —Pueblo, x. 185  
 Genghis Khan, first Yüan emperor, viii. 23, 190  
 —Yoshitsune said to have become, viii. 383  
 Genii, vii. 62, 73, 74-76  
 —ancestral spirits, may appear as serpents, vii. 73

- Genii, belief in, iii. 227-232, 243, 244-245, 247-252, 254  
 —eight, viii. pl. I, frontispiece  
 —female, of trees and fountains, viii. 267  
 —fighting with nets or snares, xii. 109 (fig. 109)  
 —four, at birth of Osiris, parallel four harvest-goddesses, xii. 378<sup>98</sup>  
 —Fravashis are, in Zoroastrian creed, vi. 261  
 —of earth, air, water, xi. 234  
 —plants and trees, viii. 340-342  
 —Quarters, four old men represent the, xi. 137, 143  
 —rivers, v. 19, 20  
 —world beyond, viii. 238, 239-240, 242-243, pls. XII, XIII, XIV, opp. p. 240  
 —("souls") assemble on mountain-tops and battle for their countrymen, iii. 227  
 —worship of, iii. 277, 305-306  
 Genitals of mummy cut off and wrapped with it, xii. 418<sup>22</sup>  
 Geniti Glinni ("spirits of the Glens"), iii. 134, 147  
 Genius and Lares, i. pl. LX, opp. p. 290  
 —bear as underground, x. 293<sup>40</sup>  
 —family, iii. 240  
 —Iuno, i. 291  
 Genji, Prince, stories of, viii. 297, 300-301  
 "Genji Monogatari," romance, viii. 297, 298, 301  
 Gentlemen of the Wood, viii. 114  
 Geoffrey of Monmouth euhemerizes Celtic myths, iii. 93  
 —reports Arthurian legend as known in South Wales, iii. 184, 185-186  
 Geomancy, viii. 135, 140, 141  
 Geometric qualities and construction of images, viii. 50-51  
 Georgia, region named for St. George, v. 338  
 Geraistios, Athenians sacrifice four maidens on tomb of, i. 69  
 Geras ("Old Age"), abstract divinity of time, i. 282  
 Gerasa, coins bearing figure of Fortuna at, v. 19  
 Gerd, giantess, ii. 10, 16, 66, 110, 111, 112, 114, 144, 220, 278, 279, 298  
 Geri ("the Ravener"), wolf of Odin, ii. 65  
 "Germania" of Tacitus, ii. 12  
 Germanic tribes, few references to gods of pagan, ii. 17-18  
 Germany in Lettish folk-songs, iii. 328, 359<sup>56</sup>  
 Germinating powers, viii. 222  
 Germs, three, of Zoroaster left in world, vi. 342-343  
 Gerovit, festival for, iii. 306, 356<sup>14</sup>  
 —(Herovit), Pomeranians worshipped, iii. 283  
 Gerraei, land of, v. 4  
 Gersimi, daughter of Freyja, ii. 120  
 Geruthus: see GERROD, KING.  
 Geryoneus, cattle of, stolen from Hercules by Herakles, i. 303  
 —killed by Herakles, i. 86  
 —legends of, vi. 263  
 —son of Chrysaor and Kalliroë, i. 86  
 —three-bodied, i. 34  
 Geshtinanna, goddess, v. 349  
 "Gesta Danorum," ii. 12, 34  
 Gestation, 260 days approximate period of, xi. 102  
 Gestumblindi, Odin as, ii. 62, 190, 201  
 Gēush Urvan ("soul of the ox"), vi. 286, 288, 328, 362<sup>26</sup>  
 Gewar, king of Norway, ii. 131, 132  
 Ghanaśyāma, Gansām Deo metamorphosed into, vi. 238  
 Gharma, sacrificial kettle, vi. 80  
 Ghat, burning, Śiva at the, vi. 113  
 Ghatokaca, vi. 156  
 Ghora Āṅgīrasa was teacher of Kṛṣṇa son of Devakī, vi. 126  
 Ghoṣā befriended by Aśvins, vi. 31  
 Ghost baby, vii. 189, 190, pl. XVII, opp. p. 190  
 —Bushman idea of a, vii. pl. XXX, opp. p. 290  
 —comes to drink Yule-ale, ii. 191  
 —derivation of, in Semitic, v. 355  
 —gallū is a, v. 359  
 —hand of, disease laid to, v. 364  
 —of Chên became general in body-guard of Dragon King, viii. 191  
 —Etana invoked, v. 173  
 —(or Satan), in fish, vii. 244  
 —sword taken from, ii. 136  
 —world and death, x. 233-236  
 —worshippers, heathen Armenians, vii. 94



- Ghostly beings, vampires, and demons, viii. 281-292
- Ghosts, ii. 308, 309, 315; vi. 203, 228, 243, 245, 246, 247-250; vii. 117, 118, 125, 128, 141, 180, 181, 183, 185, 186, 187, 188, 189, 190, 193, 196-197, 198, 242, 244, 288, 399<sup>11</sup>; viii. 150, 151, 152, 154, 184; 224, 238, 239, pl. XI, opp. p. 240, 282, 287, 299, 301; ix. pl. XIII, opp. p. 116, 118, 142-144, 148, 226, 327<sup>24</sup>; x. 117-120, 133, 145-153, 162, 230, 246, 262, 263, 264, 275<sup>10</sup>, 276<sup>12</sup>, 281<sup>20</sup>; xi. 328; xii. 293; see also SHADE; SHADES; SHADOW; SHADOWS; SPIRITS, ANCESTRAL.
- ancestral, ii. 204, 208
- clothed like birds and fly, v. 329
- Eskimo, are men in front, skeletons behind, x. 8, 146
- fire derived from, x. 301<sup>51</sup>
- gods, bogies, xi. 295-300, 323, 342
- Haltias appear as, iv. 11
- harvest withheld by, vii. 198
- in living world, children killed by mothers remain as, iv. 82
- shape of hills, v. 361
- interest of, in human welfare, vii. 73-74
- Kukuwazuka the fowl of the, vii. 288
- man fearing extinction of his line applies to, vii. 195-196
- of family, prayers to, for protection against tormenting demons, v. 162
- Hades, viii. 224
- strong men, xi. 279
- prayers against, v. 235
- present race sprang from bones of, x. 230
- property burned to supply, x. 215
- receive fire, x. 256
- scalped men become, x. 117-118, 275<sup>10</sup>, 276<sup>12</sup>
- shield-maids and their, ii. 256
- three orders of; three orders of beings correspond to, vii. 136
- (urvakan), vii. 94
- Ghoul, Arabian, v. 352, 353
- Ghoulish spirit, ix. pl. XXIII, opp. p. 284
- Ghrtācī, an Apsaras, vi. 143
- Giadruvava, companion of Guagugiana, xi. 30-32
- Gaia and Giaiael in origin of sea-myth, xi. 29
- Giant, Bês as, xii. 61
- Giant, Great Hare as a, x. 49
- killer (Thor), ii. 75, 81
- power, Utgard-Loki abstraction of, ii. 94
- race preceded gods, ii. 324
- Giantesses as consorts of gods reckoned with deities, ii. 16, 106, 186
- Heimdall son of nine, ii. 153, 154
- Giants, ii. 9, 10, 16, 23, pl. VI, opp. p. 32, 34, 46, 48, 49, 53, 55, 62, 63, 73, 78, 81-82, 83, 85-87, 88-90, 91, 92, 100, 101, 104, 110, 111, 114, 123, 124, 130, 131, 139, 151, 170, 171, 173, 175, 181, 182, 193, 199, 230, 241, 265, 266, 275-284, 324, 326, 351<sup>19</sup>, 384<sup>21</sup>; iii. 55, 70, 131, 146, 148, 167, 169, 172, 173, 175, 176, 181, 185, 191, 200; vii. 86, 87; viii. 285-286; ix. 60, 61, 62, 63, 188, 189, 236-237; xi. 91, 92, 93, 94, 159, 168, 182, 204-209, 240, 331-332
- and gods, i. pl. VIII (1), opp. p. 8
- Zeus conquer Titans and drive them into depths of earth, i. 8
- armed, born from blood of Ouranos, i. 6
- Ásvins as succouring, vi. 31
- born by blood of Ouranos perhaps forefathers of human race, i. 9
- of Gaia and Ouranos, i. 272
- challenge Zeus, i. 9
- Dance erected as memorial, iii. 201
- freed by Zeus, i. 8
- in Hebrew mythology may be wandering souls of dead, v. 355
- Land of, viii. 363
- offspring of angels, v. 357
- overthrown by Zeus and Athene, i. 9
- primitive race of, x. 108, 163, 228
- stone, x. 29, pl. IX, opp. p. 38, 132, 133, 134, 268<sup>2</sup>, 291<sup>38-292</sup>, 297<sup>46</sup>
- struggle of, replica of battle of Titans, i. 9
- volcanoes piled upon, i. 9
- Gibbôrim, ancient Hebrew heroes, v. 358
- Gibil, fire-god, and god of lustration, v. 100, 102-103, 296, 317
- Gid-kužo (Cattle man), iv. 161-162
- Gifts, Arthur distributed, iii. 191
- at creation to Indian and white man, x. 70
- of Odin, ii. 56
- sacrificial, left at memorial tree, iv. 25-26

- Gifts to dead, iii. 233, 234, 235  
 Gigim, gidim, ghosts, Semitic giants and  
 demons correspond to Sumerian, v.  
 355, 364  
 Gihon, river, v. 315  
 Gilān, vi. 363<sup>22</sup>  
 Gilded Man, legend of, xi. 194, 196  
 Gilgamish, iii. 131  
 —an historical character, v. 234  
 —became Underworld deity, v. 235  
 —created by Aruru, v. 114–115, 236  
 —epic, v. 209–218, 224, 225, 226, 227,  
 234–269, 274, 330; vii. 69, 390<sup>14</sup>  
 —Ishtar heroine of, vii. 38  
 —exposed, v. 234  
 —fills his jar from overflowing vase,  
 v. 95, 96, 98  
 —legend of, and bull, v. 28, 29, 98, 238,  
 385<sup>139</sup>  
 —Nimrod the Babylonian, v. 55  
 —prayer to, v. 162  
 —scanty fragments of original Sumerian  
 Epic of, v. 234–235, 406<sup>2</sup>  
 —with Tammuz, v. 235, 407<sup>5</sup>  
 Gilla Caemhain, traces of annalistic  
 scheme in chronological poem of, iii.  
 160  
 —Dacker and his Horse, tale of, iii. 173  
 —Decair brought horse to Fionn, iii.  
 128, 173  
 Gilling drowned by dwarfs, ii. 53  
 Gilvæthwy, iii. 96, 97  
 Gimil-ili-shu, v. 346  
 —Sin as Tammuz, v. 345  
 —promulgated a date by completion  
 of ship of antelope of Apsû, v. 106  
 Gimle, hall in Heaven, ii. 221, 318, 346,  
 347  
 Gina, tale of, ix. 277–278  
 —teiga is Haida designation for ani-  
 mals as such, x. 252  
 Ginabai, daughter of Bake, ix. 228–229  
 Ginn-regen, high, or holy gods, ii. 20–21  
 Ginnunga-gap, ii. 275, 324  
 Giocauvaghama, prophecy from, xi. 36  
 Giovava, grotto from which sun and  
 moon emerged, xi. 28–29  
 Gir, Gira (“fire”); also god), Girra  
 (fire-god) early title of Nergal, v. 49,  
 93, 136, 137, 259  
 Girdle at sacrifice, iv. 266, 271, 272, 273–  
 274, 276, 280, pl. xxxviii, opp. p. 288  
 —Parsi, vi. 184  
 —sacred, vi. pl. III, opp. p. 26  
 Girdle: see BELT, UNGIRDING OF, ETC.  
 Girdles, ii. 22, 77, 80, 84, 133, 272  
 “Girl and the Cannibals,” Zulu tale,  
 vii. 136  
 —Ground-Heat, Yellow-Corn, etc., x.  
 158  
 —in moon, with yoke and buckets, iv.  
 423  
 —sun, moon, and stars made from  
 body of, ix. 314<sup>103</sup>  
 —who Ate Pork, vii. 424<sup>10</sup>  
 —married a star: see POÏA, ETC.  
 —Plaited Devil’s Beard, vii. 251  
 Girnār, Neminātha became a Kevalin  
 and attained final bliss at, vi. 221, 222  
 Girtablili (Sagittarius), scorpion-man,  
 dragon of Tīāmat, v. 282  
 Gir-unu-gal, title of Lugalmeslam, v.  
 135, 136  
 Gishgimmash, Hittite pronunciation of  
 Gilgamish, v. 253  
 Gishzida and Tammuz disappeared, v.  
 178, 180  
 Gisla, dream-women appear to, ii. 236  
 “Gisla-saga,” ii. 119, 236, 302  
 “Gitagovinda” of Jayadeva, vi. 185  
 Gitche (Kitsi) Manito, x. 19, 40, 82,  
 284<sup>28–285</sup>  
 Giv, son of Gūdarz, companion of  
 Haosravah, vi. 339  
 Gjallar-horn, ii. 50, 152–153, 154, 168,  
 340  
 Gjalp, daughter of Geirrod, caused  
 Vimur to rise, ii. 84  
 Gjoll River and Gjoll-bridge, ii. 130,  
 304–305, 321  
 Gjolp, giantess, ii. 153  
 Gladiatorial sacrifices, xi. 59, 76, 356<sup>18</sup>  
 Gladsheim (“world of joy”), ii. 45, 313,  
 327, 329  
 Glam haunts farm, ii. 308–309  
 Glamour, ii. 6, 22, 29, 93, 94, 132, 149,  
 254, 280; iii. 87, 122, 172  
 Glas, father of Garman, iii. 136  
 Glasir, tree in Valhalla, ii. 333  
 Glasisvellir, Gudmund dwells in, ii. 322  
 Glass house, Merlin went to sea in a,  
 iii. 201  
 —stones on altar fused into, ii. 121  
 Glastonbury, identification of, with  
 Avalon, iii. 194–195  
 Glauke, fountain of, at Corinth, i. 258  
 —Medeia dismisses her children with  
 fatal gifts for, i. pl. xxviii, opp. p. 110

- Glauke, poisoned robe and garland sent by Medeia to, i. 115  
 —quenched flame caused by Medeia's drugs in spring, i. 41  
 —wife of Iason, in succession to Medeia, i. 115  
 Glaukos and Diomedes exchange golden and bronze armour, i. 128, 158  
 —of Anhedon duplicates son of Minos, i. 42  
 —Potniai, son of Sisyphos or of Poseidon, i. 38-39, 211  
 —said to have died in collision of chariots at Olympia, i. 39  
 —sea-god, i. 261  
 —son of Minos, i. 61, 62-63  
 ————raised from dead by Asklepios, i. 280  
 ————returns from Hades, i. 144  
 Glaumvor, ii. 311  
 Gleipnir, fetter made of non-existent things, ii. 99  
 Glen of the Deaf, Cúchulainn concealed in, iii. 155  
 Glen, Sol married, ii. 183  
 Glitnir (sky), hall of Forseti, ii. 162, 197  
 Globes, dying fire in temple of Sul turns into stony, iii. 11  
 Gloom, Land of, Japanese Hades, viii. 223, 237, 239  
 Glooscap: see MANIBOZHO.  
 Glory (Av. Khvarenanh; Old Pers. farnah), vi. pl. XXXII, opp. p. 260, 271, 285, 289, 300, 304, 305, 309, 311, 314, 322, 324, 327, 332-333, 336, 337, 341, 342, 343  
 Gloucester, nine witches of, iii. 191  
 Glove of Skrymir, ii. 92, 144  
 —wolf-skin, causes transformation, ii. 293  
 Gloves of Thor, ii. 22, 77, 78-79, 80, 84  
 Glum, ii. 117, 119, 235  
 Gluttony, ii. 88, 89, 92  
 —poetry of Northwest tribes pervaded by spirit of, x. 248  
 Gna, goddess, ii. 15, 174, 185  
 Gnæfa, ii. 185  
 gNas-c'un, vi. 209, 216  
 Gnat which rises with sun, iii. 190  
 "Gnawer," auger, ii. 54  
 Gnipahellir, cliff cave in Hel, ii. 304  
 Gnomes, ii. 223  
 Gnosticism, Babylonian influence on, v. 156  
 —Harranian elements in, v. 154  
 —myth and ritual of Bêl-Marduk known to, v. 323  
 Gnostics, iv. 321, 322  
 —Patagonian principles in common with, xi. 333  
 Goat, vi. 27, 36, 56, 58, 62, 70, 91  
 —Chimaira compounded of lion, dragon, and, i. 39  
 —fish, v. 105, 106  
 —is a good šêdu, v. 359  
 —Khurmusta's daughter in form of, iv. 503  
 —of Odin, ii. pl. VI, opp. p. 32, 125  
 —part of materia medica of Artemis, i. 185  
 —primeval animal, vii. 144  
 —six-headed wild, legend of, v. 129  
 —skin, babies carried in, vii. 190  
 —star (Lyra), v. 317  
 —upon whom sin poured out is sacred to Ninamašug, v. 356  
 —with seven horns, iv. 492  
 Goatskin attribute of Pan, i. 269  
 Goats of Thor, ii. 22, 71, 77-78, 79, 87, 92, 93, 94, 100  
 —satyrs as, v. 355, 356  
 Goat's stomach, contents of, favourite medicine, vii. 231  
 Gobharaṇa, Buddhist priest, viii. 188  
 Gobi, Desert of, hints of, in Karen myths, xii. 269  
 Goblet-bearers, iv. 277-278  
 —golden, Helios believed to be conveyed in, i. 243  
 —sun embarks in, vii. 49  
 —Ukko's, iv. 228-229  
 Goblin captors of Tawhaki's mother killed, ix. 58-59  
 —slayers, Agni and Indra as, vii. 45  
 Goblins, ii. 205  
 —three, of Sescind Uairbeoil, iii. 148  
*God, Gods:*  
 God as modern equivalent for ancient Zeus in Greece, i. 312  
 —becomes incarnate in his votaries, vii. 13  
 —chief, divided their various spheres among divinities, iii. 50  
 —cult of a local, on hill within which his abode was, iii. 122  
 —desertion of, ii. 312

- God-Father, iv. pl. xxviii, opp. p. 228  
 —four-faced, x. 177  
 —frost-, iv. 233  
 —general use of word, iv. 391  
 —goddess, low conception of, in Pyramid Age and later, xii. 16  
 —Greek, when conceived not reality but symbol, i. xlvi  
 —Heaven as synonym for, viii. 51; see also HEAVEN, "THE SUPREME RULER."  
 —heaven-: see HEAVEN-GOD.  
 —house, spirits of drowned escorted to, by priest, iv. 209  
 —(Iruwa) seen by woman as large body white one side red other, vii. 238  
 —Kalunga one of the names for, vii. 117  
 —kings, v. 326  
 —male, of Thracians gradually usurped certain functions of the Asianic goddess, vii. 12  
 —man, semi-divine nature of mankind, v. 276  
 —Mash, name of Ninurta, v. 116  
 —meaning of, v. 65, 93  
 —name for, borrowed by Mordvins from Indo-European source, iv. xix  
 —Norse use of tyr in general sense of, ii. 97  
 —of death and resurrection of religions that preceded Christianity was Dumu-zi, "the faithful son," v. 346  
 —hot springs, Suku-na-biko sometimes called, viii. 230  
 —plenty, horned deity with bag of grain, iii. 9  
 —the Sun, existence of, in pagan Russia, iii. 273  
 —waters, Varuṇa as, vi. 137  
 —one, among Elbe Slavs, iii. 277  
 —or king, Lykaon may represent old Pelasgic, i. 21  
 —owns [forbidden] fruit tree, vii. 316  
 —sons, horses, steeds, daughter of, iii. 320, 322, 324, 326, 328-329, 330, 359<sup>52 56</sup>, 360<sup>62</sup>  
 —of, iv. 402-412  
 —supreme, xii. 256  
 —and eternal, xi. 24  
 —(Taaroa) assumes substance of man, ix. 27  
 —three-headed, iii. pl. vii, opp. p. 56  
 —throne of, in seventh Heaven, v. 95  
 God who had child by mortal reborn while still existing himself, iii. 83  
 —wind-, iv. 232, 233  
 —with ass's ears, xii. 108 (fig. 107), 109 (fig. 108)  
 —overflowing waters, v. 95  
 —rayed head and wands or bolts in hands in monolithic gateway, xi. 234, pl. xxxv, opp. p. 234  
 —Zeus as supreme, i. 157  
 Gods A, B, C, D [p. 134], E, F, G, H, I, K, L, M, N, O, P, xi. 139-140  
 —abandoned?, how were the old, iii. 45  
 —above, belief in pre-existing world of, ix. 19  
 —abstract, i. 299  
 —Agni benefactor to, vi. 44  
 —alternating twin-, ii. 64, 106, 158  
 —and Asuras, enmity between, vi. 150-151  
 —sprung from one father, vi. 106  
 —demons, wars of, vi. 263-274  
 —giants, i. pl. viii (1), opp. p. 8  
 —(and goddesses), dying: see DYING GODS.  
 —katcinas, x. 187-192  
 —men formed by Khnûm(u) and Heqet, xii. 50  
 —mortals, signs distinguishing, vi. 149  
 —animals associated with, ii. 218  
 —arise by emanation from primeval pair, v. 291  
 —as patrons of upper and underworlds and as rulers and tutelaries, xi. 54  
 —supposed mortals, deified and worshipped after death, ii. 310  
 —assembly of, at Kitsuki, viii. 250  
 —beliefs of Egyptians of historical period concerning, xii. 15  
 —birth of, vi. 17-18  
 —Celtic, iii. 7, 8, 9, 54-61  
 —citadel of, built by giant, ii. 278  
 —connected with nature, xii. 33-67  
 —cosmic, not conceived as human beings, viii. 50-51  
 —emphasized by earliest Egyptian theology, xii. 46  
 —could transform each other and mortals, iii. 59, 60  
 —council of, ii. 264; x. 191  
 —cutting down trees, iii. 157, 158, pl. xx, opp. p. 158



- Gods, deification of aspects and activities of, v. 128  
 —deifications of humans into, vii. 117, 119  
 —departmental and momentary, i. 300  
 —descriptions of, ii. 21  
 —developed from buds on *top* of tree, ix. 176  
 —development of, from spirits, xii. 16-17  
 ———in Greek religion, i. xlviii  
 —direct descent of man from, ix. 26, 27, 167, 169  
 —disappearance of, into the air, vii. 132, 133  
 —dragons [hostile to man and fertility] conquered by, iii. 130  
 —earthly, surrendered to heavenly gods, viii. 211  
 —Egyptian, prehistoric, xii. 22 (fig. 2)  
 —embodiment of, in human form common to Tibet, vi. 208  
 —family, iv. 113-138  
 —Féinn possessed magic articles once belonging to, iii. 175  
 —fertility-, sun-, thunder-, and wind-, iv. 250 (fig. 9), 280  
 —foreign, xii. 153-158, 410<sup>1</sup>  
 —further principal, xii. 129-152  
 —Gaulish, iii. 8, 9  
 —general survey of the, ii. 15-24  
 —ghosts, and bogies, xi. 295-300  
 —of chiefs or famous medicine-men may become, vii. 183  
 —giant wishes to gain the power of the, ii. 89  
 —given to clans, xi. 166, 181  
 —good, dwell in Abyss, xii. 73  
 —great, xi. 57-73  
 ———of the Epic, vi. 103-130  
 ———Plains, x. 80-81  
 —greater, i. 151-235; ii. 37-100  
 —personalized parts of nature eventually became the, iii. 133  
 —Greek, influence of community on development of, i. xlix  
 —intimate relations of, to life-interests of men, i. xlix  
 —rise of, from one stage to another, i. xlviii-xlix  
 —having abode in sky, vii. 123, 131, 132, 133  
 —helping mortals, iii. 62-67  
 —heroic, v. 147
- Gods, household, iii. 228, 240-248; iv. 136-137; v. 34-35; viii. 74-84; xi. 223  
 —hymn by, to Marduk, v. 308  
 —identification of, with other gods, vi. 170  
 —in men's power, iii. 73  
 —incarnate in animals, vi. 63  
 —irreverent stories of, iii. 30  
 —jealousy of, against man, v. 167  
 —(Jumala, Jumo), sky, iv. 217  
 —Kronos assumed kingship over, i. 6  
 —land of, bestowing of knowledge, plenty, etc., property of a, iii. 112; see also LAND, GODS', ETC.  
 ———never associated with dead, but living invited there, iii. 114  
 ———pigs associated with, iii. 127  
 —lesser, i. 236-284  
 —local, xii. 15-22  
 —Loki brings trouble upon, ii. 139, 140, 146, 148  
 —loves of the, iii. 78-91  
 —many tutelary spirits never developed into, xii. 16  
 —minor, of the Epic, vi. 131-159  
 —momentary and departmental, i. 300  
 —mythic powers of, iii. 54-61  
 —native Italic, i. 289-300  
 —nature: of fire, Underworld, disease, i. 296  
 ———human life, earth, agriculture, herding, i. 291-295  
 ———sky, atmosphere, time, i. 289-290  
 ———water, i. 295-296  
 —sacrifice to, indicated in Seide sacrifice, iv. 111  
 —Navaho, x. 154-159  
 —of birth, iv. 252-261; see also JUMON-AVA, ETC.  
 —conqueror and conquered tend to coalesce, iii. 35  
 —earth and vegetation, iv. 239-251  
 —elements, x. 97-101  
 —foreign origin in Italic mythology, i. 300-304  
 —human society, i. 297-299  
 —mountains, x. 132-135  
 —order, v. 291, 296  
 —Quarters, xi. 57  
 —war, v. 130; x. 191, 200  
 —offerings to, vi. 19-20  
 —old, associated with mounds, iii. 49  
 —of the land worshipped by Yaos along with own ancestors, vii. 117

- Gods, process of creating, for one's own uses, iv. 172
- product of, or emanation from, universe, ix. 16
- rank and functions of, ii. 23
- ransom, ii. 141
- reckoning of, and prayers to groups of, vi. 19
- regarded as brothers and sisters of men, v. 7, 8, 9
- Roman, equation of Celtic gods with, iii. 8, 9
- Romano-British, iii. 8
- sacrifices to nature, among Volga Finns, iv. 262-281
- servitude of beings who are, parallels to, iii. 28
- Sompio Lake Lapps worshipped first sighted objects on leaving tent in morning as, iv. 107
- special, represented each hour, xii. 66
- stations of, v. 304
- story of advance of, at Doom, ii. 340-341
- strife of the, iii. 23-41
- subjected to mortals, iii. 82
- Sumerian kings not infrequently assumed title of, v. 158
- things shared in common by the, vi. 148-149
- travelled through air or appeared over men's heads, iii. 56
- two heavenly, as creators, viii. 210
- various, xi. 50-51
- worship of the, iii. 305-306
- Yucatec, xi. 136-142
- Goddess, Ashtar-Kemosh a father-mother, v. 47
- from Land of Living appears to Connla, iii. 84
- mother in Sumerian, v. 17
- of baked things, xii. 66
- sun as, ii. 196
- Goddesses associated with gods, viii. 66, 67, 68
- Asynjur (sing. Asynja), specific name for, ii. 21
- eager for love of man, iii. 85-86
- in North American mythology, x. 5, 6, 273<sup>7</sup>
- keys in form of, found in a temple, vii. 395<sup>58</sup>
- lesser, ii. 178-189
- of the Ṛgveda, vi. 52-56, 92-93
- Goddesses, virgin Earth mothers, v. 12
- worshipped by Elbe Slavs, iii. 289
- Godeu, battle of, iii. 100
- Godheim, Odin goes to, ii. 34
- Godmund, ii. 292
- Go(d)vetter, a good spirit, iv. 177
- Goewin, Math's foot-holder, iii. 96
- Goga, fire from body of, ix. 115
- Gohone, winter, x. 26
- Goibniu, Irish celestial smith, iii. 31, 32, 40, 51, 54, 97, 99, 361<sup>90</sup>
- Goidels: see IRISH CELTS.
- Gojō, bridge of, over river Kamo, viii. 310
- Gokarna, cult of "Dionysos" prevalent round, vi. 110
- Gokuraku, Buddhist paradise, viii. 241
- Jōdo (Skt. Sukhāvati), one of three chief paradises, viii. 241, 242
- Gold, vi. 32, 145, 149; viii. 75, 146, 155; xi. 20-21, 44, 45
- a curse, ii. 141
- as solar, xii. 30, 140
- associated with Anahit, vii. 26, 29
- Ascension Eve, vii. 30
- citadel made of, vi. 116, 152
- Colombian, work of, xi. 196, pl. xxxvii, opp. p. 196
- creation of men of, i. 17
- first smelting of, iii. 137
- found by watching flight of butterfly (as soul), iv. 8-9
- Gjoll-bridge thatched with, ii. 130
- Gollveig thought to embody power of, and its refining by fire, ii. 27, 28
- ground from mill, ii. 114, 283
- hair of, ii. 141
- in place of fire, gave light in Ægir's hall, ii. 172, 314
- possession when drowning good, ii. 191
- religious symbolism, xii. 30
- Īṣatprāgbhāra consists of pure, vi. 228
- Midas receives from Dionysos power to transmute objects into, i. 220
- pounded, resource against poison, ii. 378<sup>49</sup>
- Ré's members of, xii. 74
- same number of mouthfuls of, method of dividing inheritance, ii. 279
- smiths, myth that dwarfs best, xii. 377<sup>86</sup>
- (sunlight), theft of, x. 48
- tears of, ii. 27, 125, 126

- Gold was Gaya Maretan's seed, vi. 294  
 —workers, Xipe Totec patron of, xi. 76  
 —Zeus approaches Danaë in form of shower of, i. 11  
 Golden Age, vii. 103  
 —descriptions of, influence early Christian delineations of Heaven, i. 18  
 —of gods, ii. 241, 327, 378<sup>49</sup>  
 —Saturnus ruler of the, i. 292  
 —cities, search for, xi. 194-196  
 —Fleece, i. 108, 109, 112  
 —Herakles sails on Argo in search of, i. 91  
 —ram of the, offspring of Poseidon, i. 211  
 —flower cat, viii. 327, 328  
 —Germ, vi. 50  
 —Hordes of Tatars, viii. 66  
 —Immortal of Great Knowledge, Buddha's title, viii. 194  
 —Lad, statue of, viii. 71  
 —table service which gave immortality to those eating therefrom, viii. 75  
 —the, as epithet of Kaltes mother, iv. 260-261  
 Goldun, Valkyrie, ii. 250  
 Goll, head of Féinn, iii. 161, 163, 164, 165, 168, 170-171, 173, 179  
 —nephew of Fiachna, iii. 37, 117  
 —Valkyrie, ii. 249  
 Gollinkambi, cock, ii. 313  
 Gollrond, witch, ii. 229  
 Gollveig ("Gold-might") is burned and comes alive again, ii. 27, 28  
 Goloka, a world given to Nandinī, vi. 134  
 Gólthn, persistence of paganism in, vii. 43, 385<sup>6</sup> (ch. v)  
 Gomatī, Nāgas dwell on shores of the, vi. 154  
 Gōmēz, bull's urine, vi. 302  
 Gondatti, iv. 403  
 Goņds propitiate souls for one year, vi. 249  
 Gondul, Valkyrie, ii. 250  
 Good, vi. 261  
 —and Evil, contest of, iv. 370, 373  
 —god of, iii. 288  
 —as well as evil, said by late poets to have been contained in Pandora's jar, i. 15  
 —People, vii. 258  
 Good Spirit the creator in Guiana, xi. 256-257  
 —spirits recognized by Caribs, xi. 38  
 —thought, word, and deed, vi. 345  
 Gooblebubbons, bustards, ix. 288-289  
 Goonur, kangaroo-rat, tale of, ix. 284  
 Goose as sacrifice, iv. 160, 163  
 —association of, with Qēb, xii. 42  
 —early sacred animal of Amon, xii. 129  
 —Pairekse travels in form of, iv. 409  
 Gōpatshah, bull-man, vi. 333  
 Gopīs, Kṛṣṇa dances with, vi. 172, 177, 185  
 Gorakhpur, sacred fire at, vi. 234  
 Goranchacha, child born of virgin, xi. 201  
 Gorddu, sorceress, iii. 188  
 Gordias, in myth husband of Kybele, i. 275  
 Goreu, cousin of Arthur, iii. 189  
 Gorget, x. pl. III, opp. p. 8.  
 Gorgo, type of, influenced by Bēs, xii. 63  
 Gorgon, Athene invented flute on witnessing death of, i. 34  
 —head of, used to turn monster to stone, i. 35  
 —Perseus's quest for head of, i. 33-34  
 "Gorgoneion" of Athene, i. pl. VIII (3), opp. p. 8  
 Gorgons, Athene imitated lamentations of the, on flute, i. 171  
 —represented a phase of the sea, i. 259  
 —three, after flight of Perseus with Medousa's head, i. pl. II (2), opp. p. xlii  
 Gorgophone, daughter of Perseus, queen of Perieres, i. 24, 35  
 Gorias, Lug's spear brought from, iii. 41  
 Gorilla, vii. 418<sup>35</sup>  
 Gorlois, Duke of Cornwall, iii. 184  
 Gorm, ii. 84-85, 94, 95, 321  
 Gortyna, mythical relationship of Apollo and Asklepios at cult-shrine at, i. 279  
 Gosāla, vi. 223  
 Goset dance (Five Tact Dance), ascribed to fairies of cherry blossoms, viii. 261  
 Goshy-e, giant, xi. 336  
 Gospels, Christian, said to be influenced by Buddhism, vi. 206  
 Gotama Rāhūgaṇa, vi. 92  
 —Śākyamuni: see BUDDHA.

- Gop̄ (neuter), gods, with epithets  
   " holy," " blessed," ii. 20  
 Gourd, viii. 121, 132; 319, 382<sup>10</sup>, 385<sup>7</sup>  
   —in Wa creation-myths, xii. 288-289  
   —Wa race sprang from seeds of a, xii.  
   281  
 Gourds grew on place where Zimwi  
 died, vii. 251  
   —splitting of, by successful suitor of  
   Nang Pyek-kha Yek-khi, xii. 290-292  
 Gourgourgahgah, bird who laughs to  
 announce dawn, ix. 275  
 Govannon, Brythonic equivalent of  
 Goidelic Goibniu, iii. 97, 99  
 Govardhana, Kṛṣṇa upraises Mt., vi.  
 172, 236  
 Government, " Chow Li " treats of, viii.  
 45  
   —of Pacific North-west, x. 238-239  
 Grace-maiden, tale of, viii. 294-295  
 Graces at creation of Pandora, i. 15  
   —Hephaistos said to be married to one  
   of the, i. 205  
   —see CHARITES.  
 Graeco-Roman accounts of Egyptian re-  
 ligion, xii. 92  
   —exaggeration of value of Egyptian  
   mythology, xii. 7-8  
   —influence on Egyptian religion, xii.  
   239-240  
   —types of divinities, adaptations to,  
   in late Egyptian religious art, xii.  
   212  
 Grahās, or " Seizers," vi. 157  
 Graiai, ancient daughters of Phorkys  
 and Keto, i. 33-34  
   —the, represented a phase of the sea, i.  
   259  
 Grail romances, iii. 120, 186, 196, 198,  
 202-205  
 Grain-god: see NEPRI, ETC.  
   —goddess created, v. 191, 193  
   —in Sumerian creation poem, v. 313,  
   314  
   —on primitive seals, v. 90  
   —Hou-chi and Yin Hung patrons of,  
   viii. 66, 67  
   —images of Osiris in sprouting, sym-  
   bolize resurrection, xii. 399<sup>111</sup>  
   —sacrifice, iv. 405  
   —to, viii. 61  
   —staple, Triptolemos first taught culti-  
   vation of, i. 16  
   —under protection of Demeter, i. 226  
 Grainne and Diarmaid, pursuit of, iii.  
 65-66, 175-179, 185  
   —as deer, tale of, iii. 168  
 Graiveyakas, vi. 227  
 Gram, Sigurd's sword, ii. 267  
 Grammarian in myth, Linos a, i. 253  
 Grand Buddha = Tran-vu Pagoda, xii.  
 306-310  
 Grandfather Above, xi. 134  
 Grandmother, magic, x. 289<sup>34</sup>  
 Grapes, blessing of, at Assumption of  
 the Virgin, vii. 381<sup>5</sup> (ch. ii.)  
 Grapevine extended from world above  
 to underground village, x. 105  
 Grasper of Locks, Underworld being, xii.  
 202  
 Grass-folk and tree-folk, battle of, viii.  
 347-348  
 Grass, as hair, of Earth mother, x. 91  
   —man made from, ix. 176  
   —mother, iv. 249  
   —Mower, magic sword, viii. 304  
   —rings, importance of topmost of, sup-  
   porting thatch, vii. 110-111  
   —sacred, Vena slain with the, vi. 166  
   —sacrifice for, iv. 242  
   —sacrificial, vi. 61  
   —twines around feet of belated travel-  
   lers, vii. 338  
 Grasshopper form may be taken by  
 spirits, xii. 175  
   —Girl, x. 162  
   —people, x. 160  
 Grasshoppers called " mother dead," x.  
 63  
 Gratitude, virtue of, viii. 317, 318-324,  
 354  
 Grave, iv. pl. xxviii, opp. p. 228  
   —Armenian and Avestan words for, vii.  
   96  
   —as house of dead, vii. 189  
   —-hills, ancestral, ii. 311  
   —-house of dead, iv. 31-32, 42  
   —-houses in Russian Karelia, iv. pl. 1,  
   frontispiece  
   —man (Merlin) who speaks from, iii.  
   201  
   —-mound at Indeóin na nDése, iii. 32  
   —of unmarried, water-jar placed on, i.  
   324<sup>9</sup> (ch. ii.)  
   —Urashima, viii. 265, 381<sup>5</sup> (ch. iii)  
   —participants of memorial feast go to,  
   to invite deceased, iv. 48, 49-50  
   —-plate, ii. pl. xxx, opp. p. 176



- Grave-stone, Swedish, ii. pl. viii, opp. p. 60
- water pouring out at digging of, forms loch, iii. 136
- Graves, cairns found in South Africa called Haitsi-aibeb's, vii. 216, 217
- ceremonies at, iii. 234
- cuckoos of wood placed on, iv. 35
- lucky or unlucky sites of, viii. 140-141
- of Armenian kings violated, vii. 95, 396<sup>3</sup>-397
- Gwythur, March, and Arthur, iii. 192
- Lapps and Northern Ostiaks, iv. pl. iii, opp. p. 36
- those who died of snake-bite marked by crosses, xi. 198, 202
- opened at cannibal feast, vii. 337
- ringed about to prevent dead from trampling down fields, iv. 35
- swept with birch sprigs called "giving Dziadys steam bath," iii. 237
- themselves become luminous, vii. 336
- three, of Yamato, viii. 305
- Unai and her lovers, viii. 295, 296
- Gravestones, vii. 75, 95-96
- Graveyard, ruler of, remembered at funeral feasts, iv. 45, 62, 73
- serpent-ghost genius of the, vii. 74, 75
- Gravitation, dead in Celtic belief not subject to laws of, iii. 56
- Greasing of hoes in flesh of human victim to acquire good crops, x. 306
- Great Bear: see URSA MAJOR.
- Destroyer, x. 38
- Dipper, in United States, seven principal stars of URSA MAJOR, wh. see.
- Divide, x. 129-132
- Fear, giant, iii. 148
- God, the, xi. 54
- who became by himself, commentary of "Book of the Dead" on meaning of, xii. 219
- Hare, x. 39, 40, 43, 44, 46, 48, 49-50, 67, 121, 143, 296<sup>45</sup>, 297<sup>47</sup>-298, 298<sup>48</sup>; see also COYOTE; MANIBOZHO.
- Heads, x. 29, pl. viii, opp. p. 30, 56, 104, 290<sup>37</sup>-291
- Land-Master: see OH-KUNI-NUSHI, SUCCESSOR, ETC.
- Great Learning, viii. 161
- Medicine, creator, x. 124, 284<sup>28</sup>, 308<sup>68</sup>
- Mother, Artemis of Ephesos a hybrid form of, i. 183
- influenced Classical mind more deeply than Isiac mysteries, xii. 121
- Mountain, x. 194
- Plain (gods' land), iii. 80
- Plains, x. 74-128
- Sea Serpent = dragon of Chaos, v. 118
- Serpent married a human, xi. 309-310
- Shining Heaven, sky-being, x. 257
- Spirit, x. xxvii, 5, 19-21, 22, 63, 82, 90, 105-106, 141, 271<sup>6</sup>-272, 308<sup>63</sup>
- list of indigenous appellations of the, xi. 258
- Star, Venus, xi. 54, 57-58
- Tortoise of Zulus, vii. 320
- Turtle of Quirigua, xi. pl. 1, frontispiece
- Uncle, Votiak spirit, iv. 179
- Vehicle: see MAHĀYĀNA.
- Wain, xi. 319; see also URSA MAJOR.
- Greater Dionysia, March festival in honour of Dionysos, i. 221
- Greatest Mountain, ancestress of the Eagle clan, x. 242
- Grebes and Locust, magic contest of, x. 161
- Greece, approach of cult of Dionysos to, i. 216
- influence of Egyptian religion on, xii. 241, 242
- religion of, on Italic religion, i. 288-289
- Modern, survivals of Ancient Greek divinities and myths in, i. 311-315
- southern, Ishtar's cult in, vii. 38
- Greek and Celtic myth of Apollo mingled, iii. 10
- astronomical systems borrowed from Babylonia, v. 304-305
- doctrines, echo of, found in Hawaii, ix. 5
- gods exercised relatively little influence on Egyptian pantheon, xii. 158
- influence on Armenia, vii. 16
- religion, nature of the, i. xlviiii-xlix
- Greeks, Egyptian religion less edifying than, and not to be compared with, religion of, xii. 245
- Green, colour, in Egyptian mythology, xii. 367<sup>12</sup>

- Green Feather Snake, xi. pl. vii, opp. p. 60, 67
- Isle, now above, now below waters, iii. 123
- ocean, the great, xii. 46, 400<sup>10</sup>
- Osiris sometimes represented as, xii. 386<sup>14</sup>
- Greenland colonized by Icelanders, x. 1-2
- Gregorian calendar, Floral Calendar adjusted to meet changes in, viii. 348
- Gregory Magistros quotes fragment of poem of Artaxias, vii. 22
- the Illuminator substitutes festival of St. John Baptist for Navasard, vii. 382<sup>11</sup>
- wages campaign against paganism in Armenia, vii. 24, 28, 34
- Greip, giantess, ii. 84, 153
- Greit, Little Dog of, iii. 199
- one of three notable prisoners of Britain, iii. 103
- Grendel, x. 44
- female monster, ii. 209, 280
- Grettir, ii. 230, 280, 285, 286, 308, 309
- “Grettis-saga,” ii. 280, 285, 286, 308
- Grey of Macha, horse out of Grey Lake, iii. 128, 147, 156
- Gṛhpati, Agni bears title of, vi. 44
- domestic fire, vi. 284
- Grianan (bower) of Etain, iii. 79, 80
- Grid, mother of Vidarr, ii. 48, 84, 158, 174, 278
- Grief, three drops of, became lochs, iii. 135
- Griffin, xii. 169
- became Typhonic animal of Sêth, xii. 390<sup>35</sup>
- Grijalva, Juan de, commanded second expedition to Yucatan, xi. 45
- Grim, son of Stein, dedicated to Thor as Thorgrim, ii. 76, 119
- water-spirit, ii. 210, 211
- Grimhild, ii. 155
- Grimnir, Odin as, ii. 9, 61
- “Grimnismal,” ii. 6, 9, 15, 16, 23, 45, 61, 65, 77, 104, 127, 152, 156, 157, 158, 175, 176, 184, 199, 217, 220, 248, 313, 319, 321, 325, 326, 330, 331, 332, 333, 339, 341, 343
- Grims River, ii. 229
- Gringalet, steed of Gawain, iii. 197
- Grotjunagard, Thor and Hrungrnir fight at, ii. 81
- Groa called from grave, ii. 124
- sang spells and recited charms, ii. 82, 165, 243
- Groats, Norn, ii. 245
- Grodno, iii. 317
- Gromovnik, St. Iliya as, the dispenser of good harvests, iii. 296
- Gronw Pebyr, lover of Blodeuwedd, iii. 97
- “Grotta-song” (“Grottasongr”), ii. 7, 282, 283
- Grotti, mill, ii. 283
- Grotto, painted, of Sun and Moon, xi. 34
- Grottoes as dwelling-place of dead, iv. 486; xi. 279
- “Grougaldr,” ii. 7, 10-11
- Ground cut from under Muireartach, iii. 171
- first men came out of, ix. 169
- lying on, to avert evil from bhüts, vi. 247
- Grove-folk, ii. 225
- tabued, near Marseilles, iii. 11-12
- Groves and trees, sacred, ii. 203-208
- people have access to ghosts dwelling in sacred, vii. 196-197
- sacred, iii. 305-306
- and sacrificial, iv. 143-158, pl. xvii, opp. p. 146, 184, 189, 262-281
- connected with tailed Heaven-dwellers, vii. 191
- Grunau, Simon, historian of 16th cent., iii. pl. xxxvii, opp. p. 304
- Grus (Adad), v. 317
- Guabancex, goddess of wind and water, xi. 25
- Guabonito taught use of amulets, etc., xi. 32, 261
- Guacarapita, one of five names of mother of supreme Being, xi. 24
- “Guacharos, to join the,” equivalent to being gathered to one’s fathers in the tomb, xi. 279
- Guagugiana (Vagoniona), parallel of HERO-TRANSFORMER-TRICKSTER (wh. see), xi. 30-32, 261, 285
- Gualicho, evil spirit, xi. 333, 335
- Guamaonoan and Iocauna, two names for one supreme Being, xi. 24
- Guami, ruler, xi. 24
- Guañape, decapitated mummies found on island of, xi. 222
- Guanhumara, form of name Guinevere in Geoffrey of Monmouth, iii. 185

- Guarantee of sun, moon, etc., of Bres, against fighting points to animistic view of nature, iii. 29
- Guardian deities, vi. 210-211, 213, 215, 237, 240
- deity of Eneene, ix. 75
- domestic snake as, vi. 241
- female, watches souls in ovens of Hell, xii. 180 (fig. 189)
- goddess against poison, Sigyn may have been, ii. 150
- of children, vi. 246
- gods of Balder's barrow, ii. 134
- of Heavens, Thunderer as, x. 24
- image-house of Siryans, iv. 149
- kuala, iv. 117, 118, 121
- lud, iv. 145, 148, 150, 151
- Moonlight Night, viii. 224
- sacred groves (burial places) has charge of sacrifices, vii. 190, 191
- péists, iii. 131
- sea-dwelling, of yellow shells of the West, xi. 32
- spirit, Nāga as, xii. 280, 281
- of name of ancestor descends to child, iv. 15
- understood by Siryan ört, iv. 10
- spirits, ii. 20, 204, 255, 346, 347; iv. 394-395; ix. pl. XII, opp. p. 104; x. 11
- Saivo spirits originally, iv. 105
- Guardians, v. 20
- bear, serpent, lightning, x. 5, 164
- Chinese counterpart of Buddhist, viii. 243
- daemons as, x. 145
- Fravashis as, vi. 261, pl. XXXIV, opp. p. 272, 286, 300, 327
- (of animal-kind), x. xvii, 292<sup>40</sup>
- of dead, x. 236
- fire, x. 230-233
- king's crown in well, iii. 68
- men, x. 5, 145, 270<sup>4</sup>
- portals, viii. 77-78, 103
- Sun, x. 255
- waters, dragons as embodiment of, iii. 130
- world, viii. 242-247, 279, 379<sup>28</sup>, 383<sup>5</sup>
- see also VÆTIR; FYLGJA; NORNIS (vol. ii).
- Guatauva, messenger of goddess of wind and water, xi. 25
- Guatavita, famous shrine, xi. 196
- Guatemotzin, xi. 45
- Guayarakunny, lord of the dead, xi. 335
- Gucumatz, xi. 134, 161-163, 182
- Gudanna, celestial bull, v. 28, 98, 256, 319
- Gūdarz, vi. 339
- Gudatrigakwitl ("Old-Man-Above"), x. 221, 229
- Gudea, birth of, v. 404<sup>15</sup>
- expelled the ú-dug-ga, v. 364
- inscriptions of, v. 170
- of Lagash, Sumerian priest-king, v. 68, 126
- Gudenesberg, ii. 44
- Gudmund killed by Illugi, ii. 252, 321, 322
- ox as Fylgja of, ii. 234
- Gudrun, ii. 44, 155, 240, 241; iii. 104
- Gueggiahora, supreme Being, xi. 297
- Gufittar, underground dwarfish creature who brings cattle to earth, iv. 177
- Gūga, snake-god, vi. 241
- Gūhyakas, vi. 141, 157, 158, 204
- Guiana and the Orinoco, xi. 253-280
- leg-bands worn by Carib of, xi. 37
- Guianos, yellowish shells, xi. 32
- Guide (rare), the Saattaja is, iv. 11, 12
- Guilds, actors' and musicians', Dionysos patron of, i. 221
- Guillotine and its inventor, story of, resembles that of first trap in Ireland, iii. 137
- Guimazoa, one of five names of mother of supreme Being, xi. 24
- Guinea-fowl associated with cult of Artemis, i. 184
- sisters of Meleagros changed into, i. 16
- Guinevere (Guanhumara; Gwenhwyfar), iii. 185, 188, 190, 192-193, 197, 199
- Guineveres, a triad speaks of three, all wives of Arthur, with different fathers, iii. 193
- Gujarāt, "Mothers" in, vi. 238
- Gula (Aquarius), v. 86, 395<sup>22</sup>
- (Bau), wife of Ninurta, in epic, v. 120-121
- Damu appears for, v. 133
- Earth mother, v. 13, 115
- name of earth-goddess as patroness of medicine, v. 91, 110, 182, 183
- Sumerian earth-goddess, sister of Enlil, v. 14
- Sumero-Babylonian mother-goddess, v. 15

- Gulf Region, x. 53-73  
 Gull, Apollo in form of, i. 180  
 —forms the sky, ix. 249  
 Gullfaxi ("Golden-mane"), horse of  
 Hrungnir, ii. 66  
 Gullinbursti, boar of Frey, ii. pl. vi, opp.  
 p. 32, 109  
 Gullintani (Heimdall), ii. 153  
 Gulliver, Japanese, by Bakin, viii. 381  
 —motif, viii. 363-364  
 Gulltop, horse of Heimdall, ii. 153  
 Gullveig, slaying of, by the gods, ii.  
 337  
 Gulu, "Heaven," vii. 117, 129, 152, 172  
 Gulumpambe, name of chameleon in  
 Nyasaland, vii. 160, 161  
 Gum of wattle-tree, origin of man from,  
 ix. 272  
 Gumba, cannibal dwarf race followed  
 by the, vii. 259  
 Guṇakeśī, daughter of Mātali, vi. 132  
 Gund stones, ii. 203  
 Gundlaug ridden, ii. 300  
 Gungnir, spear of Odin, ii. 43, 66, 266  
 Guṅgū, goddess, vi. 53  
 Gunn and Gondul sing of blood before  
 battle, ii. 250  
 Gunnar Helming and image of Frey,  
 tale of, ii. 115-116  
 Gunnar's barrow open, ii. 308, 311  
 Gunnhild, queen, ii. 230  
 Gunnlod, giantess, ii. 10, 48, 49, 53, 54,  
 174, 279  
 Gunnodoyah, once mortal, now a lesser  
 Thunderer, x. 24  
 Gunthram and snake as soul-animal,  
 tale of, ii. 217  
 Gunwald the Thul or "Reciter," ii. pl.  
 xxxi, opp. p. 238  
 Gurguntius, son of Belinus, Gargantua  
 may have been, iii. 135  
 Gurikhoisib, First Ancestor, vii. 158  
 Gūshasp fire, vi. 306  
 Gushtāsp kills dragon, vi. pl. XLIII, opp.  
 p. 340, 341  
 Gusts-of-wind, x. 35, 36  
 Guth, Valkyrie, ii. 248  
 "Guthrunarkvitha," ii. 155, 195  
 Gūzhak and Haoshyangha, Iranians de-  
 scendants of, vi. 298  
 Guzu Tenno, another name of storm-  
 god, viii. 228  
 Gwadyń Odyeth, sparks from foot of,  
 iii. 190  
 Gwadyń Ossol, highest mountains be-  
 came a plain under feet of, iii. 190  
 Gwalchmei (GAWAIN, wh. see), iii. 188,  
 191  
 Gwales, Bran's head-bearers remained  
 at, iii. 101  
 Gwanazi, chief of Maputa, vii. 358  
 Gwawl, iii. 94, 95, 102  
 Gwchymar, iii. 191  
 Gwddawc, Kei died at hands of, iii. 199  
 Gweir imprisoned in Caer Sidi, iii. 96  
 —one of three notable prisoners of  
 Britain, iii. 103, 188, 192, 339<sup>4</sup>  
 Gwenhwyfach, sister (in "Kulhwch")  
 of Guinevere, iii. 192  
 Gwenhwyfar, Welsh form of name  
 Guinevere, iii. 185, 188, 190, 193  
 Gwenn Pendragon, Arthur three nights  
 in prison near, iii. 189  
 Gwevyl, strange lips of, iii. 190  
 Gwiawm, marvellous powers of, iii. 190  
 Gwion Bach obtained inspiration in-  
 tended for Avagddu, iii. 57, 110, 166  
 —parallel to Tuan MacCairill, iii. 207  
 —reborn as Taliesin, iii. 112  
 Gwoden [Godan] (Odin) called Mer-  
 cury by Romans, ii. 37  
 Gwrhŷr Gwalstawt sent to boars in  
 form of bird, iii. 188, 189  
 Gwri Golden-Hair, son of Rhiannon and  
 Pwyll, became Pryderi and succeeded  
 Pwyll, iii. 94-95  
 Gwrnach Gawr, killed by Kei, iii. 198-  
 199  
 Gwyddneu, basket of, iii. 192  
 Gwydion, iii. 96-97, 98, 100, 155  
 Gwydion's Castle name for Milky Way,  
 iii. 100  
 Gwydno's weir, wealth found at, on  
 May-day, iii. 110  
 Gwyn, magician and warrior, iii. 108,  
 122, 191, 194, 212  
 Gwynedd governed by magic, iii. 98  
 Gwythur, Creidylad affianced to, iii.  
 108  
 —grave of, iii. 192  
 Gyes born of Ouranos and Gaia, i. 6  
 "Gylfaginning," ii. 5-6  
 Gylfi, king of Sweden, ii. 6, 24, 29, 32,  
 33, 181, 314  
 Gymir (Ægir), Gerd daughter of, ii.  
 110, 111, 171, 276-277  
 Gyōja (the Ascetic Master), viii. 276  
 Gyrd, dream woman, ii. 250



## H

- Ha (?), xii. 133, 405<sup>40</sup>  
 Ha-ak, cannibal monster, x. 179  
 Haamu, "shadow-soul," iv. 12  
 Habiru and their god Ilāni, v. 72-73, 392<sup>351</sup>  
 —introduced cults of Sin and Ningal at Harran, v. 153  
 Habonde, Dame, may be Fulla, ii. 184  
 Ḥabnutu, vessel, v. 333  
 Habur (Eridu), city of water-god Enki-Ea, v. 207, 344  
 —River, v. 287, 288  
 Hacavitz, god of Mahucutah, xi. 166, 167  
 Hachiman ("Eight Banners"), viii. 252, 383<sup>3</sup>, 387<sup>4</sup>  
 Hackelberg, leader of Furious Host often bears some form of the name, ii. 42  
 Hadad, male deity, v. 39, 42  
 Hadba'd, Aramaic deity, v. 42  
 Hadding ("slayer of a benignant god"), ii. 56, 102-103, 105, 113, 278, 306, 311, 320  
 Hades, iii. 105; vii. 50, 69, 96-98; viii. 223-224, 238; xi. 80  
 —Aeneas descends into, i. 305  
 —Aiakos accorded high place after death in kingdom of, i. 121  
 —all dead must go to same, xii. 417<sup>21</sup>  
 —(Babylonian Arallû), vii. 50, 69  
 —dead remembered during first period in, iv. 40  
 —Dionysos as releaser from, i. 220  
 —Harrowing of, iii. 209  
 —Hermes conductor of souls to, i. 194  
 —inside of elephant's stomach the Zulu, vii. 198  
 —Jaik-Khan escort for souls bound to, iv. 402  
 —Odysseus's descent into, i. 137  
 —or Arallû possible explanation of Aralez, vii. 395<sup>68</sup>  
 —Hell, Annwfn later equated with, iii. 122  
 —place, not person, in modern Greek folk-belief, i. 314  
 —punishment of Danaïds in, i. 30  
 —punishments of, i. 144  
 —seven gates must be passed to enter, v. 328-329, 330, 331  
 —shade of Orion in, i. 250  
 Hades, storeys in, iv. 309  
 —visits of living to, i. 144  
 Hades binds Theseus and Peirithoös to Seat of Lethe, i. 105  
 —born of Rhea and Kronos, i. 274  
 —cap of, rendered Perseus invisible, i. 34  
 —carried Persephone off in his golden chariot, i. 227-228  
 —condemns Sisyphos to roll a stone uphill, i. 38  
 —fighting on side of Pylians wounded by Herakles, i. 92  
 —image of, on tomb of Aphareus, i. 26  
 —kine of, i. 88  
 —king of Underworld, i. 142  
 —meaning of Persephone's espousal to, i. 231  
 —Peirithoös and Theseus go to home of, to capture Persephone, i. 105  
 —releases Persephone from Underworld, i. 229  
 —see PLOUTON.  
 —sometimes called Zeus, i. 152  
 —Zeus consigned Sisyphos to, i. 37  
 Hadramut, inscriptions from, v. 3  
 —map of, v. 377<sup>8</sup>  
 Hadrian constructed temple of Venus and Rome, i. 294  
 Hadui episode, x. 37, 285<sup>28</sup>  
 Hadyayōsh, ox, vi. 289  
 Hafgygr ("sea-giantess"), ii. 209  
 Hafra drottin (Thor, "lord of goats"), ii. 78  
 Hafsman, water-spirit, ii. 210  
 Hagen seized garments of merewif, ii. 212  
 Hagene compelled water-women to prophesy, ii. 261  
 Hag-ridden men, ii. 289, 290, 300, 302  
 Hags of Doom in battle of Mag-Tured, iii. 25  
 —supernatural, iii. 169, 170, 171  
 Hähähühü, vi. 97  
 Hai-chow, viii. 190  
 Hai-uri (Bush-jumpers), vii. 243  
 "Hai Yü Ch'ung K'ao," viii. 127  
 Hail, prayer against, iv. 245, 246  
 —soul of Tanshikai came as, iv. 398  
 Haimon, death of, before cavern in which Antigone sealed, i. 53

- Hair, ii. 38, 80, 95, 141, 191, 266; v. 256, 261; viii. 228, 229; x. 29, 49, 85, 91, 100, 215, 302<sup>55</sup>  
 —attaches giant to a rock, x. 163  
 —-bridge, vii. 100  
 —burnt in fire desecrates it, vii. 54  
 —catching in tree saved woman from flood, ix. 257  
 —colours of: i. (golden) 77; (purple) 69; iv. (black) 193, 195; (green) 197, 201; (white) 198; (yellow) 201  
 —-covered man, iv. 374-376, 380, 383-384  
 —cutting as sign of mourning, vii. 95  
 —deceased by river side combing her, x. 162  
 —from mother-deer's lick, on forehead of Oisín, iii. 168  
 —Ganges received in Śiva's, vi. 115  
 —how Fionn's, turned grey, iii. 168-169  
 —ladder of, sorcerers climbed to tie moon and sun, vii. 367  
 —-mats, persons dying on, must reckon number of hairs in afterworld, iv. 21  
 —of bear, biting of, as one swears oath, iv. 85  
 —Xochiquetzal, woman formed from, xi. 92, 93  
 —primitive pair meet through finding of, ix. 169  
 —removing all, from body, xi. 302  
 —soul in, iv. 5  
 —straight and curly on first two males, ix. 273  
 —strength of fairy in her, iii. 258  
 —surrendered as token of devotion of life to a deity, i. 97  
 —tearing of, expression of sorrow for dead, iv. 27  
 —Thanatos clips lock of, from head of dying to hasten last breath, i. 278  
 —unbound, ensures free passage of dead, iv. 27  
 Hairs, golden, promised to dog, iv. 373, 374, 375  
 Haiti (Hispaniola), myths of, xi. 28-32  
 Haiṭsi-aibeb of the Hottentots, vii. 119, 158, 159, 214, 215, 216  
 Hakalanileo, husband of Hina, ix. 89  
 Hakama, viii. 355  
 Ḥa-ka-Ptaḥ, sacred name of Memphis, i. 324<sup>8</sup>  
 Hakemann, water-spirit, ii. 210  
 Hakkas, a raiding sept who turned the Tashōns out of their capital, xii. 267  
 Hako ceremony, x. xx, 92-93, 97, 170, 272<sup>6</sup>, 292<sup>39</sup>; see also FEATHER-SYMBOLISM.  
 Hakon, Earl, ii. 65  
 —king, ii. 77, 104, 161, 187-188, 250-251, 315, 342  
 "Hakonarmal," ii. 161, 250, 315, 342  
 "Hakonar-saga," ii. 113  
 Halāhala, form of Dhyānibodhisattva of Gotama, vi. 212  
 Halāhala, poison which burned all creation, vi. 106  
 Haldja, Ruler, household god, iv. 169-170  
 Half-child, tale of, ix. 215-216  
 —-man (Pales-murt), iv. 181, 182  
 —-men, vii. 138, 244, 245, 249, 251, 252, 413<sup>13 18 19</sup>  
 —-sun created, xi. 92  
 —-trolls, ii. 286  
 Halfdan slain by Einarr, ii. 240, 280  
 "Hálfs-saga," ii. 121  
 Halfway between Heaven and earth, wicked spirits stop, iv. 479  
 Halieus, the Fisherman, descendant of Samem-roumos, v. 54  
 Halirrhothios, son of Poseidon, attacks Alkippe and is killed by Ares, i. 69  
 Hall and kinsmen, Fylgjur of, ii. 236, 237  
 —Odin's, Gollveig burned in, ii. 27  
 —of slain (Valhalla), ii. 45  
 —the Thirty-third Heaven, viii. 196  
 Halla, sorcerer's stool, xi. 264  
 Hallāt (Allāt), mother-goddess of South Arabic religion, v. 15  
 Hallfred, skald, ii. 194, 235  
 Hallinskidi (Heimdall), ii. 153  
 Halliśa dances, vi. 172  
 Hallmund, a Land-vættir, ii. 230  
 Hallowe'en, Cúchulainn active from, until Spring, iii. 141  
 —gods regarded as demons on, iii. 68, 69  
 —(Samhain), four Fomorians expelled on, iii. 33  
 Halmahera, ape or tortoise as trickster-hero in, ix. 203, 204  
 —Indian influence in, ix. 242  
 Halman perhaps Aleppo, v. 387<sup>184</sup>  
 Halogaland, ii. 106, 186, 187  
 Haltia, tutelary genius of man which may precede him, iv. 11, 169-171, 173

- Hâlu, uncle, ancestor, v. 10  
Halwanli and his brothers (Cain and Abel story), xi. 274-275  
Halziqu, leather water-jar, v. 332, 333  
Ham, Fomorians descendants of, iii. 23  
Hama, necklace carried off by, ii. 124  
Hamadryads and Dryads, i. 270  
—tree-spirits, i. 258  
Hâmâravân, vi. 336  
Hamatsa songs, x. 248-249  
Hambarus, chimeras, vii. 91  
Hamingjur, weapon-bearing guardian spirits, ii. 255  
Hamîstakân, resting-place for those whose sins and good works counter-balance, vi. 344-345  
Hamitic, moon-myth characteristically, vii. 168  
—speech, vii. 108, 109  
Hamlet (Amleth), ii. 83  
Hamlet, god of, known in primitive Egypt, xii. 18  
Hammer, god with a, iii. 8, 9, pl. ix (B), opp. p. 86, pl. XIII, opp. p. 116, pl. XIV, opp. p. 120, pl. XXVI, opp. p. 208  
—iron, reason for veneration of, by a Lithuanian people, iii. 318  
—may denote creative power, iii. 8  
—Ngawn-wa Magam shaped earth with, xii. 263-264  
—of Donar, ii. 69  
—Thor, ii. 10, 22, 60, 69, 71, 74, 77, 78, 79, 80, 84, pl. XI, opp. p. 84, 87, 88, 89, 92, 130, 142, pl. XXXI, opp. p. 238, 266, 346, 384<sup>21</sup>  
—shaman, iv. 288, 289  
—weapon of, and offering to, thunder-gods, iv. 230, 231  
Hammurabi and sun-god, v. 149, 150  
—calls himself "establisher of holy repasts for Ninazu," v. 163  
—conquered Mari by might of god Dagan, v. 80  
—hymn on 'Anat by, v. 26, 27  
—is Amraphêl, king of Kingin, in opinion of Langdon, v. 384<sup>128</sup>  
Hamr (sing. Hamingja), skin, covering, ii. 233, 235  
Hamramr, wolf-form, ii. 293  
Hâmsikâ, vi. 134  
Hamther slays Erp, ii. 240  
"Hamthesmal," ii. 222  
Hana, Dagan appears in, v. 80  
Hanaçiruka of Mata, vii. 389<sup>10</sup>  
Han Ch'i, statesman, viii. 106  
Han Chung-li, viii. 122  
Han Dynasty, viii. 10, 19, 20, 25, 32, 44, 55, 62, 70-71, 73, 75, 76, 81, 93, 94, 117, 122, 134, 144, 174, 176  
Han Fei Tzû, viii. 19  
Han History, viii. 140  
Han Hsiang, one of the Eight Immortals, viii. 126-127  
"Han Li Chih," viii. 25  
Han Yü, scholar, viii. 126, 200, 201, 202, 203  
Hand, fire obtained from, iii. 137  
—left, used in washing or sacrificing to dead, iv. 18, 67, 73  
—loss of, ii. 99, 100  
—of glory caused invisibility and sleep, iii. 107  
—silver made for Nuada, but a spell restored the flesh hand, iii. 28  
—open, symbol of, xii. 422<sup>6</sup>  
—writing, dexterity in, viii. 387<sup>8</sup>  
Hands, black, iv. 502  
—in creation, x. 221, 228  
—of Bêl, priest prepares to take, to lead him to the Akîtu, v. 318  
"Hanes Taliesin," iii. 109, 111  
Hangchow, viii. 66, 95, 97  
Hanged go to Paradise, xi. 139  
—men talk, ii. 46, 47  
—Odin god of the, ii. 43  
Hanbau, lord of Mitnal, xi. 139  
Hankow, viii. 5  
Hannibal and Artaxias expelled Seleucids from Armenia, vii. 8  
—expelled from Italy by Magna Mater, i. 303, 304  
Hannouch, wild beings, xi. 340  
Hannouchmachainan stolen by the Hannouch, xi. 340  
Hanoi, Le-loi crowned king in, xii. 303  
—Mountain of Jade and Pagoda of Tran-vu in, xii. 304-307  
Hanpa, Pazuzu son of, v. 371, 372  
Hanthawadi Sinbyuyin (Branginoco) ordered sacrifices to Mahâgiri Nâts stopped, xii. 345  
Ha-nui-o-rangi, child of Rangi by his first wife, ix. 8  
Hanumân, monkey-god, vi. 128, pl. xv, opp. p. 128, 129, 236  
"Hao Ang Hsien Hua," viii. 70  
Hao T'ien Yü Huang Shang Ti, viii. 59

- Haoma, iv. 447; vi. 28, 59; 265, 280, 281-283, 291, 295, 325, 338, 342, 350  
 —as tree of life, iv. 356  
 —plant, Zarathushtra's soul comes to earth in stalk of, vii. 45  
 —(a god), vi. 269, 270, 282, 333, 337, 338, 341, 342
- Haoshyangha (Phl. Hōshang) and Gūzhak, Iranians descendants of, vi. 298, 299-300, 302
- Haosravah (Phl. Kai Khusrau), vi. 333, 336, 337, 338, 339, 340, 350
- Ĥapet (Embracer), arms which hold the sun, xii. 387<sup>23</sup>
- Ĥa'pi, Apis compared secondarily with, xii. 163, 412<sup>6</sup>  
 —fertility-god, xii. 46  
 —(the Nile), nearest representative of element of water, description of, xii. 45-46, 370<sup>32</sup>
- Hapikern, Nohochakyum will wear serpent, at end of world, xi. 141-142
- Hapi-ñuños, harpy-like demons, xi. 238
- Happiness (*fu*), why symbolized by bat, viii. 104  
 —Ĥetpet deity of, xii. 67  
 —spirit of, viii. 82  
 "Happy Land" (Fu-ti), viii. 115
- Haptök Ring (Ursa Major), vi. 276
- Har ("high"; Odin), one of lords of Asgard, ii. 6, pl. III, opp. p. 12, 24, 199, 243
- Ĥar-akhti and Horus retained in worship by Amen-ĥotep IV, xii. 226  
 —"Horus of the Horizon," xii. 27, 55, 388<sup>28</sup>  
 —hymn of penitence to, xii. 235  
 —Iu-s-'a-s wife of, xii. 134
- Ĥar-em-akhet: see HARMACHIS.
- Ĥar-ĥekenu, Rê called, xii. 81, 388<sup>28</sup>
- Ĥar-khent(i)-khet(?), local form of Horus worshipped at Athribis or Xoïs, xii. 388<sup>28</sup>
- Ĥar-khent(i)-mert(i)? ("Horus before the Two Eyes") honoured at Panopolis, xii. 388<sup>28</sup>
- Ĥar-merti ("Horus with Two Eyes"), local form of Horus at Athribis, xii. 388<sup>28</sup>
- Ĥar-pe-khrad ("Horus the Child") later most popular form of young Horus, xii. 117; see HARPOKRATES.
- Ĥar-sam-tauï ("Horus the Uniter of Both Countries"), local form of Horus especially at Denderah(?), xii. 388<sup>28</sup>
- Ĥar-shaf, Amen-Rê identified with, xii. 221
- Ĥar-shuti ("Horus with Two Feathers"), local form of Horus, xii. 388<sup>28</sup>
- Ĥar-si-êset ("Horus, son of Isis") later form of Horus, xii. 117
- Ĥar-ṭeḥen ("Bright Horus"), local form of Horus, xii. 388<sup>28</sup>
- Ĥar-uêr ("Great Horus"), later form of young Horus, xii. 117, 397<sup>96</sup>
- Hara, appellative of Rudra or Śiva, vi. 84, 112  
 —Śiva invoked as, in words āhara and prahara, vi. 180
- Hara Berezaiti, vi. 278, 280, 282, 299, 302, 330, 331, 334, 335, 350  
 —sacred mountain, vii. 389<sup>2</sup> (ch. ix)  
 —world-mountain of the Iranians, iv. 344, 356, 358, 414
- Harahey, x. 311<sup>67</sup>
- Harahvaiti: see SARASVATĪ.
- Harald Gormsson and Rolf, quarrel of, ii. 76  
 —horse and chariot of, burned on his pyre, ii. 305  
 —king of Denmark, ii. 118, 229  
 —learns wedge-formation of army, ii. 56-57  
 —offers Odin souls of slain, ii. 57-58  
 —Hardradi, ii. 250  
 —seeks to open Balder's barrow, ii. 134
- Harbard, ii. 10, 93, 285, 311  
 —Odin as, ii. 10, 43, 45, 72-73, 351<sup>4</sup>  
 "Harbardsljod," ii. 10, 45, 46, 48, 55, 56, 60, 72, 81, 83, 91, 93, 179, 182, 311, 314
- Harbour-mark, Hrimgerd turned into stone and mocked as, ii. 277
- "Hardar-saga," ii. 252
- Hardaul Lāla, cholera-god, vi. 246-247
- Hardgrep, giantess, ii. 278, 311
- Hare, vii. 121, 162, 166, 167, 168, 213, 215, 219, 220, 226, 227, 282-284, 285, 286, 291, 292, 293-304, 309, 316, 353, 355, 419<sup>4</sup>, 420<sup>19 20 21 22</sup>, 422<sup>23 24 25 26</sup>, 423<sup>29 33</sup>, 424<sup>14</sup>, 425<sup>20</sup>  
 —and tortoise, tale of, ix. 192  
 —City (Hermopolis), xii. 151  
 —corn-spirit as a, iv. 247  
 —escaped from cut gourd, xii. 291  
 —in moon, iv. 424; vi. 137, 232



- Hare-lip, xi. 224  
 —White, of Inaba, tale of, viii. 317-318  
 Hari, name of Viṣṇu, vi. 121, 165  
 Hariasa, war-goddess, ii. 255  
 Harihara, name of Viṣṇu and Śiva in one person, vi. 121  
 Harimella, war-goddess, ii. 255  
 Hariṇaigamaṣin, vi. 228  
 Hariṇegamesi, vi. 224, 228  
 Harivaṃśa family, two Tirthakaras belonged to the, vi. 221  
 Harke (Herke), Frau, erce connected with, ii. 195  
 Harlech, Bran at, iii. 100, 101, 105  
 Harlot and Enkidu, v. 239-240, 241, 242, 243, 246, 256-257, 258, 259  
 Harlots, v. 32, 33, 256-257, 258, 334  
 Harma ("Chariot"), city of, founded on site of Amphiaros's disappearance into the earth, i. 53  
 Harma, father of Aram, vii. 67  
 Harmachis (Ḥar-em-akhet), local form of Horus at Great Sphinx, xii. 388<sup>28</sup>  
 Harmonia and Kadmos sent to dwell in the Elysian Fields by Zeus, i. 47, 158  
 —withdrew to land of the Illyrians, i. 47  
 —daughter of Ares and Aphrodite, given in marriage to Kadmos, i. 45, 190, 197-198  
 —double of Aphrodite, i. 198  
 —necklace and robe of, given to Eriphyle as bribe, i. 52, 54  
 —wedding-robe of, symbol of kingship in Thebes, i. 51  
 Harold the Fair-haired, ii. 8  
 Harp, Dagda's, iii. 34  
 —High Man with a, viii. 275  
 —invention of, iii. 137  
 —magic, one of three precious things of Susa-no-wo, viii. 229  
 —of Teirtu in Welsh tale, iii. 34  
 —played in honour of Star Lovers, viii. pl. x, opp. p. 236  
 —strains, three magic, iii. 29  
 Harper Cliach kept from Caer by magic, iii. 79  
 —of yew-tree made contention between Eogan and Lugaid, iii. 73  
 Harpies, Aeneas at the island of the, i. 305  
 —of the Strophades, parallel to, xi. 191-192, 238  
 Harpies (Snatchers), i. 266  
 —steal food of Phineus but later made to cease by Argonauts, i. 111  
 —Zetes and Kalais killed in pursuit of, i. 73  
 Harpokrates, classical misinterpretation of picture of, xii. 243  
 —Ḥat-mehit termed mother of, xii. 133  
 —parallel to, in American Indian, x. 87-88  
 —see ḤAR-PE-KHRAD.  
 Harpoon, x. pl. III, opp. p. 8  
 —bearers in battle against 'Apop, xii. 109  
 —hieroglyphic symbol of Mīn(u) looks like, xii. 137  
 —of Horus, xii. 391<sup>47</sup>, 397<sup>101</sup>  
 Harran (Carrhae), centre of moon worship, v. 19, 153-154  
 Harranian Tammuz cult, v. 336-337, 338, 339  
 Harranians, adherents of cult of Sin at Harran known as Sabeans or, v. 154-155  
 Harṣu Pānre, local god of Chayanpur, vi. 243  
 Hart of Odin, ii. pl. VI, opp. p. 32  
 Hartebeest, story of, vii. 289  
 Haru-yama no Kasumi-onoko ("Mist Man of the Spring Mountain"), tale of, viii. 294-295  
 Harun-al-Rashid, vii. 353-354  
 Harvest, Erinyes sometimes entreated for good, i. 276  
 —feast, viii. 225  
 —festival, iii. 235-236, 237  
 —festivals, Lityerses connected with, i. 253-254  
 —god (Mi-toshi-no-kami), story of, viii. 232-233  
 —goddesses, four, parallel four genii at birth of Osiris, xii. 378<sup>98</sup>  
 —Meḥt-uêret brought into connexion with, xii. 39-40  
 —Mīn god of, xii. 139, 406<sup>61</sup>  
 —of the dead, iv. 55, 58  
 —Pharaoh's dream of seven cows to indicate nature of coming, xii. 368<sup>14</sup>  
 —serpent, xii. 66, 378<sup>98</sup>  
 —withheld by ghosts, vii. 198  
 —Zeus god of, i. 160  
 Harvests, patron of good, viii. 67  
 Haryakṣa, vi. 98

- Haselwurm, snake found under hazels of knowledge, iii. 166
- Hastshelyalti, talking god, god of dawn, x. 156, 163, 164, 166, 170; xi. 370<sup>23</sup>
- Hastsshehogan, house-god and god of evening, x. 156, 163
- Hastvads, vii. 380<sup>7</sup>
- Hat, iv. 47, 96, 109, 148, 171, 190  
—flood-bringing, x. 261  
—of Odin, ii. 41, 42, 43  
—use of, in sacred dances, ix. 107
- Ha-thanh, birthplace of Nguyen-hu'u-do, xii. 321
- Ḥat-ḥôr, xii. 29, 30, 366<sup>5</sup>  
—among flowers and plants, xii. 38  
—and Rê', attempt to connect myth of lost eye of sun-god with battle of, against rebellious men, xii. 86  
—apparently goddess of Ḥôt, xii. 392<sup>56</sup>  
—Beḥdet resembles, xii. 132  
—bestows eternal life upon dead, xii. 39  
—connected with sun by epithet "golden," xii. 30  
—description of, in cow-form, xii. 38  
—divinity of the West and of the dead, xii. 42  
—double emblems of, borne by Ehet, xii. 71  
—early assimilated other goddesses, xii. 40  
—identified with cow-shaped goddess, xii. 37  
—entering western mountain and green thicket, xii. 38 (fig. 26)  
—eye of Rê' in form of, xii. 74  
—feeds dead from celestial tree, xii. 39, 136  
—foreign countries thought to be under protection of, xii. 410<sup>1</sup>  
—four sons of Horus or Osiris become an interpretation of blue-black tresses of, xii. 394<sup>67</sup>  
—tresses of, marking cardinal points, xii. 39, 366<sup>7</sup>  
—functions of, xii. 40, 42, 45  
—goddess of third, sixth, seventh, tenth, and twenty-second nomes, xii. 19  
—Horus male counterpart of, xii. 39  
—identified with many local goddesses, xii. 41  
—Sothis-Sirius, xii. 56  
—in cow-form, assumed functions of Asiatic Queen of Heaven, xii. 40
- Ḥat-ḥôr in leopard-skin garment assimilated to goddess of fate, xii. 368<sup>13</sup>  
—Isis identified with, xii. 99  
—Justice associated with, xii. 386<sup>22</sup>  
—long existence of human and bovine personifications of, xii. 38  
—Matit and Ma(t)-si-s compared with, xii. 135  
—meaning of, xii. 367<sup>11</sup>  
—Men'et compared with, as wife of Horus, xii. 101, 136  
—Nebet local form of, xii. 140  
—Nebt-hotep and Nebt-uu forms of, xii. 140  
—Nehem(t)-'auit identified with, at early date, xii. 141  
—NN., female dead addressed as, xii. 178  
—of Byblos, xii. 154 (fig. 157)  
—Denderah, Eḥi associated with, xii. 37, 133  
—patroness of malachite mines and of Malachite City, xii. 367<sup>12</sup>  
—women and deity of love, beauty, joy, music, ornaments, xii. 40  
—represents sun as principal eye of heaven, xii. 38  
—Saṭet compared with, xii. 146  
—seven cows with bull, identified with Pleiades, xii. 40, 57  
—similarity of Bat's (?) symbols with, xii. 40-41, 368<sup>16</sup>  
—sitting amid green rays identical with celestial tree, xii. 39  
—Sobk associated with, at Ombos, xii. 148  
—sometimes mistress of war, xii. 40  
—sun's eye as, xii. 86  
—symbol of, xii. 37 and fig. 25, 38  
—Tefênet identified with, xii. 87  
—tresses of, attributed to Horus as celestial god, xii. 39  
—wife of Horus, xii. 40, 102  
—Mont(u), xii. 139  
—worshipped in Emu, 381<sup>41</sup>  
—Isis, Epet bears head of, xii. 60
- Hathor [Ḥat-ḥôr], v. 69  
—in inscriptions, v. 378<sup>14</sup>
- Ḥat-ḥôrs, "the seven," foretell future, xii. 40
- Ḥat-meḥit, goddess of nome of Mendes, xii. 133
- Hati, giant, ii. 209, 278  
—wolf, ii. 199, 201, 279

- Hätim Tāi, Nhang appears as sea-monster in tale of, vii. 89
- Hattatal (enumeration of metres), ii. 7
- Hatuey, cacique, story of, xi. 20, 350<sup>7</sup>
- Haumea, female deity, ix. 62
- Haumia-tikitiki, god of uncultivated food, ix. 32
- "Haunted Prince, Story of," Asiatic motifs in, xii. 153, 398<sup>106</sup>
- Haunting by certain souls, iv. 479
- Haupu, high cliff, ix. 89, 90
- Haurochiri, myths of the, xi. 226
- Haurut, name of flower, vii. 62
- Haurvatāt, vi. 260, pl. XXXIV, opp. p. 272; vii. 62
- Hauskuld, dream of, ii. 234
- "Haustlong," ii. 78, 178
- "Havamal," ii. 9, 20, 43, 46, 49, 50, 54, 55, 195, 201, 202, 220, 243, 252, 296, 297, 298, 300, 328, 329
- "Havardar-saga," ii. 65
- Havfolk, water-spirit, ii. 210
- Havgan, rival of Arawn, iii. 93
- Havola (Havel), April festival on banks of, iii. 306
- Hawaii, Indonesian myth-incidents in, ix. 96, 97
- Melanesian myth-incidents in, ix. 95, 96, 97
- relation of myths of, to those of New Zealand and Cook and Society Groups, ix. 93, 94
- resemblances of early doctrines of, to those of Greece and India, ix. 5
- shows close myth-relationship to Micronesia, but little with Melanesia, ix. 98
- Hawaiki, image of Woman made at, ix. 25
- Hawk, xii. 32
- City: see *HERAKONPOLIS*.
- divergence of some local forms of Horus from shape of, xii. 388<sup>28</sup>
- east wind as, xii. 65
- eye of, symbolizes lost eye of sun-god, xii. 89
- god, earliest identification with sun, xii. 24
- Sokari a, xii. 98
- Horus a solarized deity with head of, xii. 101
- one of four sons of Horus or Osiris has form of, xii. 112
- Hawk or falcon, hieroglyph of, as class-sign for all male divinities, xii. 102
- plumage of Frigg, Loki flies in, ii. 83; see also *FEATHER-DRESS OF FREYJA OR FRIGG*.
- sanctity of, xii. 362<sup>3</sup>
- sea-, malignant winds thought to reside in, i. 265
- solar, Amon as, xii. 402<sup>4</sup>
- soul of boy escapes in form of, vii. 177
- sun as egg of, xii. 208, 423<sup>34</sup>
- Hawks of Horus at Edfu, xii. 167
- three, from Buto (Pe-Dep), xii. 365<sup>26</sup>
- Hawthorn in moon, iv. 423-424
- Haxige, x. 298<sup>47</sup>
- Hay, Hayastan, vii. 65
- Haya-to, legendary invaders, viii. 210
- Hayagrīva, god with horse's head, vi. 214
- Hayk, hero; giant, vii. 64-66, 389<sup>46</sup>
- Orion and Sirius may be involved in myths concerning, vii. 49
- Haykanush, vii. 390<sup>18</sup>
- Hayowentha, x. 52
- Haze, primeval, viii. 223
- Hazel-pole with horse's head, ii. 230
- tree, head of Balor split, iii. 33
- Hazels of wisdom grew above Connla's Well, iii. 121, 166
- He, He of Seven Syllables, gods, vi. 205
- of the Sun, xi. 163
- Head-band, Amon Master of the, xii. 129
- Bran's, iii. 105
- bringing in of boar's, ii. 109
- buried, of Bran protected land from invasion, iii. 101, 104, 203
- called Heimdall's fate, ii. 154
- decapitated, followed sons, x. 104
- dress, x. 123-124, 140, 303<sup>55</sup>
- Nāga, worn at Swing Festival at Bangkok, xii. 277
- of shaman, reindeer or stag type, iv. 513
- removed as greeting to lud-spirit, iv. 148
- hunters, Wa, xii. 293, 294
- hunting, ix. 234-235
- coco-nut reminiscence of, xii. 345
- expedition of egg, snake, etc., ix. 202-203
- of Balor, tree split by, iii. 33

- Head of Brahmā, *rôle* of, in Burmese Spring Festival, xii. 323  
 —Connaughtman under knee of Con-all while he slept, iii. 145  
 —Drunken Boy after death tried to attack Raikō, viii. 307  
 —Gorgon Medousa, i. 33-34, 35, 36  
 —Komdei-Mirgan, quest for, iv. 489-494  
 —Mim consulted, ii. 340  
 —Mimir, ii. 46, 66, 168, 169, 240  
 —Osiris worshipped, xii. 395<sup>81</sup>  
 —Ruad's child hurled after him, iii. 133  
 —-pad, vii. 111  
 —passed through wall of fire, x. 104  
 —rings, vii. 420<sup>19</sup>  
 —sea flowed from Pele's, ix. 39  
 —singing, iii. 105  
 —-soul, heart-soul, xi. 39  
 —soul of shamans in, iv. 498-499  
 —tabu, xii. 362<sup>3</sup>  
 —-taking, xi. 303, pl. XLII, opp. p. 304  
 —wager of Loki's, ii. 267  
 Headless goddess as personification of regions of dead, xii. 99, 100  
 —explained as Isis, xii. 118  
 Heads, ix. 56, 70, 81  
 —as seats of life, burning of, xii. 180  
 —buried in spring of Lerne, i. 31  
 —cannibal, also great, x. 290<sup>37-291</sup>  
 —Celtic myths and customs about, ii. 46  
 —divine, iii. 104-105  
 —gaping, ii. 229, 230, pl. xxx, opp. p. 230  
 —in Yunka art, xi. 222  
 —many, of giants, ii. 173, 277  
 —Odin and giant wager their, ii. 62  
 —of father and uncle of hero-brothers become sun and moon, xi. 176  
 —victims placed in caves, xi. 39  
 —on fork of tree set in ford, iii. 153  
 —travelling, xi. 329  
 —unharméd by flame, xii. 343  
 —washing of, in new river, iv. 210  
 Healer, deified, Trita Āptya held to be a, vi. 36  
 —Zeus as, i. 162-163  
 Healing, i. 279, 280, 300-301; ii. 18, 44, 57, 202, 205, 206, 208, 226, 231, 313, pl. XLI, opp. p. 320; iii. 70, 71, 153, 155; vi. 286, 323, 361<sup>26</sup>; x. 5, 173, 184, 284<sup>27</sup>; xi. 25  
 —Anahit as goddess of, vii. 28  
 Healing, Apollo and Artemis as gods of, i. 177, 179, 182  
 —Asklepios's function of, i. 279, 280, 281  
 —emerald as god of, xi. 207-208  
 —founder of art of, viii. 14  
 —from sacred springs, vii. 59  
 —god of, viii. 66  
 —hill of, ii. 186  
 —incantation for, v. 182  
 —magic pig's skin, iii. 40  
 —tree of, v. 152  
 —miraculous, of axe-cuts on chestnut-tree, viii. 340  
 —of Fraoch, iii. 131  
 —powers, vi. 38, 39  
 —of rivers, i. 257  
 —remedy of Rudra, vi. 38  
 —song, iii. 86  
 —virtue of ashes and water among Armenians, Belgians, and Letts, vii. 57, 388<sup>9</sup>  
 —vs. magic, xii. 199  
 —wells, iii. 24, 32, 65  
 —Wodan as god of, ii. 39  
 Heaps of Gold, vii. 353  
 Hearing, incantation against, iii. 84  
 —of Klust, iii. 190  
 —Sozem (Sodem, Sotem) god of, xii. 67  
 Hearn, Lafcadio, viii. 248, 249  
 Heart, Hearts:  
 Heart as seat of life, symbolism of, x. 195, 203, 285<sup>29</sup>, 302<sup>55</sup>  
 —created from iron, iv. 371  
 —eating of, to obtain courage of slain man, x. 285<sup>29</sup>  
 —green gem to serve as a, xi. 90  
 —giant with mare's, ii. 81-82  
 —human, in fertility rites, x. 203  
 —of a primeval being, tree with buds sprang from, ix. 166, 169, 176, 177  
 —Danish crusader eaten by Sakkala peasants, iv. 5  
 —dead father eaten causes madness, iii. 108  
 —earth, xi. 162, 166  
 —Liu Hung burned, viii. 193  
 —sacrifice buried with bones at memorial feast, iv. 38  
 —the sky, xi. 161, 162, 166  
 —woman eaten by Loki, ii. 145  
 —parti-coloured, of the Red Man, x. 72-73  
 —presented as sacrifice to sun, xi. 65



- Heart Revelation, Classic of, viii. 57  
 —theft of, from burning corpse, x. 180  
 Hearts burned as incense, xi. 48  
 —of animals and reptiles offered for rain, xi. 137  
 —bread-dough, offerings of, xi. 144  
 —captives eaten for various reasons, iv. 5  
 —three, of son of Morrigan, with shapes of serpents through them, iii. 132  
 Hearth, bhûts on the, vi. 249  
 —fire of, vi. 284  
 —god of, viii. 74, 76  
 —Hestia the, i. 208-209  
 —of the universe world's centre, xi. 53; see also items s.v. MIDDLE PLACE.  
 —sanctuary of home, iv. 452  
 —Tsaο means both furnace and, viii. 76, 77  
 —worship associated with ancestor spirits, vii. 55, 387<sup>4</sup>  
 Hearths have fire maidens, iv. 236  
 Heat, vi. 17, 26; x. 78, 167-168  
 Heater, the, a torture, viii. 39  
 Heathen, dwarfs called, ii. 271  
 Heaven, ii. 42, 120, 153, 156-157, 221, 318, 340; vi. 15, 31, 34, 70, 86, 99-100, 101, 131, 145, 148, 149, 150, 152, 160, 194, 200-201, 211, 250; viii. 29, 32, 46, 53, 128, 137; see also UPPER-WORLD.  
 —and earth, ceremony of union of, x. 92-93  
 —divine pair, worshipped on wooded mountain, ii. 194  
 —made by Rê', xii. 82  
 —originally one, or earth let down from, iv. 330-331  
 —separation of, xii. 78  
 —(first), of, gives rise to Osiris, xii. 30  
 —two lines separating, iv. pl. XXVII, opp. p. 224  
 —high gods, vii. 123-142  
 —Apollo driven from, iii. 10  
 —as a stone arch, iv. 342  
 —ascent to: see items s.v. ASCENTS TO OR DESCENTS, ETC.  
 —attempt to fly to, vi. 336, pl. XLII, opp. p. 336, 347  
 —Babylonian picture of, iv. 309  
 —bull of, v. 238, 239, 256-257, 330  
 —conception of, vi. 344, 345  
 —Heaven, Conchobar said to have been first pagan who went to, iii. 209  
 —daughter of, Spider marries, vii. 427<sup>13</sup>  
 —deities of birth also deities of, iv. 258, 265-266  
 —description of, in early writings, xii. 417<sup>21</sup>  
 —dwellers, tales of, vii. 138  
 —tailed, vi. 192, 238, 241  
 —unacquainted with use of fire though in Polynesia this is told of people of Underworld, vii. 137  
 —Wakonyingo resemble, vii. 269  
 —early Christian delineations of, influenced by descriptions of Golden Age, i. 18  
 —eastern and western gates of, xii. 24 (fig. 3), 28 (fig. 11)  
 —entrance to, by gate in east, vii. 184  
 —father, vii. 124  
 —sky personified into, ix. 5, 9, 16, 166  
 —fire of, vi. 263  
 —first people and animals from, vii. 149-150  
 —forefathers of Buriats came from, iv. 503  
 —funeral of Waka-hiko took place in, viii. 235  
 —god, iv. 219-223; 390-401; vii. 14  
 —Heimdall a poetic form of old, ii. 152  
 —"Writer man" may be of late origin and sprung from, iv. 408-409  
 —goddess, Freyja as, ii. 124  
 —(Gulu), Walumbe son of, vii. 117, 129  
 —Illuminating Deity, viii. 224  
 —Isis represents, xii. 99  
 —land of, ancient Babylonian belief that Zodiac is, iv. 347  
 —life in, resembles that of earth, iv. 487-488  
 —meaning of, iv. 391  
 —mountain, iv. 344-345, 401  
 —of Contentment, viii. 241  
 —personified as female, xii. 37  
 —propper, ix. 35  
 —quarters, xi. 54, 56  
 —Queen of, vii. 235  
 —Rockies regarded as pillars of, x. 132  
 —ruled by sun-goddess, viii. 225  
 —shadows [souls] may ascend to, during sleep, iv. 6

- Heaven, special orders from, viii. 35  
 —storeys in, iv. 307  
 —sun and moon symbolize eyes of, xii. 38  
 —sometimes regarded as life of, x. 277<sup>13</sup>  
 —symbolized by arms stretched from sky or ocean, xii. 99  
 —tendency to remove local spirits and fetishes from earth to, xii. 214  
 —the supreme Ruler, viii. 49-51, 52, 63, 66, 89  
 —third, vi. 315  
 —thirty-third, viii. 196  
 —throne from which Odin and Frey overlook worlds, ii. 22  
 —translation to, of family of Hsü Hsün, viii. 114  
 —trees and plants from, transferred to earth, ix. 248  
 —trees: see TREE, HEAVEN.  
 —Tuatha Dé Danann banished from, on account of their knowledge, iii. 38  
 —upheld by dwarfs at cardinal points, ii. 264-265  
 —Vahagn son of, vii. 44  
 —vault of, iii. 324  
 —wife of god of, bore son whose body became the earth, iv. 330  
 —Yamato race descended from, viii. 212  
 Heavenly bodies, viii. 51  
 —figures representing, xi. pl. XII, opp. p. 88  
 —caves, wells, rivers, etc.; see CAVE, HEAVENLY.  
 —Consort, T'ien Hou canonized as, viii. 72  
 —Father, Biblical epithet, x. 272<sup>6</sup>  
 —tree of Buddhism, viii. 339  
 —Youth, Amo-no-Waka-hiko is the, viii. 235  
 Heavenly a solid cube hanging on nothing, vii. 93  
 —and paradises, difference between, viii. 282  
 —band of, v. 109  
 —deification of, iv. 391  
 —falling of, xi. 93  
 —made from half of Tîamat's body, v. 303  
 —numbers of, xi. 53  
 —origin of: see items s.v. ORIGINS, MYTHS OF.
- Heavens, raising of, x. 179; see also SKY, RAISING OF.  
 —received power of creation, ix. 12  
 —series of, v. 94, 95; ix. 59, 70, 255  
 —seven, above earth, xi. 140-141  
 —superimposed, xii. 49 (fig. 47), 366<sup>7</sup>  
 —supported on four corners by four daughters of Sarvakâmadughâ, vi. 134  
 —supporters of, xi. pl. IX, opp. p. 70  
 —thunder guardian of the, x. 24  
 —two (opposed skies of upper and lower worlds), xii. 41, 367<sup>7</sup>  
 —Young Spider visits all series of, ix. 255  
 —Zeus as god of, i. 159  
 Heaven's river, Ama-no-kawa is, viii. 235-236  
 Hebe, abstract divinity of time, i. 282  
 —daughter of Hera and Zeus, i. 166  
 —Herakles weds, in Heaven, i. 95  
 —("Youth"), i. 240-241  
 Ĥebet, uncertain if Sop worshipped in, xii. 409<sup>104</sup>  
 Hebrew belief, Babylonian influence on, v. 156  
 —religion stands apart from Semitic, v. xviii  
 —tradition uninfluenced by Gilgamesh epic, v. 266-267  
 Hebrews, Habiru probably identical with, v. 72-73, 74  
 Hedin, ii. 286  
 —King, ii. 123, 162  
 Ĥeĥ, air-god, xii. 89  
 —and Ĥeĥet (Ĥeĥut), lift sun (Khepri) over eastern horizon, xii. 48, 49 (fig. 45)  
 —blended with Shu, xii. 44, 65 (fig. 71), 369<sup>26</sup>  
 —created to support Nut, xii. 77  
 —Shu soul of, xii. 219  
 Heid, magic-wielder, ii. 27, 117  
 Heiddraupnir's head, runes from fluid from, ii. 168  
 Heidrik, king, ii. 62, 109, 190  
 Heidrun, goat of Valhalla, ii. 313-314  
 Heifer, black-maned, of Dagda, by its lowing brought cattle demanded by Fomorians, iii. 28  
 —Ilos guided by, to found Iliion, i. 118  
 —sacred to Anahit, vii. 29  
 —Spartoi grew from teeth (scattered broadcast) of, i. 45

- Heifer, white, Io changed into, by Zeus, i. 29
- Heifer's Glen, Brown Bull of Cúalnge flees to, iii. 153
- Height, increasing or diminishing of, iv. 467
- "Heike Monogatari," Kiyomori hero of epic, viii. 270
- "Heimdalar-galdr," ii. 153, 154
- Heimdall (Vindler), god, ii. 10, 15, 21, 25, 33, 65, 88, 111, 123, 142, 144, 147, 152-156, 160, 278, 329, 340, 341, 385<sup>63</sup>
- "Heimskringla," ii. 5, 33, 106, 140, 181, 229, 244, 281, 290
- Heir occupied high-seat first at funeral feast, ii. 311
- Heith, child of Hrimnir, ii. 278
- Heithdraupnir, thought-runes arranged from draught in head of, ii. 46
- Heithiurun, British idol, suggests Taran, iii. 93
- Hei-tiki, amulet, ix. pl. vi, opp. p. 38
- Heka, god of magic, in myth of sun-god's withdrawal from earth, xii. 79
- in solar ship, xii. 96
- may accompany sun-god in his ship, xii. 67, 378<sup>101</sup>
- reason for yellow skin of, xii. 407<sup>74</sup>
- Shu early identified with, xii. 27 (fig. 10), 44 and fig. 39, 133
- Hekabe, dream of, and its interpretation, i. 118
- taken by Odysseus as prize of war, i. 133
- wife of Priam, i. 118
- Hekataion, an Attic, i. pl. XLIII, opp. p. 188
- Hekate, i. 186-188
- and Sun saw capture of Persephone, i. 228, 243
- assumes moral qualities of Selene, i. 244
- connexion of Artemis with, i. 185
- curse in name of, v. 161
- description of, v. 164-165
- identified with Selene, Artemis, and Persephone, v. 369
- Medeia priestess of, i. 112
- probably represented on marble relief of Eleusinian rites, i. pl. L, opp. p. 230
- Heke-heke-i-papa, third wife of Rangi, ix. 9
- Heken, hawk-god, xii. 133
- Heknet, goddess, xii. 133
- Hektor, i. pl. XXIX (1), opp. p. 116
- Hektor and Aias fight in single combat until truce established for both armies, i. 128
- farewell of, to wife and child, i. 128
- healed by Apollo, i. 177
- kills Protesilaos, i. 126
- proposes that Paris and Menelaos fight a duel with Helen as prize, i. 127
- slain by Achilles, i. 129-130
- slays Patroklos, i. 129
- son of Hekabe and Priam, i. 118
- taking leave of Andromache, i. pl. XXXI, opp. p. 124
- wounded by Greeks but revived by Apollo, i. 129
- Hel, deity of Underworld and her abode, ii. pl. II, opp. p. 4, 16, 17, 43, 65, 66, 111, 127, 129, 130, 135, 145, 147, 184, 265, 276, 278, 303-306, 315, 317, 318, 340, 341, 343, 386<sup>64</sup>
- Hel-gate, ii. pl. XIII, opp. p. 106
- road to, ii. 304; iii. 340; iv. 78
- Helblindi, brother of Loki, ii. 139
- Hélél, Jupiter, v. 144, 145
- Helen, i. pl. XXXI, opp. p. 124; iii. 325
- Achilles (after restoration to life) dwells with, in White Isle, i. 131
- admitted to Elysion, i. 147
- and Dioskouroi, i. 246-247
- Menelaos, i. 133-134
- Paris, i. pl. x (1), opp. p. 20
- birth and beauty of, i. 124
- consents to Paris carrying her to Troy, i. 125
- daughter of Tyndareos, i. 24-27
- Zeus by Nike, i. 284
- imitates voices of wives of Greek leaders in wooden horse of Troy, i. 132-133
- inspired by Aphrodite to go with Paris, i. 197
- kidnapped, i. 25, 105
- released by brothers, i. 105
- tomb of, i. 134
- wife of Menelaos, i. 121
- Helena, niece of Duke Hoel, iii. 185
- Helenos and Andromache, Aeneas comes to home of, in Epirus, i. 305
- prophetic son of Priam, captured by Odysseus and forced to tell outcome of Trojan war, i. 132
- Helga-fell ("Holy fell"), sacred hill, ii. 227, 307, 310, pl. XL, opp. p. 316, 317

- "Helgakvitha Hjorvardssonar," ii. 11, 24, 162, 189, 190, 228, 256, 300  
 "Helgakvitha Hundingsbana," ii. 11, 183, 190, 249  
 Helgi (Helgo, Hölgi), king of Halogaland, ii. 132, 186, 187, 188, 189  
 —hero of Helgi poetic cycle, ii. 11, 56, 162, 190, 209, 228, 233, 235, 240, 251, 260, 279, 307, 342  
 —Hundingsbana, ii. 55, 240, 307  
 —the Thin sought help of Thor, ii. 75  
 —Thoreson met Ingibjörd, ii. 322  
 Helgoland, Fosite said to be worshipped on sacred island of, ii. 19, 162  
 Helgrindr, Tuonen-portii (Underworld's gate), corresponds to, iv. 75  
 Helike, tidal wave which submerged, demonstration of Poseidon's power, i. 330<sup>2</sup> (ch. viii)  
 Helikon, Linos buried on Mt., i. 253  
 —Mt., in Boiotia, southern centre of cult of Muses, i. 239  
 —Pegasos returned once to earth and created spring of Hippoukrene on, i. 40  
 Heliopolis as place where sun's eye was lost, xii. 384<sup>114</sup>  
 —centre of solar cult, xii. 364<sup>13</sup>  
 —ennead of, xii. 26, 50, 215-216  
 —Har-akhti lord of, xii. 235, 388<sup>28</sup>  
 —local god of, xii. 27, 363<sup>3</sup>, 364<sup>13</sup>  
 —parallels to sacred tree of, xii. 31  
 —localization of Khepri at, scarcely original, xii. 363<sup>3</sup>  
 —Menehtet worshipped at or near, xii. 136  
 —Nefer-têrn associated with, xii. 140  
 —On of the Egyptians, xii. 31  
 —phoenix came to temple at, xii. 166  
 —seat of worship of Shen<sub>g</sub>tet, xii. 148  
 —Sekha(u)it sometimes localized at Persea of, xii. 53  
 —Ser localized at, xii. 147  
 —sun's eye reconciled to father at, xii. 86  
 —worship of Osiris at, xii. 98, 400<sup>3</sup>  
 Heliopolitan as epithet of Osiris, xii. 400<sup>3</sup>, 425<sup>23</sup>  
 —doctrine, double occurrence of sun in, xii. 50  
 Helios, i. pl. xxviii, opp. p. 110, pl. li, opp. p. 236  
 Helios and Kurios ouranou identified, v. 64  
 —Perse, Aietes son of, i. 242  
 —Apollo as, i. 181  
 —association of, with Eos, i. 246  
 —cup of, wrought by Hephaistos, i. 207  
 —father of Lampetië, i. 281  
 —Phaëthon, i. 244  
 —frequently translated by Dažbog in early Russian texts, iii. 297  
 —gives Herakles golden cup, i. 86  
 —grandfather of Medeia, gives her a chariot drawn by winged dragons, i. 115  
 —Palmyrene inscription renders Ba'al Shamîn by, v. 64  
 —Phaëthon recognized as person of, i. 243-244  
 —(Sun), rival of Poseidon for lordship of Corinth, i. 36-37  
 —son of Hyperion and Euryphaëssa, i. 241-243  
 —with chariot, v. 54  
 —witnesses seizure of Persephone, i. 228, 243  
 Helkappe, ii. 269  
 Hell, Hells:  
 Hell, ii. 42, 305; iii. 209, 212; v. 49, 50, 72, 162, 330, 367; vi. 71, pl. viii, opp. p. 100, 101, 106, 145, 150, 154, 160, 186, 201, 212, 214-215, 250; viii. 238  
 —called Mitnal, xi. 138  
 —Cave of Cruchan regarded as Ireland's gate of, iii. 126  
 —conception of, vi. 344, 345  
 —dead in, xii. 180 and figs. 188, 189, 417<sup>21</sup>  
 —descent into, x. 108  
 —Diaz's description of idol-house as, xi. 49  
 —fire, v. 156  
 —and tar-kettle of, iv. pl. xxviii, opp. p. 228  
 —Hel may have borrowed traits from Christian, ii. 304  
 —in some ballads Féinn shown to be in, iii. 183  
 —supreme Ruler of, viii. 196  
 Hells, doctrine of, in Purāṇas, vi. 186  
 —Jain, names of, vi. 228  
 —nine, xi. 53  
 Hellas, native abode of the Muses, i. 238-239  
 Helle, daughter of Athamas, i. 107-108



- Hellebore in materia medica of Artemis, i. 185
- Hellen (son of Deukalion and Pyrrha), name of, perpetuated in Hellenic race, i. 37
- son of Zeus, i. 11, 157
- Hellenizing, possible, in Armenian mythology, vii. 381<sup>2</sup> (ch. iii)
- Hellespont (Helle's Sea), i. 108
- Helluland, x. 1
- Helmet in grave at Vendel, Sweden, believed to represent Odin, ii. 58
- Helmets, boar-shaped, as protectives, ii. 110
- snakes on, added to strength, ii. 216, 217
- Helmold on Černobog, etc., iii. 288, 289
- religion of Elbe Slavs, iii. 222, 240
- Helmund, identification of Sarasvatī uncertain, but connected with Harahvaiti and, vi. 49
- Helper, Zeus as, i. 162-163
- Helpers, x. 5, 7
- Helveg, road to Hel, ii. 304
- Helyas, Knight of the Swan, ii. 263
- Hema, son of Whaitari, ix. 58, 59, 63, 64, 66, 67
- Hemādpant, Rākṣasa, minister of Mahādeva, vi. 245
- Ĥemen, hawk-god of Upper Egypt, xii. 133
- or Amon, readings instead of Menḥu(i) in old manuscripts, xii. 405<sup>49</sup>
- Hemera, abstract divinity of time, i. 5, 282
- child of Eos and Tithonos, i. 246
- Ĥem(?)-ḥor, lion-headed god, xii. 133
- Hemispheres, sky believed to contain, iv. 309
- Hemp as charm, viii. 380<sup>7</sup> (ch. ii)
- Ĥemset ("sitting, resting force"), once recorded as consort of Ni(u), xii. 371<sup>46</sup>
- Hen, Ceroidwen as a, swallowed Gwion as grain, later giving birth to him, iii. 57, 110
- throat of, cut, when death occurs, iv. 17-18
- Ĥenmentiu, a class of mankind, xii. 379<sup>18</sup>
- Henotheism, vi. 355<sup>2</sup> (ch. i); viii. 63
- approximation to, xii. 18
- Hephaistos, i. pl. XIX, opp. p. 66
- Hephaistos, amulet figures of Bês at prow of Phoenician ships are called representations of, xii. 64
- Anahit identified with, vii. 381<sup>2</sup> (ch. iii)
- and Prometheus, curiously allied in relations to human culture, i. 12
- Aphrodite wife of, i. 197
- armour of Achilles wrought in forge of, i. 129
- Athene associated with, i. 171
- attacks Skamandros, i. 256
- Baltic celestial smith compared to, iii. 330
- created Pandora from image of clay, i. 14-15
- depicts Pleiades on shield of Achilles, i. 248
- father of Erichthonios, i. 67
- Periphetes by Antikleia, i. 98
- fires of, quell waters of Skamandros, i. 129
- Goibniu equivalent of, iii. 31
- husband of Ba'alti, v. 339, 340
- makes armour of Memnon, i. 130
- Mihr identified with, vii. 33
- parallel with Weyland the Smith, ii. 271
- Ptaḥ compared by Greeks to, xii. 145
- robe and necklace wrought by, i. 45
- son of Zeus, i. 157, 166
- Svarog often identified with, iii. 277, 298
- Volcanus wore mask of, i. 296
- Ĥepḥep, god in human form, wearing crowns, xii. 64
- Ĥepi, Apis sometimes confused with, xii. 412<sup>5</sup>
- one of the four sons of Horus or Osiris, xii. 112
- Ĥeqes, stellar character of, xii. 64, 377<sup>92</sup>
- Ĥeqet and Khnûm(u) transferred to Abydos, xii. 50, 51
- transferred from cataract-gods to creators, xii. 51
- as a birth-genius of Osiris, xii. 385<sup>12</sup>
- master of necropolis of Abydos, xii. 372<sup>50</sup>
- frog-headed and frog-shaped goddess and wife of Khnûm(u), xii. 50, 133, 404<sup>33</sup>
- gives children life, xii. 51 (fig. 51)
- lake of, xii. 364<sup>11</sup>

- Hēget later consort of Khnūm(u) transformed into birth-deity, xii. 52  
 —no positive knowledge of cult of, as incarnate in frog, xii. 167  
 —one of the two first gods who formed men and gods, xii. 50  
 —sometimes parallel to Meskhenet, xii. 52  
 Hera, i. pl. vii, opp. p. lxii, pl. viii (2), opp. p. 8, 14 (fig. 2), 83 (fig. 3B), 85, 163-168  
 —and Athene induce Aphrodite to make Medeia fall in love with Iason, i. 112  
 —Herakles reconciled in Heaven, i. 95  
 —appears to Semele in guise of her nurse and prompts request to Zeus, i. 45-46  
 —as goddess of wedlock, Hypermnestra probably a priestess of, i. 30  
 —protector of wedlock, vii. 27  
 —awarded divine supremacy of Argos by Inachos, i. 30  
 —born of Kronos and Rhea, i. 5, 6, 274  
 —cattle of Geryoneus sacrificed to, i. 87  
 —caused by Eris to quarrel with Athene and Aphrodite at marriage of Peleus and Thetis, i. 124  
 —cult of, in primitive Argos, i. 32  
 —curses Pelias in his youth, i. 106  
 —dedication of temple to, v. 22  
 —equated with Atargatis, v. 37  
 —hastens birth of Eurystheus and delays that of Herakles, i. 78  
 —in form of Melampous, i. 35  
 —inflicts frenzy on Dionysos for discovering vine, i. 47, 219, 222  
 —Io priestess of temple of, i. 29  
 —probably identical with, i. 30  
 —surrendered to, i. 29  
 —Milky Way formed when breasts of, were snatched from infant Herakles, iv. 414  
 —origin and name of, i. 163-164  
 —represented by Iuno in Roman mythology, i. 288, 299  
 —rouses wind against those who incur her anger, i. 153, 328<sup>4</sup> (ch. i)  
 —sacrifice to, by Argonauts, i. 110  
 —said to be offshoot of 'Aṣṣah of Gaza, i. 169  
 Hera sends gadfly to pursue Io from land to land, i. 29  
 —madness on Herakles, i. 80  
 —sent plague of madness on Ino and Athamas, i. 46  
 —the Sphinx to destroy citizens of Thebes, i. 49  
 —stood for government of household, i. 209  
 —suspended from Heaven by Zeus, i. 91  
 —turns Kallisto into a bear, i. 16, 21  
 —wedded to Zeus, i. 5, 7-8  
 —wife and sister of Zeus, i. 156, 157  
 Heraion, temple of Hera near Argos, source of earliest form of Io-myth, i. 30  
 Herakleia, cave believed to lead to Underworld at, i. 143  
 Herakleopolis, association of Ḥat-ḥôr-Sekhmet with, xii. 75  
 —Dua(u) perhaps adored at, xii. 132, 403<sup>21</sup>  
 —Ḥer-shef worshipped at, xii. 135  
 —Khnūm(u) deity of, xii. 135  
 —Magna, Nekhbet worshipped at, xii. 407<sup>71</sup>  
 Herakles, i. 75-95, pl. xxvii, opp. p. 106; iii. 131; iv. 414  
 —Alexander the Great said to be reincarnation of, i. 223  
 —and Apollo separated by lightning of Zeus, i. 160  
 —Auge, intrigue of, cause of plague, i. 22  
 —boar, i. 83 (fig. 3A)  
 —hydra, i. pl. xxxi, opp. p. 82  
 —lion of Nemea, i. pl. xxxi, opp. p. 76  
 —arrows of, dipped in bile, vii. 393<sup>27</sup>  
 —as original husband of Hera, i. 165  
 —birth of, retarded by Hera, i. 164  
 —bow of, i. 126, 132  
 —breaks shackles of Prometheus, i. 13  
 —challenged to wrestling match by Polygonos and Telegonos, i. 261  
 —Charybdis stole cattle from, i. 264  
 —conquers Death on behalf of Alkestis, i. 107  
 —consults Delphic oracle regarding a cure for disease, i. 179  
 —dedicates lock of his hair to Apollo, i. 180  
 —development of, as mythological character, i. 326<sup>1</sup> (ch. v)

- Herakles, Dua(u) perhaps identified with, xii. 132
- forced Nereus to point out way to Apples of Hesperides, i. 260
  - founded feast of mourning for his daughter Ba'alti, v. 339-340
  - given Horn of Plenty by Acheloös, i. 257
  - granted invisibility by Zeus, i. 158
  - identified with Indian gods, vi. 109-110, 126
  - insanity of, i. 166
  - in search of Golden Apples, i. 114
  - Khôns(u) identified with, xii. 34
  - killed Linos, i. 253, pl. LIV, opp. p. 254
  - left on coast of Mysia by crew of Argo, i. 110
  - legends of, vi. 263
  - restored Tyndareos to his kingdom, i. 24
  - see also HERCULES.
  - sends men of the Argo on their way from Lemnos, i. 110
  - sets Theseus free from Seat of Lethe, i. 105
  - slays Autochthons attacking Argonauts at Kyzikos, i. 110
  - Laomedon, i. 91, 118
  - Lityerses and throws his body into Maeander River, i. 253
  - Nereus and his children at Pylos, i. 106
  - son of Zeus, i. 157
  - strangles serpents, vii. 45
  - taught music by Linos, i. 253
  - took sea-born bull to Argolis from whence it escaped and ravaged lands about Marathon, i. 62
  - Vahagn and Verethraghna identified with, vii. 43, 363, 365
  - visits Hades, i. 145
- Herald of gods, Hermes as, i. 191
- Heraldry, viii. 353
- Heralds protected by Hermes (as herald of the gods), i. 194
- Herb, cleansing, xi. 31
- fish eat of certain, and regain life, i. 261
  - magic, madness of Glaukos's horses said to be caused by, i. 39
  - symbolism, xi. 52
  - white, ii. 129
- Herbs grew from grave of Miach, iii. 28
- Herbs, knowledge of, given, x. 63
- magic, in spring changed Skylla into monster, i. 263
  - medicinal, iii. 24, 32, 65, 110
  - in China, viii. 105
- Hercules, i. 302-303; ii. 17, 37, 69, 70
- and daughter of king of Celtica progenitors of northern Gauls, iii. 13
  - Sanda identical, vii. 379<sup>1</sup> (ch. i)
  - as god of eloquence, Gaulish explanation of, iii. 10
  - Ba'al-Hamman identified with, v. 53
  - founding of city Alesia by, native myth given by Diodorus in terms of Greek mythology, iii. 13
  - Germanic, placated with animal victims, ii. 69
  - Indian parallel to, x. 232
  - Keresäspa and Rustam parallel, vi. 324, 329
  - Melek of Tyre identified with, v. 52
  - Melqart the Tyrian, v. 52, 53
  - of the Armenians, Verethraghna became the, vi. 271
  - Ogmios possesses attributes of, iii. 10
  - sacred grove of, near the Weser, ii. 203
  - see also HERAKLES.
- Herding song, vii. 268
- Herd, Apollo protector of, i. 180
- Herdsmen, constellation, viii. 235, 236
- Herdsmen, dead are, for Death, vii. 175
- returned dead as, iv. 39, 286
  - three, of Bregia, iii. 148
- Here, the, x. 287<sup>31</sup>
- Herem-Bethel worshipped by Jews of Elephantine, v. 381<sup>58</sup>
- Herfadir (Odin), ii. 58
- Herfjotur, Valkyrie, ii. 249, 252, 253, 256
- Herjan's Disir, ii. 248, 255
- Hermanubis ("Hermes-Anubis"), the Greek term for Anubis, xii. 393<sup>61</sup>
- Hermaphroditus, vii. 367; x. 160, 257, 308<sup>64</sup>-309
- Hermes, i. 14 (fig. 2), pl. xxxii, opp. p. 82, pl. xxxiii (1), (2), (3), opp. p. 88, 191-195, pl. XLIV, opp. p. 194; 301; xi. 204
- Hermes and Artemis, Eros son of, i. 203
- Athena led Perseus to the Graiai, i. 33
  - Dryope, parents of Pan, i. 267
  - brought Pandora to Epimetheus, i. 15

- Hermes, child of Hephaistos and Aphrodite, i. 197  
 —credited with invention of flute, i. 181  
 —developed on pattern of Nabû, vii. 31  
 —Dionysos distinguished from, in art, i. 222  
 —entrusts infant Dionysos to nymphs of Mt. Nysa, i. 217-218  
 —gave Aristaios to care of Gaia, i. 252  
 —Greeks compared Anubis with, xii. 393<sup>61</sup>  
 —Mercurius identified with, i. 301  
 —mustered immigrants for Underworld, i. 142  
 —of Kyllene, temple of, erected by Lakaon, i. 20  
 —Perseus supposed to have been identified with, at Thronion in Lokria, i. 36  
 —replaced by Archangel Michael in modern Greek folk-belief, i. 312  
 —sells Herakles to Omphale, i. 90  
 —sent with message by Zeus to Underworld to release Persephone, i. 228-229  
 —slew Argos, earning for himself title of Argeiphontes ("Argos-slayer"), i. 29  
 —son of Zeus, i. 157  
 —takes unborn child of Kallistos to his mother Maia, i. 21  
 —Tiur identified with, vii. 31  
 —Trismegistos, Tir possible component of name, vii. 384<sup>56</sup>  
 —watches Herakles slay Lernean hydra, i. pl. xxii, opp. p. 82  
 Hermione, cave at, believed to lead to Underworld, i. 143  
 Hermione, wife of Orestes, seized by Neoptolemos, i. 135  
 Herminones, son of Mannus progenitor of, ii. 328  
 Hermod (son of Odin), subordinate god, servant of higher gods, ii. 16, pl. vi, opp. p. 32, 65, 129-130, 131, 161, 304, 315  
 Her-monthis, Buchis, bull of Montꜥ(u) worshipped at, xii. 139, 163  
 —Sobk worshipped at, xii. 148  
 —Tenenet adored at, xii. 150  
 Hermopolis, Neḥem(t)-'auit associated with Thout(i) at, xii. 141  
 —Unut worshipped at, xii. 151  
 Hermund, ii. 286  
 Hermunduri, ii. 357<sup>2</sup>  
 Hernandez de Cordova discovered Yucatan, xi. 44-45  
 Hero and Leandros, i. 201-202  
*Hero, Heroes, Heroic:*  
 Hero, Aren, iv. 156-157  
 —Artaxias became legendary, vii. 8-9  
 —brothers, the, ix. 41-42, 105, 107-108, 122-129; x. 39, 104, 133, 164, 231, 277<sup>13</sup>, 295<sup>44</sup>, 298<sup>48</sup>; xi. 159, 164, 165, 166, 168-177, 297, 312-313, 330  
 —cult of the Mordvins, iv. 157-158  
 —culture-, x. 52, 113, 121, 311<sup>69</sup>  
 —deliverer rescues mankind from the stomach of monster, vii. 119, 399<sup>12</sup>  
 —demiurge, serpent an antagonist of, x. 300<sup>50</sup>  
 —transformer-trickster, x. 136, 258, 298<sup>48</sup>-299  
 —Trita as beneficent, vi. 265  
 Heroes, iv. 42, 70, 139-158 [used in different senses in different volumes of this series]; vii. 64-71; 118-119, 213-224  
 —and kings, Odin patron of, ii. 56  
 —birth of, from god and human mother in Irish myth, iii. 13  
 —created to aid dwarfs, ii. 265  
 —Gilgamish had charge, in month of Ab, of souls of, v. 235  
 —Gods seek help of, iii. 36-37  
 —great national, viii. 85-97  
 —inspired by birds to build towns, iii. 13  
 —or divinities converted to Christianity, iii. 207-208  
 —primeval, vi. 292  
 —race of, placed on earth by Zeus, i. 17  
 —sleeping in hills, iii. 202  
 —survive their bodies as "shadows" or images, iv. 13  
 Heroic myths, iii. 139-205  
 —stories, viii. 303-315  
 Herodotus confuses Osiris with Mykerinos, builder of the Pyramids, xii. 398<sup>106</sup>  
 Heron, ii. 49  
 —and ape, tale of, ix. 192-193  
 —snake, fight of, ix. 68  
 —lightning-bird identified as, vii. 237  
 —primeval bird, vii. 144  
 —Uteꜥ possibly had form of, xii. 151



- Heron's Feather, tale of, vii. 210-212  
 Herovit (Gerovit), iii. 283  
 Herse, i. pl. LVI, opp. p. 266  
 —("Dew," or "Offspring"), daughter of Kekrops and Agraulos, i. 67  
 —union of Hermes with, in Attic legend, i. 329<sup>5</sup> (ch. v)  
 —wife of Hermes, i. 70  
 Hersephoria, ritual of, i. 325<sup>3</sup>  
 Her-shef worshipped at Herakleopolis, xii. 134  
 Hertyr (Odin), ii. 58  
 Her-uret, Herqet worshipped at, xii. 133  
 "Hervarar-saga," ii. 109, 201, 244, 308  
 Hervey Group, cosmogonic ideas of, ix. 13-14  
 Hervor takes sword from barrow, ii. 308  
 —the All-wise, ii. 259, 260  
 Heryan (Odin), ii. 58  
 Hesat, cow-goddess, xii. 134  
 He-She, Zufi bisexual Creator, x. 187, 206, 309<sup>64</sup>  
 He-Who-Holds-the-Earth, Chief, x. 34-35  
 Hesi-Nekht Astarte, v. fig. 14, opp. p. 32  
 Hesiod, four ages set forth in, vi. 103  
 Hesiodic story of creation, i. 5  
 Hesione, daughter of Laomedon, offered as sacrifice, but saved by Herakles, i. 85-86  
 —given to Telamon as prize of war, i. 91  
 —said to be wife of Prometheus, i. 12  
 —wife of Telamon, i. 121  
 Hesperia (Italy), Aeneas bidden to establish his colony in, i. 304, 305  
 Hesperides children of Atlas and Hesperis, i. 248  
 —gardens of, i. 5  
 —Golden Apples of, taken by Herakles, i. 87, 88  
 —Herakles in search of Golden Apples of, i. 114  
 —myth of Garden of, influenced Idunn myth, ii. 180  
 Hesperis, wife of Atlas and mother of the Hesperides, i. 248  
 Hesperos (Latin Vesper), i. 247-248  
 —and Phosphoros, v. 36  
 —identification of, xi. 97  
 Hessians at Geismar revere sacred oak, ii. 68  
 Hestia, i. 208-209; vii. 55  
 —"Anuqet compared by Greeks with, xii. 131  
 —born of Rhea and Kronos, i. 274  
 —fire adored in Greece as, vi. 284  
 Hestiaia founded by defeated Thebans, i. 54  
 Hetaera, Semiramis a, vii. 367  
 Hethin, brother of Helgi, ii. 233, 235  
 Hetmet, Egyptian goddess, xii. 134  
 Hetpet, god of happiness, xii. 67  
 Hetu (Hetet), name of baboons associated with sun, xii. 365<sup>27</sup>  
 Hevajra, a Yi-dam, vi. 215  
 Heveidd Hên, father of Rhiannon, iii. 94  
 Hi, river, viii. 249  
 Hian, tale of, ix. 156  
 Hi-asa, blood of, origin of a primeval pair, ix. 109  
 Hiawatha, x. 51-52, pl. XI, opp. p. 52, 302<sup>54 55</sup>  
 Hidaka-gawa, tale of, viii. 331, 384<sup>12</sup>  
 Hides of Buriat offerings, iv. pl. XLVII, opp. p. 410  
 —used in shamanizing, iv. pl. LVII, opp. p. 488, 512  
 Hiđimba, a Rākṣasa, attacked the Pāṇḍavas, vi. 156  
 Hiding of boy by means of transformation, ii. 151  
 —places of Arthur and Fionn, traditions of, iii. 180  
 Hiei, Benkei belonged at monastery of, viii. 310  
 Hierakonpolis (City of Hawks), cult of Horus at, xii. 101-102, 387<sup>27</sup>  
 —(Nekhen) had "souls" instead of "gods," xii. 32, 361<sup>2</sup> (ch. i)  
 Hierodules in worship of Anahit, vii. 26  
 Hieroglyphic writings, xi. 43, 352<sup>3</sup>-354  
 Hieroglyphs of Dedun and Selqet, xii. 158 (fig. 166), 411<sup>12 13</sup>  
 —plant, xii. 370<sup>33</sup>  
 Hieropolis, old names of, v. 36, 387<sup>176</sup>  
 High God idea, vii. 115-116, 117, 123-142, 157, 232  
 —gods, iii. 28, 98  
 —priest could force king to abdicate, v. 319  
 —producing-god and Divine-producing-goddess, primeval couple, viii. 222, 231, 378<sup>3</sup>  
 Highroad, Hermes as god of, i. 194

- Highwaymen destroyed by Keresāspa, vi. 326
- Hiho, forest of, viii. 258
- Hüiden väki = Huldre-folk, iv. 77, 178
- Hiisi, evil spirit, iv. 158, 189
- Hiko-Hohodemi, tale of, viii. 265-266
- Hiku and Kawelu, tale of, ix. 75-76
- Hikuli [four-faced god], peyote deified as, x. 177
- [plant], adoration of, xi. 123
- Hilaeira, daughter of Leukippos, i. 24
- Hild ("Warrior"), Valkyrie, ii. 249
- Hilde, king, ii. 123
- Hildisvini ("battle swine"), boar of Frey, and Freyja's lover Ottarr in that form, ii. 109, 120
- boar made for Freyja, ii. 265
- Hili, Zulu water-sprite, vii. 244
- Hilib synonym of Ganzir, v. 161
- Hill-Damara came out of a rock, vii. 147
- dying into the, ii. 310, 315
- giants, ii. 153, 202, 278, 279
- of Allen (Almha), iii. 162
- Ares, i. 70
- the Axe, iii. 133
- Two Wheels, iii. 89
- totem, vii. 270, 271
- Hillock near Pagān raised from riverbed by a Nāga, xii. 271
- Hills, ii. 202-203, 227
- armed men came out of, ii. 316
- four sacred, of Buddhism, viii. 71-72
- hollow, known as síd, iii. 49
- many, associated with Gargantua, iii. 135
- (mountains), dwelling-place of wind, Host, and dead, ii. 44
- origin of, iii. 136
- regarded as petrified giants, ii. 279
- split by stones from a sling, xi. 249
- Himālayas, Kaimūr and Vindhya ranges fabled to be offshoots of the, vi. 236
- Himavant as father of Gaurī, vi. 182-183
- Mt., Brahmā sacrificed on, vi. 108
- Himawunta (Himālayas), Hkun Hsang L'róng journeys through, xii. 290
- Himeros ("Longing"), abstract divinity of state of mind, i. 282
- River of Sicily, healing powers of, i. 257
- Himinbjorg, abode of Heimdall at, ii. 33, 152, 153
- Himinbjorg, heaven-mountain, ii. 336; iv. 343
- Himinbrjot, Hymir's largest ox, head of, used for bait, ii. 85
- Himmel, vii. 14
- Himukai, mounds at, viii. 211
- Himyaritic, Akkadian language allied to, v. 2, 4
- Hina and Kapipikauila, tale of, ix. 89-91
- daughter-wife of Taaroa, ix. 26-27
- Hina-ua, mankind derived from, ix. 26
- Hina-uri, Maui's sister, ix. 70
- Hinayāna has displaced Mahāyāna in Burma and Siam, xii. 260
- "Little Vehicle," vi. 189, 202, 203-204, 205, 206, 207
- Hind, sacred, of Artemis killed by Agamemnon, i. 125
- Hindu cosmogonic ideas, New Zealand parallels, ii. 20-21, 22
- mythology and religion, vi. 13
- Hinduism, Buddhism of Tibet penetrated with, vi. 207
- mythology of modern, vi. 230-250
- Hine and Tinirau, tale of, ix. 82-84
- Hine-ahu-one ("earth-formed maid"), ix. 25
- Hine-i-tau-ira became Hine-nui-te-po, ix. 74, 165
- Hine-maki-moe (Daughter of Troubled Sleep), ix. 7
- Hine-nui-te-po, guardian and goddess of Underworld; goddess of night, ix. 27, 52, 74, 77, 182
- Hine-tu-a-maunga, wife of Tane, ix. 24
- Hinges, goddess of, i. 297
- Hino, the Thunderer, x. 24, 26
- Hip-bone, ruler of spirits changed into, iv. 480
- Hippios ("Equestrian"), Poseidon's title at Corinth, i. 213
- Hippocamp, fabulous, included in materia medica of Artemis, i. 185
- Hippodameia, Pelops suitor for, i. 119
- yields to spell of Aphrodite, i. 199
- Hippolyte, queen of Amazons, whose girdle Herakles was directed to, and did, obtain, i. 85
- Hippolytos and Aphrodite, i. 104
- Artemis patronizes, i. 185
- bull maddening horses of, offspring of Poseidon, i. 211
- destroyed by Poseidon, i. 104

- Hyppolytos raised from dead by Asklepios, i. 280  
 —sent to death for spurning love of Aphrodite, i. 199  
 —son of Theseus and Ariadne, i. 104  
 Hippopotami, Horus and Sêth change themselves into, xii. 117, 126  
 Hippopotamus, vii. 284  
 —Armenian translators of Bible use Nhangs in sense of, vii. 89  
 —as god-father, vii. 285-286  
 —became Typhonic animal of Sêth, xii. 390<sup>35</sup>  
 —Epet as, xii. 59, 412<sup>2</sup>  
 —“Horus in Three Hundred” sometimes depicted as composed of, and other animals, xii. 388<sup>28</sup>  
 —in form of ‘Apop-Sêth fights against Horus, xii. 107  
 —tabus connected with, xii. 362<sup>3</sup>  
 —totem, vii. 276  
 Hippoukrene (“Horse’s Fount”), created by Pegasos, i. 40, 213  
 Hir Atrym and Hir Erwn, Medraut reassembled, iii. 193  
 Hira hurricane, story of, viii. 254-255  
 Hiraṇyagarbha, creator-god, vi. 50-51, 74, 93  
 Hiraṇyakaśipu, vi. 122, 123, 146, 154, 164-165  
 Hiraṇyapura, vi. 151, 152  
 Hiraṇyatīrtha, Soma directed to bathe at, vi. 137  
 Hirata, viii. 381<sup>1</sup>  
 Hi-son, Mt., Trung-trac carried to heaven from, xii. 314  
 Hischen, mother of the virgin Chibirias, xi. 143  
 “Historia Danica,” ii. 12  
 “Historical Record” of Ssū-ma Ch’ien, viii. 145, 199  
 —Records of Shantung, account of “Jade Lady” in, viii. 71  
 History, legendary Mexican, influenced by cosmogonic and calendric cycles, xi. 105-111  
 —mythic, x. 69-73  
 —Nennius’s, on Arthur, iii. 184  
 —reconstruction of Yucatec, xi. 129  
 Hitachi, viii. 251, 253  
 Hitāspa, vi. 324, 326  
 Hitpu, sacrificial kid, v. 153, 400<sup>164</sup>  
 Hittavainen, game-spirit, iv. 185  
 Hittites, Indo-Iranians among, vii. 379<sup>2</sup>  
 Hittites, original models of Amazons may have been, i. 86  
 Hiwanama, tale of, xi. 274-275  
 Hjadnings’ strife, ii. 316, 342  
 Hjalalti Skeggjason outlawed by Thing, ii. 122  
 Hjalmgunnar slain in battle, ii. 251  
 Hjalmmeyjar (“helmet-maids”), ii. 248  
 Hjalmvittr (“helmet-wight”), ii. 248  
 Hjalprek, king, ii. 267  
 Hjalti, sons of, thought by Icelanders to be Æsir, ii. 21  
 Hjorvard, Helgi’s father, ii. 189  
 Hjuki, child of Vidfinn, ii. 184  
 Hka-chè, race of northern Lao country, xii. 296  
 Hkas (meaning “slaves”), name applied by Shans to all savage tribes, xii. 278  
 Hkè (Chinamen), six clans of, xii. 292  
 Hkmër (Khmër), language perhaps originally spoken throughout Farther India, xii. 253  
 Hkrip Hkrawp, male spirit representing earth, xii. 263  
 Hkun Ai married a Nāga princess, xii. 272-273  
 —Hsak hatched from the egg of Nāga princess but later called Hsō Hkan Hpa, xii. 292  
 —Hsang Lōng, creator spirit, xii. 289  
 —L’rōng, debasement and pilgrimages of, xii. 290  
 —Lai and Hkun Lu (sons of Tūng Hkam), first Shan kings, and variant beliefs, xii. 274-275  
 —Lu founded kingdom at Mōng Kawng, xii. 275  
 —Sakya (Indra) invoked by Hkun Hsang L’rōng, xii. 290  
 Hladgud the Swan-white, ii. 259, 260  
 Hlakanyana, trickster and transformer, vii. 213, 219-220, 222, 224, 283, 292, 295, 316, 353, 358, 425<sup>16</sup>  
 Hlebard gave Odin magic wand, ii. 46  
 Hleidra, Geifjun’s dwelling-place, ii. 181  
 Hler (Ægir), ii. 173  
 —sea, in genealogy of giants, ii. 281  
 Hlesey, island, dwelling of Hler, ii. 91, 173  
 Hlethjolf, dwarf, ii. 270  
 Hlidskjalf, seat of Odin, ii. 38, 60, 61, 110, 119, 146, 174, 175, 329

- Hlin, goddess, ii. 15, 174, 176, 185  
 Hlodver, king, ii. 259  
 Hlodyn, Jörd called, ii. 194  
 Hlok ("Shrieker"), Valkyrie, ii. 249, 252  
 Hlolo, a rabbit, foil to Hare, vii. 293, 419<sup>8</sup>  
 Hlorrithi (Thor), ii. 75  
 Hludana (Jörd), ii. 194  
 Hnikar (Odin), ii. 44, 58, 240  
 Hnitbjörg, Suttung hid mead in rock, ii. 53  
 Hnit-ma-dawgyi Nät, xii. pl. 1, frontispiece  
 Hnit-ma Taunggyi-shin, xii. 342  
 Hnoss, goddess, ii. 15, 120  
 Ho, island and river, viii. 33-34, 37, 43  
 —chêng, officer of fire, viii. 77  
 —Hsien-ku, woman, one of Eight Immortals, viii. 128  
 —ling, Stork Peak, viii. 123  
 —po, viii. 77  
 —Po, god of Yellow River, viii. 90  
 —Shên, god of fire, viii. 76-77  
 —Ti, Emperor, viii. 134  
 —T'u, viii. 34  
 —t'u, origin of, viii. 35  
 Ho-no-susari, tale of, viii. 265-266  
 Hoakils, spirit, xi. 341  
 Hoan-kiem-ho (the Lake of the Great Sword), ii. 302, 303-309  
 Hobby-horses, shaman with, iv. pl. LVII, opp. p. 488, 521  
 Hobgoblin: see SKĀRTEK, ETC.  
 Hobgoblins, dwarf races of America, Scotland, and Deccan believed to have become, xii. 255  
 Hobnil, omen of Kan year, xi. 144  
 Hobowakan, calumet, x. 21  
 Hockey, x. 232; see also LACROSSE.  
 Hod (Hotherus), god, ii. 15, 17, 21, 65, 127, 128, 129, 131, 132, 133, 134, 135, 164, 165-166, 187, 243, 254, 345  
 Hodbrodd, king of Sweden, ii. 131  
 Hoddmimir, Mimir called, ii. 168  
 Hoddrofnir, thought-runes from horn of, ii. 46, 168  
 Hoe-handles, talking, vii. 205  
 Hoeing Star, vii. 410<sup>15</sup>  
 Hoel, Duke, iii. 185  
 Hœnir (Honir), god, ii. 15, 24, 26, 49, 61, 139, 141, 151-152, 160, 178, 179, 327, 345, 363<sup>4</sup>  
 Hoes, sacrificed to "World's man," iv. 251  
 —wooden, exchanged for iron, vii. 220  
 Hofvarpnir, horse of Gna, ii. 185  
 Hog and woman came from tree, ix. 168  
 Hogeatz vank', convent, vii. 27  
 Hög-folk, ii. 225  
 Hogni, Dag avenged, ii. 56, 240  
 —king, ii. 251, 308  
 "Hokke-kyô," viii. 336, 344  
 Hokomata, x. 179, 180  
 Holda or Hulda, tale of, vii. 202-203  
 Hole, first people came from a, vii. 147  
 —(opening) in earth, vii. 175  
 —under waterfall, ghosts ascend through, to seize sheep, etc., vii. 186  
 Holes in earth lead to spirit-world, vii. 184, 195  
 —sky, iv. 336  
 —on gravestones for food offerings, vii. 96  
 —stars as, iv. 336, 417-418, 487  
 Hölgi: see HELGI, HERO, ETC.  
 Holkan-Okot, Dance of the Warriors, xi. 138  
 Holly sticks, yarn on, for magic binding of Fionn, iii. 170  
 Hollyhock, Lady, viii. 300  
 Holm ("wind"), vii. 14  
 Holocaustic offerings, xii. 195, 196  
 Holy animal, bear a, iv. 85  
 —(cosmic) chamber, v. 191  
 —figure 613 in Lîlith myth, v. 364  
 —Gebal, title of sacred city of West Semitic religion, v. 351  
 —location of Seides considered, iv. 101, 104  
 —men, vi. 243, 244  
 —places, animals caught near the, iv. 85, 143  
 —Lapp, superstitions about behaviour near, iv. 102-103, 104  
 —the, highest grade of supernatural beings, viii. 108, 109  
 —water, ii. 231, 309, 312; iii. 209, 212; v. 176, 318; xii. 193  
 —Water connects three parts (sky, earth, Hades) of world, iv. 307-308  
 Holzfrauen, forest-elves, ii. 205, 206  
 Holzmuoja, forest-elf, ii. 205  
 Holzrûna, forest-elf, ii. 205  
 Holzweibel, forest-elf, ii. 206  
 Home left open after death by Russian Lapps, iv. 23



- Home, new fire carried to, iv. 451  
 —of the Moon, x. 257  
 —visitors (Kodukäiat), dead who return, iv. 37  
 Homeric poems, "blameless Ethiopians" mentioned in, xii. 428<sup>86</sup>  
 "Homilia de Sacrilegiis," ii. 68  
 Homonoia ("Unanimity"), abstract divinity of social institution, i. 283  
 Homs (Emesa), the temple to *κυρια Σημεα* at, v. 22, 54  
 Hon, Brähman priests of Bangkok, prognostications of, xii. 323  
 Honan, viii. 80  
 Honduras, xi. 183-186  
 Hone of Odin, ii. 53  
 Honey, vi. 29, 30  
 —and blood blended to form mead, ii. 53  
 —drink, iv. 266, 267, 269  
 —guide, vii. 245, 418<sup>35</sup>  
 —miraculous properties of jar of, belonging to Kubera, vi. 158  
 —sprinkling with drink of, during prayer for rain, iv. 188  
 —tabu in one nome, xii. 362<sup>3</sup>  
 Honotato kako, x. 305  
 Hood, magic, made in Land of Promise, iii. 175  
 Hood, Mt., x. 134  
 Hook, Hakemann seized children with a, ii. 210  
 —magic, ix. 43, 44, 65  
 Hooks, baiting of, with various things, ix. 43, 44, 315<sup>13</sup>  
 —Samoa drawn from under sea with, ix. 40  
 Hoop, marvellous, x. 125, 165  
 Hoopoe, Tereus changed into, i. 16, 70  
 Hop-field master, iv. 246  
 Hope alone remained in Pandora's jar, i. 15  
 Hopt ok bond ("fastenings and bands," or "fetters"), gods described as, ii. 21  
 Hor (Odin), ii. 49  
 Hora-galles (Thor-man), thunder-god, iv. pl. xxvii, opp. p. 224, 230, 231  
 Horai ("Hours"), i. 237-238  
 —("Seasons," "Hours"), affinity of Aphrodite with, i. 197  
 —the, i. pl. li, opp. p. 236  
 Horeb, Mt., may have been ancient centre of moon worship, v. 6  
 Horiuzi, old manuscripts in Japanese monastery at, vi. 217  
 Horizon, vii. 131  
 —Horus of the (Ḥar-akhti), xii. 27, 55, 388<sup>28</sup>  
 Horizons, Horus of the Two, xii. 388 (fig. 225)  
 Horn-bill, tale of, ix. 145  
 —blowing to banish evil spirits, xi. 276  
 —covered man spoiled so that only finger- and toe-nails remain, iv. 376  
 —end of, in sea, so that Thor could not empty it, ii. 93  
 —(Freyja), ii. 125  
 —Gjallar-, ii. 50, 152-153, 154, 168  
 —if Fionn drank from, death would follow, iii. 179  
 —in hand of statue for annual offering of mead, iii. 279  
 —of Acheloös, drops of blood from, i. 262  
 —restored by Herakles in return for Deianeira, i. 93  
 —Ammon, i. pl. iv (3), opp. p. 1  
 —Plenty given to Herakles, i. 93, 94  
 —presented to Herakles by Acheloös, i. 257  
 —stag, horn implement, x. 44  
 —sign of fertility, x. 199  
 —used as synonym of might, especially divine power, iii. 129  
 —on Midsummer Day, ii. pl. xx, opp. p. 160  
 —yard at sacrifice to Seides, iv. 109  
 Horned gods, ii. pl. xxxi, opp. p. 238, pl. xxxii, opp. p. 246; iii. 8, 9, pl. viii, opp. p. 72, pl. xii, opp. p. 112, pl. xvi, opp. p. 124, 129, 158, pl. xxv, opp. p. 204  
 Horns, blowing of, iv. 246-247  
 —breaking of last of world-bull's, indicates end of world, iv. 312  
 —golden, containing representations of mythic deities, ii. pl. iv, opp. p. 16, pl. v, opp. p. 22, pl. vi, opp. p. 32, pl. xiii, opp. p. 106  
 —Ḥat-ḥôr's, symbolize limits of sun's course, xii. 38  
 —indicate connexion of Sekha(u)it with subterranean sky, xii. 53  
 —indication of female divinities, xii. 37  
 —interlaced sign of Odin, ii. pl. xxxi, opp. p. 238

- Horns, magic, buried in hut to prevent escape, vii. 246, 248  
 —may suggest divine strength or early beast-god, iii. 8, pl. viii, opp. p. 72, 129  
 —musical instruments, vii. 295  
 —of Sekha(u)it mistaken by Plutarch for lunar crescent, xii. 373<sup>57</sup>  
 —wise hare, vii. 294  
 —spirit-, vii. 189  
 —three, of divine animals, cranes may be rebus for, iii. 157  
 Horoscopes, xi. 102; xii. 200  
 Horse and horsemanship under patronage of Poseidon, i. 211  
 —Angra Mainyu ridden as a, vi. 302, 303  
 —as component of names, viii. 210  
 —black, offered in praying for cessation of rain, viii. 379<sup>17</sup>  
 —Boreas in form of, begat twelve foals, i. 265  
 —born from head of food-goddess, viii. 232  
 —buried or burned with dead to ride over Hel-way, ii. 305  
 —celestial white, appeared to Cao-bien, xii. 317  
 —divine, Pegasos a, i. 40  
 —dragon-, marks on back of, viii. 8  
 —drawing hearse, omen of further death if it raise left foot first, iv. 28  
 —eaten by Abatwa, vii. 262–263  
 —enchanted, vii. 347, 358, 431<sup>19a</sup>  
 —first, produced by Poseidon, i. 213  
 —foretold in Iason's dream, guides Argonauts to Tritonian Lake, i. 114  
 —god, Poseidon as, i. 213  
 —Usching, iii. 329–330  
 —grey, of giantesses, term for wolf, ii. 286  
 —head of, doctrine of Madhu told by a, vi. 122, 124  
 —given to Dadhyañc, vi. 64  
 —on hazel-pole called insulting-post, ii. 230  
 —in worship of Triglav, iii. 285  
 —iron, xii. 314  
 —lake formed from well produced from micturation of, drowned Eochaid, iii. 73  
 —miraculous, viii. 358  
 —miraculously cured, vi. 341
- Horse of Gwyn, iii. 108  
 —Iddawc, iii. 190  
 —on Gaulish coins and monuments, iii. 13, pl. II (1–3), opp. p. 8, pl. III (2, 4), opp. p. 14, pl. XV, opp. p. 124  
 —which none could be killed, iii. 29, 128  
 —one-legged, with chariot-pole through its body, iii. 70  
 —post ruler = world-pillar, iv. 337  
 —provided for journey to afterworld, iv. 486  
 —racing, iii. 73–74  
 —rejected suitors took oath over severed pieces of, to defend Helen, i. 25  
 —sacrifice of, in ritual of Poseidon, i. 213  
 —sacrifice to keremet-spirit, iv. 156–157, pl. XIX, opp. p. 156  
 —Votiak, iv. 410  
 —sacrificed at funeral demanded back, iv. 488–489  
 —sacrificial, iv. pl. XXVII, opp. p. 224  
 —sun-, vi. 96  
 —Targeldeš, iv. 185  
 —Tishtrya enters contest as, vi. 268–269  
 —water, viii. 104  
 —wedding, iv. 57–58  
 —white, altar of, xii. 321  
 —as sacrifice, viii. 233, 379<sup>17</sup>  
 —consecrated to Svantovit, iii. 280  
 —winged, a form of Zû, v. 283  
 —battle of, with Ninurta, v. 131  
 —Pegasos the, i. 34  
 —wooden, of Troy, i. 132–133  
 Horseman, Kastor type of expert, i. 26  
 Horsemen: see AŚVINS.  
 Horses, ii. 18, 22, 43, pl. VIII, opp. p. 60, 82, 90, 109, 111, 131, 134, 137, 138, 153, 157, 185, 196, 197, 200, 251; iv. 360, 431, 432–433; vi. 56, 61, 62, 63, 106, 115, 125, 127, 128, 132, 133, 147  
 —associated with Mithra-Meher, vii. 34  
 —Astarte mistress of, xii. 155, 156 (fig. 160)  
 —at Jerusalem, v. 388<sup>223</sup>  
 —Ercol's, Loegaire's, and Cúchulainn's, iii. 147  
 —first trained by Athene, i. 171–172  
 —given by Zeus to Laomedon for theft of Ganymedes, i. 86

- Horses, Glaukos famous for swiftness of his, i. 38-39  
 —gravestones in shape of, vii. 95-96  
 —introduction of, and horse-stealing, x. 76-77, 205  
 —Lykourgos drawn asunder by, on Mt. Pangaion, i. 218  
 —man-eating, of Diomedes, i. 84-85  
 —mythic, iii. 128, 129  
 —of Achilles deprived of speech by Erinyes, i. 277  
 —Glaukos, cause of madness of, i. 37-38  
 —Manannan personifications of waves or locks of his wife, ii. 191  
 —the sun, v. 36, 54, 61; see also HORSE, SUN-  
 —four, vii. 50-51  
 —patrons of, iv. 244  
 —ridden by night by Cattleyard ruler, iv. 166-167  
 —sacred, kept in Frey's temple, ii. 118  
 —sacrificed at breaking up of ice, iv. 214  
 —to sun (or Mithra) by Armenians, vii. 15, 47  
 —shaman's, iv. 521-522  
 —stars as drove of, iv. 337  
 —swift, of Oinomaos, i. 119  
 —tethered to heaven-post, iv. 337, 340, 349  
 —tutelary genii of, iv. 402  
 —war-, of King Setho, v. 30  
 —warnings not to dismount from, iii. 90, 128, 181  
 Horvendillus, father of Amleth (Hamlet), ii. 83  
 Horus, xii. 24, 26, 27, 29-30, 34, 54, 55, 69, 209  
 —and Ḥar-akhti retained in worship by Amen-hotep IV, xii. 226  
 —Isis, statues of, interpreted as representing Child and Madonna, xii. 244  
 —Khnum draw net to capture dragon, xii. 391<sup>52</sup>  
 —Sêth, conflict between, merged with myth of Rê' and serpent, xii. 107  
 —Isis in combat of, xii. 126-127  
 —Sonet-nofret, Neb-taui son of, xii. 140  
 —Sothis-Sirius, association of, unexplained, xii. 56  
 —Thout(i) come from Ptah, xii. 220  
 Horus, Antaeus compared with, xii. 130  
 —as god of ocean, xii. 373<sup>60</sup>  
 —male counterpart of Ḥat-hôr, xii. 39  
 —begotten by Qêb and Nut, xii. 69  
 —binds a great serpent, xii. 391<sup>43</sup>  
 —blended with Shu, xii. 44  
 —(celestial), house of, xii. 367<sup>11</sup>  
 —children of, bind 'Apop, xii. 104-105  
 —connected with Morning Star, xii. 94  
 —conquest of Sêth by, supposed to be symbolized by feather, xii. 362<sup>8</sup>  
 —cosmic explanation of, xii. 215  
 —earthly reigns of, listed by Turin Historical Papyrus, xii. 399<sup>108</sup>  
 —Eḥi represented like, xii. 133  
 —eye of, xii. 384<sup>109</sup>  
 —fettlers 'Apop, xii. 127  
 —fighting monster of northern sky, xii. 61  
 —followers of, xii. 179  
 —four (or five) sons of, xii. 104, 105, 110-113, 111 (fig. 114), 112 (fig. 115), 375<sup>77 80</sup>, 387<sup>27</sup>, 391<sup>42</sup>, 394<sup>67</sup>  
 —god of light, regarded as ruler of place of torture, xii. 417<sup>21</sup>  
 —harpoon of, xii. 397 (fig. 227)  
 —Ḥat-meḥit wife of, xii. 133  
 —(Ḥor, Ḥoru) in the Osirian cycle, xii. 101-102, 115-118, 124-125, 126-127  
 —husband of Ḥat-hôr, male ruler of sky, xii. 40  
 —identified with Behdeti, xii. 21  
 —Min, xii. 219  
 —Orion, xii. 57, 58  
 —in the Underworld and Khnum hold infernal monster down, xii. 391<sup>51</sup>  
 —Three Hundred produced by late speculation, xii. 388<sup>28</sup>  
 —infant, nursed by Nephthys, xii. 110, 117  
 —instructs Sêth in fighting with spear, xii. 103 (fig. 99)  
 —Kenemtef(i) sometimes identified with, xii. 134  
 —Khasti identified with, xii. 134  
 —kills Sêth in form of ass and as crocodile, xii. 119 (figs. 121, 122)  
 —later rôle of, in Osiris-myth, xii. 363<sup>1</sup>  
 —legend of, as parallel to deluge-myth, xii. 76  
 —local forms of, xii. 388<sup>28</sup>  
 —lord of the four greens, xii. 400<sup>10</sup>

- Horus, Men'et compared with Ḥat-ḥôr as wife of, xii. 101, 136  
 —Merui called "son of," xii. 137  
 —Nefer-têm identified with, xii. 141  
 —Nepthys sister of, xii. 394<sup>71</sup>  
 —nursed by Isis in the marshes, xii. 116 (fig. 119)  
 —of Chemmis, shrew-mouse dedicated to, xii. 165  
 —Edfu, Beḥdet consort of, xii. 132  
 —symbol of, xii. 101 (fig. 96)  
 —Mesen(?), lion-headed local form of Horus, xii. 388<sup>28</sup>  
 —Ombos, Sonet-nofret wife of, xii. 140, 149  
 —Praises, xii. 81, 388<sup>28</sup>  
 —Shesmet, Shesemet seems to have been companion of, xii. 375<sup>76</sup>  
 —the Horizon, xii. 27, 55, 388<sup>28</sup>  
 —star-abode (abode of dead, Underworld), xii. 373<sup>60</sup>  
 —Two Eyes, xii. 28, 29  
 —Horizons, xii. 388 (fig. 225)  
 —on his green, xii. 125, 400<sup>10</sup>, 401 (fig. 228)  
 —one of smiths of, xii. 101 (fig. 97)  
 —Onuris regarded as same as, xii. 143  
 —parallel to, in American Indian, x. 87-88, 89  
 —partially portrayed in pictures of nameless cosmic deity, xii. 223  
 —patron of the races of man, xii. 426<sup>38</sup>  
 —pig abomination to, xii. 124  
 —rides in sledge-bark, xii. 409<sup>102</sup>  
 —Selqet sometimes termed wife of, xii. 147  
 —Sêth originally adversary (and brother) of, xii. 103, 390<sup>34</sup>, 394<sup>71</sup>  
 —perhaps confused with, xii. 391<sup>47</sup>  
 —Shu assumes form of, xii. 86  
 —Sokar(i) at first regarded as manifestation of, xii. 149, 409<sup>102</sup>  
 —son and doublet of Osiris, xii. 113, 394<sup>71</sup>  
 —Sopd(u) compared with, xii. 149  
 —Sothis mother of, xii. 398<sup>105</sup>  
 —spear or harpoon of, xii. 109  
 —temporarily half blinded by pig entering his eye, xii. 124-125  
 —to be heir of Osiris, xii. 72  
 —tresses of Ḥat-ḥôr attributed to, xii. 39  
 —violates his mother Isis, xii. 125, 398<sup>104</sup>
- Horus-Orion fights the Ox-Leg, xii. 110 (fig. 110)  
 —-Osiris, sons of, near Orion, xii. 112 (fig. 116)  
 —-Rê' as renescent Osiris, xii. 54  
 Hoshangâbâd, vi. 242, 246  
 Hosi ("chief; lord"), Tilo sometimes called, vii. 127  
 Hospitality, story of, viii. 250-251, 252  
 —to deceased, iv. 47-49  
 Hospitalers, Oengus and Midir appeared as, iii. 56  
 Hospodâr, house-snake, iii. 246  
 Hospodârîček, Bohemian "Master of the House," whose symbol is snake, iii. 246  
 Host, iv. 123, 131  
 —see FURIOUS HOST, ETC.  
 —Wodan's, ii. 41  
 Hostages, iii. 36, 174  
 —given by Æsir and Vanir, ii. 26, 27, 101, 143, 152  
 Hostius, vii. 380<sup>7</sup>  
 Ḥôt, capital of seventh nome of Upper Egypt, Ḥat-ḥôr apparently goddess of, xii. 392<sup>56</sup>  
 Hotei, deity of good fortune, viii. 280  
 Hotherus: see Hod.  
 Hotots, spirits who lure people to death by drowning, vii. 396<sup>63</sup>  
 Hótt (Odin), ii. 121  
 Hottentot god, Mantis called the, vii. 288  
 Hottentots, discussion of supreme Being of, vii. 157-159  
 Hotu-papa, fourth wife of Rangî, ix. 9  
 Hoturu, winds, x. 91  
 Hou-chi, legendary founder of Chow Dynasty, patron of grain, viii. 6, 66  
 —-t'u (Hou-t'u nai-nai), myth of, viii. 62, 67  
 —Shên, Ko Lung deified as national god of soil, viii. 62  
 Houmai-tawaiti, tale of dog of, ix. 86-87  
 Houmea, tale of, ix. 84-86  
 Hound, venomous, turned against sheep, iii. 63  
 —Underworld's, iv. 75, 76  
 Hounds of Aktaion, stricken with madness by Artemis, killed master, i. 46-47  
 —Fionn, nephews of his own, iii. 126, 169, 172



- Hounds of Norns, wolves as, ii. 241  
 —Odin, ii. 41, 65  
 Hour, an, xii. 66 (fig. 72)  
 Hourglass, iv. 344  
 Hours at creation of Pandora, i. 15  
 —care for Aristaios, i. 252  
 —each of twenty-four represented by special gods, xii. 66  
 —gods of, xi. 53  
 —of day, four sons of Horus or Osiris patrons of first four, xii. 113  
 House, bhûts on roof of, vi. 249  
 —building contest in which animals aided, xi. 231  
 —built of feathers demanded by Anuanaitu's father, xi. 264-265  
 —fire carried to new, vii. 55  
 —first, in Ireland, iii. 137  
 —haunted, tale of, viii. 151-152  
 —man, god of the dwelling, iv. 159-161, 165  
 —of Birth, xi. 114  
 —Dark Cliffs, x. 166  
 —Descent, xi. 114  
 —God, xi. 132  
 —Myths, x. 253, 254  
 —sacrifices (to dead), a temple to Dagan, v. 80  
 —Serpent, xi. 107  
 —Seven Caves, xi. 112, 113  
 —Sun, journey of song-seeker to, xi. 90-91  
 —Thirteen Serpents, xi. 132  
 —world, vi. 17  
 —offerings to all previous tenants of, viii. 81  
 —riders, ii. 46, 300, 301  
 —serpent, vii. 76, 391<sup>16</sup>  
 —spirits, ii. 208, 224, 226; vii. 91  
 —to be built in air, vii. 354  
 —where names of Lîlith written unapproached by her, v. 363  
 Housecleaning, ceremonial, vii. 56  
 Household geni: see chap. The World of Spirits and Monsters (vol. vii. 72-92)  
 —gods: see GODS, HOUSEHOLD.  
 —spirits, iv. 499-500  
 Houses, communal, x. 214  
 —conceived as animate forerunner of household spirits, iv. 168  
 —excavated, people still live in, viii. 80  
 —for cemîs, xi. 22, 26  
 Houses, Hopi speak of solstitial points as, x. 194  
 —in charge of genius ("shadow"), iii. 228  
 —Tuonela, iv. 74  
 —mysterious, iii. 119, 169-170  
 —of Gloom, Lances, Cold, Tigers, Fire, Bats, etc., xi. 171, 174  
 —partitions in, to guard sacrifice shelf, iv. 135  
 —tutelary spirits ascribed to, xii. 15-16  
 Housesteads on Hadrian's Wall, old altars found at, ii. 98  
 "How the Ill-treated Maiden became Rich," vii. 141, 205  
 "How Wives Restored Husbands to Life," vii. 359  
 "Howard the Halt, Story of," ii. 292  
 Howler, the, Rudra, vi. 38  
 Hoy in Orkney, ii. 316  
 Hoza, invisible nature-god, iv. 464  
 Hozanek, omen of Cauac years, xi. 145  
 Hpai, ten clans of, xii. 292  
 Hpaung-daw-u, guardian of the lake, xii. pl. xx, opp. p. 352  
 —image carried around Lake Yawng-hwe on raft, xii. pl. x, opp. p. 302  
 Hpi Hpai = ogres, xii. 294  
 —and Hpi Lu, kings at Nawng Kōng, xii. 292  
 Hpilu Yek-kha, thirteen clans of, xii. 292  
 Hræsvelg ("Corpse-eater"), giant in eagle form, ii. 193, 276, 279, 340  
 Hrafna-god (raven-god), Odin as, ii. 65  
 Hrafnkell, half-share of horse of, dedicated to Frey, ii. 118  
 Hranush, vii. 390<sup>18</sup>  
 Hrapp, ii. 188  
 Hraudung, king, ii. 176  
 Hreidmar, ii. 49, 141  
 Hrimfaxi, horse which brings night, ii. 200  
 Hrimgerd, daughter of Hati, ii. 190, 209, 228, 269, 277, 278, 279, 281  
 Hrimgrimmir, giant, ii. 111, 278-279  
 Hrimnir, frost-giant, ii. 111, 278  
 Hrimthursar, frost-giants, ii. 279  
 Hringhorni, funeral ship of Balder, ii. 130  
 Hrist ("Shaker"), Valkyrie, ii. 248  
 Hrod, slayer of, ii. 91  
 Hrodvitnir (Fenris-wolf), ii. 199

- Hrolf Kraki, bear fought by side of, ii. 234  
 —(Mysing), sea-king, ii. 283  
 "Hrolfs-saga kraka," ii. 293  
 Hromund and Helgi, fight of, ii. 260  
 —possesses Misteltein, ii. 136  
 "Hromundar-saga Greipssonar," ii. 136  
 Hropt (Odin) arranged thought-runes, ii. 46, 128, 168  
 Hroptatyr (Odin), ii. 46, 201  
 Hross, daughter of Freyja, ii. 120  
 —-thjof, child of Hrimnir, ii. 278  
 Hrosshars-grani ("Horse-hair-beard"), Starkad called, ii. 73  
 Hrotic, Armenian name of month Fravarti, vii. 22  
 Hruden (Thraëtaona, Faridün) bound Aždahak, vii. 98  
 Hrungrir ("Blusterer"), giant, ii. 21-22, 65, 66, 74, 81, 82, 83, 96, 122, 123, 182, 279, 283  
 Hrym, giant, ii. 147, 278, 340, 384<sup>21</sup>  
 Hsen-wi, chronicle of, gives chronicle of ancestry of first kings of Mōng Mao country, xii. 272  
 Hsēng Nya hatched from egg and became Udibwa, xii. 276  
 Hsi-an, viii. 40  
 —Hai ("Western Sea"), viii. 70  
 —-hua, abode of female fairies, viii. 114  
 —ling Shih, viii. 28  
 —Pien Mên, viii. 23, 135  
 —Po, Wên Wang chief of, viii. 41  
 —Wang Mu, fairy queen, viii. 104, 114, 116, 117, 118, 128, 129  
 —yü, viii. 120  
 —Yu Chi, viii. 190  
 Hsia, viii. 35  
 —Dynasty, events in, viii. 9, 27, 37, 49, 66, 76, 137  
 —-p'i (modern Hsü Chow), viii. 94-95  
 Hsiang, half-brother of Emperor Shun, viii. 161  
 —Ch'êng, viii. 14  
 —Chi, military leader, viii. 92  
 —Chün, hero, god of waterways of Hsiang (modern Hunan), viii. 86, 88, 90  
 —Fu-jên, two daughters of Yao, viii. 86, 88, 90, 161  
 —mien, viii. 139  
 —Shan, island, viii. 89  
 —Yang, viii. 95  
 Hsiao, Duke of Chow Dynasty, viii. 122  
 —Hsüeh, viii. 118  
 —Kan, viii. 163  
 —King, viii. 100  
 Hsieh t'ien hu kuo chung i ta ti, viii. 95  
 Hsien, Hsien Jên, viii. 108  
 —("Immortals"), viii. 114  
 —Ching, viii. 114  
 —ho, viii. 104  
 —introduced into Japanese, viii. 266  
 —Shan, viii. 114  
 —T'an (Altar of the Fairies), viii. 114  
 —Tsung, Emperor, viii. 200  
 —-yüan given name of Yellow Emperor, viii. 27  
 Hsin-ch'ou day, viii. 34  
 —Yin King, viii. 57  
 Hsing, viii. 74  
 —ch'i, control of the breath, viii. 147  
 —Shên, viii. 82  
 Hsiu-chi, mother of Yü, viii. 37  
 Hsiung Wu, An Lu-shan established himself as, viii. 96  
 Hsô Hkan Hpa, hatched from egg of Nāga princess, founded Wing Mai, xii. 292  
 Hsü Chow (ancient Hsia-p'i), viii. 94-95  
 —Hsün (Hsü Chên-jên), one of the "Perfect Ones," viii. 113-114  
 —Shên, viii. 140  
 —Shih, viii. 115  
 —Wu, tale of, viii. 169-171  
 —Yen and Hsü P'u, brothers of Hsü Wu, viii. 169-171  
 —Yu, viii. 167-168  
 Hsüan Chiao, Taoism referred to as, on tablet, viii. 23  
 —Ti, Emperor, viii. 75-76, 105  
 —T'ien Shang Ti, viii. 111  
 —Tsung, seventh Emperor of T'ang Dynasty, viii. 18, 96, 112, 134  
 —Wang, viii. 167  
 —-yang, viii. 113  
 —Yüan Huang Ti (Emperor of Mysterious Origin), viii. 22  
 Hsüeh Shan, Snowy Mountain, viii. 23  
 Hsün Tzú, viii. 139  
 Hsuriya (Skt. Sūrya), prince, fell in love with serpent princess Thusandi, xii. 276  
 H'Uraru, the earth, x. 91, 92

- Hū associated with birth of sun-god, xii. 71  
 —connected with Nile-god, xii. 66  
 —("Feeling, Wisdom," frequently confused with Hū, "Abundance") one of sense-gods, xii. 66  
 —god in form of man or sphinx, xii. 66-67, 96, 134  
 —of abundance, xii. 66  
 —in solar ship, xii. 96  
 Hu, viii. 46  
 —Ching-tê, early guardian of the portal, viii. 78  
 —(house), viii. 74, 80  
 —jade tablet, viii. 46  
 —-k'ou, P'êng Yü-lin protector of, viii. 66  
 —Kung, magician, viii. 131-132  
 —li, viii. 103  
 —sisters, tale of, viii. 156-158  
 —(tiger), viii. 103  
 —Yin destroys serpent with mysterious powers, viii. 203  
 —Ying-lin, critic, viii. 128  
 Hu, dog, sky-region, ix. 178-179  
 Hu, Gadarn, oxen of, iii. 129  
 Hua T'o, viii. 107  
 Huacas applied to anything wonderful, xi. 224, 227, 246  
 Huai-nan Tzū, viii. 19, 54-55  
 —Wang song, viii. 115-116  
 Huaillepeñ (Guallipén), causes birth of deformed children, xi. 328  
 Huallallo Caruincho, idol, xi. 227, 228  
 Huaman Poma, xi. 370<sup>23</sup>  
 Huan, Duke, viii. 138  
 Hūan Tsang on cult of sun in India, vi. 183  
 Huanacauri (Guanacaure), Ayar Cachi, altars to, xi. 249-250  
 Huang, jade tablet, viii. 46  
 —Chin, viii. 174  
 —-chow, viii. 154  
 —Hsiang, viii. 164-165  
 —Lao, viii. 144  
 —Li, viii. 143  
 —Ti (Yellow Emperor), first of Five Sovereigns, viii. 7, 17, 21, 25, 26, 27, 28, 32, 33, 41, 75, 82, 94, 98, 99, 100, 133, 135, 144  
 —Ping King Su Wên, viii. 28  
 —T'ien (Imperial Heaven), viii. 49  
 —Shang Ti (Supreme Ruler of Imperial Heaven), viii. 49  
 Huang T'ing-chien, viii. 165-166  
 —Yao, viii. 34  
 Huari Runa, xi. 240  
 Huarochico, arming of sons of knights of, xi. 250  
 Huas or cUas, explained as Hayk, vii. 389<sup>4</sup>  
 Huascar and Atahualpa, conflict of, xi. 214  
 —replaced symbol of creator by image of sun, xi. 246-247  
 Huasi-camayoc, household gods, xi. 223  
 Huastec, sacrifice of, xi. 79  
 Huathiacuri cured brother of Pariacaca of disease, xi. 230-231  
 Huayna Capac gave Inca empire greatest extent, xi. 44, 110  
 —Quito subdued by, xi. 207  
 Hubeane, vii. 119, 213, 214, 217, 219, 223, 224, 353, 355  
 Hubur, designer of all things, v. 295  
 —legendary river, v. 261  
 —river of death, Gilgamesh crossed, v. 235  
 Huecuvu (Guecubu), daemons able to assume human form, xi. 327  
 Hūgar, Mt., vi. 278  
 Hugi, ii. 81, 93  
 Huginn (Thought), raven of Odin, ii. 65  
 Hui Tsung, Emperor, viii. 59, 95, 135, 194  
 Huichaana, creator god, xi. 87  
 Huichilobos, god of war, description of, xi. 47, 354<sup>5</sup>  
 Huitranalhue, friend of strangers and protector of herds, xi. 329  
 Huitzilopochtli, Aztec war-god, xi. pl. v, opp. p. 46, 47, 57, 58-61, pl. vii, opp. p. 60, 65, 66, 74, 87, 92, 114, 116-118  
 Hukairya, a summit of Mt. Albūrz, vi. 280  
 Huldra, mountain fairy, possesses tail or is hollow behind, ii. 223  
 Huldre-folk, ii. 223-224, 231; iv. 77, 178  
 Huldreslaat, music, ii. 223  
 Hūm, a god, vi. 205  
 —Haoma has become the hermit, vi. 338  
 Human aid required by dwarfs, ii. 271-272  
 —being, Hare once a, vii. 168, 291  
 —porcupine a, iv. 450

- Human beings, anthropomorphic forest-spirits originally, iv. 186  
 —kuala-spirits appear as, iv. 127  
 —metamorphosis of, into animals and trees, i. 15  
 —within gourd dropped from sky by Hkun Hsang Lông, xii. 289  
 —character of pair surviving flood emphasized, ix. 172  
 —flesh fed to serpents, vi. 320  
 —form, figures (of earth) of, ii. 264  
 —fire-spirit may take on, iv. 236  
 —ghosts may live their life in, vii. 189-190  
 —Seide may appear in, iv. 105  
 —Leopards, society for protection against witches, vii. 342  
 —origin of Tammuz almost entirely suppressed, v. 347  
 —race descended from Spider, vii. 322, 323  
 —Sacred Pack, x. 305-306  
 —sacrifice: see SACRIFICE, HUMAN.  
 —shape, Devil in, in creation-myth, iv. 317, 318, 326  
 —ghosts in, vii. 73-74, 75  
 —Master of fire may take on, iv. 455  
 —snakes, vii. 192, 193, 194  
 —Thunderer originally, iv. 442  
 —Valkyries, ii. 251, 252  
 Humans and birds (or animals) hatched from same setting of eggs, ix. 109  
 Humayaka, demon-worshipper, vi. 340  
 Humba (variant of Hubaba), Elamitic god, described as the Enlil of Susa, v. 255  
 Humbaba, conflict of Gilgamish with, v. 28  
 —(Huwwa), monster, attack on, v. 246-255, 257, 260, 268  
 —monster of Lebanon, v. 211, 212  
 —wrongly identified with star Procyon, v. 268  
 Humming-bird dies with dry and revives with wet season, xi. 56  
 Humorous and irreverent tales of gods, ii. 48; iii. 30  
 Humour and satire, tales of, viii. 360-365  
 Humpbacks sacrificed, xi. 82  
 Hũmuşıru (Akk. pig), title for Ninurta, v. 132  
 Hun Camé and Vukub Camé send challenge to upperworld for ball game, xi. 170, 173, 174-177  
 Hun Ytzamna son of Hunab-Ku, xi. 134  
 Hunab-Ku, a supreme god, xi. 134  
 Hunac Ceel, xi. 128  
 Hunahpu and Xbalanqué, hero-brothers, xi. 164, 168, 169, 172, 174, 177  
 Hunan, viii. 88, 89  
 Hunbatz, one of hero-brothers, xi. 172, 177  
 Hunchouen, one of hero-brothers, xi. 172  
 Hung-chow (modern Nanch'ang), viii. 113  
 —Lieh Chuan, viii. 54  
 —têh, viii. 166  
 —Vuong instituted worship of Lien, Tan, and Lang, xii. 357  
 —Wu, Emperor, viii. 68, 99, 117  
 Hungarians, or Magyars, a Finno-Ugric people, iv. xvii  
 Hunger used to threaten the gods, xii. 200  
 Hunhun-Ahpu, one of hero-brothers, xi. 170, 173  
 Hunter and monkeys, tale of the, viii. 355  
 —bear a, iv. 504  
 —gods and goddess of, x. 669  
 —sun-god as, v. 55-56, 60  
 Hunting Age, Fu Hsi typifies the, viii. 25, 33  
 —cry, iii. 178  
 —dragons and Kaches went, vii. 80, 393<sup>30</sup>  
 —god, Ull is, ii. 156  
 —in preparation for Busk festival, x. 58  
 —regarded as holy and has special vocabulary, iv. 83-84  
 —rules for, iv. 84  
 —Vahagn patron of, vii. 365  
 —white cloth at birch-tree sacrificed for luck in, iv. 233  
 Huntress, Artemis a, i. 186  
 —Diana a, i. 183  
 Huong-vien, inhabitants of, dedicated to service of Temple of Trung sisters, xii. 316  
 Hupeh, old State of Ch'u the modern, viii. 86, 95  
 Hur, word for fire, vii. 55  
 Hurakan, Mayan storm-god, xi. 38, 161, 162, 163, 177  
 Hurbak (Arm.), fire, vii. 56  
 Hurling match, iii. 24, 167



- Hurra-stone with head of panther, weapon, v. 126  
 Hurricane, vii. 133; xi. 38  
 Hursag, dwelling-place of winds, v. 99  
 —used for place of judgement, v. 161  
 Hursagkamma, temple of Mah, v. 111  
 Huruŋ Wuhti of the East and West, visited by sun, x. 204  
 Husbandry, Father of, viii. 62  
 "Husdrapa," ii. 88, 109, 128, 131, 155  
 Hushbishag, wife of Namtar, who keeps tablets of Arallû, v. 161  
 Hüşhëtar, vi. 343  
 —mäh, vi. 343  
 Hut of straw as shrine of small village deity, xii. 17  
 —wedding, iv. 123  
 Hutaosa, same name as Darius's wife Atossa, vi. 341, 342  
 Huts, Galla, vii. pl. ix, opp. p. 124  
 —Pelagos first to contrive fashioning of, i. 16  
 Hutu and Pare, tale of, ix. 76-78  
 Hu'u-vong, section of Hanoi, xii. 304  
 Huyen-thien temple at Hanoi, xii. 308-309, 320  
 —vu, statue in Pagoda of Tran-vu represents, xii. 306-310  
 —temple of, xii. 308  
 —worship of, xii. 307-310  
 Huytaca transformed into owl, xi. 202  
 Hvaniräthra (earth), central Karshvar, v. 217  
 Hvergelmir, serpents dwell in, ii. 217, 318  
 Hvögvas, family of the, vi. 341, 342  
 Hvövi, wife of Zoroaster, vi. 341  
 Hwyvar, Welsh word cognate with Irish siabur, siabhra, iii. 193  
 Hyacinth flower grew from blood of Hyakinthos, i. 23-24  
 Hyades, vii. 229  
 —and Pleiades, i. 248-249, 250  
 —nymphs of Nysa transformed into, i. 46  
 —rain-god associated with, viii. 73  
 Hyagnis, name of a Phrygian satyr, vii. 15, 62, 364, 379<sup>6</sup>-380  
 Hyakinthia, Lakonian festival, i. 24  
 Hyakinthos resembles Dionysos in alternately dying and coming to life, i. 218  
 —son of Amyklas, i. 23-24  
 Hyantes and Aonians succeeded the Eketenes, i. 42  
 Hyas, death of, i. 248  
 —identical with Hayk, vii. 379<sup>6</sup>-380  
 —Phrygian sky-god, vii. 66  
 Hybris ("Offensive Presumption"), abstract divinity of vice, i. 282  
 —sin of, xi. 168  
 Hydra and Herakles, i. 81, pl. xxii, opp. p. 82  
 —as serpent in "Story of the Haunted Prince," xii. 153  
 —Ereshkigal identified with, v. 164  
 —Lernean, slain by Herakles, i. 81, pl. xxii, opp. p. 82  
 —Mušhuššû identified with, v. 277, 278, 282, 286, 288, 409<sup>2</sup>  
 —Ningishzida identified with, v. 164, 178, 284, 286  
 —Virgo, and Orion associated in Asiatic astral myth, xii. 84  
 Hyena totem, vii. 275-276  
 Hyenas, vii. 171, 223-224, 226, 230, 284, 336, 337, 344, 345, 346, 347, 404<sup>31</sup>, 406<sup>7</sup>, 408<sup>9</sup>, 428<sup>11</sup>  
 Hygieia, abstract divinity of state of body, i. 282  
 —("Health"), daughter of Asklepios, i. 281  
 —Salus recognized as same as, i. 301  
 Hyksos kings gave special honour to Sëth, xii. 390<sup>35</sup>  
 Hylas captured by water-nymphs, i. 110  
 Hyldehög, hill, ii. 158  
 Hyllos dies in duel with Echemos, i. 95  
 —slays Eurystheus, i. 95  
 —son of Herakles and Deianeira, king of Dorians, i. 95  
 Hylozoism, viii. 220  
 Hymir, giant, ii. 10, pl. x, opp. p. 76, 85, 86, 87, 100, 172; see also MIDGARD-SERPENT.  
 —sea, ii. 281  
 "Hymiskvitha," ii. 10, 20, 85, 86, 89, 93, 100, 171  
 Hymn on apotheosis of king, xii. 202-204  
 —to Amen-Rê', xii. 236-238  
 —Hermes, summary of, i. 192-193  
 —nameless cosmic god, xii. 222  
 —the sun by Amen-hotep IV, xii. 227-231  
 Hymns, x. 110-112, 151-153

- Hyndla, giantess; seeress, ii. 10, 125, 279  
 "Hyndluljod," ii. 7, 10, 15, 39, 56, 91, 110, 121, 124, 128, 131, 145, 152, 153, 155, 164, 182, 195, 205, 280, 338, 346  
 Hyperbios, giant born of blood of Ouranos, i. 9  
 Hyperboreans (a Celtic people), circular temple to Apollo in island of the, iii. 10  
 Hyperion and Euryphaëssa, parents of Helios, i. 242  
 —born of Ouranos and Gaia, i. 6  
 —Eos daughter of, i. 246  
 Hypermnestra, origin of, i. 167  
 —wife of Lynkeus and priestess of Hera, i. 31  
 Hypnos, abode of, in Underworld, i. 278  
 Hypnos, abstract divinity of state of body, i. 282  
 —("Sleep"), creation of, i. 6, pl. LVIII, opp. p. 278  
 Hypnotic power of wizards and witches, vii. 335, 336, 337  
 Hypnotism in magic, xii. 206  
 Hypsipyle, nurse of infant son of King Lykourgos, i. 52  
 —ruler of race of women on Lemnos, i. 109  
 Hypsistos ('Eliou) slain by beasts and deified, v. 66  
 Hypsomata, v. 304  
 Hypsouranios, inventor of huts, v. 51, 389<sup>252</sup>  
 Hyrokkin, giantess, ii. 128, 130, 277, 280, 361<sup>10</sup>  
 Hythin, ii. 261

## I

- "I King," viii. 8, 14, 16, 44, 45, 136, 142, 144  
 I-Qong, Night, ix. 113  
 I Yin, viii. 9  
 Iahes (Eahes), probably worshipped near southern frontier, xii. 152  
 Iakchos, a form of Dionysos, i. 220  
 —represented in marble relief of Eleusinian rites, i. pl. L, opp. p. 230  
 Iamet (Eamet), goddess who nurses young divinities, xii. 152  
 Ianiculum, Mt., Ianus said to have dwelt on, i. 297  
 Iano, survival of Ianus in modern Romagna, i. 317  
 Ianus Bifrons, i. pl. LXI (2), opp. p. 294, 295, 297-298  
 —survives as Iano in modern Romagna, i. 317  
 Iapetos, born of Ouranos and Gaia, i. 6  
 —the Titan, father of Prometheus by Gaia (or of Themis), i. 12  
 Iarnvith ("Iron-wood"), old forest, ii. 199, 280  
 Iarnvithjur ("Iron-wood women"), ii. 199, 205, 280  
 Iasion killed by Zeus because of amour with Demeter, i. 226  
 —struck dead by thunderbolt, i. 117  
 Iason and Medeia in Corinth, i. 115  
 —wedded, i. 113  
 Iason, commander of Argo, i. 109, 111  
 —dedicates the Argo to Poseidon at Isthmus of Corinth, i. 212  
 —dream of, i. 113-114  
 —exposed Atalante in forest, i. 56  
 —Medeia falls in love with, i. 112  
 —Pelias plots against, i. 114  
 —said to have restrained Atalante from going on the voyage of the Argo, i. 59  
 —took part in hunt of Kalydonian boar, i. 56  
 Iasos and Klymene said to have been parents of Atalante, i. 56  
 Iath n'Anann, Ireland called, iii. 39  
 Iberia, Vahagn worshipped and sacrificed to in, vii. 365  
 Iberian deity Azmaz, vii. 382<sup>22</sup>  
 —Zaden, vii. 40  
 Ibell, hag transformed into shape of, iii. 59  
 Ibibio (Calabar), head-pad in magical ceremonies of the, vii. 111  
 Ibik-Ishtar, v. 404<sup>16</sup>  
 Ibis-god, xii. 33 and fig. 15  
 Ibis, moon as egg of, xii. 208, 423<sup>34</sup>  
 —of Thout(i), xii. 33-34  
 —origin of, xii. 84-85  
 —or crane, Nephthys once represented with head of, xii. 392<sup>57</sup>  
 Ibi-Sin as Tammuz, v. 345  
 Iblis (Azazel), v. 352, 354, 355

- Iblis enters ark in guise of ass, iv. 363  
 Iblisi imprisons girls in tree, vii. 414<sup>24</sup>  
 Ibnisharri, seal of, v. 98  
 Iboroquiamio, the Devil, xi. 257  
 Ibrāhim ibn Vāsīfshāh on religion of southern and eastern Slavs, iii. 222  
 Ibycus knew Babylonian legend of plant of immortality, v. 228  
 Ice, x. 41, 43, 138, 139, 178, 292<sup>38</sup>, 296<sup>45</sup>  
 —ceremony at breaking-up of, iv. 470  
 —covered sea regarded as spongy mixture of earth, water, air, iii. 17  
 —Jengk-tongk sacrificed to on the, iv. 193  
 —Man, x. 68  
 —origin of, ix. 34  
 —to follow the, a spring festival, iv. 214-215  
 —venom congealed into, ii. 275  
 Iceblock, mythic cow gave origin to Buri out of an, ii. 63  
 Iceland, ancient paganism of, ii. 16  
 —colonization of, ii. 8  
 —cult of Frey in, ii. 119  
 —settlers in, dedicated their land to Thor, ii. 75-76  
 Icelanders colonized Greenland, x. 1  
 Ichaumra (Ighamba), xi. 297  
 Icheiri, a kind of Lares and Penates, xi. 39-40  
 Ichiki-shima-hime, Benten the ancient Japanese, viii. 270  
 Ichneumon advises and assists Mantis, vii. 289  
 —Ḥar-khent(i)-merti(?) depicted as, xii. 388<sup>28</sup>  
 —"Horus in Three Hundred" sometimes depicted as composed of, and other animals, xii. 388<sup>28</sup>  
 —once embodied soul of Atum, xii. 165  
 Ichō, gingko-tree, tale of genius of the, viii. 342  
 Içona, first person of the trinity, xi. 143  
 Ida, cult of Zeus on, i. 159  
 —Mt., Cretans went to, every ninth year, i. 64  
 —reputed birthplace of Zeus, i. 155  
 Iḏā (Iḏā), sacrificial goddess, vi. 49, 53, 92, 96, 99, 143, 147  
 Idaia of Troy, loved by Phineus, i. 73  
 Idama ("Healer of the People"), a form of Europe, i. 42  
 Idas and Lynkeus as Messenian doubles of the Dioskouroi, i. 27  
 —story of encounter of Kastor and Polydeukes with, i. 26-27  
 —son of Aphareus, i. 24, pl. XI, opp. p. 24, 26, 27-28  
 —took part in hunt of Kalydonian boar, i. 56  
 Iddahedu, ship of Nabū, v. 318  
 Iddawc, horse of, iii. 190  
 Ideal, the ultimate, viii. 218  
 "Ideas" of things, x. 30  
 Idem-kuguza and -kuva, Threshing-barn man and woman, iv. 167  
 Identification motif, ii. 103, 104  
 —of secret lover by smearing of ashes or paint, x. xxii  
 Identifications of most non-cosmic deities with sun, xii. 28  
 Ideogram becomes dragon, viii. 253  
 Ideograms, name Yamato written in Chinese, viii. 377<sup>3</sup>  
 Ideographs, viii. 7, 38, 44, 100, 138, 139, 140  
 Idhlozi, ancestral spirit, vii. 116, 272, 404<sup>5</sup>  
 Idi, giant, ii. 279, 283  
 Idin-Dagon, v. 327, 346  
 —-Ishtar, v. 346  
 Idiptu (whirlwind), v. 163  
 Idisi, charm concerning group of beings called, ii. 18, 24, 198, 244  
 —correspond to Disir, ii. 252, 253, 256  
 Idisiaviso, perhaps place called after Idisi, ii. 253  
 Idleness, ritual, ii. 68  
 Idmibi, xi. 297  
 Idol, anointment of, with one's own blood, xi. 144  
 —car, vi. pl. II, opp. p. 22  
 —golden, of sun in temple Askul, v. 339  
 —head of Bishop of Mecklenburg offered to, iii. 287  
 —house for drowned, and sacrifices therein, iv. 208-209  
 —oaken, at Korenice, iii. 283  
 —of green stone called Llampallec, xi. 208  
 —tree becomes an, xi. 26  
 —which gave oracles, xi. 224  
 —watches the dead, x. 57  
 —whose face resembles face of a bear, xi. 47  
 Idolatry, iii. 234-235

- Idolatry of Elbe Slavs, iii. 222, 277, 278  
 —see ZEMUISM.
- Idols, and their emblems, in sacred oak,  
 iii. pl. XXXVII, opp. p. 304  
 —at Kiev, iii. 293, 297, 299, 301  
 —care of, xii. 194  
 —Chibcha offerings to, xi. 198  
 —description of jewelled, xi. 47-48, 49  
 —devil- and cat-, xi. 197  
 —fabrication of new, xi. 137, 144  
 —household, xi. 136, 206  
 —(huacas) supposed to have walked in  
 the form of man, xi. 227  
 —in animal form, xi. 191  
 —of rare occurrence in forest regions of  
 tropical America, xi. 275  
 —vanquished peoples imprisoned so  
 that they may not assist former own-  
 ers, xi. 50  
 —on islands of Zapatero and Pensacola,  
 xi. 184  
 —presiding over elements, war, and  
 sowings, xi. 193, 287  
 —sending of, to cure disease, xii. 199,  
 421<sup>5</sup>  
 —three-headed, xi. 198  
 —two lesser, of earth-goddess, xi. 34,  
 pl. IV, opp. p. 34
- Idomeneus, son of Deukalion, i. 63
- Idunn, goddess, guards apples of im-  
 mortality, ii. 15, 22, pl. VI, opp. p.  
 32, 139, 140, 141, 142, 143, 151,  
 160, 161, 178-180, 278
- Idurmer, Semitic deity, v. 80
- Iella, one of five names of mother of  
 supreme Being, xi. 24
- Iermaoguacar, name of Earth mother,  
 xi. 25
- Ifing River separates giants and gods,  
 ii. 276
- Igay, leading god of Theban nome, xii.  
 152
- Igerna, wife of Gorlois, iii. 184, 185,  
 201
- Iggdrasil tree of "Edda," iv. 357; see  
 also YGGDRASIL, ETC.
- Igigi, gods of upper world, v. 94, 95,  
 140, 167, 192, 299, 311, 313
- Igihegal, god, v. 152
- Igi-sig-sig, god in service of Anu, v.  
 385
- Igisub, title of Tammuz, v. 345
- Igor and his people take oath before  
 Perun, iii. 293
- Iguaque, lake, xi. 199
- Ihoiho, god, ix. 20
- Ihuaivilu, seven-headed fire-monster,  
 xi. 327
- Ijã-kyl, shaman animal, iv. 507, 510,  
 519
- Ikarian Sea, i. 65
- Ikarios, Dionysos presented vine to, i.  
 216-217  
 —sends epidemic upon people of, as  
 penalty, i. 217  
 —killed by shepherds to whom he had  
 presented wine, i. 216-217  
 —of Lakedaïmon, Penelope daughter of,  
 i. 123  
 —son of Perieres and Gorgophone, i.  
 24
- Ikaros and Daidalos, thrown into prison  
 by Minos, escape by means of wings,  
 i. 65  
 —Herakles finds and buries body of,  
 i. 91  
 —survival of, in folk-tale from Zakyn-  
 thos, i. 312
- Ikat, x. 2
- Ikh = soul, xii. 174, 415<sup>3</sup>
- Ikhnaton, uncertain pronunciation of  
 name Akh-en-aten, xii. 426<sup>31</sup>
- Ikkaku Sennin ("One-horned"), viii.  
 276
- Ikom, how witchcraft became known to,  
 vii. 340
- Ikšuda ("Snatcher"), vii. 395<sup>58</sup>
- Ikšumatī, Nāgas dwell in river, vi. 154
- Ikšvāku family, most of Tirthakaras be-  
 longed to the, vi. 221
- Iku, Canal Star, said to be star of  
 Babylon, v. 308
- Ila (Iḏā), androgynous nature of, vi.  
 147
- Ilabrat (Ili-abrat) messenger of Anu,  
 v. 176, 177
- Ilāh (Il), one of names of moon-god,  
 v. 5, 7, 93
- Ilamatecutli, mother of the gods, xi.  
 54, 75
- Ilancue, wife of Iztacmixcoatl, xi. 112
- Ilāni Habiri ("the Habiru gods"), v.  
 72-73, 392<sup>349</sup>
- Ilāt (al-Ilāt, Allat), North Arabian sun-  
 goddess, identified with Athena the  
 war-goddess, v. 381<sup>63</sup>  
 —mother-goddess of North Arabic reli-  
 gion, v. 15, 381<sup>61</sup>



- Ilāt of South Arabia is the sun-goddess, v. 15, 381<sup>61 63</sup>  
 Ilavilā, mother of Kubera, vi. 157  
 Ildathach drowned by Clidna's wave, iii. 116  
 Ilem, Item, sky-god, iv. 217  
 Iigi, Lithuanian name for autumnal feast of the dead, iii. 352<sup>7</sup>  
 "Iliad," i. 126-130  
 Ilibiša may be aboriginal name of foe of Aryans, vi. 68  
 Ilimu a beast in form of man, vii. 252  
 Ilion, city founded by Ilos, i. 118  
 —Odysseus leaves, i. 136  
 —Poseidon's attitude in war at, i. 210  
 —Zeus caused strife at, to decrease race of men, i. 124  
 Ilios (Gk. Helios), first day of Harranian week sacred to, v. 154  
 "Ilioupersis" recounts overthrow of Troy, i. 131  
 Ilisos River, i. 73  
 Illa Tici Uiracocha, meaning of, xi. 236, 241  
 Illad, god, or Ildu, son of Etana, v. 167  
 Illan, husband of Tuirrean, iii. 169  
 Illinos (Enlil), v. 292  
 Illness as punishment for ill-treating the Voršud, iv. 126  
 —brought by ghosts to obtain offerings, vii. 180  
 —caused by getting in way of "invisible army," iv. 156  
 —sight of Katsumbakazi and Sikulokobuzuka, vii. 243-244, 246  
 —spirit of the lud, iv. 143, 147  
 —"whole of life" not being eaten by witches, but if whole eaten death ensues, vii. 338  
 —dead may cause, iv. 291-292  
 —household gods removed to neighbour's house because of, iv. 136-137  
 —Lapp belief on, iv. 5, 76, 292  
 —lurking spirits believed cause of, xii. 415<sup>6</sup>  
 —medicine-bag exposed in, x. 85  
 —memorial feasts to dead who cause, iv. 58, 133  
 —of women on nearing Seide, iv. 103  
 —Rê', xii. 76-77  
 —periodic, of men of Ulster, iii. 64, 74, 141, 152, 154, 155  
 —result of ill-treating Tōnni case, iv. 138  
 Illness, sacrifice at the "uttermost kuala" in case of severe, iv. 128  
 Illugi, ii. 252  
 Illuminated, first beings, iv. 385  
 Illusion and tricks of Odin and Gylfi, ii. 29  
 —magic, iii. 155  
 Illusions, eye-, ii. 93  
 —magical, xi. 113, 115  
 "Illustrated Guidebook to Famous Places": see ΜΕΙΣΗΘ-ΖΟΥΥΕ.  
 Illyrikon, Io wanders through, i. 29  
 Il-ma-la-(ku), personal name in Assyrian contract (Aramaic transcription: El-malak), v. 58  
 Ilmarinen, Baltic celestial smith compared to, iii. 330  
 —sky-god, iv. 217, 232, 238  
 Ilmaris, iv. pl. XXXVIII, opp. p. 228, 232  
 Ilmasamba, Esthonian term for pillar of the sky, iv. 222  
 Ilmuqah, name of moon-god, v. 5, 7, 66, 378<sup>13</sup>  
 Ilos (El), v. 80  
 —(Kronos), child of Ouranos and Gê, v. 66, 67  
 —son of Tros, i. 117-118  
 Iltepu ("satisfier"), dog, vii. 395<sup>58</sup>  
 Ilu, el, elōah, elāh, ilāh, all words for god, v. 65  
 Ilu-Salmān, El called, v. 45  
 Ilumarru, Adad called, v. 39, 42, 45  
 Ilumer, iturmer, idurmer connected with, v. 80  
 Iluwir, Adad called, at Hamath, v. 39, 387<sup>187</sup>  
 Ivala seeks to destroy Agastya, vi. 146  
 Image, birchwood, of Veralden-olmai, iv. 250-251  
 —food rubbed into mouth of, iv. 178  
 —golden, of Shamash, v. 150-151  
 —house of Siryans, iv. 149  
 —memorial, old Turkish, iv. pl. XLIII, opp. p. 352, pl. XLIV, opp. p. 372  
 —miraculously found by Sām̄ba, vi. 183  
 —of fire-god, iv. 455  
 —Frey enchanted so that he spoke out of it, ii. 115  
 —god made of grain eaten as sacramental rite, xi. 60-61  
 —gold called sēmēcios (a symbol), v. 37, 386<sup>175</sup>  
 —loom of shaman, iv. 498

- Image of Melqart (Tyrian Hercules),  
 hurning of, v. 52  
 —Porenutius, iii. 283  
 —Porevit, iii. 283  
 —Rugievit (Rinvit), iii. 283  
 —Svantovit, description of, iii. 279  
 —Thor made of stumps of birch, iv.  
 231  
 —thunder, iv. 439  
 —thunderbird, iv. 227  
 —wood-spirit at Vasyugan, iv. 178  
 —old Turkish, iv. pl. XL, opp. p. 302  
 —placed on chest containing bones of  
 sacrifice at memorial feast, iv. 38  
 —("shadow") made of sun and moon  
 smeared with blood and worshipped  
 by Yuraks, iv. 223  
 —soul originally meant both shadow  
 and, iv. 12, 13, 476, 477  
 —wax, of Pekko, god of barley, iv. 245  
 —with heart of dead man in it made,  
 by magic, to talk and walk, ii. 188
- Images, ii. 24, 35, 70, 71, 76, 83, 106,  
 110, pl. XIV, opp. p. 114, 115, 116,  
 117-118, 138, 175, pl. XXII, opp. p.  
 176, 187, 216, 327-328, 333; v. 18, 108,  
 367; vi. 61; vii. 16, 47; viii. 50, 75,  
 80; 274, 276, 288; x. 57, 189, 191,  
 244, pls. XXVIII, XXIX, opp. p. 216;  
 269<sup>4</sup>, 309<sup>65</sup>, 312<sup>70</sup>; xi. 22-28, 136,  
 350<sup>9</sup>  
 —animal-, of time, iv. 436-438  
 —at Mag Slecht, iii. 45  
 —brought to exorcise demons, xii. 199  
 —buried with dead for servants, con-  
 cubines, etc., xii. 177, 416<sup>14</sup>  
 —food at memorial feasts, iv. 39  
 —carved on trees, iv. pl. XIX, opp. p.  
 156, 178  
 —destruction of, by St. Stephen, iv.  
 149-150  
 —fouled by devil, iv. 374  
 —iron, of children of Boshintoi, iv. 464  
 —kinds of, at shaman ceremonies, iv.  
 508-512, 519, 522  
 —lud-spirits materialized as, iv. 149  
 —made and burned in ritual of New  
 Year's festival, v. 316  
 —of animal gods, iii. 124  
 —dead, iv. 478  
 —deceased in form of memorial dolls,  
 iv. 41, 42, 43  
 —deity of child-hirth, iv. 260-261  
 —divine heads, iii. 104, 105
- Images of family spirits, inheritance of,  
 iv. 124  
 —fish gods, iv. 191-192  
 —gods in Ehulhul, v. 154  
 —Lakšmī, xii. 327  
 —Masters, iv. 465, 467  
 —points of compass to prevent dis-  
 ease, iv. 360  
 —python made of straw, vii. 271  
 —Seven gods to protect man's house  
 against demons in ritual, v. 147  
 —wise ones, v. 84-86  
 —shamans, iv. pl. LVI, opp. p. 482,  
 499  
 —kept in calf-skin box, iv. 42  
 —Silesian Djadeks and Šetek, iii. 244,  
 245, pls. XXVIII and XXIX, opp. p. 244  
 —various materials, man created  
 from, ix. 18, 24, 25, 27, 30, 74, 106,  
 107, 110, 157, 158-159, 160, 167, 168,  
 172, 173, 174, 175, 176  
 —water-spirit, iv. 469  
 —world-pillar, iv. 333-334  
 —Ostiak Samoyed, description of, iv.  
 140  
 —put into crevices, iv. 192  
 —sacred, found in ancient cities and  
 pagodas, xii. 299, pl. X, opp. p. 302,  
 306-310, 327  
 —see DEITIES OF PAGAN RUSSIA; plates  
 in vol. ix; SPIRITS AT FIXED HOLY  
 PLACES, ETC.  
 —shamans must conjure spirit into, iv.  
 114  
 —stone, of Lapps, iv. 100-112  
 —subconscious, vii. 238  
 —use of, to injure people, iv. 12-13  
 —Votiak and Siryan, iv. 120  
 —formerly in sacred groves, iv. 146  
 —wood, of Lapps, iv. 113-114
- Imana, supreme Being, ancestor of race,  
 and chief of ancestral spirits, vii. 129
- Imastun, cognate of Avesta mazdao, vii.  
 21
- Imhulu, large lizard, vii. 201
- Imbunche, bahies stolen by witches  
 changed into, xi. 328
- Imd, giantess, ii. 153
- Imdugud, hird, late name of Zû, v. 117
- Imgig identified with Pegasos, v. 119  
 —= Zû, v. 117
- I-m-hotep, xii. pl. III, opp. p. 170  
 —later son of Ptaḥ, xii. 171, 407<sup>79</sup>  
 —patron of all scholars, xii. 171

- Imhullu wind, v. 302  
 Imhursag ("wind of Underworld mountain"), title of Enlil, v. 99  
 Imi, Adad identified with, v. 39  
 Imikovu, vii. 429<sup>18</sup>  
 Immer (Adad), v. 60  
 —son of Enlil, v. 61  
 Immersion of children in fairy wells, vii. 393<sup>32</sup>  
 Immigration, Polynesians blend of several waves of, ix. 3  
 Immigrations into Japan, viii. 210  
 Immortality in Tantric rites, vi. 184-185  
 Immortal, flesh of resuscitated swine of Manannan makes gods, ii. 94  
 —ghosts not, vii. 180, 181  
 —gods not absolutely, ii. 22  
 —life, bread and water of, v. 94, 95, 178, 184  
 Immortality, vi. 18, 23, 27, 76-77, 139; 281, 283, 284; viii. 20, 28, 31, 54, 75, 94, 105, 106, 115, 145, 146; 219  
 —belief in, vii. 96, 100  
 —Celtic belief in, iii. 14, 181, 206, 208  
 —certain berries confer, iii. 54-55  
 —conferred by ale of Goibniu and rowan berries, iii. 54, 55  
 —on Dionysos, i. 218  
 —Ganymedes, i. 240  
 —Herakles in Heaven, i. 95  
 —defeated, i. 228  
 —food of, v. 179, 180, 184  
 —for man, ix. 51-54, 174, 182, 252, 253, 332<sup>146</sup>  
 —gift of, in package to be kept unopened, x. 49  
 —Gilgamish seeks, v. 216, 218, 224  
 —Gorm troubled about, ii. 94  
 —Idunn goddess of, ii. 178  
 —in Elysian wonder-lands, ii. 322  
 —Land of, viii. 363  
 —loss of, xii. 115, 396<sup>85</sup>  
 —Menelaos and Helen attain, i. 134  
 —Moon sends Hare to man with message of, vii. 227  
 —obtained by fairy through marriage with mortal, vii. 393<sup>82</sup>  
 —of tree, ix. 253  
 —pills of, viii. 145  
 —plant of, v. 228; viii. 115  
 Immortals, iii. 14, 31, 85, 111, 189; viii. 114, 118-132, 145, 156, 157, 196-197; 274-280  
 Imos, Votan descended from, xi. 132  
 Impaling, ii. 309, 382<sup>31</sup>  
 "Imperial Calendar," lucky, unlucky, and uncertain days published in, viii. 143  
 —Father, title conferred on Kuo Tzū-i, viii. 96  
 —princes, story of short life of, viii. 233  
 —rule, reappearance of light said by Shintoists to celebrate triumph of, viii. 227  
 Implements, giants apparently personifications of stone, x. 291<sup>88</sup>  
 —worship of, by users, vi. 239-240  
 Imprecations uttered at sacrifices to Herakles, i. 88  
 Impregnation of bisexual demon by man, v. 357  
 —Nintur by Enki, poem on, v. 196-197  
 Imprisonment in tree, vii. 414<sup>24</sup>  
 —magical, i. 189, 329<sup>1</sup> (ch. iv)  
 Improvements introduced by Hare and Hlakanyana, vii. 219-220  
 Imps, were-beasts, cannibals, xi. 300-304  
 Impure fire, vii. 54  
 Impurities of fields caused by beef-eating, viii. 232  
 Imuthes, Greeks explained, as Egyptian Asklepios, xii. 171  
 Ina and the eel Tuna, ix. 55-56  
 —(Hina) and Nanga, tale of, ix. 71, 72  
 Inaba, White Hare of, tale of, viii. 317-318  
 Inachos awarded divine supremacy of Argos to Hera, i. 30  
 —principal river and river-god of the Argolid, i. 28, 257  
 Inada-princess to be sacrificed to dragon, but married storm-god, viii. 249, 250  
 Inang-i-Bake, tale of, ix. 227-229  
 Inanimate objects become persons or act as such, ix. 141-142; see also ANSWERING BY INANIMATE, ETC.  
 Inapertwa, rudimentary human beings, ix. 272-273  
*Inca, Incas:*  
 Inca conquests, xi. 244  
 —dynasty, xi. 216-218  
 —rule, the Fifth Age, xi. 240  
 Incas, xi. 43, 44  
 —apostles of a new creed, xi. 242-248  
 —empire of the, xi. 210-220

- Incas, legends of, xi. 248-252
- Incantations, ii. 295, 308; iii. 35, 84; v. 96-97, 106, 107, 112, 116, 152, 175, 182, 194, 227, 293, 302, 317, 318, 324, 333, 334, 366, 369, 370, 371, 416<sup>36 37</sup>; vi. 226; vii. 32; 136, 202, 238, 239; viii. 79, 156; ix. 8, 59; xii. 199, 201  
—myths used as: see MYTHS USED AS INCANTATIONS.
- Incarnate in bull, buck, or man, deity at Bacchanalia held to be, vii. 13
- Incarnation, vi. 209-210, 213, 218, 226  
—divine, Pharaohs claimed, xii. 170  
—[East Indian] doctrine of, not necessarily borrowed from Christianity, vi. 176  
—of celestial beings, xii. 160, 161, 164, 166, 167, 414<sup>29</sup>  
—deities, vi. 171  
—quasi-parallel to, xi. 201  
—Spider Woman mythic, of Earth, x. 289<sup>34</sup>
- Incarnations, birds as, vi. 291  
—twenty-eight, of Śiva, vi. 178
- Incense, v. 25, 67, 221, 231, 249, 310, 318, 334; vii. 56, 59, 94-95; viii. 80; xi. 47, 48, 137, 144, 145, 146; xii. 194  
—sun described as fragrant flame of, xii. 28  
—symbolic patterns originally used in a game of discriminating the several varieties of, viii. 382<sup>7</sup> (ch. v)
- Incest, i. 6, 16, 50, 119, 164, 198; ii. 26-27, 29, 102, 108, 110, 143; iii. 25, 74, 75, 82, 84, 90, 98, 156, 201; vi. 24, 68, 75-76; ix. 26, 70, 74, 109, 158, 164, 165, 170, 171, 172, 180; x. 210; xi. 192, 275
- Incestuous relations of Sun and Moon, x. xxii, 8, 277<sup>13</sup>, 280<sup>17</sup>  
—unions, vi. 310-311
- Incubation (sleep-cure) a rite of healing, i. 281
- Incubi, souls return in form of, xi. 26-27
- Incubo, nightmare-demon, sent by Faunus, i. 293
- Incubus (Celtic dusius), iii. 14, 200  
—(demon lover) at first nightmare, ii. 288
- Indech, Fomorian king, iii. 27, 30, 31, 33
- Indech's daughter and Dagda, amour of, iii. 31
- Indeóin na nDése, anvil cast showers of water, fire, and gems toward grave-mound at, iii. 32
- Indi, or Inti, name of sun-god, xi. 249
- India, close relations of mythology of, to Jainism, vi. 220, 229  
—Dionysos reaches, i. 219  
—Indo-Chinese mythology almost entirely borrowed from, xii. 249  
—North, sun worship in, vi. 232  
—Tibet borrowed chief and minor deities from, vi. 216
- Indian doctrines, echo of, found in Hawaii, ix. 5, 22  
—element in Indonesia, ix. 153, 203-204, 209-210, 218, 242-243, 306, 328<sup>20</sup>  
—influence on African mythology, vii. 121, 353  
—Japanese myth, viii. 214, 216, 219, 256-257  
—“Middle Country,” vi. 66  
—religion influenced by outside forces?, vi. 175  
—question of relation of, to Iran, vi. 84
- Indians, Egyptian religion less edifying than, and not to be compared with, religion of, xii. 245  
—fears of, of natural objects, xi. 276-277  
—so called by Columbus, x. 13  
“Indiculus Superstitionum,” ii. 68, 198, 202, 214
- Indigenes, xi. 240
- Individual, rites for the, xi. 35
- Individualized, only recent ghosts, vii. 118
- Indo-China common refuge for fugitive tribes from India and China, xii. 258  
—general character of mythology of, xii. 249  
—Indonesian affiliations with, ix. 304  
—peoples and religions of, xii. 253-262  
—probably populated originally by dark-skinned race, xii. 286
- Indo-Chinese transcription and pronunciation, xii. 251
- Indo-Europeans, early contact of Finno-Ugric peoples with, iv. xix
- Indo-Iranian culture in early contact with Assyro-Babylonian, vi. 263-264  
—mythology, Lettish parallel to, iii. 329, 360<sup>88</sup>  
—origin of Vahagn-myth, vii. 46



- Indo-Iranians, vii. 12, 379<sup>2</sup>
- Indonesia, area and ethnic composition of, ix. xi, 153
- Indian influence on, ix. 153, 203–204, 209–210, 242–243, 306
- Polynesians migrated from, ix. 3, 153
- relationship of Melanesian mythology to, ix. 149, 150
- Micronesian mythology to, ix. 263
- Indonesian element in Polynesian myths, ix. 96–97, 98, 153
- mythology, affiliations of, ix. 304
- summary of, ix. 240–244
- Indo-Scythian coins, Tir's name found on, vii. 32
- Indra, ii. 54; vi. 264–265, 271, 291, 351; vii. 44, 393<sup>24</sup>
- as goblin-slayer, vii. 45
- Asuras warred against, iv. 356
- corresponds to Indo-Chinese Sek-ya (Sanskrit Śakra), xii. 285
- god of atmosphere, xii. 255
- storm, vi. 15, 16, 17, 18, 19, 20, 22, 25, 26, 27, 28, 29, 30, 32–34, pl. iv, opp. p. 34, 35–36, 37, 39, 41–43, 45, 46, 47, 49, 50, 52, 53, 55, 56, 57, 59, 60, 61, 62, 64, 65, 66, 67, 68, 77, 79, 80, 85, 87, 88, 89, 93, 94, 100, 107, 111, 115, 117, 118, 132, 133, 134, 135, 139, 140, 142, 143, 145, 148, 150, 152, 153, 159, 166, 168, 172, 174, 180, 181, 182, 184, 190, 203, 204, 213, 214, 216, 222, 228, 233, 236
- Japanese storm-god as Guzu Tenno identified with, viii. 228
- (lightning), Agni (fire), and Sūrya (sun) form triad in India, vii. 43
- likeness of Perkúnas to, iii. 322
- (Phra In), xii. 323, 324, 326
- (Sek-ya), of Indian Olympos, Brahmā loses head to, xii. 323
- slaying Ahi parallel with Ninurta slaying dragons, v. 130
- slays Vṛtra, vii. 45
- thunder-god, iv. 444, 447
- Verethraghna reminds one of, vii. 363, 364
- Indrabhūti, vi. 208
- Indrajit assisted Rāvaṇa in battle, vi. 156
- Indrāṇī, Dsovinar perhaps reminiscence of, vii. 46
- Indrāṇī wife of Indra, vi. 33, 39, 53, 134
- Indu, name for Soma, vi. 136
- Indus River, vi. 48, 49
- Sāmbha crossed, vi. 183
- Ine-shki-ava, heavenly deity, iv. 258
- Infant may make its own Haltia within three days, iv. 11
- Infants, bodies of, believed to be created by Madderakka and Sarakka, iv. 252, 253
- Infernum stands for hellia, ii. 306
- Infinity, Chinese dragon symbol of, viii. pl. XXI, opp. p. 276
- Influences, xi. 97
- Ing, tribal ancestor of Ingwines, ii. 113
- Ingcel, with three-pupiled single eye, invaded Ireland, iii. 76
- Ingibjorg, Helgi Thoreson met, ii. 322
- Ingimund, Volva's prophecy to, ii. 117–118, 119
- Ingnersuit, Fire-people, x. 7
- Ingolf, Thorgrim grandson of, ii. 76
- Ingrians of Ingermanland included among Karelian stocks, iv. xv
- Ingun, ii. 112, 126
- Ingunar-Frey, ii. 126
- Ingvaeones, son of Mannus progenitor of, ii. 328
- tribes of Schleswig-Holstein, ii. 28, 112, 113
- Ingvi-Frey or Ingunar-Frey, Frey sometimes called, ii. 112
- Ingw, tribal ancestor of Ingvaeones, ii. 112
- Ingwines, East Danes, ii. 113
- Inhabitants, first, of Boiotia, i. 42–43
- Inheritance, iv. 452–453
- calling of shaman goes on through, iv. 498, 506, 519
- of earthly possessions in the hereafter, iv. 483
- Seides by children, iv. 104
- through eldest son, iv. 117
- totem may be transmitted by, x. 241
- Ini-init (sun) and Aponibolinayen, tale of, ix. 221–224
- Initiation, x. 100, 194, 197, 215–216, 241, 242, 243, 244, 246, 247, 282<sup>21</sup>; xi. 250, 251
- ceremony, vii. pl. xxxii, opp. p. 306
- “medicine” revealed in religious, x. 85
- Inkata (Enkata), Zulu word, meaning of, vii. 110–111

- Ink-slab, representation and description of, on arch on "Mountain of Jade," xii. 304-305
- Inkstand characterizes office of goddess Sekha(u)it, xii. 53
- Inktonmi, trickster-hero, x. 105, 122
- Inmar, god of Heaven, sky-god, iv. 217, 219, 220, 242, 258; 420
- Innana, title of moon-god, v. 152
- Innini, descent of, to Arallû, v. 326-335
- garments of, v. 327, 331, 334
- is planet Venus at sunrise, v. 328
- Lamashtu is, v. 369
- meditation of, v. 350
- Morning Star, v. 60, 94
- see IRNINA.
- Sumerian equivalent of Ishtar, v. 14, 326-329, 333
- mother-goddess, v. 5, 91, 92, 108, 109, 206
- weeps for Tammuz, v. 347
- Innini-Ishtar, Earth-mother goddess, v. 12
- Ninsianna-Ishtar both planet Venus and mother-goddess, v. 15
- Ino and Athamas, Hera sent madness upon, i. 46
- reared Dionysos, i. 46
- infant Dionysos delivered to, i. 248
- insanity of, i. 166
- (Leukothea), daughter of Kadmos, i. 45, 46, 261-262
- wife of Athamas, plots to destroy his children by an earlier marriage, i. 107-108
- Inoeman, mother of Olofat, ix. 259
- Inquiries of dead, iv. 28, 79
- Seides, iv. 100
- Insanity, vii. 74, 84, 87; see various items s.v. MADNESS.
- caused by painted heart, x. 262
- Hera's power to cause, i. 166
- Insatiable, in flood-tale, ix. 256-257
- Inscription, Greek, on South Arabian coin, v. 3, 4
- of Shamshi-Rammon of Assyria, vii. 389<sup>10</sup>
- tomb-, of Ahi-râm of Gebal, v. 379<sup>29</sup>
- Yorkshire, "to god who invented roads and paths," iii. 9
- Inscriptions, viii. 7, 23-24, 32, 48
- as source for knowledge of Celtic religion, iii. 7, 8
- at Warka, Koweit, and Ur, v. 379-410
- Inscriptions, cuneiform, vii. 7
- from altars, ii. 12, 17
- Arabia Felix and Hadramut mention sun, Venus, and moon, v. 3
- Magharah, v. 378<sup>14</sup>
- of Achaemenian kings, vi. 259
- on Tuxtla Statuette and Leiden Plate, xi. 130
- Phoenician, v. xix
- runic, ii. 70
- South Arabian, v. 4
- Urtartian, vii. 389<sup>4</sup>
- Vannic, vii. 70
- Insect as Moon's messenger, vii. 167
- Etain changed into, iii. 79
- Insects born from body of slain giants, iv. 386, 387, 388
- souls find concealment in guise of, iv. 9
- tales of, viii. 335-337
- Inspector of Astrology appointed under T'ang Dynasty, viii. 143
- Inspiration of Taliesin, and goddesses of, iii. 109, 112
- wisdom by drinking from well or eating salmon in it, iii. 120
- eating snake, iii. 166
- Institutions established by Tan, viii. 43
- "Instruction of Youth," viii. 118
- Insula Pomorum ("Isle of Apples"), Avalon appears as, iii. 193, 194
- Insulting-poles, ii. 298
- Interchange of dress: see COSTUME, INTERCHANGE OF.
- Intercourse, iv. 58, 166, 177, 185
- Intermarriage, vi. 144, 240
- in "pair" period, vi. 144, 225, 226
- Intermediaries, x. xvii, xx, 22, 42, 87, 92, 188, 192, 272<sup>6</sup>, 277<sup>13</sup>, 293<sup>40</sup>, 306<sup>60</sup>; xi. 24, 40, 298; see also BIRDS AS INTERMEDIARIES.
- Intermediary between Arthur and Mordred at Camlan, Iddawc an, iii. 190-191
- fire as, vi. 284
- or fire-god as, iv. 142, 154, 237, 273
- see also MEDIATOR.
- Spider as, vii. 135, 321
- Interment of dead in crouching position in prehistoric period, xii. 420<sup>23</sup>
- Interpretation of myths, xi. 6-10
- Interpreters or "Watchmen of Heaven," iv. 404, 407-408

- Inti, falcon, tutelary of Manco Capac, xi. 245
- Intoxication, iv. 488; viii. 129-130; xi. 77, 115, 146, 190, 275, 322
- of Ulstermen: see "MESCA ULAD."
- Intulwa (intulo) considered unlucky, vii. 164
- Inue, x. 5, 6, 8, 10, 18, 268<sup>3</sup>
- Invasions, Irish, chronology of, iii. 42, 46
- Invention, Huang Ti typifies Age of, viii. 33
- Inver Umaill, salmon of, iii. 127
- Invisible but stationary elves, sickness caused by touching, ii. 225
- walls around fairy circles, iii. 51
- Invisibility, xi. 328, 329
- a divine power, iii. 55-56, 61, 64, 65, 66, 80, 84, 88, 106, 107
- charm of, laid aside by Ethne, iii. 208
- garments and staff of, ii. 268, 269, 301
- of, viii. pl. xxxvi, opp. p. 314
- granted Herakles by Zeus, i. 158
- jewel of, iii. 129
- mantle of, x. 133
- of Arthur and his men, iii. 189
- Daityas and Dānavas must be met with invisible weapons, vi. 152
- Perseus, i. 34
- witches, vii. 336
- secured by unguents, iii. 263
- (to attack enemies) of man who changes into his totem animal, vii. 279
- Invisibly unladen, boats of dead, iii. 16
- Invitation by dead to living to visit barrow, ii. 308
- to deceased to return for feasts, iv. 47, 48, 49, 54, 56, 63, 68
- Invocations of deities, xii. 207
- Invoking powers of nature to do harm, iii. 132
- Invulnerable coat, ii. 133
- Invulnerability, gift of, granted to Rāvaṇa, vi. 127
- Io, i. pl. xii, opp. p. 28
- changed into heifer by Zeus, i. 158
- child of Prometheus, i. 12
- crown restored to line of, by Gelanor through Danaos, i. 30
- daughter of Inachos (or of Peiren), priestess of temple of Hera and divine patroness of Argos, i. 29
- Io, Europe appears as, i. 42
- Hermes forbidden to release, i. 193
- insanity of, i. 166
- primeval god, ix. 11
- wife of Zeus, i. 157
- Iobates commissioned Bellerophon to kill the Chimaira, i. 39
- King, gives his daughter Anteia in marriage to Proitos, i. 32
- Iocauna and Guamaonocon, two names for one supreme Being, xi. 24
- "yucca" appears in form, xi. 34
- Iodama, wife of Zeus, i. 157
- Iohdi, spirit, iii. 319, 323
- Iokaste (Epikaste), daughter of Menoikeus, wife of Laios, and later of her son Oidipous, i. 48, 49-50
- hanged herself through remorse at having married her son, i. 50
- Iökul, icicle, ii. 281
- Iolaos aids Herakles to kill Lernean hydra, i. 81, pl. xxxii, opp. p. 82
- Herakles turns his wife over to, i. 89
- Iole taken captive by Herakles, i. 94
- wife of Hyllos, i. 95
- won by Herakles in archery contest, i. 89
- Iolkos, city founded by Kretheus, i. 106, 107
- Peleus cleansed of pollution by Akastos at, i. 121
- Poseidon chief deity of, i. 112
- return of Iason to, i. 108
- Iolokiamo ("Lord of Darkness"), evil spirit of the Orinoco, xi. 259
- Ion according to some accounts founder of Ionian stock, i. 71
- son of Apollo and Kreousa, i. 71, 180
- Ioskeha, demiurge, vii. 322
- Iouskeha, x. 32-33, 38, 39
- Iowahine, female of primeval pair, ix. 24
- Iphianassa, wife of Endymion, mother of Aitolos, i. 55
- Iphigeneia, Agamemnon slain by Klytāimnestra in ostensible punishment for sacrifice of, i. pl. xxx, opp. p. 120, 125-126, 134
- becomes priestess of Artemis among the Tauroi, i. 126
- hind placed by Artemis on Aulid altar in lieu of, i. 184, 186
- in Tauris, i. 326<sup>5</sup> (ch. viii), 327<sup>15</sup>
- priestess of Artemis at Tauroi rescued by Orestes, i. 135

- Iphikles, children of, killed by Herakles, i. 80  
 —son of Amphitryon and Alkmene, i. 79  
 Iphitos gave Odysseus bow, i. 123  
 —son of Eurytos, killed by Herakles in fit of madness, i. 89  
 Iqi-Balam, one of four brothers created from maize, xi. 165, 166, 177  
 Irā, an Apsaras, vi. 143  
 Ira, Irra myth, v. 139-140, 141, 142-146, 222, 322  
 Irad, descendant of Cain, v. 202  
 Īraj, son of Farīdūn, vi. 323, 324, 329  
 Iran, question of relation of Indian religion to, vi. 84  
 —Tir migrates from, to Armenia, Capadocia, and Scythia, vii. 32  
 Iranian deities in Armenia, vii. 20-35  
 —element in ancient Armenian religion, viii. 5  
 —influence in fire-worship, iv. 456  
 —on Armenians, vii. 15  
 —development of Amitābha in Tibet, vi. 211  
 —myth of conflict of light and darkness, v. 130  
 —religion, vi. 259  
 Ireland, annalistic accounts of people who went to, iii. 23  
 —called Iath n'Anann, iii. 39  
 —Morrigan proclaimed victory to royal heights of [reminiscence of animistic view of nature], iii. 34  
 —to be afflicted by dragon at end of world, iii. 91  
 Iri, creator bird, ix. 174  
 Irimu, vii. 249, 250, 252-256, 346, 413<sup>23</sup>  
 Iris, i. 14 (fig. 2)  
 —and Zephyros, Eros son of, i. 203  
 —personification of rainbow, i. 241  
 —saves Harpies, i. 111  
 —sent by Zeus to plead with Demeter for people of Eleusis, i. 228  
 Irish Celts (Goidels), iii. 92, 205  
 —mythology, sources for, iii. 19  
 Irkalla, goddess of lower world, v. 259  
 Irlek-Khan, daughter of Ruler of dead, iv. 489, 494  
 Īrmān (Airyaman), medical art ascribed to, vi. 318  
 Irmin, Armenak may be Teutonic, vii. 14, 66  
 —cult of a god, ii. 336  
 Irminsul, sanctuary, image, pillar, ii. 335-336  
 Irnina (Innini), v. 366, 368, 369  
 —cedar mountain abode of goddess, v. 252  
 Iron, vii. 55, 387<sup>2</sup>; vii. 220, 242; viii. 30  
 —and stone father and mother of fire, iv. 450  
 —art of smelting of, vii. 259, 261  
 —as amulet, iv. 163, 166  
 —bar, white-hot, thrown at Thor, ii. 84  
 —bird = thunderbird, iv. 439  
 —birds of, iv. 335 (fig. 14)  
 —birth-deities in songs on origin of, iv. 257  
 —boat, ii. 202  
 —bonds of Loki changed to, ii. 146  
 —castle of the sky, vi. 283  
 —citadel made of, vi. 116, 152  
 —club, Searbhan killed by his, iii. 55, 152  
 —coolness, ii. 196  
 —creation of men of, i. 18  
 —explanation of, xii. 35  
 —feathers, iv. 495  
 —gloves: see GLOVES OF THOR.  
 —house, descendants of people from cauldron imprisoned in white-hot, iii. 101  
 —images, iv. 464  
 —kettle on back of Srvara, vi. 325  
 —later regarded as sacred metal of Sêth, xii. 390<sup>35</sup>  
 —leg, ii. 100  
 —given to Vísþalā, vi. 31  
 —made into tools by primeval pair, vi. 297  
 —man created partly from, iv. 371, 447  
 —mountain, sacrifice on the, vi. 299, 300-301  
 —must be cleaned at end of furrow, iii. 99  
 —nail containing flint in head of images of Thor, ii. 83  
 —palisades of dún, iii. 132  
 —pillar, ii. 84  
 —tree, man, post, mountain, iv. 333, 334, 337, 338, 340, 346, 349, 358, 425  
 —with cross-beams supported world, ix. 163  
 —provision-bag bound with, ii. 93  
 —rod, iv. 328  
 —shoe, Vidarr possessor of, ii. 159  
 —statue substituted for Bhima, vi. 125



- Iron totem, vii. 271  
 —used to obtain cattle from gods, iv. 177  
 —vase, haoma kept in, vi. 282  
 —vessel of, iv. 362  
 —tribute collected in, iii. 27  
 —“Water master’s daughter” and cattle may be captured by use of, iv. 200, 205  
 —weapons at child-birth to fight off Als, vii. 89  
 —wood women: see IARNVITHJUR, ETC.  
 —workers in Abyssinia a race apart, vii. 345  
 Iroquoian stock, x. 13-14, 15  
 Irpa, local goddess, ii. 15, 186-189  
 Irrigation, x. 183; xi. 211, 231  
 —only son of water-deity became god of, v. 344, 348  
 I-ruwa, sun, vii. 116, 171, 232, 233, 238  
 Is (Vogul, “soul”), applied to shadows of trees, etc., iv. 12  
 Īsāna, vi. 81, 82, 112, 227  
 Isānen (“little father”), Finnish name for Thunderer, iv. 228  
 Īsatprāgbhāra, home of finally perfected souls, vi. 227-228  
 Ise, songs of speeding and return of pilgrims to, viii. 369  
 —supposed to be made up of chestnuts, viii. 339  
 Iseion, Greek name of Per-ḥebet, xii. 99  
 Iseru, antelope, vii. 321  
 Isfandyār, vi. 342  
 Ishar title of Adad and Nergal, v. 41, 132  
 —-badan, apparently Ishar of Padan, v. 41-42  
 —-padda (-padan), name of Nergal, v. 41-42, 387<sup>197</sup>  
 Īshara, goddess, v. 244  
 Ishbi-Girra, as Tammuz, v. 346  
 Ishkur, Mir, Mur (Adad, Ramman), control of winds given to, v. 99  
 —son of Enlil, v. 61  
 Ishme-Dagan, v. 327, 346  
 Ishri-el occurs on seal of Gilgamish and Enkidu, v. 244  
 Ishtar aided by angels in child-birth, v. 98 [Ishtar is Babylonian equivalent of Astarte (q. v.)]  
 —Anāhita identified with, vi. 280; vii. 25  
 —and Asari, v. 344  
 —Marduk, myth of, v. 131, 324  
 Ishtar and Tammuz, v. 336-351  
 —Anu bestows divine powers upon, v. 177  
 —as earth-goddess, v. 8  
 —female principle of Anu in highest heaven, v. 173  
 —goddess of fate has titles Minū-anni (or Minū-ullu) and Shimti, v. 21, 384<sup>123</sup>  
 —water, vegetation, love, and maternity, vii. 382<sup>23</sup>  
 —Lamashtu, v. 368  
 —protector of wedlock, vii. 27  
 —war-goddess, v. 23, 25, 26, 27, 381<sup>63</sup>; vii. 28  
 —(Astlīk) festival, the flying dove of Vartavar celebration may have reference to, vii. 60  
 —Babylonian, identical with Canaanitish Ashtoreth, goddess of fate, v. 21  
 —came into Urartu as Sharis, vii. 11, 379<sup>1</sup>, 383<sup>31</sup>  
 —curse in name of, v. 82  
 —daughter of Moon, v. 329  
 —descent of, to house of Ereshkigal, v. 164, 326 ff.  
 —desired shepherd for men, v. 167  
 —equated with Allāt, v. 17, 19, 24-25  
 —explanation of Nile flood in summer parallel to Babylonian myth of, xii. 384<sup>116</sup>  
 —Gilgamish, and Enkidu on cylinder, v. 245  
 —goddess of discord and faithless, v. 28, 256  
 —god-kings husbands of, v. 326  
 —hypsoma of, is Pisces, v. 304  
 —implores Anu to create bull of Heaven to destroy Gilgamish, v. 267  
 —in Gilgamish epic, vii. 69  
 —(Innini), descent of, to Arallū, v. 326-335  
 —is Sumerian goddess of planet Venus, v. 29, 172  
 —known as twin sister of Shamash, v. 36, 151  
 —love of, for Gilgamish, v. 256 ff.  
 —loved Sargon, v. 157  
 —maid of Sin, as cow, v. 97, 395<sup>25</sup>  
 —name of virgin mother-goddess, v. 368  
 —nude, v. 34  
 —of Assur called Shulmanītu, v. 45  
 —Nineveh sent to Egypt, v. 34  
 —Parakypousa, v. 32

- Ishtar patroness of priestesses and harlots, v. 25, 384<sup>123</sup>  
 —sacred prostitution in honour of, vii. 382<sup>26</sup>  
 —see SIDURI (WEST SEMITIC NAME OF, ETC.).  
 —Semiramis has characteristics of, vii. 367, 368  
 —Siduri West Semitic name of, v. 211  
 —Siouan parallel to descent to hell of, x. 108  
 —"sister" in personal names may refer to, v. 7  
 —of Ereshkigal, v. 330  
 —sixty maladies inflicted on, v. 332  
 —star symbol of, v. 150  
 —tends heavenly "sheep," iv. 433  
 —to be washed with "water of life," v. 334  
 —Urtanian, vii. 71 (fig. 3)  
 —Uttukku as title given to, v. 190  
 —variant form of Astarte, v. 14  
 —weeps for destruction of men, v. 220  
 —with mural crown, v. 23  
 —yearly sends Tammuz to his doom, v. 28  
 —Zaden perhaps northern representative of, vii. 40  
 Ishtar-Venus, Pisces station of, v. 304  
 Ishullanu the gardener, Ishtar's love for, v. 256  
 —turned into hog by Ishtar, v. 28, 385<sup>136</sup>  
 Ishum, messenger of Irra, revealed poem to scribe, v. 137-139, 141, 142, 144, 145, 146, 148  
 Išhura, v. 155  
 Isiac mysteries less influential in Classical religion than Great Mother or Mithra, xii. 121  
 —religion a formidable competitor of rising Christianity, xii. 242  
 —societies in Classical world, xii. 243  
 Isikququmadevu, Izimu akin to, vii. 249  
 Isilo used of leopard instead of word; also title of Zulu kings, vii. 406<sup>7</sup>  
 Isimu, messenger of Enki, v. 197, 199  
 Isin, hymn on dead kings of, v. 326-327  
 —kings of, become dying gods, v. 345  
 Isiququmadevu, vii. 320  
 Isir, god, v. 347, 348, 349  
 Isirana, title of Tammuz (Isir-ana), v. 345  
 Isis, xii. 98 (figs. 90, 91), 117 (fig. 120)  
 —and Horus, statues of, interpreted as representing Madonna and Child, xii. 244  
 —Nephtys accompany sun as scarab, xii. 96  
 ——dirge of, xii. 122-124  
 ——explained as the feathers on head of Min, xii. 219  
 ——tears of, cause inundation of Nile, xii. 95  
 —Osiris, Min son of, xii. 139  
 —scorpion, legend of, xii. 210-211  
 —as a birth-genius of Osiris, xii. 385<sup>12</sup>  
 —Lady of Gebal, v. 391<sup>322</sup>  
 —mother of Osiris, xii. 408<sup>82</sup>  
 —sky, identified with Sekha(u)it, xii. 53  
 —begotten by Qêb and Nut, xii. 69  
 —brings Nile back from Nubia, xii. 90  
 —called "dew" by magician of Roman period, xii. 95  
 —celestial goddess, xii. 29, 37, 45  
 —colourless as compared with her original, the Asiatic goddess of love, xii. 120  
 —cult of, long survived at Philae, xii. 244  
 —frequently identified with Ḥat-ḥôr and solarized, xii. 41  
 —gathering blood from corpse of Osiris, xii. 114 (fig. 118)  
 —Ḥat-meḥit assimilated to, xii. 133  
 —hunts body of Osiris, v. 71  
 —identified with Sothis-Sirius, xii. 55 (fig. 54), 56  
 —in the Osirian cycle, xii. 98-101, 113-119, 122-123, 125-127  
 —member of ennead of Heliopolis, xii. 216  
 —Menkhet identified with, xii. 136  
 —Meskhenet sometimes identified with, xii. 137  
 —mistress of sorcery among female divinities, xii. 80-83, 200, 201  
 —Nephtys as rival of, xii. 395<sup>76</sup>  
 —associated with, xii. 110  
 —nursing Horus in the marshes, xii. 116 (fig. 119)  
 —protected by sting of Selqet, xii. 147  
 —question whether name Osiris is really connected with, xii. 384<sup>2</sup>

- Isis, Rê-Ĥor identified with, xii. 221  
 —retained little more than name and forms of worship in Classical world, xii. 243  
 —retention of Egyptian type of, in Classical world, xii. 243  
 —Saḥet compared with, xii. 146  
 —Sekha(i)t-ḥor often identified with, xii. 146  
 —Sêth persecutor of, xii. 103  
 —Shenḥet variant of, xii. 148, 408<sup>95</sup>  
 —sister and wife of Osiris, xii. 122, 123  
 —Smentet parallel to, xii. 148  
 —sun-god, and serpent, myth of, xii. 79-84  
 —tears of, xii. 90, 125  
 —Tenenet identified with, xii. 150  
 —Ūrt-ḥekau compared with, xii. 151  
 —epithet of, xii. 151  
 —worshipped by division of Suebi, ii. 17  
 —-Ḥat-ḥôr, xii. 99 (fig. 92)  
 —-Ēpet bears head of, xii. 60  
 —-Tait, xii. 149  
 Iškur, title of Adad, v. 39-40, 61, 99, 193  
 Islam, Bolgars embraced, in 922, iv. xviii  
 Islamic writers, legend of St. George famous among, v. 338  
 Island, creation of, iv. 323  
 —Elysium, iii. 122  
 —-Maker, Dipamkara signifies, vi. 194  
 —Mountains, viii. 115  
 —of Dreams, i. 278  
 —Flames, xii. 27, 72, 180, 202, 364<sup>11</sup>, 395<sup>84</sup>, 417<sup>21</sup>, 426<sup>30</sup>  
 —Scáthach, iii. 143  
 Islanders (Antillean), xi. 15-18  
 Islands, dead buried on, x. 146  
 —gods dwelt on, iii. 49  
 —Oceania composed entirely of, ix. xii  
 —of the Blest, i. 147-148  
 ———Achilles after death said to consort with Medea in, i. 131  
 ———Menelaos and Helen given immortality in, i. 134  
 —rest on pillars in romantic Irish voyages, iii. 13  
 —round Britain named after gods and heroes, iii. 14, 15  
 —sacred, visited by Demetrius, iii. 14-15  
 —twelve, surrounding centre of world, iv. 347
- Isle, Isles:*  
 Isle of Apples, iii. 193  
 —Joy, iii. 115  
 —Man, iii. 67, 103, 117  
 —the Temple, viii. 269-270  
 —Women, iii. 117; ix. 66, 140-141  
 Isles of gods, dead, etc., xi. 18  
 —the Blest, Three, viii. 115, 146  
 "Islendinga-bók," ii. 113  
 "Islendinga Sögur," ii. 60  
 Ismaros sacked by Odysseus, i. 136  
 —son of Eumolpos, i. 74  
 Ismene, daughter of Oidipous and Iokaste, i. 49  
 —joined Oidipous and Antigone in exile, i. 50  
 Israel, explanation of name, v. 244, 245  
 Israel, lost tribe of, Jesuits conceived Indians to be, x. 17  
 Issun-bōshi (One-inch Dwarf), viii. 286  
 Istaevones, son of Mannus progenitor of, ii. 328  
 Iṣṭāpūrta, sacrifice and baksheesh, vi. 356<sup>17</sup>  
 Isthmian games, horses frightened at, said to be haunted by Glaukos, i. 39  
 Isthmians, linguistic and cultural affinities of, xi. 189-194  
 Isthmus of Corinth awarded to Poseidon, i. 37  
 —Melikertes body washed ashore at, i. 46  
 —(Panama), xi. 15, 16  
 Istwo of Teutonic mythology, vii. 14, 380<sup>7</sup>  
 Īśvara, vi. 112, 142  
 Italy, mythology of ancient, i. 289-307  
 —spread of Egyptian cults to, xii. 242  
 Ith came to Ireland, iii. 43  
 Ithake, Naiads inhabited, i. 258  
 —Telemachos born to Odysseus and Penelope at, i. 123  
 Ithavoll, ii. 159, 327  
 Ithoba'al and Tyre, dirge on destruction of, v. 188  
 Ithome (nymph and mountain), the baby Zeus placed in care of, i. 155  
 Itiba Tahuvava, xi. 29  
 Itje, iv. 386  
 Itōki (Mother Scorpion), Ituána identical with, xi. 185  
 Itongo-snake, vii. 194  
 Itowe (sing. Chitowe), vii. 261, 269

- Itse, Finnish "self" (soul), applied to shadows of trees, etc., iv. 12  
 Itshi, invisible nature-god, iv. 464  
 Itsuku-shima (Miya-jima), shrine of, viii. 269-270  
 Ituána: see *ITÓKI*, etc.  
 Itylos, son of Zethos and Aëdon, i. 44, 70  
 Itys, flesh of, given by his mother to his father at a banquet, i. 70  
 Itzam-kab-ain (female whale with alligator feet), xi. 155  
 Itzamna, god of rain, xi. 134, 137, 138  
 Itzcucye, form of earth-goddess, xi. 184  
 Itzeecayan ("Place of Cool Winds"), xi. 77  
 Itzpapalotl, earth-goddess, xi. 75  
 Itzli, stone-knife god, xi. 54, 56, 63  
 Iuchar and Iucharba, gods of Danu, iii. 39, 40  
 Iuchna Curly-Locks, iii. 89  
 Iuchra transformed Aoife into a crane, iii. 59  
 Iulus, son of Aeneas, i. 304  
 Iuno (Juno), i. 156, pl. LVIII, opp. p. 278, 291  
 —by a storm drove Aeneas to Carthage, i. 305  
 —causes war between Turnus and Latinus, i. 306  
 —Hercules said to be husband of, i. 303  
 —in Roman mythology, represents Hera in Greek, i. 288  
 Iuppiter (Jupiter), vi. 21  
 —in Roman mythology represents Zeus in Greek, i. 288, 289  
 —Indiges, title given Aeneas after his death by his subjects, i. 306  
 —(Iovis, Diovis, Dius, Diespiter), sky-god, i. 289-290, 296  
 —Liber epithet of, i. 292  
 —unknown by name in modern Romagna, i. 316  
 —urges Aeneas to complete his journey to Italy, i. 305  
 Iu-s-'a-s, goddess of Heliopolis, xii. 134, 404<sup>37</sup>  
 Iturna, Castor and Pollux water horses at fountain of, i. 302  
 —wife of Ianus, i. 295, 297  
 Ivaldi, dwarfs called sons of, ii. 221  
 Ivithjar, wood-giantesses, ii. 205, 280  
 Ivory shoulder of Pelops, i. 119  
 Ivy ascribed to Osiris, xii. 385<sup>8</sup>  
 —attachment of poet for poetess embodied in, viii. 347  
 —emblem of Dionysos, i. 222, pl. XLIX, opp. p. 224  
 —revenge itself on chestnut-tree, viii. 340  
 —shade of, protected infant Dionysos, and is used at shrine of his mother Semele, i. 217  
 Iwa-naga-hime, "Lady-of-Rock-Perpetuity," viii. 233  
 Iwa-shimizu, shrine at, viii. 252  
 Iwaya (pseud. "Uncle Sazanami"), viii. 377<sup>6</sup>  
 Ix years, xi. 145  
 Ixchel, goddess of fecundity, xi. 143  
 Ixcuiname ("the Four-faced"), Earth mother, xi. 79  
 Iximche, Cakchiquel capital, xi. 179, 183  
 Ixion on the wheel, i. pl. XXXVI, opp. p. 146  
 —punishment of, in Hades, i. 142, 144, 145, 147  
 —shade of, appears to Odysseus in Hades, i. 146, 327<sup>6</sup>  
 Ixtab, goddess of the hanged, xi. 139  
 Ixtlilton ("Little Black-face"), xi. 77  
 Izamal (Itzamna, Itzmatul), tomb-temple of Zamna at, xi. 133  
 Izanagi and Izanami, primeval couple, viii. 222-224  
 —pursuit of, in Hades, viii. 223-224  
 Izidwedwe, cloths which have absorbed personality from contact, vii. 337  
 Izimu (*IRIMU*, wh. see), vii. 120, 249  
 —(Lelimo), usually cannibal or ogre, vii. 414<sup>25</sup>  
 Izrah-Dagan, v. 79  
 Iztacmixcoatl (White Cloud Serpent), xi. 112  
 Izumo, Oh-kuni-nushi became ruler of, viii. 318  
 —oldest of local legends concerned with topographical feature of, viii. 247-251  
 —Ryū-tō heralds approach of dragons bringing offerings to deities at shrine of, viii. 271  
 —storm-god descended in region of, viii. 228-229, 230, 248  
 Izushio-tome ("Grace Maiden"), tale of, viii. 294



## J

- Jaafar, vii. 353, 354  
 Jabal, patron of tents and flocks, v. 105, 202  
 Jabbok, stream, v. 244  
 Jabme-akka (Yabme-akka), iv. 75, 79  
 Jáburu, evil divinity, who ate seeds of life, xi. 193, 194  
 Jack and Jill may be linked with Bil and Hjúki, ii. 184  
 Jack-and-the-Beanstalk, ii. 335; iii. 325, 359<sup>56</sup>; vii. 131; x. 48-49, 113, 136, 138, 294<sup>42</sup>  
 Jackal, vii. 121, 215, 231, 283, 293, 302, 304-308, 309, 336, 420<sup>19</sup>, 423<sup>32</sup>; xii. 32  
 —black, or dog, Anubis originally, xii. 110  
 —Esdes has head of, xii. 366<sup>3</sup>  
 —gods, rope about necks of, refers to towing of solar ship, xii. 364<sup>10</sup>  
 —Khent(i)-amentiu perhaps originally a, xii. 21  
 —Lake, pond at Abydos regarded as, xii. 98  
 —of the South, Ophois in older form is the, xii. 144  
 —one of four sons of Horus or Osiris has form of, xii. 112  
 —totem, vii. 279  
 —(?) with a feather, xii. 393 (fig. 226)  
 Jackals associated with sun and Underworld, xii. 364<sup>10</sup>  
 —at "lake of life," xii. 364<sup>10</sup>  
 —three, from Nekhen (Hierakonpolis), xii. 365<sup>26</sup>  
 Jack-o'-lanterns, souls appear as, to lead people astray, iii. 231  
 Jacob and Rachel, tale of, v. 34-35  
 —wrestling with El, v. 244-245  
 Jadatshy, rain-makers, iv. 447  
 Jade Emperor, viii. 58  
 —Field of, viii. 171  
 —green, used to cure epilepsy and colic, xi. 284  
 —Lady, statue of, viii. 71  
 —Mountain of, xii. 304, 305  
 —symbolic objects of, viii. 46-47, 50, 116  
 —tablet, mother of Confucius vomited up, viii. 98  
 Jafnhar, one of lords of Asgard, ii. 6, pl. III, opp. p. 12, 24  
 Jagatī metre, vi. 91  
 Jaguar, xi. 62, 69, 79-80, 93, 177, 264, 266, 268  
 —brothers, xi. 314  
 —snake, the deer-goddess, xi. 86  
 —sun, xi. 94  
 Jahi, female demon, vi. 276-277, 293  
 Jahnu, vi. 116  
 Jahveh, position of Shang Ti similar to that of, viii. 49; see also Yāw.  
 Jaik, son of over-god, iv. 402  
 —Khan (Flood Prince), iv. 365  
 Jain and Kṛṣṇa mythologies closely connected, vi. 225  
 Jainism, vi. 13, 14  
 Jains, Ariṣṭanemi one of the Tīrthakaras of the, vi. 96  
 —mythology of, vi. 220-229  
 —polemics against, vi. 163, 164  
 Jaiwas, Kachin priests, xii. 263  
 Jajutši ("Orderer"), guardian spirit, iv. 366, 394, 395, 406, 413  
 Jalandharāyaṇa family, vi. 222  
 Jalang's heath, ii. 114  
 Jalāṣa (rain?), special healing remedy of Rudra, vi. 38  
 Jama, in Maco, means supreme Deity, sun, and moon, xi. 278  
 Jamadagni, adventure of, with Arundhati, vi. 144  
 —Kaśyapa, and the gods, triple life of, vi. 81  
 —son of, struck off his mother's head, vi. 169  
 Jāmās̄pa husband of Zoroaster's daughter Pourucista, vi. 341  
 Jambha, vi. 154  
 Jambi, a high god, vii. 125, 131  
 Jambudvīpa, continent on which we live in Jain belief, vi. 220-221  
 —"the world," vi. 192  
 Jambūnadasaras, lake of Kubera, vi. 158  
 Jamshīd: see YIMA.  
 Jan Menecius describes idolatry of ancient Prussians, Lithuanians, and Russians, iii. 234-235  
 Janaka, king of Videha, vi. 127, 138  
 Janamejaya, snakes sacrificed by, in revenge for his father's death, vi. 154-155

- Jāngulī, vi. 205  
 January and February, Finnish tale concerning, iv. 226  
 Janus figure of deity El of Gebal, v. 68, 69  
 —headed, Marduk is, v. 294  
 —nature of Nergal, v. 49, 136  
 Japan, ape or tortoise as trickster-hero in, ix. 204, 205  
 —Indian Trickster Tales found in, ix. 242  
 —Warrior-Hero conferred on Yamato, viii. 304  
 Jar, bottomless, in Hades, Danaïds condemned to fill, with water drawn in leaky vessels, i. 30  
 —children of Byat Ta launched in, xii. 349  
 —earthen, flying on, vii. 84, 393<sup>31</sup>  
 —golden, given by Dionysos to Thetis, i. 217  
 —Pandora's, origin of evils from, i. 15  
 —storage, of Eurystheus, i. 82 (fig. 3B), 83  
 —water, placed on grave of unmarried, i. 324<sup>9</sup> (ch. ii)  
 Jār-Sub, earth-deity, iv. 462  
 Jarā, a female Rākṣasa, vi. 156  
 —("Old Age"), death of Kṛṣṇa from arrow of, vi. 125, 225  
 Jarākumāra, vi. 225  
 Jaralez, spirits to restore life, vii. 90, 395<sup>58</sup>  
 Jarāsandha, one of the anti-Vāsudevas, vi. 225  
 —seeks to avenge death of Kamsa, vi. 173  
 Jared = Ensibzianna = Amempsinos, Hebrew patriarch, v. 205  
 Jarilo, iii. 313-314  
 Jarl, son of Heimdall, first of jarls, ii. 10, 153, 155  
 Jarnsaxa, giantess, mother of Magni, ii. 74, 82, 153, 278  
 Jārv-elaj ("Sea-dweller"), iv. 207  
 Jashar may be title of Adad and Nergal, v. 41, 387<sup>197</sup>  
 Jashigan, son of over-god, iv. 402  
 Jātaka literature, vi. 207  
 —story at Zanzibar, vii. 121  
 Jātakas, birth-stories, viii. 217  
 —influence Indonesian trickster tales, ix. 242  
 Jātavedas, Agni is, vi. 44, 136  
 Java, Indian influence in, ix. 242, 306  
 —mouse-deer as the trickster-hero in, ix. 203  
 Javelin wrought during Mass to kill Lleu, iii. 97  
 Javerzahares (nymphs), vii. 84-85  
 Jaw-bones, magic fish-hooks made from, ix. 43, 45  
 Jaya, snake, vi. 155  
 Jayantas, vi. 227  
 Jayantī, Śukra lived with, vi. 168  
 Jealousy, divine, at man's obtaining knowledge, iii. 28  
 —of gods, v. 167, 175, 180, 183, 184, 185, 200, 223  
 Jehovah, v. 43  
 —see JEWS, GOD OF THE; YAHWEH; YĀW.  
 Jemdat Nasr, v. 1, 89  
 Jemmy Button, superstitions of, xi. 338-339  
 Jen, the Christian God, iv. 217  
 Jên Fang, viii. 58  
 —Tsung, viii. 127, 139  
 Jenghiz Khan, iv. 390, 392, 396, 398  
 Jengk-tongk ("water-spirit"), sacrificial feasts to, iv. 193  
 Jeroboam divinely appointed king, v. 42  
 Jerusalem, ii. 32  
 —(Aelia Capitolina), v. 45, 388<sup>223</sup>  
 Jesus Christ, Book of Generation of, v. 347  
 —New Testament account of, not influenced by Gilgamesh epic, v. 266  
 Jewel, a chosen, condition of Cúchulainn, iii. 151  
 —crystal which makes ebb and flow of tide, viii. 271, 305  
 —one of three insignia of ruling family, viii. 226, 228  
 —symbolism, xi. 52  
 Jewelled idols, xi. 47-48  
 Jewellery, vii. 300  
 Jewels of Mah, v. 221  
 —the Quarters, x. 158  
 Jewish Exile, v. 134  
 Jews, Chinese, Karen myths suggest acquaintance with, xii. 269  
 —God of the, xii. 207, 209, 423<sup>32</sup>  
 Jěžě, Jěžěnyky, etc., silvan spirits, iii. 265-266  
 Jezreel equivalent in meaning to Izrah-Dagan, v. 79  
 Jhahjār Singh, vi. 246

- Jikoku-ten (Dhṛtarāṣṭra), guardian of east, viii. 242-243
- Jimmu Tenno, legendary founder of Imperial dynasty, viii. 211
- Jina, vi. 226, 229
- Jingō, Empress, subjugated Korea, viii. 305
- Jini, vii. 250
- Jinn, Milhoi originated with, vii. 412<sup>4</sup>
- Jinns, vi. 208
- (abstract noun meaning "the hidden"), v. 352
- Jinroku and the fox, tale of, viii. 325-326
- Jizō, protector of children, quotation from hymn dedicated to, viii. 239-240, pl. XIII, opp. p. 240, 379<sup>23</sup>
- Jñātr̥s, clan of, vi. 223
- Jocakuvague, appellation of Sky-father, xi. 24
- "yucca" appears in form, xi. 34
- Jōdo, Buddhist paradise, viii. 241
- Joe Kull, spirit living in a river, iv. 208
- Jogaoh, Dwarf People, x. 28
- Joha, anecdotes of, vii. 355
- Joh̄ḥa (Hājj Joh̄ḥa), vii. 430<sup>9</sup>
- Johilā River, vi. 234
- John, Bishop of Mecklenburg, head of, offered to idol in 1066, iii. 287
- little, breaks solar jug, iii. 329
- the Baptist, St., festival of Kupalo coincides with that of, iii. 313-314
- Jokes, profane, practised at grave by masked men, iii. 234
- Jolasveinar, Icelandic spirits who moved about at Christmas, iv. 68
- Jomsvikings, naval battle with the, ii. 187
- "Jomsvikings-saga," ii. 187
- Jonathan, v. 83
- Jörd ("Earth"), co-wife with Frigg to Odin, ii. 16, 174, 194-196, 200
- Thor said to be Odin's son by, ii. 65, 74, 75
- erd ("earth") seems to survive in ard "land," "field," vii. 14
- lifrandā Manna (Land of living Men), visits to, ii. 320, 322
- parallel of Terra, ii. 201
- Jordan, life-renewing (Fountain of Youth), xi. 20
- Jordegumma ("Old woman of the earth"), midwife but, earlier, deity of child-birth, iv. 257
- Jöruplain, ii. 265
- Joseph motif, vi. 336
- Josephus calls Pharaoh's daughter Thermuthis, xii. 397<sup>94</sup>
- Jötunheim, giants dwell in, ii. 23, 65, 66, 78, 81, 82, 88, 89, 92, 106, 110, 111, 123, 130, 140, 145, 179, 181, 241, 276, 281, 322
- Jötuns, ii. 83, 104, 180, 281; iii. 34
- Journeys, spirit, iv. 509-512, 519, 523
- Jove's bolt, xi. 235
- Joy at death, mourning at birth, Thracian, vii. 397<sup>4</sup>
- Aut-ly?l̄eb deity of, xii. 67
- Ĥat-h̄or deity of, xii. 40
- Jrag, candle, vii. 55
- Ju [Ru] Chia (School of Letters), viii. 8, 24
- Jubal, patron of music, v. 105, 202
- Judaeo-Christian beliefs, traces of, in Karen myth, xii. 269-270
- Judaism, vi. 347
- Judge, Judges, Judgements:*
- Judge of dead, vi. 69, 100, 160, 180; xii. 97, 118, 120, 176, 366<sup>3</sup>
- Dharma takes place of Yama as, vi. 180
- Egyptian, Anubis, xii. 366<sup>3</sup>
- Osiris as, xii. 97, 176
- Thout(i) is, xii. 366<sup>3</sup>
- trickster as, ix. 197-199
- Judges examined souls at various posts, viii. 238
- forty-two, in afterworld, xii. 176, 179
- in Hades, i. 143-144
- Judgement (and judges) of souls of dead, v. 49, 50, 80, 135, 147, 148
- concerning champion's portion, iii. 146-149
- day, iv. 221
- deity of, Sebg(u)-Mercury as, xii. 373<sup>63</sup>
- first, given in Ireland, iii. 44
- gods with two feathers present at, xii. 101
- hall, xii. 176, 179 (cuts)
- of dead, xii. 118
- on bridge, iv. 74
- Nascakiyetl, x. 275<sup>10</sup>
- place of, v. 161
- tablets found at Susa prove Babylonians believed in, v. 148
- Judgements, Heaven neutral in its, iv. 396

Judy, female evil spirits, iii. 260  
 Jug, solar, iii. 328, 329  
 Jui (tablet), Yellow Emperor awarded the, viii. 27  
 Juju man: see WITCH-DOCTORS.  
 Juksakka, deity of birth, iv. pl. xxvii, opp. p. 224, 252-257  
 Jul-gubbe ("Christmas old man"), iv. 248  
 Julian family, Venus divine ancestress of, i. 294  
 Julius Caesar constructed temple of Venus Genetrix, i. 294  
 Jumala (Jumo), sky-god, iv. 217  
 Jumnā a sacred river, vi. 234  
 —Kṛṣṇa kills Kāliya in the, vi. 172  
 Jumo, great, sacrifices at tree of, iv. 265-280  
 —sacrifice to messenger of, iv. 272-273  
 Jumon-ava, deity of child-birth and Heaven, iv. 258, 265-266  
 Jungle Gate in Rek Na Festival, xii. 329-330  
 Juniper: see MATERIA MEDICA.  
 Juno (Iuno), identified with Sima (Sīmī), fate-goddess, v. 22  
 —temple of, erected over cavern at flood, v. 37  
 Junones, Roman (protectors of women), originally souls of dead, iii. 249  
 Junuvī (or Janamī) Mātā, birth-goddess, vi. 238  
 Jupiter, viii. 228, 229; xi. 278; see also IUPPITER.  
 —Balmarcod identified with, v. 383<sup>106</sup>  
 —Bohemians worshipped deities similar to, iii. 301  
 —Christian priests sacrificed to, ii. 68  
 —(Diespiter), \*Tiwaz equivalent of, ii. 97  
 —Donar regarded as Teutonic, ii. 68, 69  
 —fifth day of Harranian week sacred to, v. 154  
 —Hêlêl is, v. 144

Jupiter in Caesar's account of Gaulish gods, iii. 9  
 —Plutarch's account of a Celtic island, iii. 15  
 —Mercury (Wodan) mentioned with, in eighth century, ii. 37-38  
 —on tablet, v. 286  
 —paralleled by Tangaloo, ix. 29  
 —Thagya Min may be paired off with, xii. 340  
 —undoubtedly Thor, ii. 68, 69, 70, 74  
 —planet, Aramazd probably lord of, vii. 17  
 —beneficent, vii. 52  
 —Brhaspati regent of planet, vi. 92  
 —"Horus the Opener of Secrets" equals, xii. 388<sup>28</sup>  
 —Marduk as, v. 110, 317  
 —Osiris identified with, xii. 94  
 —readings of names of, xii. 54-55  
 —representative of wood, viii. 142  
 —represented by brown-red in Ezida, v. 159  
 —see POĀ, ETC.  
 —Sydyk deity of, vii. 41  
 Ju-rōjin ("Aged Man of Longevity"), viii. 280  
 Jurt-ava and -azerava (Dwelling-place mother and mistress), iv. 168  
 Jushkapparik (Vushkapparik), chimera, vii. 91-92  
 Jus primae noctis possessed by Conchobar, iii. 140, 144  
 Justice, v. 193  
 —Balance of, xii. 179 (fig. 186)  
 —double, xii. 100 (fig. 95), 101, 387<sup>23</sup>  
 —Ma'et female personification of, xii. 67  
 —pedestal which was hieroglyph of, xii. 145, 407<sup>76</sup>  
 —Sydykos title of sun-god as, v. 74  
 Justinian suppresses old Egyptian religion, xii. 244  
 Jutland, Odin came to, ii. 32  
 Jyotiṣkas, vi. 227  
 Jyotsnākālī, wife of Puṣkara, vi. 137

## K

Ka = soul, xii. 174, 415<sup>3</sup>  
 —of a king, xii. 170, 171  
 Ka ("Who"), vi. 74  
 Kābā, god of fate, iv. 393, 409  
 Kabeiroi, Kubera may be Indian coun-

terpart of Greek, vi. pl. xix, opp. p. 158  
 Kabigat, son of Wigan, tale of, ix. 178-179, 183  
 Kabirs, Esmounos one of eight, v. 74-75



- Kabirs, seven, with Eshmun as eighth, vii. 381<sup>1</sup> (ch. ii)  
 —Sydyk father of, v. 74; vii. 41  
 Kablunait, white men, legends of, x. 2  
 Kabti-ilāni-Marduk, poem revealed to the scribe, v. 137-138  
 Kābul, vi. 328, 331  
 Kab-ul ("the Potent Hand"), shrine, xi. 134  
 Kaca, vi. 153  
 Kaches claimed and held captive those coming from their stock, vii. 80, 83-84  
 Kachi-kachi Yami, tale of, viii. 384<sup>8</sup>  
 "Kachirambe," Nyanja tale, vii. 224, 402<sup>31</sup>  
 Kachpikh, wild beings, xi. 340  
 Kadalayapan, spring at, ix. 233, 235  
 Kadmos, i. 44-45  
 —and Harmonia sent to dwell in the Elysian Fields by Zeus, i. 47, 158  
 ———withdrew to land of the Illyrians, i. 47  
 —connexion of, with Boiotian myth, i. 43  
 —consults Delphic oracle for aid in finding Europe, i. 179  
 —daughters of, i. 45-48  
 —grandson of Hayk, vii. 65  
 —Ino daughter of, i. 261  
 —Linos first to use alphabet brought from Phoinikia by, i. 253  
 —not admitted to Elysion, i. 147  
 —value of story of, i. 47-48  
 Kadrū, vi. 139, 155  
 Kadulubare, house of King's first wife, ceremonies at building of, vii. 111  
 Kae scalded to death, ix. 84  
 Kaggen: see CAGN, ETC.  
 Kaguya-hime ("Lady of Brilliancy"), viii. 262, 360  
 Kahegal, god, v. 152  
 Kahil, title of moon-god, v. 5  
 Kahinalii, Sea of, ix. 39  
 Kahit ("Wind"), x. 223-225  
 Kai Khusrau: see HAOSRAVAH.  
 K'ai Yüan, Emperor, viii. 125  
 Kaiānians, vi. 334  
 K'ai-fêng, Sung fled from, viii. 95  
 Kaikasī, vi. 157  
 Kaikeyī, vi. 127  
 Kaikos, river of Mysia, healing powers of, i. 257  
 Kaikoutji, father of Anuanāitu, xi. 264, 265  
 Kaikuzi sent to earth to take back Death to Gulu, vii. 172-173  
 Kailāsa, vi. 131, 158  
 Kaimūr range fabled to be offshoot of Himālaya, vi. 236  
 Kaira-Khan, iv. 401  
 —spirit of one of upper storeys of Heaven, iv. 406, 448  
 Kairos ("Opportunity"), abstract divinity of time, i. 282  
 Kaiṭabha, demon, vi. pl. xx, opp. p. 164  
 —stole Vedas from Brahmā, vi. 122-124  
 Kai-tangata ("Man-Eater"), ix. 57  
 Kāla, god, vi. 93, 118  
 —originally meant "death," but kala is "black," viii. 381<sup>15</sup>  
 —-Siva, vi. pl. vii, opp. p. 82, 112, 118  
 Kalabsheh, Merui worshipped at, xii. 137, 406<sup>55</sup>  
 Kalais and Zetes free Phineus from depredations of Harpies, i. 111  
 —son of Boreas and Oreithyia, i. 73  
 Kālākā, vi. 152-153  
 Kālakañjas, vi. 152  
 Kālanemi, vi. 154  
 Kālaprṣṭha, snake, vi. 155  
 Kalaitan, mountain of flood tale, ix. 171, 180, 183  
 Kālayavana advances against Mathurā, vi. 173  
 Kalchas, i. pl. xxx, opp. p. 120  
 —consults oracle on behalf of Agamemnon, i. 125  
 —gives seizure of Chryseis as reason for plague which came upon Greek army, i. 127  
 —prophecies about Achilles, i. 122  
 Kaldyni-mumas, goddess, iv. 258  
 "Kalevala," iii. 135  
 —Aino episode in, iv. pl. xx, opp. p. 192, 210  
 Kālī, vi. 118, 184, 246, 247  
 Kali Age, vi. 105, 235  
 Kālidāsa, divinity of, vi. 244  
 Kalikalanje, vii. 409<sup>36</sup>  
 Kalinago, ancestor of Carib, xi. 39  
 Kaliṅga, cult of "Dionysos" extended to, vi. 110  
 Kāliya, serpent, slain by Kṛṣṇa, vi. 172  
 Kali-yuga, one of four Indian ages of world, v. 205  
 Kalki, avatar of Viṣṇu, vi. 168, 169

- Kalliana (probably Kalyān), Christian bishop appointed from Persia in, vi. 175
- Kallidike, Odysseus weds, i. 140
- Kallikantzario, type of monsters in modern Greek folk-belief, i. 314-315
- Kalliope and Apollo parents of Linos, i. 253
- ("Sweet-Voiced"), one of the Epic Muses, i. 240
- Kalliroë, daughter of Acheloös, married Alkmaion, and later demanded robe and necklace of Harmonia, i. 55
- mother of Geryoneus, i. 86
- Kallisto and Zeus, parents of Pan, i. 267
- Artemis identified with, i. 21, 184
- changed into a bear, i. 16
- daughter of Lykaon, i. 21
- may not bathe in Okeanos, i. 21
- placed in heavens near her son Arkas, i. 251
- Kalmāṣapāda eats sons of Vasiṣṭha, vi. 146
- Kalmuk world-picture, iv. 347 (fig. 15)
- Kalo, Lady, Artemis survives as, in modern Aitolia, i. 313
- Kalpas, gods born in and above the, vi. 227
- Kälta (Kaltes) mother, birth- and fate-deity, iv. 260
- Kalunga (or Kalunga-ngombe), Death personified as, vii. 117, 175-177
- Kalydon, great hunt at, i. 56
- Oineus ruled over, i. 56
- son of Aitolos, i. 56
- Kalypso and Odysseus, episode of Gilgamish and Siduri wrongly supposed to be connected with, v. 266
- Hermes carries command of Zeus to, i. 191
- Odysseus cast on island of goddess, but later released by order of Zeus, i. 137, 138
- Kam = shaman, iv. 496
- Kāma, vi. 93-94, 116, pl. x, opp. p. 118, 141, 183, 197
- Kāmadeva, vi. 218
- Kamak, bird, vi. 326
- Kamalākṣa, an Asura, vi. 116, 154
- Kamaluluwalu, hero half stone and half flesh, ix. 89
- Kamass Samoyeds, iv. xviii
- Kamaṭha and Marubhūti, brothers, born enemies in eight incarnations, vi. 226
- Kame and Keri, twins and heroes, xi. 312-313
- Kami, deity or spirit in Japanese animism, viii. 215
- Kamikos, Daidalos flew to, i. 65
- Kami-nashi-zuki [tenth month], "month without gods"; Kami-ari-zuki, called in Izumo "month with gods," viii. 250
- Kami-shimo, garment, viii. 355
- Kampaneus, wife of, threw herself on his funeral pyre, i. 54
- Zeus sends thunderbolt on, for temerity in scaling wall, i. 53, 158
- Kämpti, battle of, vi. 234
- Kamśa and Kṛṣṇa deadly foes in 150 B.C., vi. 177
- protagonists in a ritual contest, vi. 126
- plots death of Kṛṣṇa, vi. 172-173
- warned that death awaited him, vi. 171
- "Kamucu" ("We behold"), a song, xi. 167
- Kan Pas (god prince), iv. 158
- Kan years, xi. 144
- K'an yü, classical name of geomancy, viii. 140
- Kanag, son of Aponibolinayen, ix. 234
- Kanagawa, grave mound of Urashima at, viii. 381<sup>5</sup> (ch. iii)
- Kanaïma, xi. 276
- Kanakamuni, Mānuṣibuddha of present period, vi. 211
- Kanakuk, prophet, x. 149
- Kanal-Acantun, idol, xi. 144
- Kanaloa: see TANGAROA.
- Kanati, x. 69
- Kandarpa, name of Kāma, vi. 141
- Kande, lizard, vii. 165
- Kandrakekel Lake, iv. 210-211
- Kane, god, ix. 24
- K'ang Hsi, viii. 153-154
- Kangaroo and dog, tale of, ix. 146-147
- wombat, tale of, ix. 289-290
- skin, red, presented to sun in land of dead, ix. 275
- Kangha, Mt., vi. 339
- K'ang-hsi, Emperor of China, restoration of worship of Cao-bien under, xii. 317
- Kaniki, waist-cloth [of Katsumbakazi], obtaining piece of, brings riches, vii. 244

- Kankhal, vi. 245  
 Kan-lu, heavenly dew, viii. 130  
 Kansa, religious feeling of, x. 17  
 Kan-su, Province of, viii. 29  
 Kantharos (kind of drinking vessel), emblem of Dionysos, i. 222  
 Kantjil = mouse-deer, ix. 186  
 Kan-u-Uayeyab, fabrication of statue of, xi. 144  
 Kaṇva, blind seer, vi. 65  
 Kan-xib-yúu to order world after flood, xi. 154  
 Kanyakubja (modern Kanauj), vi. 145  
 Kanyanga and Mkunare, tale of, vii. 266-268  
 Kanym, son of over-god; wife of Ülgen, iv. 402, 405  
 Kao Hsin, emperor, viii. 40-41  
 Kao Huang, viii. 128  
 Kao Tsung, Emperor, viii. 76, 124, 134  
 Kao, Yüeh Hsiang married to son of, viii. 173  
 Kaodanan, ix. 224  
 Kaoko veld, actual tree which produced human race in, vii. 146  
 Kaoru, son of Genji, story of, viii. 301-302  
 Kapālin, a Rudra, vi. 142  
 Kapaneus raised from dead by Asklepios, i. 280  
 Kapapitoe, parakeet and maiden, ix. 207, 211-213  
 Kapila, avatar of Viṣṇu, vi. 168  
 —sage, vi. 115  
 Kapipikauila, tale of, ix. 89-91  
 Kapirimtiya, hole from which first people came, at, vii. 147, 184  
 Kapūṭ (or Pēhīn), wolf killed by Keresāspa, vi. 327  
 Kar-fish, vi. 272, 281, 288  
 Kar-Ninurta ("Wall of Ninurta"), city, v. 128  
 Kara, Sigrun reborn as the Valkyrie, ii. 251, 260  
 Kara, son of over-god, iv. 402  
 —-Khan, son of creator, iv. 405, 406  
 Karakarook, sister of Pallyang, ix. 282  
 Karamnāśā river of ill omen, vi. 235  
 Karaty-Khan kills demon from whom insects are born, iv. 388  
 Kardas-šarko, god living beneath stone, iv. 168  
 Karelians, one of Finnish linguistic groups, iv. xv, xix  
 —Russian, certain saints replacing ancient gods among, iv. xix  
 Karens migrated peaceably into Indo-China, xii. 268-269  
 Karevel, Torem-, iv. 404-405  
 Kari, wind, ii. 281  
 Karia, i. 245  
 Karihi (Alik), son of Hema, ix. 58, 59, 66  
 Karkoṭaka, king of Nāgas, vi. 155, 241  
 Karl, peasant, birth of first, ii. 10, 153  
 Karma, viii. 218, 238, 296, 384<sup>15</sup>  
 Karmaḍākinī, vi. 218  
 Kaṛṇa, brother of Yudhiṣṭhira, vi. 138, 155  
 Karneian Apollo, i. 180  
 Karonis bore son to Apollo, iii. 10  
 Karpo ("Fruitfulness"), child of Zephyros and Chloris, i. 266  
 —one of the Horai, i. 238  
 Karr, fire in barrow of, ii. 308  
 Karshiptar, bird, vi. 290, 309  
 Karshit, son of over-god, iv. 402  
 Karshvars (Keshvars), six Persian regions of earth, v. 217; vi. 280.  
 Karsikko, a piece of white paper used on funeral day containing name and dates of birth and death, iv. 43  
 —memorial tree or thicket, iv. 25-26, pl. II, opp. p. 26, 35  
 Kart, priests, iv. 264-265, 268-281  
 Kartavirya succeeded Jamadagni, vi. 169  
 Kārttikeya, possibly Indian prototype of ICam-sriñ, vi. 214  
 Karubu, protecting spirit, v. 108  
 Kasai country, Bumba god in, vii. 125  
 Kashtiliash, king of Babylon, v. 400<sup>155</sup>  
 Kaśmīr, cult of "Dionysos" in, vi. 110  
 —home of magic arts, vi. 208  
 Kassandra and Aigisthos reign over Mykenai (or Argos), i. 134  
 —dragged by Aias, son of Oileus, from altar of Athene, i. 133  
 —endowed by Apollo with power to foresee future, i. 179  
 —killed on return to Mykenai, i. 134  
 —sister of Paris, i. 119  
 Kassiepeia, Queen, boast of, i. 34  
 Kassus, Indo-Iranians among, vii. 379<sup>2</sup>  
 Kastor, i. pl. iv (1), opp. p. 1  
 —and Pollux, i. 301-302

- Kaṣṭor and Pollux, Alcis compared with, ii. 17  
 —likeness of Indian belief to fable of, x. 31  
 —stars, Gilgamesh wrongly identified with, v. 268  
 —worshipped by Celts, iii. 158  
 —Polydeukes at home, i. pl. XLIX, opp. p. 224  
 —invented Spartan dance, i. 26  
 —took part in hunt of Kalydonian boar, i. 56  
 —son of Tyndareos, i. 24-27  
 —Temple of, erected at fountain of Iturna, i. 302  
 Kāsu (Hāmūn Swamp), Lake, germs of Zoroaster in, vi. 342  
 Kasuga, shrine of, monk has vision at, viii. 273  
 Kaśyapa, adventure of, with Arundhatī, vi. 144  
 —all creatures descendants of, vi. 75, 122, 139  
 —came to heal Parikṣit of snake-bite, vi. 155  
 —lies at hill Kukkuṭapada, vi. 211-212  
 —Māricā, father of gods and Asuras, vi. 106  
 —Prajāpati, vi. 107, 151  
 —received the earth, vi. 169  
 —triple life of, vi. 81  
 Kāśyapa family, vi. 223  
 Kaśyapas, numbers of Buddhas called, vi. 200, 211, 212  
 Kārcinas and gods, x. 187-192, 195  
 —masques during season of presence of, x. 310<sup>65</sup>  
 Kathatakanave, first man, x. 180  
 Kātilu ("slayer"), v. 417<sup>41</sup>  
 Katō-Saemon, tale of, viii. 331, 384<sup>13</sup>  
 Katonda, the creator, vii. 129  
 Katreus, son of Minos, i. 61, 63  
 Katumbakazī, Giryama demon, vii. 243-244, 258  
 Katsura, kind of laurel, viii. 232, 339, 378<sup>15</sup>  
 Katuns, periods of 7,200 days, xi. 129  
 Kaua, hero, ix. 90  
 Kaukabhta, Astlik translation of, and designation of Ishtar, vii. 39  
 —Syrian (Chaldaean, Mesopotamian) goddess, identified with Sidonian Astarte, Greek Aphrodite, and Armenian Anahit, vii. 27, 39  
 Kaun'āpa, rock with sign of umbilical cord, xi. 185  
 Kauravas, vi. 125, 246  
 Kausalyā, vi. 127  
 Kaustubha gem, vi. 107, 151  
 Kava-Jumo, iv. 393  
 —plant, ix. 64  
 Kavi Kavāta (Pers. Kai Qubād), vi. 334, 350  
 —Usan (Pers. Kai Kāūs), vi. 334-335, 336, 350  
 Kavis, vi. 84  
 Kāvya Uśanas, Indra aided by, vi. 65, 84  
 —seer, vi. 335  
 Kāvya, vi. 101  
 Kāwaj, modern Indian deity of boatmen, vi. 235  
 Kawelu and Hiku, tale of, ix. 75  
 Kayak-men, x. 7  
 Kayan, Borneo, possible Indian influence among, ix. 243  
 Kāyotsarga posture, Tīrthakaras obtain release in, vi. 222, 226  
 Kayurankuba, god of storms, vii. 237, 410<sup>35-411</sup>  
 Kchemnito ("goodness itself"), x. 285<sup>28</sup>  
 Kebriones, chariot driver of Hektor, i. pl. xxxi, opp. p. 124  
 Kè-buoi (Village du Papier), temple to a fisherman at, xii. 312  
 Keening, first, heard in Ireland, iii. 32, 137  
 Kei, iii. 188, 189, 191, 198, 199  
 Kekeko, bird in wonder-tree tale, ix. 237-238  
 Kekri-feast of Finns corresponds to All Saints' Day, and is celebrated in two ways, iv. 64-66, 248  
 Kekritār, masked people at Kekri-feast, iv. 65  
 Kekropia, i. 66  
 Kekrops, i. 66-67  
 —believed to be first man by Athenians, i. 10  
 —daughters of, i. 69-70  
 —son of Erechtheus, i. 68, 71  
 —sprang from bosom of Gaia, i. 272  
 Kek(u) (or Kekui) and Keket (or Kekut) ("Darkness"), two members of primeval ogdoad, xii. 48  
 Kelaino, said to be wife of Prometheus, i. 12



- Keleos, a minister of rites of Demeter, i. 230  
 —built temple to Demeter at Eleusis, i. 228  
 —daughters of, place their brother Demophon in care of Demeter, i. 228  
 —son of Keleos, taught agriculture by Demeter, i. 230
- Kelliwic, Cornwall, iii. 190, 192
- Kelok, giant, x. 228, 232
- Kemosh, West Semitic deity, v. 11, 13, 14, 47, 444
- Kenaima, a member of a class of death-bringing powers, xi. 38  
 —avengers of murder and death bringers, xi. 258, 260, 262, 266
- Kenan = Enmengalanna = Ammenōn, Hebrew patriarch, v. 205
- Kenemtef(i), one of four sons of Horus, xii. 134, 404<sup>38</sup>
- Kenemt(i), Kenemtef(i) perhaps identical with, xii. 134, 404<sup>39-405</sup>  
 —vanished divinity who fills first three decanal stations, xii. 134
- Keneu chief representative of thunder-bird, x. 25
- Kengida, messenger of Enlil, v. 100
- Kēngtūng, deluge-myth concerning, xii. 278-280  
 —founded by Mang Rai, xii. 281  
 —July ("marriage of virgins") festival at, xii. 334-335  
 —spring feast at, originally had human sacrifice, xii. 332-334
- Kenbaringan, creator god, ix. 182
- Kennings, ii. 6-7, 58, 83, 95, 99, 131, 147, 157, 160, 166, 171, 184, 185, 186, 194, 196, 249, 255, 326, 334
- Kentauroi (Centaur), i. 270-271  
 "Kentils-saga," ii. 301
- Keos, Aristaios ends plague on, i. 252
- Kephallenia, island from which Kephalos committed suicide, i. 73  
 —parents of Phaëthon, i. 244  
 —banished from Attike, i. 73  
 —husband of Prokris, i. 71-73  
 —*penchant* of Eos for, i. 246  
 —slays his wife by accident, i. 72, 73  
 —son of Hermes and Herse, i. 70
- Kepheus endeavours to appease monster sent to ravage Aithiopia, i. 34-35
- Kephisos River worshipped in Boiotia, i. 257
- Keraunō ("thunderbolt"), v. 56
- Kerberos, i. pl. iv (1), opp. p. 1, 86, 88  
 —dog of Hades, brother of Orthos, i. 86  
 —guard at main entrance to Underworld, i. 142-143, 327<sup>4</sup>  
 —return of, from Hades, i. 145  
 —survival of, in modern Macedonia, i. 314  
 —taken from and returned to Hades by Herakles, i. 88, 89
- Kerchief, iv. 31, 47  
 —of Frigg, ii. 130
- Keremet, Devil, iv. 317  
 —sanctuaries of Cheremiss, iv. 152-156, 262  
 —spirits, sacrifice to, iv. 153-156
- Keres, i. 278  
 —Sirens akin to, i. 262
- Keresāsapa, vi. 273, 311, 322, 324, 325-328, 329, 343, 350  
 —dragon fighter, vii. 363  
 —overcomes Gandarewa, vi. 59  
 —unwittingly kindled fire on sea-monster, vii. 57
- Keresavadah (Pers. Garsivaz), vi. 336, 338, 350
- Keri and Kame, labours of, xi. 313
- Kerkopes, Herakles captures two, near Ephesos, i. 90
- Kerkyon of Arkadia killed by Theseus in wrestling bout, i. 99
- Kerkyra (Corfu), perhaps home of giant-children of Ouranos and Gaia, i. 9
- Kernitou, Breton tradition that church at, stands on four columns in congealed sea which will liquefy, iii. 13
- Kernuz, menhir of, iii. pl. xviii, opp. p. 140
- Kernyu (Cornwall), boar fled to, iii. 188
- Kerry, two hills in, called "paps of Anu," iii. 39
- Kervadel, standing-stone at, iii. 159
- Keryneian doe captured by Herakles, i. 81
- Keryx, son of Hermes and Pandrosos, i. 70
- Keśava, vi. 106
- Kesh, seat of Mah cult, v. 111, 140
- Kešin, vi. 152  
 —destroyed by Kṛṣṇa, vi. 172
- Kešinī, vi. 115
- Ketil, ii. 301

- Keto represented a phase of the sea, i. 259
- Ketsi Niouask, x. 285<sup>28</sup>
- Kettle covers roof-opening of Heaven, ii. 156-157
- Odrörir, ii. 53
- of Hymir, ii. 10, 86, 87, 100, 172
- Kettledrum, ceremony of, v. 153, 400<sup>164</sup>
- Kettles over consecrated fire in temples, ii. 201
- two, tribal fetish; may also be "bowls of earth and sky," x. 106
- Kettu ("Righteousness"), a son of Shamash, vii. 40
- Ketu, vi. 232, 233
- Ketuiti, god of cauldrons, master of Hell, xii. 417<sup>21</sup>
- Rê'-Hor identified with, xii. 221
- Kevalin, one possessed of highest knowledge, vi. 221
- Keyri old man (Keyri ukko), iv. 248
- Keys, golden, found in temple of Khaldis in Mutzatzir, vii. 395<sup>58</sup>
- of Hades, i. 144
- Keÿx, of Trachis, Herakles takes up abode with, i. 93
- son of Hesperos, changed into kingfisher after drowning, i. 15
- Kezer-Tshingis-Kaira-Khan, flood hero, iv. 366
- Khadiravanatârâ, vi. 217
- Khaldi, supreme Being of Urartians, and possibly a moon-god, vii. 11, 12, 67, 395<sup>58</sup>
- Khan-Budal-Tengeri, iv. 446
- Iti, youngest son of, iv. 403
- Khangai-Khan, mountain, iv. 453
- Khara assisted Râvaṇa in battle, vi. 156
- Khar-'aḥaut, combat of Horus and Sêth localized at, xii. 126
- Khargi, shaman-spirit, iv. 497
- Khas ("slaves"), ethnological composition of, xii. 287
- Khasti worshipped at Sheta, xii. 134
- Khatuli-Shedeti, xii. 165 (fig. 174)
- Khaturi, Semitic name of Shed after 2000 B.C., xii. 165
- Khava, demon, vi. 291
- Khây-taou, local (Egyptian) name of dying god of Gebal, v. 76
- Khenset, wife of Sopd(u), xii. 135, 149
- Khent(i)-amentiū, variant of Ophoïs, xii. 21, 98, 362<sup>7</sup>
- Khepri, Amen-Rê' identified with, xii. 221
- and Rê' identified with Osiris, xii. 96
- Ehet as "development of members of," xii. 71
- explained by later theologians as weaker sun, xii. 25, 28
- forming and creating work of, xii. 68-69
- identified with Nuū, xii. 63-64
- Rê', xii. 237
- infant sun-god, 'Apop wraps himself around, xii. 105
- in human form, xii. 24, 25 (figs. 4, 5)
- (Kheprer), etymology of, xii. 363<sup>2</sup>
- (?), lake of, xii. 364<sup>11</sup>
- morning name of Rê', xii. 83
- not originally localized at Heliopolis, xii. 363<sup>3</sup>
- Nut, and Aker, xii. 369 (fig. 221)
- representations of, xii. 43 (fig. 36), 369 (fig. 221)
- "Scarab-Like", xii. 25
- Sokari associated with Bês, xii. 377<sup>90</sup>
- (sun) in lower world, xii. 43 (fig. 36)
- with sun in double appearance, xii. 25 (fig. 6)
- Khidr, vi. 235, 359<sup>3</sup>
- Khikuptakh, form in Tell-el-Armana letters of Egyptian Ḥa-ka-Ptaḥ ("temple of the ka of Ptaḥ"), sacred name of Egyptian city of Memphis, i. 324<sup>8</sup>
- Khin-ort's son, boat of, iv. 78
- Khmun(u), "City of Eight," in Middle Egypt, believed scene or beginning of creation, xii. 48
- eight ancestors of sun-god connected with, xii. 48
- Hermopolis, Ṭhout(i) local divinity of, xii. 33
- Khñâthaiti conquered Keresâspa, vi. 327
- Khnemtet, nursing-goddess; later of bread and cakes, xii. 135
- Khñûm(u), xii. 20 (fig. 1)
- and Ḥequet transferred to Abydos, xii. 50, 51
- transformed from cataract-gods to creators, xii. 51
- Horus draw net to capture dragon, xii. 391<sup>52</sup>

- Khnûm(u) and Horus in the Underworld hold infernal monster down, xii. 391<sup>61</sup>  
 —Shu, Ḥeḥ identified with, xii. 381<sup>49</sup>  
 —'Anuqet associated with, xii. 131  
 —as creator of human race, xii. 379<sup>18</sup>  
 —master of necropolis of Abydos, xii. 372<sup>50</sup>  
 —source-god treated as localized variant of Nuu, xii. 50  
 —fanciful Egyptian etymology of name of, xii. 51  
 —forms children, xii. 51 (fig. 49)  
 —four sons of Horus or Osiris associated with, xii. 112  
 —god of first and eleventh nomes, xii. 19  
 —guardian of waters coming from the Underworld, xii. 28  
 —Heqet associated with, xii. 134  
 —lost eye of sun-god disappears in watery realm of, xii. 89, 90, 384<sup>112</sup>  
 —on back of lion represents depths of earth, xii. 369<sup>22</sup>  
 —one of the two first gods who formed men and gods, xii. 50  
 —possible allusion to, in 'Apop-myth, xii. 104  
 —possibly represented in association with Nuu (Nûn?), xii. 47 (fig. 43), 371<sup>44</sup>  
 —ram-headed god, xii. 135, 405<sup>43</sup>  
 —Saḥet associated with, xii. 146  
 —soul of Shu, xii. 219  
 Khoja Nasreddin, Turkish jester, vii. 353  
 Kholumodumo, Izimu akin to, vii. 249  
 Kholumolomo swallowed all people of world, vii. 220  
 Khon, bird, iv. 508  
 Khonds (of India), Morning Star sacrifice of Skidi Pawnee akin to similar rite of, x. 76  
 Khongjais (or Kukis), Chin tribesmen of Manipûr, xii. 267  
 Khôns(u), xii. 22 (fig. 2), 34 and fig. 18  
 —Amon associated with, xii. 129  
 —as moon-god, xii. 34 and fig. 18, 44  
 —son of Sobk and Ḥat-ḥôr, xii. 366<sup>5</sup>  
 —equated with Thout(i), xii. 34, 366<sup>4</sup>  
 —ibis-head for, rare, xii. 34  
 —identified with Herakles, xii. 34  
 —lunarized god, Shu identified with, xii. 44  
 —meaning of name of, xii. 34  
 Khôns(u), Neb-tau depicted like, xii. 140  
 —Nefer-hotep local form of, xii. 140  
 —possibly alluded to in hymn on apotheosis of king, xii. 422<sup>18</sup>  
 —replaced by Amonet in Theban triad, xii. 362<sup>6</sup>  
 —("Roamer," "Wanderer"), xii. 34  
 —unexplained symbol for, xii. 34  
 Khorton, forefather of Khangin clan, iv. 500  
 Khosadam, cannibalistic demon woman, creator of mosquitoes, iv. 386  
 —female ruler of dead, tried to swallow soul of Doh, iv. 522  
 Khosrau (Chosroës) and the reorganizing of Armenian pantheon, vii. 17  
 Khoto, eagle, iv. 508  
 Khrut (Skt. Garuḍa), name for the Galôn, xii. 323  
 Khshathra Vairyra, vi. 260, pl. xxxiv, opp. p. 272  
 Khshathrô-Suka, pass of, vi. 339  
 Khubilgan, animal- or bird-protector of shamans, iv. 499, 506, 508, 512  
 Khudjana, son of Ribimbi, vii. 128  
 Khulater, ruler of dead, iv. 77  
 Khumbaba, vii. 69  
 Khun-Khorel bird, iv. 500  
 Khuran-Nojon, rain-god, iv. 448  
 Khurbystan: see AHURA MAZDA.  
 Khuri Edzhin, master of musical instrument, iv. 465  
 Khurmusta's daughter in form of goat, iv. 503  
 Khvanîras, vi. 298, 303  
 Khvârizm, vi. 306  
 Khwai-hemm, monster, father of Porcupine, vii. 289  
 Kiaklo visited Pautiwa, x. 210  
 Kianda, spirit who rules over water, etc., vii. 177  
 Kiang Chow, vii. 190, 191, 192  
 Kiangsi Province, viii. 95, 113  
 Kiang-su Province, viii. 93  
 Kiara, supreme God, addressed as "Father," vii. 133  
 "Kibaraka," vii. 257  
 —magic horse, vii. 358, 431<sup>10a</sup>  
 Kibi, culture-hero, dogs of, vii. 220  
 Kibo, mountain, tale of poor man's son and, vii. 266-268  
 Kichalundu and the heaven tree, vii. 137  
 Kicva, Pryderi's wife, iii. 101, 102  
 Kid, Dionysos changed into, i. 46

- Kidnapping, ix. 141  
 Kidneys of bear eaten to awaken love, iv. 91  
 —Indech, valour from, iii. 30  
 Kiehtan, a great spirit, x. 20, 271<sup>6</sup>  
 Kiev, idols at, iii. 293, 297, 299, 301  
 Kii, Susa-no-wo said to have planted forests of, viii. 228  
 Kii (= Tii = Tiki), ix. 26  
 Kikëllia, festival of, v. 18  
 Kikimora, Slavic nocturnal demon, steals unborn children, vii. 394<sup>49</sup>  
 Kikimoras play *rôle* of household gods, iii. 228  
 Kiku-jidō, genius of chrysanthemum, viii. 275  
 Kildare, sacred fire of St. Brigit at, iii. 11  
 Kildisin, birth-deity, mother or wife of Inmar, iv. 242, 258, 260, 399  
 Kildis-Vordis, Heaven-god, iv. 399  
 Kiliboban, a first woman, ix. 168  
 Kilili, Ishtar the harlot known in Baby-lonia and Assyria as, v. 33-34  
 Kililu, kulilu, some kind of bird, v. 34, 386<sup>161</sup>  
 Kilimanjaro, vii. 136, 141, 183, 184, 266  
 Kilix settled in Kilikia, i. 44  
 Kill-crop required milk, vii. 391<sup>10</sup>  
 Killing an object to release its soul, iv. 14, 20, 40, 53  
 —ceremonial, x. 247  
 —of objects deposited with the dead, xii. 418<sup>23</sup>  
 Kilyikhama, class of nature daemons, xi. 322-323  
 Kimanawezi, vii. 321  
 Kimidins, goblins, vi. 67  
 Kimmeria (Crimea), Io wanders through, i. 29  
 Kimmerians dwell on northern shore of Okeanos, i. 256  
 Kimpuruṣas, vi. 157, 227  
 Kimvadanta, vi. 98  
 Kinder-brunnen, iv. 214  
 Kindred, supernatural, iii. 258  
 Kinds, x. 30-33  
 Kine of King of Leinster, Dubh Lacha exchanged for, iii. 64  
 —offered to a black hag for her cow, iii. 63  
 —seven fat and seven lean, of Pharaoh's dream not influenced by Gilgamesh epic, v. 267  
 Kine, story of Bres and the, iii. 26  
 Kine-kine-boro, ogre, ix. 230-231  
 Kineun, chief of Thunderers, x. 48  
*King, Kings:*  
 King, birth of, protected by gods, xii. 170 (fig. 179)  
 —books of sorcery do no harm when used by, xii. 205  
 —Conaire divinely assisted to become, iii. 75  
 —Egyptian, primitive reminiscences in costumes of, xii. 361<sup>4</sup>  
 —hymn on apotheosis of, xii. 202-204  
 —in myth represents delivering son of a god, v. 158  
 —of all habitations, myth, v. 137  
 —Babylon at New Year's ritual, v. 318-319  
 —or god, Lykaon may represent old Pelasgic, i. 21  
 —Pelasgos first Arkadian, i. 20  
 —prayer at crowning and death of, xi. 63-64  
 —Ré'-Horus as protector, type, ancestor, and soul of, xii. 215  
 —sacred, a marine deity, xi. 209  
 —soul of, lives by cannibalism, xii. 202, 213  
 —takes place of Marduk in combats with winged monsters, v. 281  
 —Tammuz slain by a, v. 336, 337  
 —who Opens the Heavens, sky-deity, ix. 26  
 Kings (as redeemers), marvellous birth of Marduk made precedent for births of, v. 157  
 —Ásvins sometimes regarded as two, vi. 31  
 —authority of, descended from Anu, v. 94  
 —chosen by oracles in Ethiopia, xii. 240  
 —deification and worship of, v. 326-327, 341  
 —descended from warrior-nobles, ii. 10  
 —divine appointment of, v. 41, 42, 327  
 —lists of pre-Inca, xi. 214  
 —of cities, in West Semitic religion, killed to satisfy powers of Hades, as sacrifice and atonement, v. 341-342, 343, 345  
 —dwarfs, ii. 271  
 —seven, Cúchulainn went against, iii. 150



- Kings subject to ordinary rules of virtue and piety, xii. 180, 213, 235  
 —ten, before flood, v. 166, 205  
 —traditions of, vi. 320-343  
 —worship of, xii. 170-171, 414<sup>27</sup>  
 Kingaludda, messenger of Enlil, v. 100  
 Kingdom for heavenly paradise, vii. 100  
 Kingfisher, spirit of midwinter calm dwelt in, i. 265  
 Kingfishers, Keÿx and Alkyone changed into, i. 15  
 Kingship, connexion of Wa with, in Kēngtūng, xii. 281  
 —hereditary and divine rights of kings, v. 166, 167, 206  
 Kingu, bearded beast with legs and body of lion may be, v. 283  
 —given Tablets of Fate by Tiāmat, v. 102  
 —Marduk burned, v. 156  
 —(Qingu, Kingugu), monster, v. 295, 296, 297, 302, 303, 307  
 —was cast into fire, tradition that, v. 315, 320  
 Kinich-Abau, deity presiding at chief's house, xi. 145  
 —Kakmo, the Fiery Visaged Sun, xi. 138  
 Kinkō Sennin ("High Man with an Harp"), viii. 275, pl. XXI, opp. p. 276  
 Kinnaras, vi. 143, 149, 158, 203, 227  
 Kinship between Armenians and Thracians, vii. 12, 364, 379<sup>1</sup>  
 —possible suggestion of change of, from male to female, vii. 278  
 Kintarō, son of Mountain-woman, viii. pl. XXXII, opp. p. 288, 290-292  
 Kintu, vii. 119, 129, 152-154, 155, 172-173, 402<sup>22</sup>  
 Kioua (Oki), an idol which watches the dead, x. 57  
 Kipanawazi ferries souls over river, vii. 419<sup>4</sup>  
 Kirāmāt (? holy), iv. 151  
 Kirasa, magic life-restoring staff, vii. 171  
 Kirāta (mountaincer), Śiva assumes form of, vi. 118  
 Kirke, daughter of Helios and Perse, i. 242  
 —described Sirens to Odysseus, i. 262-263  
 —fountain of, at Thebes, i. 258  
 —sorceress-goddess, daughter of Helios, changes Odysseus's men into swine, i. 137  
 Kirke to purify Argonauts at Ausonia, i. 113  
 Kisagan-Tengri, god of war, iv. 406  
 Kisangada, vii. 186  
 Kisani, inhabitants of fourth world, x. 160  
 Kish, v. 89, 111, 117, 136, 166, 326, 331  
 —Azag-Bau founded dynasty of, vii. 367  
 —Bau wife of Zamama at, v. 14  
 —excavations at, v. 1  
 —flood stratum at, v. 203  
 —founding of first dynasty at, v. 203  
 —kingdom of, v. 168  
 —seals of Marduk at, v. 280  
 —with Gilgamesh and Enkidu found at, v. 237, 238  
 Kishar and Anshar, primeval couple, v. 92, 291  
 —watchman of Ereshkigal, v. 164  
 Kisig-Ninazu ("Feast of *parentalia* of Ninazu"), month name, v. 162  
 Kisin, the evil one, xi. 141  
 Kiškānū, tree and plant of healing, v. 152, 226  
 Kiskil lilla and kiskil-uddakarra, devils, v. 362  
 Kislev, a month, v. 160  
 Kiss changed into bird, iii. 60  
 —of Angra Mainyu, serpents grew from, vi. 312, 320  
 —throwing of, to statue of deity, v. 378<sup>17</sup>  
 Kissarē and Assōros, primeval couple, v. 292  
 Kisseus(?), Hekabe daughter of, i. 118  
 Kissing of Seide, iv. 111  
 Kite, vii. 144, 145; viii. 131  
 —miraculous, viii. 364  
 Kites, wine associated with flying of, viii. 130, 131  
 Kithairon, cult of Zeus on, i. 159  
 Kitimil and Magigi in flood-myth, ix. 256-257  
 Kitsawitsak, animal-lodge, x. 123  
 Kitshi Manitou: see GITCHE MANITO.  
 Kitsuki, great shrine of, viii. 229, 248, 249-250  
 Kittu, attendant of Shamash, v. 67, 151  
 Kitunusi, vii. 243, 244, 258  
 Kituta spirit, Ngunza turned into a, vii. 177

- Kiu-kiang (old Tê-hua), viii. 123  
 Kiva, x. 184  
 Kiyamat-tora = Prince of Death, and his assistant Kiyamat-saus, iv. 75  
 Kiyomizu Kwannon, temple, viii. 286, 310  
 Kiyomori, hero of an epic, viii. 270  
 Kiyyūn, false vocalization for Kaywān, v. 134, 135  
 "Kjalnesinga-saga," ii. 76  
 Klashun (Tashōns), xii. 266  
 Klehanoai, moon-carrier, x. 157  
 Kleio ("Praise"), one of the Epic Muses, i. 240  
 Kleisobora, probably Greek name for city of Κῆσσα on Jumnā, vi. 110  
 Kleobis, story of death of, i. 167-168  
 Kleoboia (or Philonis) united in marriage with Eosphoros, i. 247  
 Kleopatra, daughter of Boreas and Oreithyia, i. 74  
 —wife of Meleagros, i. 57, 58  
 Klepsydra ("Stolen Water"), spring in which Zeus was washed, i. 155  
 Klickitat, chief, x. 134  
 Klotho ("singer of the present"), one of the Moirai, i. 284  
 Klust, marvellous keenness of hearing possessed by, iii. 190  
 Klymene and Iasos said to have been parents of Atalante, i. 56  
 —mother of Phaëthon by Helios, i. 244  
 Klytaimestra, i. pl. XXXIII, opp. p. 132  
 —daughter of Tyndareos, i. 24  
 —killed by Orestes and Pylades, i. 135  
 —lives in adultery with Aigisthos during absence of her husband, i. 134  
 —murder of, causes Orestes to appeal to Helios as witness, i. 243  
 —wife of Agamemnon, i. 121  
 Klytia, wife of Helios, i. 242  
 Klytios killed by Hekate, i. 187  
 K'mukamtch, "Old Man," x. 220  
 Knee, birth from, vii. 156, 157  
 —Wounded, supreme Being of Hottentots, vii. 157, 158, 214  
*Knife, Knives:*  
 Knife-bearers: see OSIRIS, REALM OF.  
 —spirits mentioned in hymn on apotheosis of king, xii. 175, 203  
 —(or crescent-) -shaped symbol may be symbol of moon cult, xi. 224  
 —thrown into whirlwind (as soul), iv. 9-10  
 Knife thrust into wall, promise to Kere-met spirit accompanied by, iv. 153  
 Knives, flint, x. 291<sup>38</sup>  
 —obsidian, used in child-birth, ix. 78  
 Knight in boar form, iii. 125, 187  
 Knights of the Swan, ii. 262, 263  
 Knossos founded by Minos, i. 64  
 —labyrinth of, i. 62, 65  
 Knot of the Year's festival, xi. 101  
 Knots, magic, xii. 199, 421<sup>6</sup>  
 "Knowledge" as a function of "three gods of dán" may be personified as Danu, iii. 39  
 —Gwion becomes master of, by tasting from cauldron of inspiration and science, iü. 110  
 —hazels of, iii. 166  
 —men of, iü. 30  
 —Odin seeks, ii. 49, 50  
 —often associated with springs and streams, ii. 169, 208-209, 210, 211  
 —ritual eating of sacred animal gives, iii. 166  
 —some kinds of, tabu, iii. 120  
 —souls in Jainism develop into, vi. 228  
 —thumb and salmon of, iii. 120, 121, 162, 166, 167, 168  
 —Tuatha Dé Danann banished from Heaven on account of their, iii. 38  
 Ko Hung, viii. 144, 145, 147  
 —Lung deified as national god of soil, viii. 62  
 —Pala, Hka neatherd who became Chief of Kēngtūng, xii. 278-279  
 Kobine and Nareau created Heaven and earth, ix. 248  
 Kōbō Daishi by miraculous power set free a fountain, viii. 251, 252-253  
 Kobold: see BROWNIES.  
 Kobolds, vi. 228  
 Kobu-tori, viii. 283-284  
 Koçāla, family of, vi. 222  
 Kodojezā, Esthonian god, iv. 173  
 Kodukāiat, dead who return, iv. 37  
 Kogniuntara, Jupiter's wife, vii. 229-231  
 Koios and Phoibe, parents of Leto, i. 174  
 Kokalos, king of Kamikos, i. 65  
 Kokamomako and Sunrise, tale of, ix. 225-227  
 Koki ("Praying Mantis"), wife of Spider, vii. 323  
 Kokko, entire group of anthropic gods worshipped by the Zūñi, x. 191-192

- Koko, owner of [forbidden] fruit-tree, vii. 316, 425<sup>20</sup>
- Kokytos, river (of lamentation) of Hades, i. 143
- Kola Lapmark, Seide at, iv. 102
- Koleda, iii. 307-310
- Kolga, daughter of Ægir, ii. 190
- Kolonos, in Attike, Oidipous and Antigone went to, i. 50
- Koloowisi, Zuñi plumed serpent, x. 188
- Kols, Muñdāri, totems of, vi. 242-243
- Kombu and yorokobu, play of words connecting, viii. pl. xxxix, opp. p. 332
- Komdei-Mirgan sent to hunt Irlek-Khan, iv. 489
- Komokoa, protector of seals, x. 244
- Kōmoku-ten (Virūpākṣa), guardian of west, vii. 243
- Kōndōs, reclamer of land and tilled fields, iv. 244
- Konkel and Pediu, hero-brothers, xi. 330
- Ko-no-hana-sakuya-hime ("Bloom Lady"), viii. 233, 234, 257
- Koori, spirit-bird, iv. 509-510
- Kopais, Lake, special home of Triton, i. 259
- Koppa Tengu, viii. 288
- Koptos, site of cult of Mīn(u), xii. 138
- Koran, v. 354
- Korē and Chaabou identical, v. 382<sup>68</sup>
- "Daughter", Persephone known in cult as, i. 230, pl. I, opp. p. 230
- festival before image of, v. 18
- Greek Underworld goddess, v. 18
- Libera equated with, i. 292
- Korea, viii. 248
- Susa-no-wo regarded as pioneer in colonization of, viii. 228
- Koreans, affinity of, with Japanese, viii. 209, 377<sup>1</sup>
- Korenice (modern Garz), oaken idol Rugievit at, iii. 283
- Kore-te-whiwhia in genealogy, ix. 6
- Korinthos, Sisyphos said to be royal successor of, i. 37
- Korka-kužo and -murt, House-ruler and -man, iv. 159, 163-164
- Korka-šuan, hut wedding, iv. 123, 161
- "Kormaks-saga," ii. 45, 226
- Kōrmōs, lifelong evil spirit, iv. 395
- Korobo-na and -nāko, two sisters, xi. 272
- Koronis ("Sea-gull"), reputed mother of Asklepios, i. 279, 280
- Kororo-ma, -mana, -matu, -matitu, four brothers, xi. 272
- Korybantes and Daktyloi attend Kybele, i. 275
- ritual of, i. 275-276
- born as a tree, vi. 295
- Lares Roman counterparts of, i. 299
- Kos, Herakles engages in battle with Eurypylos at, i. 91
- shrine of Asklepios at, i. 281
- Kosala, vi. 127
- Kosamba forest, Kṛṣṇa wounded in the, vi. 225
- Košla-Kuguza and -kuva, Old Man and Woman of Forest, iv. 184
- Kosthera interpreted eagle as hamr of Atli, ii. 233
- Kostroma, funereal elements in burial of, iii. 314
- Kotan-Shōrai, vii. 250
- Kothluwalawa, dance-house of gods, x. 191, 210
- Kotikili, x. 188, 191, 275<sup>10</sup>
- Koto, musical instrument, viii. 261
- K'o-tou wên, "tadpole" characters, viii. 11
- Kotowake, Lake, viii. 332
- Kött, giant, ii. 279
- Kottos, born of Ouranos and Gaia, i. 6
- Kou(k), Esthonian term for thunder, cognate with Lithuanian kaukas (ghost) and kauk-spennis (thunderbolt), iv. 228
- Kouretes, dance of, magic device for averting evil spirits, i. lii
- defeated by Meleagros, i. 57-58
- killed by Aitolos, i. 55-56
- Lares Roman counterpart of, i. 299
- origin of Cretan priesthood of, i. 274
- placed Zeus in care of Neda and Ithome, i. 155
- the, and Zeus, i. pl. xxxviii, opp. p. 158
- Kovno, iii. 317
- Koweit, South Arabian inscriptions found at, v. 4
- Kowwituma and Watsusi, twins of Sun and Foam, x. 209
- Kožla-ia, a forest-spirit, iv. 182, 183
- Kōzuke, viii. 252
- Kraal (of moon), vii. 136, 401<sup>44</sup>
- Krak, word for fire, vii. 55
- Krakuchanda, forerunner of Gotama, vi. 211

- Krakucchanda, Mānuṣibuddha of present period, vi. 211
- Kranaos, autochthon, native chief of Attike, i. 67
- driven from throne of Attike by Amphiktyon, i. 67
- of Athens, i. 18
- Kraoko Hreidarr asked Thor for site on which to land in Iceland, ii. 75
- Krasnoludi, Polish household geniū, iii. 248
- Krataiūs ("Mighty") and Phorkys, parents of Skylla, i. 263
- Kratt = Money-Para, iv. 173
- Kratti, god caring for property, iv. 173
- Kratu, vi. 108, 144
- Krauñca, Skanda split the rock, vi. 141, 159
- Kreon assumed powers of king (of Thebes) on death of Eteokles, i. 53
- brother of Iokaste, succeeded Laion as king of Thebes, i. 49
- father of Glauke, i. pl. xxviii, opp. p. 110
- regent for Polyneikes and Eteokles, i. 51
- sealed Antigone alive in cave, i. 53
- Kreousa consults Delphic oracle at Delphoi, i. 179
- daughter of Erechtheus, i. 68, 71
- Kretheus, Tyro wedded to, i. 106
- Kriemhild, iii. 104
- Krios, born of Ouranos and Gaia, i. 6
- Krisa, port of Delphoi, Apollo reveals himself to Cretan sailors at, i. 178
- K'ri-sroñ-lde-btsan invited to contend with demons who hindered Buddhism in Tibet, vi. 209
- Kriwe, head priest at Romowe, iii. pl. xxxvii, opp. p. 304
- Krodhavaśa Rākṣasas, lake of Kubera guarded by, vi. 158
- Krommyon, i. 98
- Kronos, iii. 15, 35, 53; vi. pl. xxxiii, opp. p. 264
- and Poseidon, Olympias, mother of Alexander the Great, traces descent to, i. 223
- Rhea, Demeter daughter of, i. 225
- Hera daughter of, i. 164
- Hestia daughter of, i. 208
- Poseidon son of, i. 210, 211
- born of Okeanos and Tethys, i. 5
- Ouranos and Gaia, i. 6
- Kronos devours his children, xii. 423<sup>24</sup>
- equated with Rê', xii. 364<sup>14</sup>
- father of Cheiron by Philyra, i. 11
- Eros, i. 203
- Zeus, i. 155
- human sacrifice to Melqart as, v. 52
- identification of Saturnus with, i. 292
- identified with El, v. 80, 342, 389<sup>242</sup>
- (Ilos), child of Uranos and Gê, v. 66
- meaning of stone given by Rhea to, i. 274
- mutilated his father Ouranos, i. 6
- (Ninurta), v. 154
- parallels in Celtic myth to, iii. 202
- régime of, i. 6-8
- Rhea gives stone to, to swallow instead of infant Zeus, i. 155, 159
- sacrificed son when danger beset his land, v. 342
- scythe of, vii. 85
- warned Xisuthros of Flood, v. 204
- weds his sister Rhea, i. 6
- Kṛśānu shot at eagle bearing soma, vi. 47, 94
- Kṛṣṇa, vi. 121, 124-127, pl. xiv, opp. p. 126, 130, 145, 169, 170, 171-175, 177, 178, 183, 185, 188-189, 191, 224, 225, 231, 236, 237, 238, 239
- Krsnik (Kresnik, Karsnik), good genius who combats the Vukodlak, iii. 229
- Kṛṣṭa, pronunciation of Kṛṣṇa in parts of India, vi. 178
- Kṛta Age, vi. 103, 105, 106, 137
- Kṛttikās, wives of Seven Seers become stars in the constellation, vi. 140
- Krūvnik (Bulgarian), vampire, iii. 232
- Kṣātrāṇa, vi. 97
- Kṣatriya, term, given to Varuṇa, vi. 22
- Kṣatriyas, vi. 40, 169
- Kṣetrasya Pati, vi. 96
- Ku game, vii. 230
- god, ix. 24
- poison, viii. 156
- Shên ("spirits of the valley"), viii. 53
- wên, viii. 11
- Kua yao, three hundred and eighty-four diagrams, viii. 138
- Kuai, introducer of mask dances, xi. 294
- Kuala cult, iv. 114-134, 144, 149, 165, 174
- feast, presents at, iv. 123, 132
- Kualas, great, had guardians for treasure therein, iv. 132



- Kuan, viii. 83  
 —de, supreme architect of universe, pagoda founded in honour of, xii. 305  
 —hsiang, viii. 142  
 —Hsiang T'ai, the Observatory in Peking, viii. 144  
 —I-wu, Chief Minister of Ch'i, viii. 9  
 —-t'an, drought in, viii. 70  
 —Ti (Kuan Yü), national god of war, viii. 196  
 —Wu, Emperor, viii. 76  
 —Yin, Buddhist deity, goddess of mercy, viii. 82, 84, 113, 194-196  
 —female Bodhisattva, xii. 261-262  
 —Yü, god of war, viii. 94, 95, 97, 174, 176, 177, 196  
 Kuang Ch'êng-tzû, recluse, viii. 22  
 —Wu terms of peace, viii. 92, 93  
 Kuangsi Province, viii. 139  
 Kuangtung, viii. 5  
 Kuanip, mythic hero, xi. 342  
 Kuara, xi. 312  
 Kubaiko, sister of Komdei-Mirgan, iv. 489  
 Kubera, vi. 97, 112, 116, 157-158, pl. xix, opp. p. 158, 159, 180, 204, 214, 215, 229, 356<sup>4</sup>  
 Kubjä, healing of, vi. 173, 178  
 Kuda, tortoise, vii. 317  
 Kudai Bai-Ülgön, iv. 405  
 —Bakshy, tutelary genius of blacksmiths, iv. 464  
 —Jajutshi, iv. 406  
 —seven gods, iv. 343, 373-374, 402, 408, 490  
 Kud-ava and -azerava, House mother and mistress, iv. 168  
 Kudo-spirit (Kudo-Vodyž), iv. 135-138, 168  
 —totem, vii. 271  
 Kudos, great and little, iv. 135, 174  
 Kuei, jade tablet, viii. 46  
 —sacrifice against evil influences, viii. 61  
 —Shê painting of tortoise and snake, viii. 100  
 —tortoise, viii. 98  
 —-fu, viii. 100  
 —-ts'ang, collection system, viii. 137  
 K'uei niu, viii. 111  
 Kugsugga, mighty priest of gods, v. 104  
 Kugu shotshen-ava ("Great birthgiving mother"), iv. 258  
 Kuguldei-Matyr, hero who became star, iv. 429  
 Kuhaka, snake, vi. 165  
 Ku-hkan, city built by Sithu and Kyawzwa, xii. 353-354  
 Kuhû, goddess, vi. 93  
 Kui the Blind, ogress, ix. 65, 66, 88  
 Kuila-moku, patron deity of medicine, ix. pl. 1, frontispiece  
 Kukkuṭapada, hill where Kâśyapa lies, vi. 211-212  
 Kukulcan, hero-deity, xi. 125, 131, 134-136, 137, 139, 140  
 Kukumatz, x. 179  
 Kukuwazuka, fowl of the ghosts, vii. 288  
 Kul, evil water-spirit, iv. 194, 198-199  
 Küläjümal, village-god, iv. 174  
 Kulakaras, first lawgivers, vi. 225-226  
 Kulhweh and Olwen, iii. 99, 125, 187, 189, 190, 191, 192, 197, 198, 202  
 —hero of the Arthurian cycle, iii. 99, 100, 108, 187, 188, 198  
 Kulili, one of dragons of Chaos, v. 86  
 Kulilu ("the Fish-man"), dragon, constellation Aquarius, v. 282  
 Kulimina, Arawak creator of women, xi. 259  
 Kuling, viii. 123  
 Kulitara, parent of Śambara, vi. 68  
 Kul jungk, fish-spirit, iv. 194  
 Kull (or Koll), water-spirit, original meaning was "spirit of dead," iv. 208  
 Kulla of Babylon, v. 104, 390<sup>267</sup>  
 Kullaba may be connected with exploits of Gilgamesh, v. 55, 140, 342  
 Kul-oter, devil, iv. 376  
 Kultur-mythus, viii. 227  
 Kumāra, born of Prajāpati and Uṣas, vi. 82  
 Kumāras, ten subdivisions of, vi. 227  
 Kumaso, legendary invaders, viii. 210  
 Kumbhakaraṇa, vi. 129, 157  
 Kumbhāṇḍas, a species of goblin, vi. 203, 215  
 Kumbhin, vi. 98  
 Kumé-dera, Buddhist temple, viii. 277  
 Kumé-no-Sennin, ascetic, viii. 277  
 Kumush, blue man, x. 229, 236, 277<sup>13</sup>  
 Kund Aramazd, vii. 24, 382<sup>21</sup>  
 Kuṇḍagrāma (Basukund), place of descent of Mahāvīra, vi. 222

- Kundrav (Skt. Gandharva; Avesta Gandarewa), mythical creature, vi. 322
- Kunene River, vii. 146
- K'un, viii. 136
- K'un-lun Mountains, viii. 99, 116
- Kung-ch'ang, Fu Hsi born near, viii. 29
- Kung rebelled against Nü Kua, viii. 31
- Lao, one of the "Three Venerable Ones," viii. 109
- Liu, grandson of C'hi, viii. 41
- sun, family name of Yellow Emperor, viii. 27
- Chao, viii. 179
- Shu, viii. 139
- Wang, viii. 10-11
- K'ung An-kuo, viii. 10
- Ch'iu, viii. 168
- Ming, viii. 177, 178, 179
- Shên ("Spirit of Vacuity"), viii. 56-57
- t'ung Mountain, viii. 22
- Kuni-toko-tachi, viii. 378<sup>2</sup>
- Kuntî, wife of Sûrya, and mother of Pāṇḍavas, vi. 138, 149, 155
- Kunugi, kind of oak, viii. 339
- Kuo, Duke of, viii. 166
- Ai of T'ang Dynasty, viii. 179-180
- Chü, viii. 163-164
- Chü-yeh, viii. 161
- Kung, viii. 140
- P'o, viii. 140, 141
- Shang, patriot who died for country, viii. 91
- Shou-ching, viii. 142
- Tzû-i, general, viii. 96, 179, 180
- Kuova-manno, February moon, iv. 226
- Kupalo, iii. 313-314
- Kura, tale of, ix. 74-75
- waka, image of man made at, ix. 25
- Kurama Mountain, monastery on, viii. 309
- Kurdalägon, Ossete divine smith, iii. 361<sup>90</sup>
- Kurds, origin of, vi. 320
- Kurgal ("great mountain"), title of Enlil, v. 213
- Kuribu, v. 396<sup>57</sup>
- Karubu, Karibu, mythical being of Ea, image of, v. 108
- Kurios ouranou identified with Helios, v. 64
- Kurita, chestnut of, viii. 339
- Kürkura, vi. 98
- Kurm, vii. 19
- Kürma, avatar of Viṣṇu, vi. 104
- Kurozaemon, crow, viii. 334
- Kurrashurur, god, v. 128
- Kurukṣetra, home of Nāgas, vi. 154
- Kurukullā, vi. 218
- Kururumany, Arawak creator of men, xi. 259, 272
- Kurus, overthrow of, vi. 125
- Kurusakahiby, xi. 308-309
- Kuśa and Lava, children of Sītā, vi. 128
- Kusa-nagi ("grass mower"), miraculous sword, viii. 304
- Kusarikku ("fish-ram"), conception of form of Enki as, v. 105, 106
- Kusariqu ("the Fish-man"), dragon, constellation Capricorn, v. 283
- Kûsh, v. 55
- Kushkan, son of over-god, iv. 402
- Kuśilava, wandering minstrels, vi. 128
- Kûsle, stringed instrument, to the accompaniment of which priests pray, iv. pl. xxxv, opp. p. 274
- Kûs-oto, sacrifice-grove, iv. 262
- Kusu-no-ki, camphor-tree, tale of, viii. 347-348
- Kut, soul, happiness, health, etc., iv. 463, 472
- Kutar, king of Phoenicians, v. 340
- Kutiya, etc., names for Christmas Eve, iii. 307
- food on Christmas Eve, iii. 307-308, 310
- Kutku, god of Heaven, iv. 330
- Kutsa, seer, vi. 65, 67
- Kutywa, death of Shwe Pyin Nāts at, xii. 351
- Kuvan Pas, iv. 158
- Kuzimu, Underworld, vii. 118, 181, 195
- Kuzu-no-ha, fox who married warrior, viii. 333
- Kvasir, man created from saliva and possessed of great wisdom, ii. 26, 53, 146
- slain by dwarfs, ii. 265
- Kveldrida ("night-rider"), ii. 300
- Kveldulf accused Norns of taking Thorolf, ii. 240
- "Evening Wolf"), Ulf called, ii. 292-293
- Kwammang'a in rainbow, vii. 289, 290
- Kwang-loi-vu'o'ng, title given to Cao-bien by King Thaitōn, xii. 318-319
- Kwang-vu, Emperor, had To-dinh imprisoned, xii. 313

- Kwannon, goddess of mercy, prayed to, viii. 310, 358  
 Kwei Chi, viii. 183-187  
 Kweku Anansi, son of Spider, vii. 323  
 Kyanyittha, King of Pagān, xii. 344  
 Kyatpyin (centre of ruby mines district of Burma), shattering of Thundersandi's third egg at, is the origin of rubies and precious stones, xii. 277  
 Kyawzwa dies and becomes a Nāt, xii. 354  
 Kyazimba, tale of, vii. 233  
 Kybāi-Khotun, mother of "Lonely Man," iv. 354, 358  
 Kybele, earth-goddess, vii. 12  
 Kydonia, city of Crete, i. 64  
 Kyklopes and Typhon, i. 267  
 —forge trident of Poseidon, i. 211  
 —Hephaistos and Athene instructors of, in their trade, i. 207  
 —killed by Apollo, i. 280  
 —Odysseus at country of, i. 136  
 —one-eyed, incarnation of disk of sun, i. 332<sup>9</sup> (ch. xii)  
 —("powers of the air"), born of Ouranos and Gaia, i. 6, 272  
 —see also CYCLOPS.  
 —slain by Apollo in revenge for Asklepios, i. 107  
 —smiths of Zeus, i. 159-160  
 Kyknos and Herakles separated by thunderbolt of Zeus, i. 87  
 —Tennes, story of, parallel to that of Bellerophon and Stheneboia, i. 325<sup>15</sup>  
 —son of Ares, i. 190  
 Kyknos, son of Ares, waylays Delphian pilgrims, but slain by Herakles, i. 94  
 Kyllene in Arkadia, birthplace of Hermes, i. 192  
 —sea-nymph, i. 20  
 —temple of Hermes of, erected by Lykaon, i. 20  
 Kyn-fylgja, family guardian-spirit, ii. 235, 236  
 Kynon, iii. 191  
 Kynopolis, Anupet female form of Anubis at, xii. 131  
 Kynthos, Apollo on, Mt., i. 175  
 Kynyr Keinvarwawc, Kei passed as offspring of, iii. 198  
 Kyöde jielle, Russian Lapland god, iv. 159  
 Kyögen, farces, viii. 360  
 "Kypria," epic, i. 124-126, 326<sup>2</sup> (ch. viii)  
 Kyrene, Artemis identified with, i. 184  
 —conveyed to Africa in chariot drawn by swans, i. 180  
 —nymph, borne in golden car from Mt. Pelion by Apollo, i. 251  
 —worship of Athene in, i. 169  
 Kyrgys-Khan, protective spirit, iv. 405  
 Kyrios Christos, v. 341  
 Kysagan-Tengere, spirit of ninth heaven, iv. 406  
 Kythera, cult centre of Aphrodite, i. 196  
 —Odysseus sails past, i. 136  
 Kyūshū, island, viii. 211, 254  
 Kyzikos, Argo arrives at, i. 110

## L

- La Bella Marta, i. 319  
 —fille du roi, vii. 358  
 —Mort, Dodo called by French, vii. 427<sup>13</sup>  
 —Plata, shrine at, xi. 207  
 —Route du Ciel, tale, vii. 136, 138, 140  
 La (Cha) harvest sacrifice, viii. 61  
 —chia, system of alchemy, viii. 144-145  
 Labaṣu, devil, v. 362, 364  
 Labat, Père, xi. 279  
 Labbu, Labu, dragon, v. 286-288, 303  
 Labdakos, sorrows of the house of, i. 48-51  
 Labours: see TASKS.  
 Labraid, a god, iii. 36, 86-88  
 —Lamfhada, iii. 175  
 Labyrinth in Cretan ritual, i. 61-62, 325<sup>1</sup>  
 —of Knossos, i. 62, 65  
 Laceration of skin at festival after couvade, xi. 38  
 Lachē and Lachos (Lahmu and Lahamu), v. 291  
 Lachesis ("singer of the past"), one of the Moirai, i. 284  
 Lachrymatories, iii. 248  
 Lacrosse, x. 136-137, 232

- Ladder assists dead to ascend to Heaven, xii. 175  
 —of Heaven, xii. 366<sup>7</sup>  
 —to Heaven, x. 221, 234, 255, 257, 300<sup>49</sup>
- Ladders, Heaven-reaching, vii. 136, 266, 268; see also ASCENTS TO, OR DESCENTS, ETC.
- Ladies in Romantic stories having names of flowers, seasons, etc., viii. 297, 300, 301, 302, 382<sup>6</sup> (ch. v)
- Ladle, handle of, turns with sun, iv. 350
- Ladon, river, i. 81
- Ladru's Wave, iii. 89
- Lady Abundance-Jewel, tale of, viii. 266  
 —of Brilliancy, tale of, viii. 262, 360  
 —Mt. Sano, genius of spring, viii. 349  
 —Rock-perpetuity, viii. 232  
 —T'ai Shan, viii. 70  
 —the Beasts, origin and statue of, i. pl. XLII, opp. p. 182, 184  
 —Fountain, Welsh tale, iii. 191  
 —Lake (Nimue), in Artburian tradition, Morrigan resembles, iii. 67  
 —Who-Makes-the-Trees-Bloom, viii. 213, pl. IX, opp. p. 232, 233, 234, 257  
 —Weaves-the-Brocade, viii. 213, 234, 379<sup>17</sup>  
 —Yaye-zakura, tale of, viii. 347-348
- Læ, giant, Hler may be, ii. 173
- Laeg, visitor to Elysium, iii. 128
- Lærad, tree, ii. 204, 330, 333, 335
- Laërtes, Odysseus said to be son of, i. 37, 123
- Lævateinn, sword, ii. 136, 149
- Lagash, Bau wife of Ningirsu at, v. 14  
 —image of six-headed ram in the portico of "gate of battle" at, v. 129  
 —Ninurta called Ningirsu at, v. 116, 117, 126
- Laguna de Términos, xi. 131
- Lahama-abzu, god, v. 152
- Lahamu, v. 92  
 —dragon of Tiâmat, v. 282, 291
- Lahar, goddess of sheep, v. 191, 193  
 —mother-goddess, v. 313
- Lahmu and Lahamu created, v. 92  
 —first pair of gods of order, v. 291, 293, 298, 299  
 —god, v. 154  
 —image of, v. 108
- Labmu of the Sea, Ea as, v. 103
- Lahu, spirit of Kēngtūng, votive offering to, xii. 333
- Laikha, elephant-supported pagoda at, xii. pl. XII (A), opp. p. 316
- La'i-la'i begotten of Po, ix. 26
- Lailaps, dog given to Prokris by Artemis (or Minos), i. 72
- Laimos ("Pestilence"), abstract divinity of state of body, i. 282
- Laios carried off Chrysippos, son of Pelops, and was cursed, i. 48  
 —curse of, i. lii  
 —killed by his son Oidipous, i. 49  
 —son of Labdakos, banished by Amphion, but later returned, i. 48  
 —wedded to Iokaste, i. 48  
 "Lais" of Marie de France, parallel of Connla myth in, iii. 85, 195
- Laistrygonians, Odysseus at land of, i. 137
- Laitian, ix. 261
- Lajnan ("cliff" or "rock"), female worm in creation-myth, ix. 250
- Lake, Lakes:*  
 Lake, belief that man issued from, xi. 200  
 —cauldron obtained from two mystery people of the, iii. 100  
 —deified as great mother, iv. 413-414  
 —found where shell of crab from the gourd fell, xii. 291  
 —goddess washed in secret, ii. 103  
 —guardian of the, xii. pl. X, opp. p. 302, 303, 305  
 —bealing, borse went into, iii. 128  
 —boly, by which Seides stood, iv. 101  
 —made by gods, bathing in, caused grey hair, iii. 169  
 —new Haltia brought to, iv. 216  
 —of fire, xii. 180  
 —flames: see ISLAND OF FLAMES.  
 —Gems, viii. 117  
 —life, jackals at, xii. 364<sup>10</sup>  
 —Purification of Millions, name of ocean as holding the lost eye of the sun-god, xii. 89  
 —spirits, xi. 184  
 —survivals of spirits and goddesses of, iii. 133  
 —whirling, x. 173
- Lakes, creation of, iv. 319, 331  
 —four, as sources of Nile and birth-place of sun, xii. 364<sup>11</sup>



- Lakes give entrance to spirit-world, vii.  
186, 196  
—in charge of genius ("shadow"), iii.  
228  
—personified, vii. 188  
—sacred, vi. 235-236; xii. 31, 194  
—spoke in time of wars, vii. 188  
—subterranean, guarded by water-gods,  
xii. 89  
—synonymous with fields in celestial  
sense, xii. 416<sup>12</sup>
- Lakedaimon divided from rest of Peloponnesos and ruled by a Heraklid family, i. 95  
—son of Taÿgete by Zeus, i. 11  
—Sparta bride of, i. 23  
—son of Zeus, i. 157
- Laki Oi, fire invented by, ix. 184
- Lakonia and Messene, myths of, i. 23-28
- Lakṣmaṇa, vi. 127, 128, 225
- Lakṣmī, vi. pl. x, opp. p. 118, pl. xi, opp. p. 120, 124, pl. xiii, opp. p. 124, 151, 158, pl. xxi, opp. p. 170  
—sacred images of, xii. 327
- Lalakoñti, x. 199
- Lama, Grand, vi. 216
- Lamaitic creation-myth, iv. 328
- Lamas, Dalai and Ṭashi, reputed to be incarnations of Bodhisattvas, vi. 209, 210, 213, 218
- Lamassu of mercy, v. 358, 365
- Lamaštu, demoness, v. 112, 175, 358, 362, 363, 364, 366-371, 416<sup>34</sup>
- Lamb, golden, Atreus failed to sacrifice, i. 184  
—found by Atreus among his flock, i. 120, 326<sup>1</sup> (ch. viii)
- Lambs, gravestones in shape of, vii. 95-96
- Lambton Worm required milk, vii. 391<sup>16</sup>
- Lamech = Aradgin = Ardates, Hebrew patriarch, v. 205  
— = Lumha, v. 105  
—(probably Lumha, title of Enki), descendant of Cain, v. 202
- Lameness, cause of, iii. 255
- Lament, singing of, iii. 67
- "Lamentation of Ch'ung Chêng," viii. 181  
—see items s.v. **WAILING.**
- Lamga, lord of the net, v. 349
- Lamia, i. 278  
—corresponds to Arm. Al, vii. 88
- Lamia (Lam-me-a), v. 365, 366, 369, 371
- Lamma, lamassu, winged female animals, v. 358, 360
- Lammae (Labašu), v. 364, 416<sup>34</sup>
- Lamme: see **LAMAŠTU.**
- Lampetië, daughter of Helios and Neaira, i. 242  
—wife of Asklepios, i. 281
- Lamps in Śiva's temple, vi. 181  
—temple worship, xii. 193
- Lamu, vii. 165
- Lamyang, language of, xii. 267
- Lan Pass, viii. 126
- Lan Ts'ai-ho, one of the Eight Immortals, viii. 123, 129
- Lance, magic, iii. 199-200, 202, 203, 204
- Lancelot, iii. 197, 198
- Land, divine, iii. 37-38, 114-123, 182  
—enlarged by theft of land, viii. 248-249  
—fishing up of, ix. 20, 43  
—gods, iv. 173  
—gods', or Elysium, to which living were invited by Immortals, iii. 14, 36, 37, 54, 55, 69, 80-81, 90, 111, 114, 173  
—of blessed, v. 223  
—Eternity, viii. 230, 378<sup>13</sup>  
—the Living, iii. 84, 85, 181  
—perpetual green of Sea King, viii. 213  
—Promise, iii. 29, 63, 64, 65, 67, 89, 116, 118, 121, 128, 151, 173, 175, 177, 210, 213  
—Purity, Jōdo is the, viii. 241  
—(of Purity, etc., etc.), visited by Wa-Sō, viii. 363-365  
—Women, iii. 72, 84-86, 87, 89, 115, 116, 117, 194  
—Youth, iii. 180, 181  
—under Waves, iii. 120, 173  
—use of fire-ritual in claim to, ii. 201  
—vættr, guardian land-spirit, ii. 228, 321  
—water spirit, iv. 462
- Landing-stick (wood), Êpet termed the great, 376<sup>79</sup>
- "Landnáma-bók," ii. 44, 76, 202, 203, 210, 216
- Lang, dead body of, changed into betel-tree, xii. 356  
—son of Cau, xii. 355  
—twins, "Perfect Ones," viii. 113

- Lang Ya, viii. 139  
 Langbard (Odin), ii. 161  
 Lang-son Hills, battle at, xii. 313  
 Language, vii. 109, 112, 114, 115, 126-127, 145  
 —Akkadian, v. 2  
 —animal, knowledge of, iii. 166  
 —Armenian, vii. 13-14, 379<sup>1</sup> (introd.), 380<sup>9</sup>  
 —Celtic and aboriginal, iii. 7  
 —dual, for men and women, xi. 17, 20, 282, 349<sup>5</sup>  
 —each created pair had different, x. 219  
 —-map, Struck's, vii. 114  
 —no foreign, may be spoken in kere-met, iv. 152, 157  
 —of Chimu, xi. 224  
 —Lapps and their underground spir-its believed to be same, iv. 71  
 —Lesser Antilles, xi. 17, 20, 349<sup>5</sup>  
 —scornful, Odin learned from the dead, ii. 46  
 —secret, to mislead Master of a place, iv. 471  
 —sign-, developed on Plains, x. 102  
 —snake eaten to acquire knowledge of beast-, iii. 166  
 —tabu, ii. 95, 357<sup>60</sup>  
 —Toltec, xi. 107, 108  
 —Wa, evolution of, xii. 294  
 Languages, Chin legends of beginning of, xii. 266, 267  
 —Indo-Chinese, xii. 253-254  
 Lañkā = Ceylon, vi. 128, 157, 158, 236  
 Lāntaka, vi. 227  
 Lanterns of the dragons, viii. 271  
 Lanval, knight, fairy fell in love with, parallel of Connla tale, iii. 85  
 Lan-yein and A-mong, brother and sister ancestors of Karens, xii. 282-284  
 Lao country, invaders from Turkistan founded brief dynasty in, xii. 287  
 —Lai-tzū, viii. 164  
 —Ngu tricks first two Shan kings and becomes Governor of Mithilā, xii. 275  
 —origin of, xii. 277  
 —Siamese Shans, and Hka-chè, tradi-tion of brotherhood of, xii. 296  
 —-Tai carry Mahāyāna to Burma and Siam, xii. 260  
 —Tan, viii. 113  
 Lao Tzū philosophic founder of Taoism, viii. 8, 9, 10, 13, 14, 16-24, 52, 53, 54, 56, 59-60, 94, 103, 105, 106, 110, 112, 119-120, 129, 134, 144, 189  
 Laodameia, grief of, on death of Protesilaos, i. 126  
 Laokoon detects ruse of wooden horse of Troy, but, with his sons, is crushed to death by two serpents from the sea, i. 132  
 Laomedon, king of Troy, i. 85  
 —slain by Herakles, i. 91, 118  
 —son of Ilos, i. 118  
 Laos, prototypes of Malay perhaps to be sought among wilder tribes of, ix. 244  
 Lapis lazuli, celestial origin of, xii. 367<sup>12</sup>  
 —Rê's hair of, xii. 74  
 Lapithai besiege Dorians, i. 94  
 Lapiths and Centaurs, i. pl. xxvi, opp. p. 100  
 —outrage of Centaurs on women of the, i. 105, 270  
 Lappers of "Ara" or "brave men" or ever-lappers, vii. 90  
 Lapps, vii. 114  
 —belong anthropologically to different race than Finns, iv. xvi, xvii  
 —Finnish loan-words among the, iv. xvi  
 —language of, held to be Finno-Ugric, iv. xvi  
 —religious beliefs and usages of, largely of Teutonic influence, iv. xviii-xix  
 Lara and Mercury, parents of Lares, i. 299  
 Larak, city of Pabilhursag, v. 206, 207  
 Larches, iv. 490  
 Lares, i. 298-299  
 —and Genius, i. pl. lx, opp. p. 290  
 —Penates, xi. 39-40, 224  
 —represented by Lassi in modern Romagnola, i. 317  
 Laronda, barrack-spirit, represents Larunda in modern Romagnola, i. 317  
 Larunda represented by Laronda in modern Romagnola, i. 317  
 Larvae, men came out of ground as, ix. 169  
 Lasciviousness, serpent symbol of, viii. 332  
 Lash, Apollo presents Hermes with, to control cattle, i. 193

- Lassi modern representatives of Lares in Romagnola, i. 317
- Last Judgement, v. 147, 148
- word, one having, prevails, ix. 118
- Lat, occurrence of Ba'al Shamîn with goddess, v. 64
- Latarak and Etalak stood at gate of sunrise, v. 134
- Látawci, souls of unbaptised children become, after seven years, iii. 254
- Latin America, use of term, xi. 1-2
- Latinus, child of Hercules, i. 303
- son of Faunus, grandson of Saturn, i. 306
- Latium, Aeneas arrives at, i. 306
- Janus arrives at, i. 297
- Latmos, Mt., in Karia, i. 245
- Latoere, creator-god, ix. 176
- Laufey (or Nal), giantess, mother of Loki; also a peasant, ii. 139, 140, 148
- Laughing Buddha, viii. 194
- folk of Isle of Joy, iii. 115
- Laughter, ix. 274, 275, 279, 281, 283, 284, 293
- of Skadi, ii. 103, 141
- strain, magic, played on harp by Lug, iii. 29
- tempting wayfarers on way to moon to, x. 8
- Laurel, Daphne changed into, i. 16
- dark spots on moon, viii. 339
- tree guards sanctuary in rites at Eleusis, i. pl. L, opp. p. 230
- sacred to Apollo, i. 180-181, 182
- wood, Hermes invented fire by rubbing pieces of, i. 192
- Laurus nobilis (êru), branch of, supposed to aid in child-birth, v. 97
- Lava, vi. 128
- Lavinia according to prophecy to marry Aeneas, i. 306
- Lavinium, city founded in Latium by Aeneas, i. 306
- Law, vi. 12, 109
- code of, received by Minos from Zeus, i. 64
- court of Osiris, assessors in, xii. 141
- givers, vi. 225-226
- international, Hermes important in early stages of, i. 194
- of Babylon revealed to Hammurabi by Shamash, v. 150
- limitation, Etruscan, revealed to Arruns Veltyrnus by Begoë, i. 289
- Law, tale of Charlemagne's demand to be told of Frisian, ii. 163-164
- Laws given for earth-people, x. 258
- of Arallû defied by Gilgamesh, v. 264
- Canute, ii. 198, 201, 293
- School of, viii. 8
- Lawson, J. C., criticism of "Modern Greek Folklore and Ancient Greek Religion" of, i. 311
- Laxha, deity, x. 252
- Laying of ghosts, ii. 308, 309
- on of hands, by Odin, before war, ii. 58
- ICam-sriñ, war-god, vi. 214
- "Leabhar Gabála," iii. 36, 38, 42
- na hUidre, iii. 79, 80, 81, 82, 164, 165
- Lead in ritual of destruction of Namuci, vi. 97
- Leaflet Tengu, viii. 288; see also TENGU, ETC.
- League, x. 52
- triple, xi. 128
- Leander (Leandros) and Hero, i. 201-202
- Leannan sighe, fairies who befriend mortals when human powers fail, iii. 65
- Leap, Glaukos's, i. 261
- Lear, iii. 106
- Learchos, son of Athamas, killed by father through mad delusion, i. 46
- Leash which alone could hold Little Dog of Greit, iii. 199
- Leaves, rustling, in divination, vii. 12
- talking, of tree of life, iv. 351
- withered, Sumerians recognized dead body of Tammuz in, v. 349, 350
- Lebadeia in Boiotia, Trophonios (Hades) dispensed oracles in his cave at, i. 234
- Lebanons, v. 39, 145, 400<sup>154</sup>
- cedar mountain probably the, v. 252, 255
- Leda at home, i. pl. XLIX, opp. p. 224
- daughter of Thestios, wife of Tyn-dareos, i. 24
- wife of Zeus, i. 157
- Ledimo cannibal, vii. 414<sup>24</sup>
- "Le Gambadeur de la Plaine," translation of "Matlangua wa libala," tale of, vii. 278
- Le-Loi, founder of later Le Dynasty, becomes king by gaining magic sword, xii. 302-303

- Leechcraft, ii. 280  
 —Diancecht divinity of, iii. 28  
 Leeches consulted by gods, iii. 30  
 Leg-bands of Carib women, xi. 37  
 —birth from woman's, ix. 113  
 Legal Code of Manchu Dynasty, viii. 156  
 —problem stories, vii. 359  
 Legends and myths, xii. 263-322  
 —Celtic, must contain remnants of aboriginal mythology, iii. 7  
 —growth of, viii. 245-255  
 —Hebrew national, v. 74  
 —local, viii. 244-255  
 —of Minamoto and Taira clans, historical background of, viii. 307-308  
 —Old World gain footing in New, xi. 20  
 —Tammuz and St. George compared, v. 338  
 —similarity of universal, xii. 357  
 Lei deified as protector of wayfarers, viii. 82  
 —Chên K'on, viii. 155  
 —Yu-chung, Wên Ch'ang appeared to General, viii. 112  
 Leib-olmai, Alder-man, iv. 175-176, pl. xxvii, opp. p. 224  
 Leiden Plate, xi. 130  
 Leif the Lucky discovered and named Vinland, x. 1  
 Leikn, Thor broke leg of, ii. 91  
 Leil, Esthonian coul, iv. 7  
 Leinster, recovery of wife of King Mongan from King of, iii. 59, 64  
 Leira, Ull and Frey worshipped on two hills near, ii. 158  
 Leire (Hleidra), ii. 181  
 Lekek, Hungarian soul, iv. 7  
 Leland, C. G., criticism of "Etrusco-Roman Remains" of, i. 316  
 Lelegia, country named for Lelex, i. 23  
 Lelex, first man and first king of Lakonia, i. 23  
 Lelimo (Izimu), vii. 120  
 Lemnos chief volcanic centre of Hephaistos, i. 207  
 —men on Argo beguiled to linger at, i. 109-110  
 —sight of Orion restored on, i. 251  
 Lén Linfiachlach, cerd of god Bodb, Creidne may be compared with, iii. 31-32  
 Lena, grandson of MacDáthó, iii. 125  
 Lenaia (feast of wild women), January festival in honour of Dionysos, i. 221  
 Length of periods of time, v. 166  
 Lengthening of bodies by spirits: see TREES, SPIRITS APPEAR AS TALL AS.  
 Lenni-Lennapi, x. 21  
 Lent, abjuration of Devil in, vii. 381<sup>5</sup> (ch. ii)  
 —water-spirit as musician may be approached on eve before, iv. 206  
 Leo (Ugallu, dragon), is, v. 282, 286  
 Leochares, sculpture of, representing Ganymedes and the eagle, i. pl. LI, opp. p. 242  
 Leontocephalous goddess, Menehtet, a, xii. 136  
 Leopard, vii. 144, 200, 201, 252-256, 284, 336, 337, 346, 406<sup>7</sup>, 428<sup>11</sup>  
 —totem, vii. 272, 275  
 Leopard's skin priestly costume of Sekha(u)it, xii. 53, 193  
 Leprosy, vi. 183  
 —Meleagros may have been demon of, i. 182  
 —Min Shwe Thè afflicted with a kind of, xii. 276  
 —sent by devil on slothful followers, vii. 371  
 Ler, children of, changed into swans, iii. 51, 59, 104  
 —Irish sea-god, iii. 40, 51, 73, 99, 102, 121, 174  
 Lerne, connexion of springs of, with myth of Danaïds cannot be original, i. 31, 32  
 —springs of, revealed by Poseidon to Amymone, i. 213  
 "Les Trois Vaisseaux," vii. 358  
 Lesbos and Chios, Phaon ferryman between, i. 200  
 Lesches of Lesbos author of "Little Iliad," i. 131  
 Lěšiy, Lěšovik, silvan spirit in animal or human form, iii. 261-266; iv. 177  
 Lesní Ženka may formerly have corresponded to Meschamaat, iii. pl. xxx, opp. p. 260  
 Lesser gods in Eddic mythology, ii. 151-166  
 Lethe, river (of forgetfulness) of Hades, i. 143  
 —Seat of, Theseus and Peirithoös bound to, by Hades, i. 105



- Lethet Oidni, sid of, iii. 119  
 Leto and Artemis associated at child-  
 birth, i. 185  
 ———set Orion among the stars, i. 250  
 —daughter of Koios and Phoibe, i. 174-  
 175  
 —mother of Apollo and Artemis, i. 174  
 —Niobe offended, i. 44  
 —parallelism in birth of Buddha to  
 myth of, vi. 194  
 —wife of Zeus, i. 156  
 Letter of Uso-dori, interpretation of,  
 viii. 334-335  
 Letters, School of, viii. 8, 9  
 Lettic god, vi. 31  
 Letto-Slavic character of Armenian  
 language, vii. 380<sup>9</sup>  
 Letts and Lithuanians akin to Slavs,  
 iii. 317  
 —associated sun with celestial tree, vii.  
 49  
 Lettuce, Hebe child of Hera and a leaf  
 of, i. 241  
 Lè-twin Mingala, Ploughing Festival at  
 Mandalay, xii. 328  
 Leuke, Elysion identified with island of,  
 i. 147  
 Leukippos, father of Koronis, i. 279  
 —son of Perieres and Gorgophone, i. 24  
 Leukothea, double of Aphrodite, i. 198  
 —(Ino), i. 261-262  
 —“White Sea-Spirit,” marine god-  
 dess, i. 46  
 —likeness of Roman Mater Matuta to,  
 i. 290  
 Leukothoë, wife of Helios, i. 242  
 Levarcham, prophetess, iii. 142, 153  
 Level Earth, xi. 176  
 Leviathan, v. 134  
 Leza, vii. 116, 126, 132, 133, 162, 179,  
 239, 316, 426<sup>20</sup>  
 Lha-sa, vi. 208  
 Li, viii. 14, 49  
 —district, viii. 131  
 —Chi, viii. 183-187  
 —Chih-ch'ang, viii. 190  
 —Erh, viii. 18  
 —Hsü-chung, astrologer, viii. 143  
 —Hun, ceremonialist, viii. 91  
 —Hung-chang ordered to make sacri-  
 fice to tortoise, viii. 100  
 —Ki, viii. 61, 68, 69, 76, 98, 109, 135,  
 140  
 —Ku killed, viii. 193  
 Li Kung-lin, artist, painter of “Nine  
 Songs,” viii. 88  
 —Sao, viii. 85-91  
 —Shao-chün, viii. 75, 145, 146  
 —Shê, place where worship paid to god  
 of soil, viii. 62  
 —Shih-min, viii. 14  
 —Ssü, viii. 10  
 —su, viii. 143  
 —T'ieh-kuai, one of Eight Immortals,  
 viii. 119-122, 124  
 —Tzû-ch'eng captured Peking, viii. 181-  
 182  
 —Ying, viii. 174  
 Liang Dynasty, viii. 188  
 —i, Apex evolved the two principles,  
 viii. 136  
 “Liao Chai Chih I,” viii. 156  
 Liath loved Bri, iii. 91  
 —Luchra, protector of Fionn in child-  
 hood, iii. 165  
 Liban, Irish goddess, iii. 36, 56, 73, 86,  
 90, 194, 208  
 Libations, ii. 117; v. 248, 249  
 —withheld from dead by Merope, i. 38  
 Liber first arose as epithet of Iuppiter,  
 i. 292  
 —has disappeared from folk-belief of  
 modern Romagnola, i. 318  
 “Liber Hymnorum,” hymn and gloss  
 of, on saints, iii. 13  
 Libera equated with Korë, i. 292  
 Liberalism, viii. 8, 9, 10, 11, 19, 194  
 Libombo forest, Chief of, vii. 191, 192  
 Libra, xi. 98  
 —Hayk older name for zodiacal sign,  
 vii. 65  
 —station of Ninurta-Mars and house  
 of Saturn, v. 305, 410<sup>31</sup>  
 Librarian of the gods, Sekha(u) it as,  
 xii. 52  
 Líbu (“ague”), v. 163  
 Libya, Amon becomes chief deity in, xii.  
 241  
 —Apollo and Kyrene wedded at, i. 251  
 —Argo driven by gale to, i. 113  
 —became a desert, i. 244  
 —Danaos sovereign of, i. 30  
 —Menelaos touches at, i. 134  
 Libyan, Neith of Saïs and Ash not truly,  
 xii. 410<sup>1</sup>  
 Libyans, Ĥat-hôr goddess of, xii. 410<sup>1</sup>  
 —Neith patroness of all, xii. 142  
 Libye, intrigue of Poseidon with, i. 211

- Lice on infant's head "its soul," vii. 417<sup>22</sup>
- Lichen, forest-spirit has coat of, iv. 184
- Licho, evil Dolya, iii. 252
- Licking wounds to heal them, vii. 90, 395<sup>58</sup>
- Licko, Polyphemos appears in Russian folk-lore as, vii. 369
- Lie, house of, darkness distinguishing feature of, vii. 397<sup>7</sup>
- Lieh, mountain birthplace of Shên Nung, viii. 30
- Lieh Hou, Empress, viii. 76
- Hsien Chuan, viii. 94, 106
- Tzû, viii. 19, 28, 54, 117, 133
- Tzu, a classic, viii. 133, 134
- Liekkio, spirit, iv. 82
- Lien, daughter of Dao-ly, wife of Tan, xii. 356
- transformed into betel vine, xii. 356
- hua, viii. 105
- shan, the "connexion system," viii. 137
- Lif and Lifthrasir, human pair, ii. 168, 338, 341, 346
- Life after death, xii. 173-183
- bedrock fact of Bantu and Negro religion, vii. 179
- and death, viii. 221-224; x. 6, 10-12
- tree of, iv. 383
- aster-scented wine and kite-flying associated with lengthening of, viii. 131
- beyond, iv. 72-82
- breath, viii. 140
- ceremony of birth of, x. 92
- continuity of, viii. 217-218
- control of Lachesis over, i. 284
- cord of, v. 398<sup>101</sup>
- created from the eye of the sun, xii. 30
- cult, triple mysteries of a, iii. 204, 205
- deity of, iii. 355<sup>44</sup>
- elixir of, viii. 103, 144, 145, 202
- (white) of, iv. 415
- eternal bestowed on dead by Hät-hôr, xii. 39
- bread and water of, v. 94, 95, 97, 178, 181, 184
- Gilgamish seeks, v. 214
- Osiris as lord of, xii. 93, 97
- fire emblem of, x. 46-47
- fountain of, often identified with source of Nile, xii. 177
- Life, future, vi. 344-347; vii. 69, 390<sup>14</sup>
- given by devil to God-created man, iv. 377
- heat of, Esmoun (Eshmun) so called because of, v. 74
- Heaven as giver of, iv. 397
- in sky parallels life on earth, iv. 400
- Indian tree of, iv. 356, 357, 359
- lake of, xii. 364<sup>10</sup>
- length of child's, determined by distance between knot and staff on birth thread, iv. 260
- of dead, manner of, iv. 483
- King Mu, viii. 116, 117
- plant of, v. 97, 98-99, 188, 210, 234, 328, 333; vii. 69, 390<sup>14</sup>; xii. 97 (fig. 89), 112, 296, 297
- pool of, vi. 87
- powers of, xi. 74-79
- prolongation of, viii. 29, 146-147
- red colour of, x. 93
- restoration of, i. 62-63, 119, 281; iii. 93, 347<sup>61</sup>; vi. 178; vii. 68, 69, 90, 390<sup>14</sup>, 395<sup>58</sup>; 158-159, 163, 167, 169, 170, 171, 210, 216, 217, 289-290, 337, 338, 339, 358, 407<sup>22</sup>; viii. 121, 124, 145, 191, 193; ix. 49, 63, 70, 76, 78, 82, 279; x. 106, 123, 229, 243, 306<sup>60</sup>; xi. 227
- by Asklepios, i. 280
- bathing in "living waters of Tane," ix. 88
- ghosts after death by slaying, x. 246
- Kaca and Uśanas, vi. 153
- magic cauldron, iii. 100, 101, 104, 105, 112, 203
- medicines, i. 281; vii. 163
- runes, ii. 297-298
- see also DEAD, RAISING OF; REVIVIFICATION.
- swine of Manannan to, ii. 51, 94
- Thor's goats to, ii. 92, 94
- to Osiris, xii. 397<sup>67</sup>
- Poshaiyanne by Eagle, x. 204, 311<sup>69</sup>
- serpent and sons of Horus guarding, xii. 112 (fig. 115)
- span, vi. 20, 23
- spirits of heart, head, etc., received by child through its mother's food in womb, iv. 472

- Life, superstition that wood carvings of supernatural beings manifest, x. 244-245
- symbol of, xii. 32 (fig. 14)
- symbolized by water and vegetation, vii. 382<sup>23</sup>
- time writing man one name of Heaven-god, iv. 409
- token, ix. 133, 234-235, 339<sup>46</sup>
- cup of Hymir reminiscent of, ii. 87
- in Meleagros-legend, i. 56, 58
- tokens, and tales in which they occur, ii. 241, 242
- tree of: see items s.v. TREE OF LIFE.
- (T'son), Cheremiss, iv. 4
- water and plant of, Osiris guards and is often identified with, xii. 97
- of, iv. 354, 357, 358, 359, 424, 494; v. 178, 180, 184, 188, 328, 334; ix. 174, 252-253; x. 22; xii. 46
- Živa goddess of, iii. pl. xxxiv, opp. p. 288
- Lifting power, rainbow as, iv. 444
- Light, vi. 33, 34, 55, 137, 138; 263-274, 288, 295; viii. 37, 111, 137; ix. 6, 34, 162, 275; x. 9, 22, 35, 39, 45, 104, 116, 166-167, 206, 230-233, 256, 260, 294<sup>42</sup>, 296<sup>45</sup>; xi. 51, 86, 89, 161, 199
- and darkness, combat between, basis of myth of Ninurta and Zû, v. 282, 286
- contests of, v. 130, 302, 304
- day-light, Shamash god of, v. 150, 151-152
- Life, Buddha of Infinite, viii. 241
- Apollo as god of, i. 177
- Babylonian god of, carries short spear with three points at each end, xii. 397<sup>101</sup>
- birth of god of, viii. 226
- created, iv. 419, 420
- crystal symbolizes, x. 284<sup>27</sup>
- descending ray of, as fructifying agent in birth, iv. 398
- from gold, ii. 172, 314
- mane of boar of Frey, ii. 109
- rotted trees only in Underworld grottoes, iv. 487
- swords in Valhalla, ii. 314
- given to world, vii. 144
- Heimdall may be god of, ii. 154
- History of the Great, viii. 54
- Inue at times appear in form of, x. 5, 8
- Light, Mithra genius of, vii. 33
- or fire at child-birth, vii. 394<sup>50</sup>
- phenomenon, iv. 336
- phoenix symbol of, xii. 413<sup>17</sup>-414
- shines from Balder, ii. 129
- Sisyphos interpreted as god of, i. 38
- soul associated with, vii. 94
- source of, disappeared, viii. 226-227
- springs of, healing springs, vii. 59
- Lighthouse destroyed by storm, tale of, viii. 255
- Lighting world from glowing matter, ii. 196
- Lightning, ii. 79, 80, 81, 148; iii. 319, 322; iv. 227, 228, 238; vi. 15, 36, 37, 38, 43, 44, 47, 62, 64, 132, 135, 234; 264, 283, 285, 291, 361<sup>30</sup>; vii. 50, 387<sup>1</sup>, 392<sup>21</sup>, 392<sup>24</sup>-393; 119, 126, 140, 237, 238, 239, 411<sup>43</sup>; ix. 59, 250, 255; x. pl. xvi, opp. p. 84, 109-112, 116, 138, 162, 165, 188, 231, 281<sup>19</sup>, 288<sup>32</sup>, 294<sup>42</sup>, 300<sup>50</sup>; xi. 68, 121, 161, 246, 295
- Agni associated with, vii. 46, 386<sup>11</sup>
- and thunderbolt, Pegasus bearer of, i. 34
- bird, vii. 237
- caused by thunderbird, iv. 439, 440
- Christian Armenian successor of Aramazd hurls, vii. 381<sup>6</sup>
- creator of, iii. 277
- doctors, vii. pl. xxxii, opp. p. 230
- form of fire, vii. 44
- god had place in Thracian religion, vii. 15
- god of, v. 39
- Vahagn-Hyagnis originally a, vii. 34, 44, 46, 365
- Indra god of, vii. 43, 44
- makers, x. 191
- raising of house struck by, iv. 445-446
- "Sharpshooter god" an ancient god (?) of, iv. 406
- spear of Horus, xii. 104
- strikes places where evil or filth hidden, iv. 400
- striking of, creates a sacred person and place, iv. 445
- thunderbolts talismans against, iv. 443
- worship, Slavic, vii. 15
- Zeus god of, i. 159

- Lightning (a beast like black leopard),  
primeval animal, vii. 144
- Lights (Aurora Borealis), fight of, iv.  
287
- confining and liberating of heavenly,  
iv. 421
- mysterious, seen at sea, viii. 271
- of Heaven made of sparks from  
Muspell, ii. 343
- over marshlands, viii. 384<sup>16</sup>
- to lead one astray, iv. 468
- Ligi and Aponibolinayen, tale of, ix.  
232-235
- Ligiřagkuřařařa, title of Marduk, v.  
310
- Lignum vitae trees upholding the earth,  
Chibchachum made to take place of,  
xi. 203
- Ligoapup sister of Olofat, ix. 251,  
258
- Ligobund, female deity, commanded  
trees, etc., to grow on earth, ix. 248,  
250
- Lihlanga, reed; nhlanga, reed bed, vii.  
146
- Lihyanians, Ilāt probably sun-goddess  
among, v. 15, 379<sup>26</sup>
- Likeness, appearing in another's, iii. 56,  
63, 80, 82, 184, 201; vi. 67
- between Fionn and Arthur, iii. 185
- Likymnios, natural son of Elektryon, i.  
76
- Lil and Nintur, myth of, v. 131
- god, v. 113, 114, 131
- Lil, Ostiak soul, iv. 7
- Lili, Vogul soul, iv. 7
- Lilith, Armenian and Persian Al cor-  
responds somewhat to, vii. 88
- as child destroyer, v. 363
- demoness, v. 353, 361, 362
- Elle-folk children of, ii. 224
- in Judaism and Christianity, v. 363
- Lilītu (Ardat Lilli), demoness of the  
wind, v. 362, 365
- Lilla, fool, v. 234
- Lillu, son of Mah, v. 114
- Lilū, Lillū, Babylonian demon, v. 361-  
362, 364, 414<sup>32</sup>, 416<sup>25</sup>
- man, v. 112, 275, 396<sup>66</sup>
- Lily, viii. 385<sup>7</sup>
- Lima, xi. 224-225
- Limbo of infants, xi. 83, 94
- Lime, Udibwa's face smeared with, xii.  
350
- Limestone in betel-vine legend, xii.  
355-357
- Limos ("Famine"), abstract divinity  
of state of body, i. 282
- Lin Yūan, viii. 72
- Linden-tree, Philyra changed into, i. 16
- Lindgadan, story of, iii. 133
- Linen bound on head of sacrificial vic-  
tim, iv. 255, 256
- goddess (Menkhet), xii. 136
- hung on trees at Whitsuntide sacrifice  
to water-nymphs (Rusalky), iii. 254
- white, placed in passage as invitation  
to Domovoy to join family meals, iii.  
242
- woven by water-nymphs causes weak-  
ness and lameness if walked on by  
man, iii. 255
- "Ling Ch'ien Shu," viii. 138
- Pao popular name of Tao Chūn, viii.  
109
- Ti, viii. 174
- Linga worship, vi. 119, 178-179; see also  
items s.v. PHALLIC; PHALLICISM.
- Linguistic divisions of Mexico and Cen-  
tral America, xi. 43, 352<sup>1</sup>
- stocks along Pacific coast, x. 212-213
- of Honduras and Nicaragua, xi. 183
- North America, x. 75
- North-west coast, x. 237-238
- Pueblo tribes, x. 183
- South America, xi. 256, 371<sup>3</sup>
- Linh-lanh (Pagode Balny), Temple of,  
believed to stand on head of dragon,  
xii. 310
- Temple, spirits of, aid Ministers of  
State in debate, xii. 319
- Linos, i. 252-253
- teacher on zither of Herakles, by  
whom he is killed, i. 79
- Lion, iv. 360
- as symbol of 'Ate, v. 36
- sun, v. 60
- attended Kybele, i. 275
- Chimaira compounded of dragon,  
goat, and, i. 39
- double, Aker as, xii. 42, 43, 169; sin-  
gle, xii. 90, 368<sup>22</sup>, 369 (fig. 221)
- Har-hekenu often has body of, xii.  
388<sup>28</sup>
- hawk-headed, xii. 24, 29
- "Horus in Three Hundred" some-  
times depicted as composed of, and  
other animals, xii. 388<sup>28</sup>



- Lion, "Horus of Mesen(?)" has head of, xii. 388<sup>28</sup>  
 —kept at Leontopolis for god Shu, xii. 164  
 —Khnûm on back of, xii. 369<sup>22</sup>  
 —killed by Herakles on slopes of Kithairon, i. 79  
 —Labbu used for, v. 287  
 —man-eating, x. 72  
 —Nefer-têm in form of, xii. 141  
 —Nergal as single, xii. 368<sup>22</sup>  
 —of Nemea, i. 80, pl. xxxi, opp. p. 76  
 ———skin of, as protective cloak, i. 81  
 —old mediaeval story of the, vi. 212  
 —one of the Merets had head of a, xii. 137  
 —or leopard with serpent's neck, xii. 64, 65, 169  
 —probably Ugallu, v. 278, 283  
 —(shih), why symbol for teacher, viii. 104  
 —south wind has head or body of, xii. 65 and fig. 71  
 —winged, v. 279, 280, 396<sup>42</sup>  
 Lioness, animal form of Tefênet and Sekhmet, xii. 29  
 —Men'et a, xii. 101  
 —sun's eye in form of, xii. 86  
 Lions, vii. 215, 216, 230, 236, 284, 292, 319-320, 323, 337, 344, 425<sup>20</sup>  
 —(Aker) as "the morning" and "yesterday" in commentaries, xii. 43  
 —carry two mountains between which sun rises, xii. 43  
 —confused with Shu and Tefênet, xii. 43  
 —represented seated in bushes (the horizon) or as sustaining sky, xii. 43 and fig. 37  
 —as traditional guardians of temple, xii. 414<sup>21</sup>  
 —depicted with Artemis in art, i. 186  
 —Enkidu in conflict with, v. 237-238  
 —Melanion and Atalante changed into, i. 59  
 —Shu and Tefênet represented as, xii. 43, 87 (fig. 78)  
 Lipit-Ishtar, v. 327, 346  
 Lips of Gwevyl, iii. 190  
 Liquor, xi. 77, 113  
 —ocean derived from amniotic, ix. 37  
 —poured on ground at health drinking in honour of spirits, iv. 39  
 Liquor, pouring of, for heroes, ii. 122  
 Lirufu: see LUFU.  
 Lise, sister of Kapapitoe, ix. 210-213  
 Lisi dialectic for Nesu, god, v. 110  
 Lisp, Spider speaks with, vii. 324  
 Litai ("Prayers"), abstract divinities of social institution, i. 282  
 Litanies, v. 88  
 Litaolane, tale of, vii. 220-222  
 Literature based on mythology in Ireland and Wales, iii. 7  
 —compilation of, viii. 245  
 —of Mexico, xi. 352<sup>3</sup>-354  
 Lithuanian loan-words found among the Mordvins, iv. xvi, xix  
 Lithuanians, Baltic Finns in close contact with, iv. xix  
 Litr, dwarf whom Thor kicked into Balder's funeral pyre, ii. 130, 265  
 Little Bear, iv. 425-426  
 —God C perhaps identified with, xi. 139  
 —Dog of Greit, iii. 199  
 —Fawn: see OISIN, ETC.  
 —Iliad narrates siege of Troy, i. 131  
 —People (Bushmen or Pygmy): see DWARFS (vol. vii).  
 —people, souls in Heaven resemble, iv. 488  
 —Star, son of the Moon, x. 114  
 —Vehicle: see HINAVĀNA.  
 Liturgical formula into which names of five kings of Ur are cast, v. 345  
 Liturgies, v. 88  
 Liturgy, Ethiopic, possible survival of Egyptian sacred number forty-two in, xii. 416<sup>8</sup>  
 Lityerses ("Prayer for Dew"), i. 253-254  
 Liu, viii. 113  
 —An: see HUAI-NAN Tzŭ.  
 —Chih, viii. 168  
 —Hsia-hui, viii. 168  
 —Hsiang, viii. 55  
 —Hsiao-hsiang adopts Kwei Chi, viii. 183, 184  
 —Hung impersonated Chên, viii. 191, 192, 193  
 —Pang, military leader, viii. 92-93  
 —Pei, viii. 94, 95, 174, 175, 176, 177  
 —pu, viii. 45  
 —Shu, viii. 58  
 —Ssŭ Ch'in, viii. 183  
 —Sung Dynasty, viii. 188

- Liu Tsung ("Six Honoured Ones"), viii. 51
- Liuffingar, elves called, ii. 223
- Liver of elephant eaten by those it had swallowed, vii. 199, 313
- Liu Hung burned, viii. 193
- mothers, food of Als, vii. 88, 369
- ox, eating of, makes ancestors of Hereros black, vii. 150
- tabu in some nomes, xii. 362<sup>3</sup>
- Livers of captives eaten for various reasons, iv. 5
- Living, ghosts influenced by, vii. 183
- Livonians akin to Finns in linguistic and geographical aspects, iv. xv
- Lizard and Kapapitoe, tale of, ix. 210
- as messenger, vii. 163
- created to injure the Gaokerena tree, vi. 281, 288
- poses as chief's daughter, vii. 201
- Lizards, vii. 106, 160, 163, 164-165, 171
- Ljod, "wish-maid" of Odin, ii. 249
- Ljösalfar ("light elves"), ii. 221
- Llacheu, son of Arthur, iii. 191, 199
- Llama, speaking, saved one man from flood, xi. 230
- Llapchilulli, xi. 208
- Llautu, fringe, symbol of sun's rays, xi. 245
- Llech Echymeint, Arthur imprisoned three nights under, iii. 189
- Lleu, slaying of Cúroí compared with that of, iii. 152
- took form of eagle, iii. 56, 97
- Llaw Gyffes, twin son of Arianrhod, iii. 96-97, 98, 99
- Llevelys, son of Beli, iii. 106
- Lloque Yupanqui, third Inca, xi. 244
- "Lludd and Llevelys," story of, iii. 107
- as King, rebuilt London (Caer Ludd), iii. 107
- buried serpent and its live opponent after stupification with mead, iii. 130
- father of Cordelia, iii. 103
- Llaw Ereint ("Silver-Hand"), Llyr sometimes confused with, iii. 102-103
- son of Beli, iii. 106
- suggested change from Nudd (for earlier Nodens Lāmargentios), iii. 103
- Llwyd, bishop who raised enchantment on Dyfed, iii. 102
- Llychlyn, a mysterious country in the lochs or sea, iii. 171
- Llyr, family of, iii. 100
- in Welsh literature and Romances, iii. 191
- Half-Speech equivalent of Ler, iii. 102
- Lledyeith, one of the three notable prisoners of Britain, iii. 189
- Marini, Welsh sea-god, iii. 102, 106
- (Shakespeare's Lear), father of Cordelia, iii. 102, 103
- "Llyvyr Taliesin," iii. 339<sup>4</sup>
- Lo River, viii. 33, 35, 38, 43, 100
- fou, viii. 145
- han, viii. 196
- hu, viii. 101
- Kuan-chung, viii. 174
- p'an, compass, viii. 141-142
- shu, origin of, viii. 35
- yang, viii. 27, 188
- Loa, creator being, ix. 248-249
- Loaves left for forest-elves, ii. 206, 207
- see BREAD, SACRIFICIAL.
- Local cults, preservation of, xii. 217-218
- deities mostly explained ultimately as manifestations of sun, xii. 28
- forms of Horus, xii. 388<sup>28</sup>
- goddesses, frequently identified with Hat-hôr and solarized, xii. 41
- gods, xii. 15-22, 98
- nearer to man than cosmic gods, xii. 23
- Localized, non-cosmic primitive gods develop little mythology, xii. 384<sup>1</sup>
- Loch Béal Draccan ("Lake of Dragon's Mouths"), Caer as bird at, iii. 78
- Gile, tears made, iii. 135
- Guir, Aine still seen in, iii. 47
- tree in, iii. 138
- Léin, Lén Linfiachlath lived in, iii. 32
- Medb's warrior, ii. 153
- of the Birds, iii. 37
- Riach, white sheep cast into, become crimson, iii. 38
- Lochlann, King of, iii. 63, 170, 171
- may have been supernatural region with superhuman people, iii. 171
- Lochs and seas, secret of passing under, iii. 134
- origin of, iii. 135-136
- Locomotion, seven forms of Platonic, xi. 52

- Locust, magic contest of, with Grebes, x. 161
- Locusts, vii. 182
- sent to rice-fields by harvest-god, viii. 233
- Lodan, son of King of India, iii. 116
- Lodbrok, Bragi's song of, ii. 250
- Lodderaidaras, bird's stair = Milky Way, iv. 434
- Loddfafnir owes magic knowledge to Odin, ii. 46, 243, 296
- Loddiš-edne, bird-mother, iv. 177
- Lodens Lāmargentios, suggested change of Nodens Lāmargentios to, iii. 103
- Lodge, ceremonial, at Sun-dance festival, x. 89
- Lodges, animal, x. 122
- form of, x. 80
- in festivals, x. 57-58, 170
- Lodur (Loki), ii. 24, 147, 151, 327
- Loeg, Cúchulainn's charioteer, iii. 64, 86-88, 146, 147, 149, 150, 209
- Loegaire the Triumphant, son of King of Connaught, iii. 37, 49, 69, 70, 90, 134, 140, 143, 145, 146, 147, 148, 149, 209
- Löfjerskor, elves, ii. 226
- Lofn, goddess, ii. 15, 174, 185
- Lofoden islands, Ran came to fires on, ii. 191
- Löfviska, ii. 205
- Log, hollow, x. 105, 173, 180, 198; xi. 95
- place occupied by Seeland became water called, ii. 181
- whirling, x. 173
- Logi ("Fire"), ii. 92, 93, 94, 147, 280, 281
- Logos, creative Word, v. 105
- Logres destroyed by Dolorous Stroke, iii. 203
- Lohū, "Blood-Red River," vi. 245
- Loi Hsao Mōng apparently Wa equivalent of Mt. Meru, xii. 290
- Lōng Tawng Peng, Min Shwe Thē becomes chief of, xii. 276
- Pu Kao ("Hill which the Crab Entered"), death of Ko Pala in crab incarnation at, xii. 279
- Lokapālas, four, in Taoism, viii. 14
- four, vi. 159, 215, 216
- "Lokasenna," ii. 10, 15, 49, 56, 60, 73, 75, 90, 91, 93, 101, 105, 124, 128, 139, 140, 141, 142, 145, 146, 153, 161, 171, 172, 174, 178, 220, 336
- Lokeśvararāja, one of the Buddhas, vi. 200
- Loki (Lopt), god, son of giants, ii. 10, 15, 17, 22, 24, pl. vi, opp. p. 32, 43, 45, 49, 56, 61, 63, 64, 73, 74, 79, 83-84, 87, 88, 89, 90, 91, 92, 93, 94, 95, 100, 101, 102, 103, 105, 110, 112, 121, 123, 124, 127, 128, 129, 131, 134, 139-150, 153, 155, 159, 160, 161, 165, 172, 174, 175, 178, 179, 180, 182, 220, 221, 229, 265, 266-267, 268, 278, 338, 339, 340, 341, 343, 351<sup>4</sup>, 386<sup>64</sup>
- Lokkji, Faroe Island's ballad of, ii. 151
- Lokria, Perseus supposed to have been identified with Hermes at Thronion in, i. 36
- Lol, Siryan soul, iv. 7
- Lombards (Longbeards), legend of, ii. 38
- Wodan and Frija known to the, ii. 18
- Lón láith ("champion's light"?), light projecting from Cúchulainn's forehead, iii. 11
- Lōndaung, village where Shwe Pyin brothers were taken but could not be killed, xii. 350
- London, Bran's head buried at, iii. 101
- Lonely Man, iv. 353, 354
- Long Count, specimen on lintel at Chichen Itza, xi. 129
- legged-fellow, viii. 211
- lived personages, iii. 206-207
- wood, name of bow of Marduk, v. 308
- Long-do, guardian spirit of Thanh-long, appeared to Cao-bien, xii. 318
- Pagoda to the dragon-spirit erected by Cao-bien, xii. 318
- village; temple of Cao-bien formerly in, xii. 317, 318
- "Longes mac nDuil Dermait," iii. 149
- "Longes mac nUsnig," iii. 65
- Longevity, viii. 104, 105, 265, 278, 280, pl. xxxix, opp. p. 332, pl. XLIII-XLIV, opp. p. 348, 352
- deities of, viii. 279-280
- god of, viii. 81, 82, 97; see also LIFE, PROLONGATION OF.
- (tho), sign of, carved on altar, xii. 311
- tortoise and crane emblems of, viii. 100, 104

- Longevity, trees as symbols of, viii. 104, 105  
 —wine and kites associated with, viii. 131
- Lono, god, ix. 24
- Loochoo Islands, Tametomo called first king of, viii. 309
- Loom, wandering soul of shaman, iv. 498, 506
- Loon Woman, sorcery practised by, x. 228-229
- Loosening chains or fetters, ii. 252
- Loowit, witch, guardian of bridge, x. 134
- Lopamudrā, Agastya created, vi. 146
- Lope de Aguirre, soul of, haunts savannahs in form of tongue of flame, xi. 279
- Lopmus, Old Man of village, iv. 403
- Lord-in-Centre-of-Heaven, viii. 378<sup>2</sup>
- Lord of Arallū, Nergal and Tammuz have title, v. 351  
 —the Heavens, v. 63-64, 390<sup>280</sup>  
 —Lebanon, v. 39  
 —sun, xii. 264, 265
- Lords of Day capture those of Night, xi. 153-155  
 —and Night, xi. 53-54, 55, 56, 100  
 —Death, hero-brothers triumph over, xi. 170
- Lord's Prayer, Indian, x. 153  
 —Supper, wetting of fingers in liquor before, iv. 38  
 "Lordship has fallen" refers to death of Tammuz, v. 326
- Lorica of Manannan preserved wearer from wounds, iii. 29
- Loscuinn, iii. 30
- Losy, giant snake of ocean, iv. 345
- Lot, v. 153  
 —wife of, iv. 363
- Lothar, one of Three Finns of Emuin, iii. 90, 156
- Lothen, giant, ii. 279
- Lo-tlhaka, a reed, vii. 402<sup>9</sup>
- Lots cast for possession of Helen in marriage, i. 25
- Lotus, vi. 109, pl. XI, opp. p. 120, 133, 145, 146, 191, 192, 208, 212; viii. 385<sup>7</sup>  
 —blue, birth of sun from, xii. 39  
 —symbolizes ocean, and sun-god grows in, xii. 50 and fig. 48  
 —eaters, Odysseus at land of, i. 136  
 —Egyptian sun-god associated with, vii. 385<sup>9</sup>
- Lotus flower, emblem of Nefer-tēm, xii. 140  
 —flowers, viii. 240, 242  
 —of Truth, Śākyamuni preached the, viii. 241, 242, 297, 332, 336, 344, 385<sup>11</sup>  
 —Serpent ancestor of Raja of Chūtīā Nāgpur; married to Pārvatī, xii. 270-271  
 —stalk carried by Egyptian goddesses, xii. 13  
 —symbolic of offspring, viii. 105  
 —throne, three Tīrthakaras obtain release on, vi. 222
- Louquo, first man, xi. 38-39
- Louse answers in place of Ginabai, ix. 229
- Loutrophoros, water jar, placed on grave of unmarried, i. 324<sup>9</sup>
- Love, Aphrodite divinity of, i. 197, 198  
 —charms and philtres, xii. 205, 423<sup>25</sup>  
 —god of, vi. 174  
 —goddess, Asiatic, original of Isis, xii. 120  
 —Ĥat-hôr deity of, xii. 40  
 —in romantic stories, viii. 293-302  
 —Ishtar a goddess of, vii. 38, 382<sup>23</sup>  
 —kidneys of bear eaten awaken, iv. 91  
 —of gods, ii. 22-23  
 —philtre given by Nessos to Deianeira, i. 93, 94  
 —philtres, ii. 177  
 —Xochiquetzal goddess of, xi. 77
- Lovers, monsters as, xi. 286  
 —star, viii. 235-237, pl. X, opp. p. 236  
 —transformed into twin pine-trees, viii. 253-254
- Loves of Ishtar, v. 256
- Low, Odin made temple at the, ii. 33
- Lowalangi, creator god, ix. 176
- Lower Egypt, Merḥi worshipped in, xii. 137
- Lozva-water, Holy Prince of the, iv. 403
- Lu, viii. 104  
 —ancient Principality of, viii. 11, 29, 70, 168  
 —ho, system of alchemy, viii. 144-145  
 —Hsü, viii. 163  
 —Hsün, viii. 178  
 —Shêng, viii. 115  
 —Shih, viii. 142
- Lü ceremony, viii. 61  
 —Mountain, viii. 123  
 —Shang (Tai Wang Kung), viii. 42



- Lü Ts'ai, astrologer, viii. 143  
 —Tsu, viii. 123  
 —Tung-pin (also known as Lü Yen, Lü Tsu), one of Eight Immortals, viii. 123, 126, 128  
 Luagni, clanna, iii. 161, 164  
 Luang Prabang, festival of the New Year at, xii. 298-300  
 —limit of Aryan infiltration of Indo-China, xii. 288  
 Lübeck, iii. 305  
 Lubumba, the creator, Leza as, vii. 126, 399<sup>7</sup>  
 Luchorpáin, sea-dwarfs, iii. 134  
 Luchta, carpenter, iii. 32, 33  
 Luchtine, smith, iii. 31  
 Lucifer, Devil, ii. 148  
 —Latin name of planet Venus, i. 247  
 Luck, iv. 18, 29, 275, 276  
 —connexion of Hermes with, i. 195  
 —deities of, viii. 279-280  
 —demand that corpse leave, with survivors, iv. 29  
 —earth- or field- may be stolen, iv. 240  
 —protector (Voršud) lives near sacrifice shelf, iv. 119, 121-122; see also VORŠUD, LUCK-PROTECTOR.  
 Lud-cult, iv. 143-151  
 Ludgate Hill, Lludd buried at, iii. 107  
 Ludki (Lútki), dwarf genii, description and language of, iii. 247-248  
 Ludzen, Ushing worshipped in vicinity of, iii. 330  
 Luete-muor, sacrifice-tree, iv. 110  
 Lufu (Lirufu), Death, vii. 174-175, 404<sup>34</sup>  
 Lug, Irish god, iii. 25, 26, 28-29, 30, 31, 32, 33, 34, 40, 41, 55, 56, 65, 82-84, 97, 99, 117, 122, 127, 138, 140, 153, 158, 159, 178, 188, 203  
 Lugaid, Cúroi's son, called Mac na Tri Con ("Son of the Three Dogs"), iii. 149, 155, 156  
 —Devorgilla given as wife to, iii. 144  
 —slaying of, caused battle of Mag Mucrim, iii. 73  
 —Red-Stripes, son of all Three Finns of Emuin, iii. 90, 156  
 Lugal (Marduk), v. 274  
 Lugalbanda (Ninurta) conquered Zû, v. 281, 396<sup>41</sup>  
 —deified ancient king of Erech, god who recovered Tablets of Fate, v. 40, 102, 235, 241, 248  
 Lugalbanda (Ninurta) given bull's horn, v. 257  
 Lugaldimmerankia, title of Marduk, v. 311  
 Lugaldukug, Marduk called, v. 312, 342  
 Lugalgirra and Meslamtaea, names of Nergal as twin gods, v. 69  
 —i.e. Nergal as pest-god, v. 49  
 Lugalkurdub, minor deity in court of Ningirsu, v. 126  
 Lugalmeslam (king of Underworld), Nergal as, v. 93, 135, 136  
 Lugh Laebach, wizard sent against sons of Carman, iii. 35  
 Lugmannair, father of Dil, iii. 67  
 Lughnasad, Celtic festival (Aug. 1), iii. 99, 138  
 Lugus, equivalent of Lug in Gaul, iii. 158  
 Luhrâsp: see AURVAṬ-ASPA.  
 Luhturar ("fire-bringer"), ii. 147  
 Lujara Marete, dwarfs, vii. 416<sup>19</sup>  
 Luk, creator of earth, ix. 250-251, 253, 259-262  
 Lukelang, highest deity, ix. 248, 258  
 Lul, Votiak soul, iv. 7  
 Luleå, Seide stones at, iv. 100  
 Lullaby song, viii. 372  
 Lulubu, Ishtar on monument of a king of, v. 187  
 Lumawig in fire tale, ix. 183  
 Lumbini grove, Buddha born in the, vi. 194  
 Lumha, patron of singers, v. 105  
 Lumimu-ut, female deity born of sweat of rock, ix. 157-158, 165  
 Luminous beings, people living before the fall, iv. 419  
 Lun Yü, viii. 16  
 —Hsün Tz'ü, ("Analects"), viii. 10  
 Lunar myths dubious in Oceania and Polynesia, ix. xiv, 99  
 Lunarization of divinities rare, xii. 215  
 Lund-folk, ii. 225  
 Lundjungfrur ("grove-damsels"), ii. 226  
 Lung, dragon, viii. 98  
 —fei, viii. 103  
 —Lao, one of the "Three Venerable Ones," viii. 109  
 Lung-fish clan, vii. 130, 155  
 Lungs of sacrifice buried with bones at memorial feast, iv. 38  
 —woman taken by evil spirit, iv. 468  
 Luonnotar, deity of birth, iv. 257

- Luot-hozjik, reindeer-goddess, iv. 176  
 Lupercalia, Zuñi parallel to Roman, x. 196  
 Lupercus, Faunus in aspect of, i. 293  
 Lupus (constellation) is dragon Uridimmû, v. 282  
 Lusin, name of moon, vii. 51  
 Lustration for building of temple, Marduk's creation of world as introduction to ritual of, v. 312  
 Lutici, description of rites of Slavic tribe of, iii. 221  
 Lu'u-huyen, sons of Cau took service with, xii. 355  
 Luxor, birth-temple at, xii. 414<sup>29</sup>  
 Ly, Hill of the Standard of the, xii. 311  
 Lyada identified with Mars, iii. 301, 355<sup>44</sup>  
 Lycanthropy, ii. 291, 294  
 Lydda (Ludd), St. George born at, v. 337  
 Lydia, adventures of Herakles in, i. 90  
 —Anāhita has crescent on head in Persianized, vii. 381<sup>2</sup> (ch. ii)  
 —Herakles crushes enemies of, during slavery, i. 91  
 Lyfjaberg ("hill of healing"), ii. 186  
 Lykaion, Arkadian mountain, birthplace of Pan, i. 267  
 —Mt., reputed birthplace of Zeus, i. 155  
 Lykaïos, Mt., worship of Zeus established on, i. 20, 159  
 Lykaon changed into prowling wolf, i. 16, 158  
 —son of Pelasgos and Meliboia, i. 20-21  
 Lyke-wake dirge, ii. 305  
 Lykeion in Athens founded by Lykos, i. 69  
 Lykia, throne of, won by Sarpedon, i. 61  
 Lykomedes, Achilles sent dressed as girl to court of, i. 122  
 Lykopolis (Assiut), Ophoïs wolf-god of, xii. 144  
 Lykos ("Light"), brother of Nykteus, directed to punish Antiope, i. 43  
 Lykos killed by Amphion and Zethos, i. 43-44  
 —king of Mysia, territory of, increased by Herakles, i. 85  
 —River connected with cult of Anahit, vii. 29  
 —son of Pandion, i. 68, 69  
 Lykosoura, founded and built by Lakaon, i. 20-21  
 Lykourgos drawn asunder by horses on Mt. Pangaion, i. 218  
 —Homer's account of attack of, on Dionysos, i. 215-216  
 —pursues attendants of infant Dionysos, i. 248  
 —smitten with madness by Dionysos, kills his own son, i. 218  
 —son of Ares, i. 190  
 ———killed by serpent, i. 52  
 Lyktos, Mt., reputed birthplace of Zeus, i. 155  
 Lynkeus and Idas as Messenian doubles of the Dioskouroi, i. 27  
 ———story of encounter of Kastor and Polydeukes with, i. 26-27  
 —avenged murders of his brothers, i. 31  
 —son of Aphareus, i. 24, 26-27  
 —succeeds Danaos as king, i. 32  
 —took part in hunt of Kalydonian boar, i. 56  
 Lynkia, in Asia Minor, Proitos received in, i. 32  
 Lynx, vii. 229, 231  
 —Messou and the, x. 39  
 —sun's eye in form of, xii. 86  
 Lyra (Goat-star), v. 317  
 Lyre, alternate stories of invention of, i. 192, 193, 195  
 —Apollo and the, i. 181  
 —attribute of Eros, i. 204  
 —Hermes credited with invention of, i. 181, 192, 193  
 —miraculous power of, charmed stones in walls of Thebes into place, i. 44, 47  
 Ly-thanh-tong, builder of temple of Huyen-vu, xii. 308

## M

- Ma, Anāhita identified with, vii. 25  
 —earth-goddess, vii. 12  
 —Magur, Magula-anna, title of Sin, v. 152  
 —sacred prostitution in honour of, vii. 382<sup>26</sup>
- Ma Bo Mè, wife of Kyawzwa, xii. 354
- Ma Tuan-lin, viii. 200
- Maa(?) ("Sight"), sense-god, xii. 67
- Maahiset, small anthropomorphic beings living under earth, iv. 185, 205
- Maailmanpatsas, Finnish term for "pillar of the world," iv. 222
- Maasampa, Finnish term for "pillar of the world," iv. 222
- Maasewe and Uyuuyewe, twin warriors, x. 204
- Mabinog, aspirant to position of qualified bard, iii. 92
- "Mabinogion," value of, for mythology of British Celts, iii. 19, 92, 93, 95, 96, 100, 106, 122
- Mabon in Welsh literature and Romances, iii. 191  
 —one of three notable prisoners of Britain, iii. 103, 199  
 —son of Modron, iii. 187, 189  
 —Welsh equivalent of Maponos on British and Gaulish inscriptions, iii. 93, 188, 189
- Mabouya, priesthood, xi. 351<sup>10</sup>
- Maboya (or Mapoia), tutelary of snakes and sender of hurricane, xi. 38
- Maboyas may be insular equivalent for Kenaima, xi. 38
- Mac an Daimh, birth of, iii. 63  
 —Cecht slew son of Morrigan, iii. 132  
 —("Son of the Plough"), king of the Tuatha Dé Danann, iii. 42, 76-77  
 —Cuill ("Son of the Hazel"), king of the Tuatha Dé Danann, iii. 42  
 —Dáthó, king of Leinster, tale of, iii. 124-125  
 —Dáthó's Boar: see "SCÉL MUCC MAIC DÁTHÓ."  
 —Gréine ("Son of the Sun"), king of the Tuatha Dé Danann, iii. 42  
 —Lugach of the Terrible Hand, iii. 163  
 —na Tri Con ("Son of the Three Dogs"), epithet of Lugaid, son of Cúroí, iii. 156
- Macabi, decapitated mummies found on island of, xi. 222
- Macaw, xi. 138  
 —(Cakix), deity of Zotzil, xi. 181
- Mace, viii. 37
- "Macgnimartha Finn," iii. 161, 164, 168
- Macha slain, iii. 32  
 —("sun of women-folk"), daughter of Midir, iii. 73-74  
 —war-goddess, iii. 24, 25, 39, 40
- Machaon heals Philoktetes, i. 132  
 —hero-physician, son of Asklepios, i. 281
- Machchera, devil, xi. 295
- Machira, souls go to a lake called, xi. 279
- Machu Picchu, ruins at, xi. pl. xxx, opp. p. 212, 218, pl. xxxviii, opp. p. 248
- Maconaholo, xi. 274
- Maconaura and Anuanaïtu, Carib story of, xi. 261-268, 286  
 —tale of, incidents resembling the, xi. 273-274
- Macrocosmus, Microcosmus, iv. 371, 372, 373
- Macuilxochitl ("the Five Flowers"), deity of music and dancing, xi. 57, pl. ix, opp. p. 70, 77
- Mada, vi. 154
- Madagascar, mythical island Menuthias identified with, xii. 397<sup>94</sup>
- Madali Wi-hsa-kyung Nāt invoked by Hkun Hsang L'rōng, xii. 290
- Madana, one of the names of Kāma, vi. 141
- Madari-Burkhan, creator, iv. 375
- Madderakka, deity of birth, iv. pl. xxvii, opp. p. 224, 252-257
- Madderatshe, male counterpart of Madderakka, iv. 252
- Mādhavi, divinity, vi. 128
- Madhu defeated by Viṣṇu, vi. 153, pl. xx, opp. p. 164  
 —("mead"), doctrine of, vi. 122
- Madness, vi. 95, 98  
 —caused by eating heart of dead father, iii. 108  
 —Dionysos smites Lykourgos with, i. 218

- Madness divinely sent on Alkmaion, i. 54  
 —from a god sent on Celts after battle of Delphoi, iii. 12  
 —guests at wedding of Attis stricken with, i. 275  
 —of cattle of Geryoneus, i. 86  
 —daughters of Minyas and of Dionysos, i. 215, 219, 222  
 ————Proitos, i. 32, 215, 222  
 ————Dionysos, Hera causes, i. 219  
 ————Herakles, i. 80, 89  
 ————horses of Glaukos, i. 38–39  
 ————Io, i. 166  
 —sent by divinities on daughters of Proitos, i. 32; on hounds of Aktaion, i. 46; on Ino and Athamas, i. 46; on steeds of Glaukos, i. 38–39  
 Madonna and Child, statues of Isis and Horus interpreted as representing, xii. 244  
 Mādri, vi. 142  
 Madurā (Paṇḍumahurā), vi. 225  
 Maeander River, Lityerses slain by Herakles and thrown into, i. 253  
 “Maelduin, Voyage of,” iii. 85, 116  
 Maelstrom, iv. 78–79  
 Ma'et, earthly reign of, listed by Turin Historical Papyrus, xii. 399<sup>108</sup>  
 —goddess of justice, xii. 67, 100, 135, 386<sup>22</sup>  
 —Isis identified with, xii. 118, 119  
 —Nephtys identified with, xii. 110  
 Mafdet sometimes described as fighting on behalf of the sun, xii. 106  
 —warlike goddess, symbol of, xii. 135 (fig. 131)  
 Mafuik, owner and guardian of fire, ix. 47, 48  
 Mag mBreg, ox brought to, iii. 67  
 —Mell, fort of, iii. 37–38  
 ————(“Pleasant Plain”), iii. 84, 85, 86  
 —Mesca, plain where Mesca was buried, iii. 91  
 —Mór (“Great Plain”), gods' land, iii. 80–81  
 —Mucrime, battle of, iii. 73  
 —Rein in Connaught, Tuatha Dé Danann established themselves at, iii. 24  
 —Slecht, chief image bowed to St. Patrick at, iii. 45  
 —Tured, two battles of, iii. 24–25, 32–34, 107, 137, 164, 188  
 Maga, evil spirit, xii. 111  
 Magadha, vi. 173  
 Māgadha (“Minstrel”), brought forth at birth sacrifice of Pṛthu, vi. 166  
 Magan probably identical with land of Gerraiei, v. 4  
 Magas, vi. 183–184  
 —Magians, vi. pl. III, opp. p. 26  
 Maga-tsumi, wicked spirits, viii. 381<sup>1</sup>  
 Mageba, Senzangakona escapes from spirits of house, vii. 135  
 Magharah, moon-god on inscriptions at, v. 378<sup>14</sup>  
 Maghavan, epithet of Indra, vi. 35  
 —one of the Cakravartins, vi. 225  
 Magī, vii. 9, 52  
 Magic, ii. 6, 26, 27, 31, 33–34, 35, 39, 42, 45, 46, 47, 50, 55, 56, 58, 79, 96, 108, 110, 112, 120, 133, 143, 155, 168, 173, 188, 195, 197, 206, 230, 243, 246, 251, 252, 254, 265, 266, 267, 271, 295–302, 313, 321, 322  
 —iii. 14, 23–24, 28, 29, 30, 31, 32, 33, 35, 40, 41, 42, 43, 44, 46, 51, 56, 59, 64, 65, 73, 76, 79, 80, 81, 82, 83, 84, 87, 89, 90, 91, 94, 96, 97, 98, 101–102, 103, 118, 119, 122, 123, 125, 127, 141, 151, 155, 160, 161, 170, 173, 188, 201, 229  
 —v. 33, 106, 107, 114, 182, 224, 235, 272, 274, 276, 300, 318, 333, 353, 354, 356, 365, 366, 367  
 —vi. 44, 95, 96, 98, 107, 152, 166, 204, 205, 208, 209, 214, 226, 231, 233, 234, 365<sup>4</sup>  
 —vii. 60, 74, 99, 366–367; 136, 178, 200, 246, 253, 264, 268, 278, 313, 329, 341, 350–351, 358, 414<sup>25</sup>, 417<sup>15</sup>, 421<sup>20 22</sup>  
 —viii. 229, 274  
 —ix. 64, 70, 85, 173, 209, 223, 235, 259–260  
 —x. 4, 5, 18, 29, 48, 52, 59, 61, 66, 76, 92, 94, 100, 104, 116, 117, 126, 132, 133, 136, 157, 161, 163, 164, 168–169, 173, 177, 189, 192, 198, 203, 205, 215, 216, 231, 243, 252, 256, 261, 262, 269<sup>4</sup>, 282<sup>21</sup>, 283<sup>27</sup>, 286<sup>29</sup>, 289<sup>34</sup>, 295<sup>42 44</sup>, 302<sup>55</sup>, 307<sup>62</sup>–308  
 —xi. 25, 65, 66, 76, 82, 86, 113, 171–172, 174, 181, 208, 209, 231, 249, 260, 261, 276, 277, 290, 291, 300, 308, 313, 350<sup>9</sup>, 351<sup>10</sup>  
 —xii. 61, 63, 90–91, 125–126, 198–211,



- 239; 282, 283, 284, 290-291, 302, 303, 309, 348, 349, 350
- Magic aids to dead, xii. 176
- animals, x. 136, 141-145, 252, 293<sup>40</sup>, 297<sup>47</sup>, 300<sup>80</sup>
- arts, secrets of, written, v. 140
- Babi belongs to realm of, xii. 403
- Babylonian, mechanically copied in Egypt only in Graeco-Roman period, xii. 411<sup>4</sup>
- beings, men slain in battle become, x. 117
- bird, Vāreghna a, vi. 289-290
- birth ceremony, iv. 416
- black, viii. 155, 156; xii. 109, 205, 207; 348, 349
- books, xii. 205
- ceremonies connected with cult of procreation, iv. 259-260
- claimed to be forerunner of all religions and mythologies of civilized races, v. 354
- custom of renewing a dry well with water from a full one, iv. 215
- drums: see DRUMS, MAGIC.
- early Hellenes addicted to, i. lii
- feathers, vi. 290, 331
- flight, xi. 304
- tale of, ix. 235-237
- formulae and pictures placed with mummies, xii. 175
- Ĥeka deity of, xii. 44, 67
- herb, i. 39
- Hermes as god of, i. 194
- homoeopathic, Artemis's methods of treatment suggest, i. 185
- in child-birth, iv. 252-253
- metals, i. 207
- solar ship, xii. 27 (fig. 10)
- knots, Neith tied, xii. 142
- magical development, viii. 13, 14, 16, 17, 19, 20, 21, 79-80, 106, 107, 123, 124, 126, 131-132, 178-179, 194
- many local gods survive only in, xii. 17
- method to obtain Zada-weather, iv. 458
- mirrors, iv. 419
- objects, ii. 46, 60, 62, 79, 108, 109, 111, 114, 132, 133, 134, 136, 170, 260, 266, 267, 268, 272, 301, 308; iii. 14, 24, 28, 29, 31, 32, 33, 40, 41, 65, 66, 76, 90, 94, 95, 96, 100-101, 109, 111, 112, 114, 117, 118-119, 123, 131, 132, 136, 145, 152, 165, 172, 173, 175, 177, 198, 199-200, 203; v. 94, 95; vii. 136, 171, 189, 204-205, 223, 246, 248, 327, 328, 347, 358, 414<sup>25</sup>; ix. 43, 44, 45, 46, 61, 64, 75, 90, 91, 163, 208, 221
- Magic of god more potent than that of goddess, ii. 18
- ogdoad important in, xii. 371<sup>45</sup>
- powers given by vulture to girl, iv. 505
- in metals, i. 207
- inherent in gods, ii. 22
- prayers, iv. 211-212, 232, 244
- protective purposes, rings of brass and alder bark and copper used for, iv. 89-99, 226
- Wakonyingo taught, vii. 142, 268
- Qëb master of, xii. 368<sup>20</sup>
- rain ceremonies, iv. 229
- religious foundations of, xii. 207-208
- rites in "raising" of house struck by lightning, iv. 445-446
- of Demeter to attain immortality, i. 228
- runes and songs, ii. 265
- Selqet connected with, xii. 147
- songs, iv. 77, 78, 79, 81, 110, 230, 234, 238, 243, 257, 290, 292, 294
- sword, xii. 303
- symbols, ii. pl. XLVI, opp. p. 338
- sympathetic, xii. 325
- water-pouring to ensure rain, vii. 22
- to still thunderstorm, iv. 227
- tree of healing, v. 152
- used in planting corn, iv. 241-242
- wands, xii. 366<sup>6</sup>
- wind-, iv. 233
- words to overcome crab, iv. 325
- Magical ceremonies in presence of moon to avert evil from children, vii. 48
- rod, viii. 132
- Magician aid required to locate soul and to find new lud and appoint guardian, iv. 6, 145
- Gyōja condemned as, viii. 276
- Merlin may be old god degraded to mere, iii. 202
- Odin's coming as a, ii. 175
- Magicians, v. 318, 330, 367; xi. 65, 116, 172, 175
- Bildr and Voli, ii. 136
- Magico-medical skill, beliefs on, iii. 28

- Magico-miraculous powers flourish in myth, not ritual, iii. 204
- Magigi and Kitimil in flood-myth, ix. 256-257
- Magna Mater, i. pl. LXII, opp. p. 300, 303-304
- Anāhita identified with, vii. 25
- Magni, son of Thor, by giantess Jarnsaxa, ii. 21, 69, 74, 80, 82, 346
- Magnus Nicholasson, ii. 80
- Magoenggoelota stole parakeet's feather dress, ix. 206-207
- Magoma, Chief, vii. 248
- Magombe, kingdom of dead, vii. 174
- Magonga, Nambi and Kintu came to earth at, vii. 154
- Magpies make bridge over Milky Way, viii. 132
- Magurmuntäe, ship of Ninurta, v. 120
- Magusanus, Hercules, ii. 69
- Magyars, or Hungarians, a Finno-Ugric people, iv. xvii
- subjected to Turco-Tatar, Slavic, and Teutonic influences, iv. xix
- Mah, earth mother goddess, v. 109-111, 182, 220, 221
- "Mahā Gitā Medanī," discussion of Nāts in, xii. 340, 341, 345, 353, 354, 357
- "Mahābhārata," great epic of India, vi. 12
- influence of, on Java, ix. 242
- Mahādeva, vi. 81, 82, 83, 112, 114, 168, 236, 245
- Bhūmiśvara, vi. 237
- Mahāgiri (Magari, Magayē) Nāt, xii. 340, 342, pl. xvii, opp. p. 344
- Mahājāngulitārā, vi. 217
- Mahājaya, snake, vi. 155
- Mahākāla, Daikoku, "the Great Black Deity," was a modification of, viii. 279
- Gaya Sukumāla performs meditation in graveyard of, vi. 224-225
- Rudra appears beside, vi. 216
- white, one of the two forms of Śiva enumerated among the dreadful deities, vi. 215
- Mahākālī, vi. 118, 246
- Mahākrodharāja, name of Acala, vi. 214
- Mahalalel = god-Dumuzi = Daozos, Hebrew patriarch, v. 205
- Mahāmayūrī, vi. 217
- Mahāpuruṣa, "Great Male," vi. 195, 196, 198
- Mahārāṇī Vindhyeśvarī, goddess of the Vindhya worshipped under name of, vi. 236
- Mahāsiddhas, vi. 210
- Mahātamaḥprabhā, vi. 228
- Mahāvira descended in lion-form, and took form of embryo in womb of Devānandā, vi. 221, 222, 223, 224
- "pot of great strength," vi. 80
- Mahāyāna displaced by Hīnayāna in Burma and Siam, xii. 260
- "Great Vehicle," vi. 13, 199, 200, 201, 202, 204, 205, 206, 207, 210
- School, viii. 189; 216
- Śaivite pantheon introduced into Buddhism of the, vi. 216
- Mahdeo and the jackal, vii. 307
- Mahendra, vi. 131, 169, 227
- Mahendrāṇī, wife of Indra, vi. 134
- Mahēśvara, vi. 112
- Mahiṣa defeated by Skanda, vi. 153
- mountain weapon of, vi. 152
- seeks to grasp chariot of Viṣṇu, vi. 140
- slain by Durgā, vi. pl. 1, frontispiece, 118
- Mahodaya, vi. 148
- Mahoragas, vi. 108, 203, 227
- Ma-hora-nui-a-rangi, one of primeval pair, ix. 7
- Ma-hora-nui-a-tea, spreading light, ix. 6
- Ma-ḥos (Mi-ḥos), xii. 137
- Mahr, nightmare-spirit, ii. 205, 208, 288-289
- Mahrkūsha (Malqōs) will destroy mankind by snow and frost, vi. 309, 315
- Mahucutah, one of four brothers created from maize, xi. 165, 166, 177
- Maia, Hermes son of, i. 191
- rears Arkas on Mt. Kyllene, i. 21
- wife of Zeus, i. 156
- Maid of lilla, v. 362
- Maidenhood, fountain of, at Eleusis, i. 228
- Maidens, all who die, attend on Gefjun, ii. 180
- celestial, viii. 257-260, 261, 262, 263, 269
- female forms, vi. 205
- golden, made by Hephaistos, i. 207
- Maidens' Land, giant daughter of king of, and Fionn, story of, iii. 13

- Maiden's Land in the west, iii. 117  
 Maidere, the eighth man, iv. 377, 379, 385  
 Maidhyōi-māongha, disciple of Zoroaster, vi. 342  
 Ma'in, map of, v. 377<sup>8</sup>  
 Maīnad, Dionysos and a, i. pl. III, opp. p. xlvi  
 Maīnads, i. pl. XVI, opp. p. 48, 269-270, pl. LVII, opp. p. 272  
 —and Silenoi, i. pl. VI, opp. p. lx  
 —Artemis associated with, i. 184  
 —associated with Dionysos, i. 35, 36  
 —Korybantes classed as male, i. 275  
 Maināka retained its wings, vi. 159  
 Mair, wife of Bersa, sent love charms to Fionn, iii. 168  
 Maisahāna and Ituāna, Great Father and Mother, xi. 185  
 Maithoachiana, race of cannibal dwarfs, vii. 259, 260  
 Maitreya, viii. 194  
 —future Buddha, vi. 211  
 —(Jap. Miroku), viii. 241  
 —legend of, with Iranian affinities, vi. 211-212  
 —(Metteya), only Bodhisattva recognized by the Buddha of the Hinayāna canon, vi. 202, 212  
 Maize, x. 14, 35, 37, 57-59, 62, 92, 108, 127, 156, 158, 160, 166, 173, 188, 199-201, 209, 283<sup>24</sup>, 289<sup>35</sup>; xi. 34, 83, 92, 93, 95, 144, 145, 164-165, 166, 177, 178, 180, 212, 225, 230, 231, 278, 350<sup>9</sup>; see also CORN.  
 —-eating class who came from gourd, xii. 292  
 —-gods, xi. 54, 75, 139, 180, 224  
 Majaje, rain-maker, vii. pl. XXIII, opp. p. 238  
 Majesty Enveloped, sacred bundle, xi. 167  
 Majoi Shingra Pum, mountain home of Ngawn-wa Magam, xii. 264  
 Maka, tale of, vii. 176-177  
 Makame, mysterious being, vii. 411<sup>46</sup>  
 Makaravaktrā, a Dākini, vi. 215  
 Makedon, dog-god companion of Osiris according to Greeks, xii. 393<sup>61</sup>  
 Makha, demon, vi. 63, 98  
 —headless sacrifice, vi. 80  
 Maknongan, old man in Bugan-Wigan tale, ix. 171  
 Makonaima, creator god and hero of a cosmogony, xi. 258-259, 269, 271  
 Maksameri (Lebermeer), gathering-place for sorcerers and witches, iv. 78  
 Maku, damp, moisture, ix. 6, 7  
 Malabar coast, Christians on, in A.D. 525-530, vi. 175  
 Malachite associated with divinities, xii. 367<sup>12</sup>  
 Maladies, sixty, inflicted on Ishtar, v. 332  
 Malāk, messenger-god, v. 58, 390<sup>291</sup>  
 —-Bēl, Adad, Ramman, Ilumer often confused with, v. 63  
 —depicted on altar, v. 61  
 —("messenger of Bēl"), identified with Zeus, v. 58, 60, 390<sup>279</sup>  
 —of Palmyra, sun-god of Aramaeans, v. 37, 39  
 —Yaribōlos another name for sun-god, v. 56  
 —-Bōl identified with Mercury, v. 58  
 Malar, Lake (Log), in Sweden, ii. 181  
 Malaria, i. 296  
 Malay element in Indonesia, ix. 153, 205, 240-241, 243-244, 263, 306  
 —-Micronesian mythology, ix. 247  
 —Peninsula, mouse-deer as trickster-hero in, ix. 203  
 —Negritos in, ix. 154  
 Malays invade Indo-China by Mèkhong valley, xii. 287  
 Malaysian type in Japan, viii. 210  
 Malcandros (Malcander), title of El, god of Underworld, v. 71  
 Male divinity and female consort, tendency to divide deities into, xii. 365<sup>20</sup>  
 —-female (father-mother) deity, v. 44, 50, 381<sup>58</sup>  
 —-Who-Invites, viii. 222-224  
 Malea, Cape, Odysseus shapes course for, i. 136  
 Males, in most versions of "Transformation Combat" opponents are, iii. 57  
 Malice and goodness in Melanesian myths contrasted, ix. 258-262  
 Malietoa, genealogy of, ix. 17  
 Malik, Makil the god of Beth-Shan may be, v. 50  
 —(Moloch), god of plague, fiery heat, and Inferno, v. 361  
 —sun-god of Babylonia, Syria, and Canaan, v. 51, 52, 134  
 —Nergal defined as god, v. 50, 58

- Malimluca, vi. 98  
 Malkivaran-fish, tale of, ix. 123  
 Malkaddir, v. 72  
 Malkizedek, king and priest of god El, v. 45  
 Malkōsh: see МАХРКŪША.  
 Malleos joviales, Thor's hammers, used in ancient faith, ii. 80  
 Mallet, miraculous, viii. 279, 286, pl. xxxvi, opp. p. 314, 381<sup>5</sup> (ch. iv)  
 Malliator, Hercules, ii. 69  
 Maltai, reliefs of, v. 396<sup>42</sup>  
 Maltese cross, v. 150  
 Mām, me, vi. 357<sup>1</sup>  
 Mama Cocha ("Mother Sea"), xi. 223  
 —Huaco, wife of Ayar Auca, xi. 248-249  
 —Ipacura, wife of Ayar Cachi, xi. 249  
 —Mami, title of Mah, v. 110  
 —Oclo, wife of Ayar Manco, xi. 248  
 —Oella and Manco Capac, primeval pair, vii. 151-152  
 —Pacha (Earth), xi. 224  
 —Raua, wife of Ayar Uchu, xi. 249  
 Māmā Devī, mother of gods, vi. 238  
 Mamalhuaztli ("the Fire-Sticks"), xi. 98  
 Mamhrui, women of, heard spirits of old Sheikhs chanting, vii. 348  
 Mami, goddess, v. 12  
 —recreated man after destruction, v. 112, 113, 273-274, 275, 276  
 —wife of Irra, v. 138  
 Mamit ("the curse"), v. 372  
 Mammit, maker of fate, v. 216  
 Mamona, one of five names of mother of supreme Being, xi. 24  
*Man, Men:*  
 Man and shepherd alternate in liturgical formula, v. 345-346  
 —animal (were-) turns into, to get wife, vii. 346-347  
 —antiquity of, in South America, xi. 253-254, 371<sup>1</sup>  
 —as a woman hearing children, ii. 143  
 —blue (sky-god), twelve red men dance about, a solar rite, xi. 199, 200  
 —coming of, myth, vii. 372-373, 375  
 —created by sun, xii. 30  
 —from clay and blood of a god, v. 112, 275, 307, 313  
 —creation and fall of, i. 10-12, 18  
 —of, iv. 371-380  
 —destruction of, v. 112  
 Man-eater, wife of Saudāsa had become, vi. 145  
 —fall of, iv. 381-385  
 —first, iv. 351, 371-380  
 —develops into the Devil, iv. 316  
 —Great or Old, name of keremet-spirit, iv. 154-156  
 —headed bulls, vi. 333-334, 367<sup>41</sup>  
 —serpent on vases, xi. 226  
 —in moon, iv. 423  
 —is meaning of Ainu, viii. 209  
 —lion avatar of Viṣṇu, vi. 122, 123, 168  
 —necessary to happiness of gods, v. 112, 192, 314  
 —Ngojama has shape of, vii. 242  
 —of Cold, of Heat, of Wind, x. 78  
 —the mountain roams in air and lives immortal life, viii. 219, 274-280  
 —world, iv. pl. xxvii, opp. p. 224  
 —one of four sons of Horus or Osiris has form of, xii. 112  
 —plan to decide which of three creators shall be life-giver and guardian to, iv. 375  
 —primeval, and primeval ox invoked together, vi. 294  
 —primitive, thoughts of, about world, i. xlii-xlv  
 —reduction of size of, after Fall, iv. 385  
 —said to be made of different materials, ii. 326-327  
 —serpent, Kekrops as, i. 66-67  
 —tale of Euro, who rose out of ground as a child-, ix. 271  
 —Tammuz may have been, v. 341  
 —torn to pieces by Lion joined together to become Spider, vii. 323  
 —turning inside out of, iv. 374  
 —Who-Never-Dies, x. 106  
 —rose into sky, moon regarded as, ix. 276  
 Men and animals, worship of, xii. 159-172  
 —gods formed by Khnum(u) and Heqet, xii. 50  
 —world, creation of, xii. 68-73  
 —Aphrodite among, i. 199-202  
 —assume ways of women, xi. 282  
 —belief that gods were deified, ii. 31, 33, 34, 35-36  
 —created for benefit of gods, v. 192  
 —creation of, vi. 18



- Men derived from rocks and trees belief of hill and forest stocks, i. 11
- description, food, language, and classes of sixty races who came from gourd, xii. 292
- festival-, iv. pl. xxvii, opp. p. 224
- four old, annually chosen to help priests at festivals, xi. 137
- from the sea, xi. 204-209
- gods as helpers of, ii. 75
- holy, cult of, after death, vi. 243, 244
- hymn on creation of, xii. 68-69
- Kachin story of how mortality came to, xii. 296-297
- mortal, lured by underwater people, x. 29
- noble or princely, sometimes regarded as gods, ii. 21
- of captive tribe killed, xi. 20, 349<sup>5</sup>
- gold, silver, iron, and bronze, creation of, i. 17, 18
- knowledge summoned before battle, iii. 30
- T'ang, viii. 5
- the Mountains, viii. 266-267
- sid had love affairs with goddesses, iii. 91
- originally died and rose monthly like moon, ix. 253
- rudimentary, completed by gods, ix. 272-273
- size of, determined by size of bones from which they were created, xi. 90
- some snakes may become, vii. 193-194
- sun, moon, and stars were once, vii. 225, 227
- swallowed by worm, iii. 132
- wild, bind sheaves in return for food, iii. 264-265
- worship of, xii. 170
- Man I, barbarians, viii. 176
- Maw (Bhamo), first egg of Thundandi found at, xii. 276
- Pai, vii. 92
- Sè on banks of Lake Nawng Put, xii. 272, 273
- Managarm ("Moon-hound"), sprinkles Heaven and air with blood, ii. 200
- Manala, Finnish name for "world beyond," iv. 74
- Manalaiset ("deceased"), cows of the, iv. 205
- Manalan-rakki, Underworld's hound, iv. 75
- Manannan, Irish sea-god, ii. 94, 191; iii. 29, 33, 36, 40, 51, 52, 54, 55, 59, 60-61, 62, 63, 64, 65, 66, 72, 80, 86, 88-89, 99, 102, 103, 115, 116, 118, 121, 122, 125, 128, 135, 136, 172, 175, 180, 185, 204, 207, 208, 210, 211, 335<sup>32</sup>
- Mänäriks, heaven of, iv. 498-499
- Mänasa, Lake, Gandharvas live near, vi. 143
- Mänasarovara, lake formed from mind of Brahmā, vi. 235-236
- Manât worshipped throughout South Arabia, x. 21
- Manawātu (plu. of form Manât), Nabataean goddess of fate, v. 20-21, 382<sup>91</sup>
- Manawyddan, husband of Rhiannon, iii. 95, 188
- son of Llyr, name derived from Manaw, the Isle of Man, iii. 100, 101, 102, 103, 106, 191
- Manchu Dynasty, viii. 68, 95, 102, 118
- Manco Capac and Mama Oella, primeval pair, vii. 151-152
- founder of Incas, xi. 218, 244, 245, 246, 248, 249, 251
- Mandaean sect believe fire played part in creation, iv. 329-330
- Mandākinī, river of Kubera, vi. 158
- Mandara, Mt., vi. 104, 106, 155
- Mandāravā, incarnation of a Ḍākinī, accompanies Padmasambhava, vi. 209
- Māṇḍavya cursed Dharma to be born of Śūdra woman, vi. 150
- impaling of, vi. 177
- sage, goes to question Dharma, vi. 159
- Māndhātṛ, avatar of Viṣṇu, vi. 168
- birth of, vi. 166
- trident of Śiva slays King, vi. 111
- Mandishire creator of earth, iv. 327, 387
- Bodhisattva, in care of ropes attached to earth-supporting fish, iv. 311
- Mandrake superstition, x. 232
- Mandulis, xii. 135
- Mane of Skinfaxi burns brightly, ii. 200
- Mane steers course of moon, ii. 183
- Maneros, prince, origin of Plutarch's story of, xii. 396<sup>85</sup>
- Manes of dead, sacrifice of war captives partly a propitiation of, x. 285<sup>29-286</sup>

- Manes of Mahāgiri Nāts, xii. 344, 347  
 Mang Kyaw Sa, son of Mang Lön, xii. 292  
 —Lai, Lön, and Lu, three sons of Hkun Hsang L'róng, xii. 292  
 —Rai founder of Chieng Rai and Chieng Hsen and State of Kēngtūng, xii. 281  
 Mangaia, sons of Rongo ancestors of people of, ix. 26  
 —tale of flood from, ix. 39  
 "Mangwe, Mangwe, our king," salute to sun, vii. 133  
 Mangy cause of flood, xi. 29  
 Mani, iv. 315  
 —-Khan, iv. 466  
 Mani and manioc plant, xi. 292, 315  
 —-oka, manioc root, xi. 292  
 Mania ("Madness"), abstract divinity of state of body, i. 282  
 Maniai, i. 277  
 Mañibhadra, king of Krodhavaśa Rākṣasas, vi. 158  
 Manibozho (Glooscap, Manabush, Mes-sou, Michabo, Nanaboojoo), the GREAT HARE, wh. see, x. 23, 32, 40, 41, 42, 45, 46, 48, 49, 51-52, 121, 297<sup>47</sup>  
 Manichaeans, Patagonian principles in common with, xi. 333  
 Manichaeism, iv. 390  
 Manikins, destruction of, xi. 162-163, 168  
 —souls regarded as, x. 146, 281<sup>20</sup>  
 Mañikopa, precious stone sent by parrot messengers by Hsuriya to Thusandi, xii. 276  
 Mañipūr, Chin tribesmen migrated into, xii. 267  
 Manito, a dog may have been Cúchulainn's, iii. 142  
 —see GITCHE MANITO.  
 Manitos, x. 17-19, 28, 41, 45, 48, 82, 269<sup>8</sup>, 284<sup>28-285</sup>, 302<sup>52</sup>  
 Mañjughoṣa, form of Mañjuśrī, vi. 213  
 Mañjuśrī, viii. 196  
 —Bodhisattva, vi. 202, 212-213, 215, 216, 218  
 —Mandishire equals the Buddhist Bodhisattva, iv. 327, 328, 372  
 Mankind, classification of, xii. 379<sup>18</sup>  
 —myth of destruction of, xii. 73-76  
 —origin of: see ORIGINS, MYTHS OF
- Mankind rescued from stomach of monster who had swallowed it, vii. 119  
 —Sumerian Enlil father of, v. 14  
 Manmatha, name of Kāma, vi. 141  
 Manna, an Eastern dependency of Urartu, vii. 12  
 Manna-hugir alternative name of Fylgja, ii. 234  
 Manna, origin of, v. 97  
 Mannheim, ii. 106  
 Mannus, member of triad, ii. 24  
 Manoa, xi. 194  
 Mansions in the sky, v. 310  
 Mantinea, Arkas buried near, i. 22  
 Mantis, Cagn originally the, vii. 135, 227, 287-290, pl. xxx, opp. p. 290, 418<sup>40 41 46</sup>  
 Mantle, donning of, confers invisibility, iii. 55, 65, 66, 106  
 —magic, of Oengus, iii. 177  
 —of invisibility of Arthur, iii. 190  
 —Loegaire, taken from síd of Cruachan, iii. 69  
 —shaking of, parted Cúchulainn and Fand, iii. 88  
 —-wearer, ii. 42  
 Mantus, Etruscan god of the Underworld, i. 289  
 Manu, first man, vi. 294  
 —Minos said to be of same primitive origin as, i. 63  
 —son of Vivasvat, vi. 18, 28, 53-54, 57, 65, 75, 99, 109, 124, 143, 147, 166  
 Manuai creates wife from wooden image, ix. 106  
 Manuscript, Armenian gospel, page from, vii. pl. 1, frontispiece, pl. iv, opp. p. 72  
 Manuscripts, ritual, xi. 112  
 Mānūsh, Mt., vi. 329  
 Manuscithra (Minūcīhr), successor of Farīdūn, ix. 323-324, 329, 348  
 Mānuṣibuddhas, five, vi. 211  
 Manyu, origin of Rudra from, vi. 82  
 —("Wrath"), abstract god, vi. 52  
 Manzai dancers, viii. pl. xli, opp. p. 348  
 Manzan Görmö, Heaven-goddess, iv. 414, 434  
 Mao (Pleiades), viii. 34  
 Maobogan, ix. 234  
 Maorocon (Maorocoti), appellation of Sky-father, xi. 24  
 Map of Yucatan, xi. pl. xix, opp. p. 130

- Map of world, Babylonian, v. 216, 217;  
see also s.v. Map, vol. v, p. 446.
- Tlotzin, xi. pl. xvi, opp. p. 112, 359<sup>16</sup>
- "Maple Itinerary," story of, viii. 289-290
- log as bridge, x. 35
- trees, viii. 213
- Maponos on British and Gaulish inscriptions identical with Welsh Mabon, equated with Apollo, iii. 93, 188, 189
- Mar Ebedishu bound Lilith, v. 363
- Māra, Buddha's contest with, vi. 192, 193, 196-197, 209, 226
- Namuci, demon, vi. 204
- Mara, oppressive nightmare spirit, ii. 290, 306
- Māradhvājas, numbers of Buddhas called, vi. 199
- Marajo, mounds on island of, xi. 286-287, pl. XL, opp. p. 286
- Maras, a window through which came the Maras tribe, xi. 248
- Marat-Adad, Aramaean deity, v. 383<sup>108-384</sup>
- Marathon, bull of, i. 69
- and Theseus, i. 102
- offspring of Poseidon, i. 211
- Pan at battle of, drove Persians into mad rout, i. 267
- spirit of Theseus aids Athenians at battle of, i. 105
- Theseus slays Cretan bull at, i. 84
- Marawa, Spider, created mankind, ix. 106, 124-125
- Marbendill, water-spirit, ii. 210
- Mar-bi'di, Aramaic deity, v. 42
- March Malaen, plague of Coranians called that of, iii. 107-108
- (Mark, King of Cornwall), son of Meirchion, iii. 191
- Marcos of Niza, x. 310<sup>67</sup>
- Mardan, hero-founder of the Votiaks, sacrifice to, iv. 151-152
- Mardoll (Freyja), ii. 125, 126
- Marduk and Irra, v. 139-140, 141, 142-145
- Ishtar, myth of, v. 131
- the ostrich, v. 283, 352
- Tiāmat, battle between, vi. 264
- winged creatures, combat between, v. 279-280, 281, 282, 283, 286
- as creator, v. 101
- Jupiter, Shulpae in reality name of, v. 110
- Marduk, avenger, v. 297-298, 299, 300, 302
- Babylonian, iii. 34, 50
- priesthood placed rôles of all principal gods on, v. 325
- "band" employed of, v. 109
- (Bêlos) born, v. 293
- bore Tablets of Fate on his breast, v. 102
- champion of gods of order, v. 296
- chapel of, in New Year's festival, v. 318
- city-god of Babylon, exalted into rôles of Ninurta and Enlil, v. 292
- created stations of gods, v. 304
- creates the earth, v. 112, 303
- death and resurrection of, v. 337
- destruction of, prophesied, v. 141, 142
- Epic of Creation glorified, v. 277-325
- fifty sacred titles of, v. 289, 310-312
- first-born son of Ea, v. 344
- four dogs of, vii. 395<sup>58</sup>
- wings of, v. 409<sup>3</sup>
- gains ascendancy over Nabû, vii. 384<sup>51</sup>
- in Akkadian, the "faithful son," v. 342
- Babylonian religion, v. 155-157, 158, 159, 160
- incantation of, against Lamaštu, v. 370
- infancy of, v. 320, 324
- Janus-headed, v. 294
- Jupiter, Cancer station of, v. 286, 304
- Nabû messenger of sun-god, v. 58
- obtains power of divinity and kingship, v. 300
- of Eridu originally an agricultural and vegetation deity, v. 155-156
- (or Bêlu), god of Babylon, v. 56, 95
- originally same as Tammuz of Eridu, v. 344
- regarded as conqueror of dragons of darkness, v. 286
- replaces Enki-Ea in creation-myth, v. 112
- said to recall dead to life, vii. 395<sup>58</sup>
- sent to expel devils by magic, v. 106, 370
- sometimes sun-god; also associated with Taurus, vii. 225
- spring festivities at Babylon for, v. 18, 156

- Marduk subdued female dragon of Chaos, v. 118, 131  
 —symbol of, v. 109, 155  
 —throne of, with spade, v. 127  
 —tomb of, v. 52  
 —two-headed, on seal, v. 68, 69  
 Mardukzakirshum, king of Babylonia, v. 300  
 Mareba, spirit, xi. 296  
 Marena, funereal elements in destruction of, iii. 313  
 Marérewána, Arawak Noachian hero, xi. 273  
 Margidda, constellation, v. 109  
 Margygr ("Sea-giantess"), ii. 209  
 Marī Bhavānī, cholera-goddess, vi. 246-247  
 Marī, Dagon appears first in kingdom of, v. 78, 80  
 Mārīca aided Rāvaṇa in plot to steal Sītā, vi. 156  
 Marīcī, an aspect of the Tārā, vi. 217  
 —one of the Prajāpatis, vi. 108, 109, 142, 144  
 Ma-riko-riko, a first woman, ix. 312<sup>50</sup>  
 Marimatle, cave from which first people came, also entrance to spirit-world, vii. 184  
 Marine beings, viii. 268-274  
 —myths, x. 274<sup>9</sup>  
 Marital relations of Devs and humans, vii. 87, 393<sup>37</sup>  
 Mark set upon those abhorring wickedness, v. 160  
 Marka, demon, vi. 84, 98, 168  
 Markasu ("band of the universe"), v. 109, 309  
 Markland, x. 1  
 Marks, birth-, on Buddha, vi. 191, 195, 196  
 —family, son inherits, iv. 117  
 —made by supernatural beings on skin of humans, iv. 10, 15  
 —ownership, iv. 504  
 Marmin, man's body, vii. 94  
 Marmosets, female, surround Morning Star, xii. 365<sup>27</sup>  
 Marne, name of, equals Gaulish Matrona, iii. 189  
 Marocael (Machael) transformed into a stone, xi. 28  
 Marpessa, daughter of Evenos, i. pl. xi, opp. p. 24, 27-28  
 Marras, iv. 205  
 Marriage, viii. 30, 31, 149; x. 49, 98, 146, 178, 276<sup>12</sup>, 280<sup>17</sup>; xi. 37  
 —after separation (incest motif), ix. 158, 164  
 —Anāhita concerned with, vii. 25  
 —and love of animals, viii. pl. xxxix, opp. p. 332, 333-335  
 —at communal hearth, vii. 55  
 —between celestial being and a mortal, viii. 257-263, 266, 277, 357  
 —human maidens and river-gods, i. 257  
 —maiden of deep sea and a mortal, viii. 257, 332-333  
 —bond, Var has to do with the, ii. 186  
 —classes, two, in New Britain, ix. 108  
 —connexion of Demeter with institution of, i. 227  
 —customs, iii. 321-322; vii. 55  
 —explanation of mixed, between Brāhman and warrior caste, vi. 146  
 —good luck calculations for, viii. 143  
 —Hera patroness of, i. pl. vii, opp. p. lxi  
 —impediments to, iv. 116  
 —inter-, of twins, vi. 144, 225  
 —Lapps came into possession of tutelary spirits by, iv. 76  
 —Lofn gives permission for, ii. 185  
 —lots cast for possession of Helen in, i. 25  
 —miraculous, between Brahmā's daughter and Bontenkoku, viii. 357  
 —of animals and human beings, viii. 333  
 —Baboon and woman, tale of, vii. 273-274, 416<sup>9</sup>  
 —brother and sister to keep dynasty pure, iii. 25  
 —fairies and mortals, vii. 393<sup>32</sup>  
 —girl, sacrifice on, iv. 133  
 —gods and giants, ii. 278  
 —Heaven and Earth, vii. 124  
 —human hero and sky-girl, x. 290<sup>36</sup>  
 —Iuno and Hercules, i. 302 (fig. 11)  
 —men and female water-spirits, ii. 211, 212  
 —mortal and ghost, x. 146  
 —Nambi and Kintu, vii. 154  
 —North and South, x. 138  
 —Sea-maidens to mortals, viii. 263-264  
 —Śiva and Pārvatī, vi. pl. x, opp. p. 118  
 —Sky-maiden and mortal, ix. 177



- Marriage of Sun and Moon produced stones and birds, ix. 110, 177  
 —Vily and young men, iii. 258  
 —Zeus and Hera, i. 164-165  
 —on second, woman must propitiate spirit of first husband, vi. 247  
 —portion of the dead unmarried girls, iv. 19  
 —primeval, viii. 223, 229  
 —prohibited degrees of, vi. 240  
 —restrictions on, xii. 186  
 —rites, naked foot incident connected with, ii. 103, 104  
 —ritual, found in cult of Ull and Frey, ii. 158  
 —sacred, of a god of fertility, ii. pl. xiv, opp. p. 114, 116  
 —Svarog founder of legal, iii. 298  
 —to creator, ix. 24, 25  
 —tree-, vi. 238, 239  
 —tree played part in, vii. 401<sup>6</sup>  
 —with fairy princesses, battle for, iii. 38
- Marriages, deities of Japan assemble at Shrine of Kitsuki to arrange, viii. 249-250  
 —next-of-kin, vi. 345  
 —of Zeus, i. 156, 157, 328<sup>7</sup>
- Marru, Marri, Adad called, v. 39  
 —spade, symbol of Marduk, v. 156
- Marrying again for purpose of securing a son for a dead husband, vi. 150.
- Mars addressed as fire-god Gibil, v. 317  
 —and Rea Silvia parents of Romulus and Remus, i. 307  
 —British Nodons possibly equated with, iii. 103  
 —Camulos equated with, iii. 164  
 —had high place in certain tribes, ii. 97, 98  
 —image of Odin resembled, ii. 40, 58  
 —in Caesar's account of Gaulish gods, iii. 9  
 —(Marspiter, Maspiter, Mavors), i. 293  
 —mentioned with Mercury, ii. 39  
 —perhaps survives in modern Maso of Romagnola, i. 317  
 —received animal and human sacrifice, ii. 69, 98  
 —representative of fire, viii. 142  
 —sings song predicting downfall of kingdom, viii. 167
- Mars Thingsus, altar to, ii. 98, pl. xii, opp. p. 98  
 Mars, planet, vii. 52, 65  
 —of Nergal, called "star of judgment of fate of dead," v. 136, 147  
 —readings of name of, xii. 55  
 —"Red Horus" equals, xii. 388<sup>28</sup>
- Marseilles, tabued grove near, described by Lucan, iii. 11-12
- Marshes of Arkadian Stymphalos cleared of man-eating birds by Herakles, i. 84
- Marsi, temple of Tamfana among the, ii. 17
- Marsyas, vii. 364  
 —and Apollo, i. pl. iv (2), opp. p. 1  
 —Asianic myth of, connected with that of Osiris, xii. 393<sup>62</sup>  
 —contest of Apollo with, i. 181  
 —Masses, Phrygian god, vii. 62-63, 380<sup>6</sup>
- Marta as omen of death, iv. 205
- Märtāṇḍa, the setting sun, vi. 28, 141
- Marten as sacrifice, iv. 404  
 —Glooscap and the, x. 39
- Martwiec (Polish), vampire, iii. 232
- Mārtyaiva, vi. 97
- Martyrological writing, dragon worship in, vii. 82
- Mārtiyumjaya, vi. 97
- Maru, brother of Maui, ix. 42
- Marubbūti and Kamaṭha, brothers, born enemies in eight incarnations, vi. 226
- Marudvṛdhā, river on earth, vi. 39
- Marut, name of Vāyu, vi. 135
- Māruta, father of Hanumān, vi. 128
- Maruts, storm-deities, vi. 17, 20, 21, 29, 33, 34, 36, 37, 38, 39, 40, 45, 47, 52, 56, 63, 88, 89, 94, 142
- Maruwa, tale of, vii. 196, 206-208
- Marvellous Valley, horse of, iii. 128
- Marvo Sea, Zambu-tree rises out of, iv. 359
- Mary (planet Venus ?), waggon of, iii. 323, 329  
 —Virgin, substituted for Perkune Tete, iii. 357<sup>11</sup>
- Marzyana, Ceres identified with, iii. 301, 355<sup>44</sup>
- Masai, story of cattle given to the, vii. 150
- Masān, ghosts who haunt the burning grounds, vi. 248
- Masaya, volcano, xi. 184

- Masculine personifications, xii. 66-67, 378<sup>102</sup>
- Mash, god, Ninurta, v. 116
- Mashambwa, tale of, vii. 245-246
- Mashenomak, monster who devoured fishermen, x. 45
- Māshu Mountains, v. 209, 210, 262
- Mašhuldubbū, goat, Sumerian origin of, v. 356
- Māshya and Māshyōi, first human pair, vi. 294, 295, 296, 316, 350
- Masked men in drama of bear feast games, iv. 96, pl. vii, opp. p. 96
- Masking at Kekri-feast and at Christmas, iv. 65, 66
- Masks, iv. 512; ix. pl. xii, opp. p. 104, pl. xiii, opp. p. 116, pl. xiv, opp. p. 124, pl. xv, opp. p. 138, pl. xvi, opp. p. 158; x. pl. i, frontispiece, xxi, pl. iv, opp. p. 14, pl. vii, opp. p. 26, 171, pl. xxv, opp. p. 188, 190, 216, 244, pl. xxxi, opp. p. 246, 250, 251, 269<sup>4</sup>, 309<sup>65</sup>-310; xi. pl. i, frontispiece, 23, pl. ii, opp. p. 24, 47, 67, 68, 71, pl. x, opp. p. 76, 199, pl. xxxi, opp. p. 218, 221, 222, pl. xxxii, opp. p. 222, pl. xxxiv, opp. p. 230, 235, 287-295
- cotton, over faces of dead, x. 189, 190
- of Humbaba, v. 254-255
- used at initiations, vii. pl. xxiv, opp. p. 244
- Maso, protector of crops in modern Romagnola, perhaps survival of Mars, i. 317
- Masques, x. 154, 155, 159, 171, 187, 194, 310<sup>65</sup>
- Mass, javelin wrought during, iii. 97
- Massis (Ararat) sacred mountain, vii. 62, 70, 71, 77, 78, 79, 80, 83, 98, 99, 380<sup>6</sup>, 389<sup>2</sup> (ch. ix)
- Mast of ship made from tree through which sick child passed, ii. 204
- Master Carpenter, x. 254
- of forest and spirit of "holy places," connexion between, iv. 178
- image of, iv. pl. xix, opp. p. 156, 177, 178
- Life (Gitche Manito), x. 19, 22
- the Head-band, Amon called, xii. 129
- water, iv. 193
- Masters, anthropomorphism and dwelling-places of, iv. 465-466
- Masters of Nature, iv. 463-471
- Recipes, meditation practised by the, viii. 194
- Mas'ūdi on cremation and worship of dead, iii. 234
- religion of eastern and southern Slavs, iii. 222
- Matabele of Basuto, vii. 246-249
- Mātali, charioteer of Indra, vi. 132
- Matanga, Buddhist priest, viii. 188
- Mātaṅgi, Mātaṅgis, vi. 204, 205
- Śakti, Śītālā one form of, vi. 246
- Mataora and the Turehu, tale of, ix. 72-73
- Mātariśvan, vi. 19, 28, 36, 43, 63, 89
- Matawitawen, bolnay-tree of, ix. 232-235
- Matchimanitou, medicine spirit, x. 285<sup>28</sup>
- Mate ("Death"), ix. 118-119
- Matenino, women of island of, xi. 19, 31, 32, 285-286
- Mater deum, Aestii worshipped the, and wore boar as emblem, ii. 109
- Matuta, Italic goddess of dawn and of birth, connected with Greek Leukothea and Eileithyia, i. 290
- survives as La Bella Marta in modern Romagnola, i. 319
- Materia medica of Artemis, i. 185
- Maternal principle in earth, Rhea early Cretan conception of, i. 274
- Maternity-goddess, Ishtar as, vii. 382<sup>23</sup>
- Maṭet, goddess connected with tree or shrub, xii. 135
- Matet, scorpion of Isis, xii. 210, 211
- Math, son of Mathonwy, iii. 96-97, 99
- Math Hên ("the Ancient"), Welsh high god, iii. 98
- Mathgen, wizard, iii. 30
- Matholwyh, king of Ireland, suitor for Branwen, iii. 100, 101, 104
- Mathurā (modern Muttra), land of Kṛṣṇa cult, vi. 171, 172, 178
- seat of cult of "Herakles" (Kṛṣṇa), vi. 110
- Mating, desire for, dead in man and beast, v. 332, 412<sup>11</sup>
- Matit, goddess under form of lioness, xii. 135
- "Matlangua wa libala," tale of, vii. 278
- Matrae, Celtic, ii. 242, 245
- Matres (Mothers), Celtic earth mothers or fertility goddesses, iii. 8, 98
- prophesied at Arthur's birth, iii. 187

- Matrilinear descent, x. 184, 238, 240  
 Matronae, goddesses akin to the Matres, iii. 189  
 Mātrs, or "Mothers," vi. 156-157, 185, 205, 238; see also items s.v. MOTHERS.  
 Mats of Dread and Sacred Holding, ix. 37  
 Matshehawaituk, x. 285<sup>28</sup>  
 Matsi Niouask, x. 285<sup>28</sup>  
 Ma(t)-si-s, worshipped in Upper Egypt, xii. 135  
 Matsu-mushi, pine insect, viii. 335, 385<sup>22</sup>  
 Matsura, tale of standing rock of, viii. 234  
 Matsya, "fish" avatar of Viṣṇu, vi. 167  
 Matsyas, tribal appellation, vi. 63  
 Matter, origin of, viii. 128  
 Matthias in time of Herod, v. 117  
 Matuku, cannibal giant, ix. 60, 61  
 Matura, goddess of ripening of grain, i. 300  
 Matu'u-ta'u-ta'uo, bird who swallowed man, ix. 68  
 Matyavela, x. 181  
 Maui, demigod, ix. 20, 36, 41-56, 116, 128, 182, 184, 186, 256  
 Maung-la, A-mong settled in, and from her are descended White Karens, xii. 283-284  
 Maung Tin Daw, father of Queen of Tagaung, xii. 347  
 Maurut, name of flowers, vii. 62  
 Mauṣil (Mossul), v. 338  
 Ma-vien, general under Emperor Kwang-vu, in attack on Tongking, xii. 313  
 —or Phuc-ba, substituted for Cao-bien in worship at Bach-ma Temple, xii. 316, 317  
 Mavky, iii. 253  
 Mawa, children of God, came to earth in time of famine, vii. 329, 331  
 Mawanda, Kintu revealed himself to King, vii. 155  
 Maweza, owner of [forbidden] fruit tree, vii. 316, 426<sup>20</sup>  
 Maya, art, culture, myth, ritual, calendar, etc., of the, xi. 124-131  
 —cycles, xi. 146-152  
 —nations, xi. 43, 44  
 Maya the architect appears as an Asura, vi. 152, 153  
 Māyā, Asura connected with word, vi. 84  
 —Buddha entered womb of, as six-tusked elephant, vi. 194  
 —occult power, vi. 22, 107, 151, 184  
 —often accepted as village deity, vi. 238  
 Māyādevī reared Pradyumna, vi. 173-174  
 Mayapan, xi. 126-127, 128-129  
 May-day (Beltane), fires at, iii. 26  
 —folk-survivals seen in Isle of Man festivals on, iii. 108-109  
 —wealth found at Gwydno's weir on, iii. 110  
 May-eve, dragon's shriek on, made land desolate until burial, iii. 130  
 —foals disappear on, iii. 95  
 —shriek on, caused by foreign dragon attacking dragon of the land, iii. 107  
 Mayo, battle of Mag-Tured in, iii. 24  
 Mayta Capac renewed gold plate, xi. 246  
 Māzainyan demons, vi. 300  
 Mazdaism, iv. 390; vi. 261, 342, 349  
 Mazimwi, vii. 427<sup>13</sup>  
 Mbama, python, tale of, vii. 317  
 Mbamba, supreme God, addressed as Father, vii. 133  
 Mbanga-njo, tiger-cat, vii. 321  
 Mbasi of the Wankonde, vii. 159  
 Mbega, founder of Wakilindi house of chiefs, vii. 220  
 Mbiracucha, xi. 297  
 Mbirikimo, member of rumoured race of pygmies, vii. 260  
 Mbodze, incantations at grave of, for rain, vii. 239  
 Mbu, sea called, vii. 411<sup>46</sup>  
 Mchemnito, "wickedness personified," x. 285<sup>28</sup>  
 Mdskhit, Iberian capital, statue of Azmaz at, vii. 382<sup>22</sup>  
 Mé, Nabú translation of old Sumerian title, v. 158  
 Mead, ii. 6, 10, 22, 48, 49, 51, 52, 53, 54, 220, 265, 269, 277, 297, 304, 313  
 —of Tvaṣṭṛ, vi. 31  
 Meadow mother and man, iv. 239, 242-243  
 Meander, perhaps symbol of earth, xi. 234, 368<sup>15</sup>  
 Measles, process of curing, xi. 334  
 Meat, vi. 134

- Meat, fat, iv. 476  
 —rule against eating, v. 153  
 —Yima gave, to men, vi. 310  
 Meath, plains of, to be cleared, iii. 81  
 Meath's three bare ones [mountains], iii. 136  
 Mecca, Black Stone of, x. 288<sup>32</sup>  
 Medaba, copper coins at, v. 19  
 Medals, xii. 327  
 Medb, Queen, iii. 58, 64, 65, 69, 78, 90, 124, 125, 127, 130, 131, 134, 140, 141, 147, 150, 152, 153, 154, 155, 156, 157  
 Medeia, Achilles said to consort with, after death, i. 131  
 —and Iason exiled from Iolkos, i. 115  
 —in Corinth, i. 115  
 —wedded, i. 113  
 —at Corinth, i. pl. xxxviii, opp. p. 110  
 —banished from Athens for plotting against life of Theseus, i. 115  
 —becomes wife of Aigeus in Athens, i. 115  
 —daughter of Aietes, falls in love with Iason, i. 112, 242  
 —drugs of, i. 41  
 —escapes to Athens in chariot drawn by winged dragons, i. 115  
 —gives Iason drug which makes him immune from fire and iron, i. 112  
 —healed Atalante of battle wound, i. 59  
 —in myth, a priestess of Hekate, i. 187  
 —kills brother to check father's pursuit of her on the Argo, i. 112-113  
 —her children after they deliver poisoned robe to Glauke, i. 115  
 —plots of, to destroy Pelias, i. 114-115  
 —puts Talos under spell and causes his death, i. 114  
 —restoration of, demanded of Argonauts by Kolchians, i. 113  
 —returns to native land in disguise, expels Perses and restores Aietes to throne, i. 115  
 —sends poisoned robe and garland to Glauke, i. 115  
 —Sisyphos said to have been royal successor of, i. 37  
 —wife of Aigeus, plots against Aigeus at Athens, i. 100  
 —yields to spell of Aphrodite, i. 199  
 Medes, vii. 12  
 Medes honour everything sacred to Persians, vii. 17  
 Medhâvin, life of, to last as long as mountains endured, vi. 159  
 Media named after Medos, son of Medeia, i. 115  
 Mediator, fire as the, iv. 455, 456  
 —Nanaboojoo, x. 41  
 Mediators, iv. 503  
 Medical art, vi. 317, 318  
 —material in papyri, xii. 206  
 Medicinal herbs, v. 74  
 —shown victor over Chiruwî, vii. 245  
 Medicine, vii. 231, 245, 246, 260, 315, 336, 340; x. xvii, 18, 41, 85-87, 189, 191, 269<sup>4</sup>, 270<sup>5</sup>, 284<sup>27</sup>, 291<sup>37</sup>, 309<sup>65</sup>; xi. 260, 287  
 —Babylonians regarded Enmenduranna as founder of, v. 204  
 —bag, x. 85, 269<sup>4</sup>  
 —bonnet, x. 95  
 —brewing of, at end of Busk festival, x. 58  
 —dance, x. 269<sup>4</sup>  
 —Diancecht god of, iii. 40  
 —festival, xi. 137  
 —Gula patroness of, v. 91, 110  
 —Kuila-moku patron deity of, ix. pl. 1, frontispiece  
 —lodge, x. 269<sup>4</sup>, 307<sup>61</sup>  
 —man, x. 221, 270<sup>5</sup>; 350<sup>9</sup> 10-351  
 —attitude of savage, iii. 32, 43  
 —men, Celtic deities have powers possessed by, iii. 54  
 —representations of, with reptile tongue attached to their own, iii. 166  
 —Mexican Earth mothers goddesses of, xi. 74  
 —mystery, story of, xi. 261  
 —oak-fire ashes as, vii. 57  
 —obtained in vision, x. 145  
 —one of primeval twins becomes, x. 115  
 —powers, x. 293<sup>40</sup>, 295<sup>44</sup>, 300<sup>50</sup>  
 —secret of, obtained by Sapling from Hadui, x. 37  
 —shirt, x. pl. xxiv, opp. p. 178  
 —Society, x. 40, 216  
 —spirit, x. 306<sup>59</sup>  
 —Suku-na-biko familiar with, viii. 229, 230  
 —symbol of superhuman power, x. 85  
 Medicines, viii. 28-29, 31, 105, 106, 107, 154, 156



- Medicines burnt on Fuji origin of smoke, viii. 263
- ensure that persons shall change into certain animals on death, vii. 344
- gave Uther Pendragon form of Gorgons, iii. 184
- inkata impregnated with powerful, vii. 110
- to restore life, vii. 163
- Medicus, ii. 69
- Meditation, practice of, viii. 194
- Medos conquered barbarians and named their country Media, i. 115
- son of Aigeus and Medeia, i. 115
- Medousa beheaded, i. pl. II (2), opp. p. xlii, 34, 35, 36
- blood from, used by Asklepios both in killing and restoring life, i. 281
- Pegasos leaps forth from severed neck of, i. 34
- Medr (Behr), earth-god of South Arabia, v. 11
- Medraut: see MORDRED.
- Medyr, marvellous swiftness of, iii. 190
- Me'enzet, day ship of sun-god, xii. 27
- Mefkat ("Malachite City"), H̄at-h̄ôr patroness of, xii. 367<sup>12</sup>
- Megaira, one of the Erinyes, i. 277
- Megalithic Age in Peru, xi. 215, 216, 218, 219, 220, 233, 252
- Megara annexed by Theseus, i. 103
- daughter of Kreon, wife of Herakles, i. 80
- Gulf of, i. 46
- highwayman Skiron killed by Theseus near, i. 99
- Pandion takes refuge in, i. 68
- taken by Minos, i. 69
- Megaris, legends of, interwoven with Argive myth, i. 28
- Megaros rescued from flood by following cry of cranes, i. 19
- Megasthenes, dance of Siva recorded as early as, vi. 180
- on Indian religion, vi. 109-110
- Mega(y), xii. 111
- Mehekan, fire-festival in month of, vii. 58
- month dedicated to Mihr, vii. 33
- Meheñ, mythological serpent, xii. 135
- solar serpent, Menehtet confused with, xii. 136
- Meher legendary hero of Tarauntis, vii. 34
- Meheť, lioness worshipped at This, xii. 136
- Mehe(t)-uere: connected with harvest by parallel of inundation, xii. 39-40
- "Great Flood," xii. 39, 136, 390<sup>36</sup>
- mistress of sky and both countries (i.e. Egypt), xii. 39 (fig. 29)
- sun called child of, xii. 39
- Mehe (Meheui?), perhaps identified with Thout(i), xii. 136
- Meheť different from Meheť, xii. 405<sup>47</sup>
- Mehiyya-El, descendant of Cain, v. 202
- Mehrem, South Arabian god, v. 11
- Mehryan apparently derived from name Mihr, vii. 34
- Mehti, perhaps component of appellation of King Menenre', xii. 411<sup>12</sup>
- Mehyan, word for temple, vii. 18
- Meido, viii. 239-240
- Meili, brother of Thor, ii. 74
- Meilichios, Zeus, i. 163
- Meir, Ukhukh worshipped near modern, xii. 152
- Meirchion, father of March, iii. 191
- Mei-shan, viii. 83
- "Meisho-Zuye," viii. 245
- Mekel (Reshef), god of Beth-Shan, v. 46, 48, 49
- Mekhong, valley of, route of Mongolian and Malay invaders of Indo-China, and of Buddhism, xii. 286-287, 288
- Melampodes ("Black Feet"), named Aigyptos after himself, i. 30
- Melampus, serpents on shoulders of Aždahak, told of, vii. 99
- Melampus becomes founder of family of seers, i. 32
- cured daughters of Proitos of madness, i. 32
- Hera in form of, i. 35
- Melanesia, ape or tortoise as trickster-hero in, ix. 204
- composition and mythology of, ix. xi, 103-150
- Polynesian migration through, ix. 3, 98, 243, 305
- relationship of Australian mythology and ethnology to, ix. 286, 302, 303
- Indonesian mythology to, ix. 243, 304
- Micronesian mythology to, ix. 263
- Melanesian element in Polynesian myths, ix. 94-96, 98, 153, 305-306

- Melanesian mythology, summary of, ix. 148-150
- Melanesians, ethnic origin of, ix. 305
- Melanion changed into a lion, i. 59
- won the race and Atalante as his wife, through aid of apples of Aphrodite, i. 59
- Melanippos, son of Theseus, whose descendants worshipped asparagus plant, i. 98
- Meléagant (Melwas), Guinevere abducted by, iii. 197, 199
- Meleagar and the three Parcae, Nornagest tale may be influenced by that of, ii. 242
- Meleagros and Atalante, i. 56-59
- cursed for killing his uncle in war, i. 57
- ("Hunter of Members"), cult-title of Artemis, i. 182
- sisters of, changed into guinea-fowl, i. 15-16
- Melek of Tyre identified with Herakles, v. 52
- Meliboia, sea-nymph, i. 20
- Melikertes, Isthmian games instituted in honour of, i. 46
- legend of, grew up about cult of drowned, i. 48
- Melqart passed into Greek mythology as, v. 51, 52
- nephew of Sisyphos, i. 37
- (originally called Palaimon), likened to Roman Portunas, i. 290
- Melk, Milk, West Semitic for maliku, cstr. malik, Heb. melek, title of sun-gods, v. 50-51, 71
- 'Ashtart, name of deity at Hammon, v. 13, 53
- Astarte, father-mother deity, v. 44, 50
- Melon in Lao creation-myths, xii. 285-286
- Melos, nymphs of, born from blood of Ouranos, i. 258
- Melpomene ("Song"), one of the Dramatic Muses, i. 240
- Melqart, city-god of Byblos, Asiatic doublet of Osiris, xii. 114
- Malik has name of, in Tyre, v. 50, 52
- tomb of, at Tyre, v. 322
- West Semitic deity, v. 11, 13, 14, 46, 51, 52, 53, 54, 55
- with chariot and four horses, v. 54
- Melqart-Hypsouranios corresponds to El of Gebal, v. 67
- Reşef, god, v. 46
- Melu, creator god, ix. 175
- Meluhha of Sumerian geography, v. 4
- Melusine, serpent-wife of Count Raymond of Poitiers, vii. 73
- Melwas: see MELÉAGANT.
- Mem Loimis, x. 223-225
- "Members" denote various manifestations of same divine force, xii. 379<sup>14</sup>
- Memnon aids Trojans, slain by Achilles, and made immortal by Zeus, i. 130
- arms of, wrought by Hephaistos, i. 207
- child of Eos and Tithonos, i. 246
- tomb of, called memorial of, v. 322
- Memorial feasts and kuala ceremonies similar, iv. 134
- reasons for preparing, iv. 58
- temples, xii. 171
- trees, iv. 25, pl. II, opp. p. 26, 35
- Memory-beer, ii. 125
- Memphis, Apis of, xii. 162-163
- chief temple of Astarte at, xii. 155, 411<sup>9</sup>
- ennead at, xii. 216
- Ĥa-ka-Ptaḥ sacred name of city of, i. 324<sup>8</sup>
- head of Osiris worshipped at, xii. 395<sup>81</sup>
- Kenemtef(i) appears in, xii. 404<sup>38</sup>
- Menkhet worshipped at, xii. 136
- Nefer-ḥo(r) special form of Ptaḥ at, xii. 140
- Osiris identified with Sokar(i), local god of Necropolis of, xii. 98
- Ptaḥ (Sokar[il]) god of, xii. 63, 144
- Sekhmet adored at, xii. 146
- sun ritual reminiscent of, x. 89
- Mên, viii. 74
- Mên Shên, guardians of the portals, viii. 77-78
- Menai Strait, iii. 191
- Menakā, an Apsaras, vi. 95, 143, 146
- Mênam, valley of, as connected with migrations in Indo-China, xii. 286, 287
- Mencius, viii. 133
- Menders of Men, vii. 141, 414<sup>24</sup>
- Mendes, Dêdet worshipped at, xii. 132
- Ĥat-mehit associated with Osiris ram of, xii. 133
- goddess of nome of, xii. 133

- Mendes, ram of, xii. 66, 164  
 —(or goat[?]) of, called "soul of Dêd(u)," xii. 385<sup>4</sup>  
 —soul of Osiris, xii. 219  
 —"spirit" fused with pillar-god of Busiris, xii. 413<sup>12</sup>  
 Meneh̄tet (Menh̄et, Menh̄it), leontocephalous goddess, xii. 136  
 Menelaos abuses corpse of Paris, i. 132  
 —admitted to Elysion, i. 147-148  
 —and Helen, i. 133-134  
 —Telemachos visits court of, in Sparta, i. 138  
 —Paris fight duel for Helen, i. 127  
 —entreats aid of Odysseus against Troy, i. 123-124  
 —leaves Troy, i. 134  
 —of Argos, Helen becomes, by lot, wife of, i. 25-26  
 —Proteus reveals state of affairs at Sparta to, i. 261  
 —sets out to bring Helen back to Sparta, i. 125  
 —slays Deiphobos, Helen's husband, and takes her to his ships, i. 133  
 —son of Atreus, drove Thyestes out of Mykenai, i. 121  
 —wounded by Pandaros, i. 128  
 Menenrê', reading of appellation of King, xii. 411<sup>12</sup>  
 Menes, King, ivory tablet of, xii. 26  
 Men'et, lioness, as nurse of Horus, xii. 101, 136  
 Mêng Ch'ang, viii. 82  
 —K'ang, viii. 51, 140  
 —River, viii. 29, 43  
 —Tsong, viii. 165  
 Mengk, evil spirit, iv. 179  
 Menglod, ii. 11, 112, 124, 186, 265  
 Menhet, Unut worshipped at, xii. 151  
 Menhir of Kernuz, iii. pl. xviii, opp. p. 140  
 Menhu(i) (Menhiu), god in human form, xii. 136, 405<sup>49</sup>  
 Meni, goddess of fate, v. 21, 22; see also Meni, vol. v, p. 446  
 Menik, horse of Sun, vii. 51  
 Menja, giantess, ii. 114, 282-283  
 Menkhet, identified with Isis, xii. 136  
 —("Kind One") as name of Nephthys, xii. 393<sup>59</sup>  
 Menoikeus sacrificed himself to Ares to save Thebes, i. 52  
 Menoites, herdsman of Hades's kine, overpowered by Herakles, i. 88  
 Menqet, goddess producing vegetation, xii. 136  
 Menstruation, iv. 400, 504; x. 216  
 —protection of Sarakka sought in, iv. 253  
 Mentality, Chinese, viii. 45  
 Mentor, Athene in guise of, visits Telemachos, i. 138  
 Menuthias, mythical island in south, home of divine nurse of Horus, xii. 397<sup>94</sup>  
 Menw took bird-shape, iii. 189  
 Mèpu, White Karens, creation-myths of, xii. 282-284  
 Mer festivals, iv. 262, 263, 265  
 Mer, Mermer, Adad identified with, v. 39, 42  
 Meragbuto, brother of Tagaro, ix. 126-128  
 "Merchant of Venice," vii. 353  
 Mercurio Regi and Channini, altars to, ii. 37  
 Mercurius, i. 301  
 —cultor, Artaios equivalent to, iii. 186  
 —represented by Têramó in modern Romagnola, i. 318  
 Mercury and child equated with Lug and his son, iii. pl. xviii, opp. p. 140  
 —Artaios equated with, iii. 186  
 —as messenger of Iuppiter bids Aeneas complete his journey to Italy, i. 305  
 —chiefly worshipped by Gauls, iii. 9  
 —father of Lares by Lara or Dea Tacita, i. 299  
 —(god Bibbu), v. 261  
 —identified with Thout(i) (?), xii. 55, 366<sup>2</sup>  
 —interpretatio Romana of Wodan as, not clear, ii. 39-40  
 —Lugus may be Gaulish god equated by Caesar with, iii. 158-159  
 —(Nabûg, Nebo), fourth day of Harranian week sacred to, v. 154  
 —Odin identified with, ii. 37, 42, 55, 69  
 —received human sacrifice from Rhineland tribes, ii. 37  
 —Ufãrid identified with, vii. 384<sup>53</sup>  
 —Wotan identified with, vii. 384<sup>50</sup>  
 —(planet) dedicated to Sêth, xii. 55, 373<sup>63</sup>  
 —identified with Seb(u), xii. 55

- Mercury (planet) malicious, vii. 52  
 —Nabû identified with, iv. 410; v. 58, 160, 317, 401<sup>177</sup>; vii. 32  
 —representative of water, viii. 142  
 —represented by dark blue in Ezida, v. 159  
 —Tir genius presiding over, vii. 32, 384<sup>54</sup>  
 —Tiur corresponded to, vii. 17  
 Mercy, goddess of, viii. 82, 84, 113, 194  
 Mere-ema ("Sea mother"), iv. 211  
 Mereneiu, female human-like water-spirit, iv. 201  
 Meret in double form; water-goddess, xii. 136-137 (fig. 132)  
 —possibly a birth-genius of Osiris, xii. 385<sup>12</sup>  
 Merfolk tales, x. 66  
 Mergen-khara, first shaman, iv. 477  
 —Tengere, iv. 406  
 Merḫi, bull-shaped or -headed divinity, xii. 137  
 Meriraukka, fish-god and spirit of drowned, iv. 191, 192  
 "Merlin," iii. 191  
 Merlin, iii. 52, 56, 130, 201  
 —in Arthurian legend, iii. 184, 200, 201, 202  
 Mermaid, Nāga princess as a, xii. 272  
 —Ran like to, ii. 191  
 Mermaid-like creature, Fisher-woman is a, viii. 273  
 Mermaids, iv. 197, 199-200, 201  
 —beings like, existed in early Irish belief, iii. 133  
 —caught by sticking needle into one's clothes, vii. 394<sup>87</sup>  
 —otters transformed into, xi. 276  
 Mermen, ii. 210; x. 6, 274<sup>9</sup>  
 Mer-mut-f disfigured form of Kenem-tef(i), xii. 404<sup>38</sup>  
 Mero, xi. 303, 312  
 Merodachbaladan, monument of, v. 309, 409<sup>2</sup>  
 Meroë and Napata, Amon becomes official god of, xii. 240  
 Merope, wife of Sisyphos, withheld libations from dead, forcing Hades to release her husband, i. 38  
 Mèrrê, Me'arrêh, title of Eshmun, v. 75  
 Merseburg charm, ii. 17-18, 38, 46, 137, 184, 198, 243, 252  
 Merti (= Mui, Muut), name of Meret in dual number, xii. 136, 405<sup>51</sup>
- Mert-seger, goddess in human or serpent form, xii. 137  
 Meru, dwelling-place of Asura giants, iv. 356  
 —Mt., vi. 108, 149, 152, 176, 203, 215  
 —Loi Hsao Mōng is Wa equivalent of, xii. 290  
 —Myimmo Taung Burmese name for, xii. 259  
 Merui (Murui), god in human (or originally, lion) form, xii. 137, 406<sup>55</sup>  
 Merwîp, female water-beings, ii. 210, 212  
 Mer-woman, ii. 42  
 Mes, god, v. 138  
 —tree, Mesu-tree, v. 140  
 Mesca taken by Garman, iii. 91  
 —Ulad, iii. 50, 101  
 Meschamaat, Lettish forest-goddess, iii. pl. xxx, opp. p. 260  
 Mesekhti, Egyptian name of Ursa Major, xii. 59  
 Mesen(?), lion-headed Horus of, xii. 388<sup>28</sup>  
 Mesgegra, sling-ball made of brain of, iii. 157  
 Mesha', Kemosh mentioned on stele of, v. 47  
 Meshekenabek, the Great Serpent, x. 301<sup>50</sup>  
 Meskhenet as a birth-genius of Osiris, xii. 385<sup>12</sup>  
 —birth-goddess sometimes identified with Êpet-Tuêris, xii. 372<sup>52</sup>  
 —explanation of name of, xii. 52, 372<sup>50</sup>  
 —goddess of fate and birth, xii. 52 and fig. 50, 137  
 —symbols of, xii. 52, 372<sup>52</sup>  
 —watches beginning of second life in realm of Osiris, xii. 378<sup>98</sup>  
 Meskhenets, four, of Osiris, xii. 95, 385<sup>12</sup>  
 —sun and Osiris, symbolism of, xii. 52  
 Meslam, mythical chamber in Underworld, v. 135  
 Meslamtae, god of Assyrians, v. 49  
 Meslamtae and Lugalgirra, names of Nergal as twin gods, v. 69  
 Mesniu, mesentiu, smiths, xii. 101  
 Mesopotamia, vii. 379<sup>2</sup>  
 —earliest inhabitants of, v. xvi, 1-2  
 —South Arabian inscriptions found in, v. 4



- Mess Buachalla, child of incest, iii. 74, 75, 82
- Messages, divine, brought by animals, viii. 35, 37, 38, 42, 43
- from ghosts to humans, vii. 185, 187
- to living from dead, x. 148, 149
- Messene and Lakonia, myths of, i. 23-28
- divided from rest of Peloponnesos and ruled by a Heraklid family, i. 95
- Idas and Lynkeus doubles of the Dioskouroi at, i. 27
- Messenger, bird as, vii. 169; viii. 321; x. 21, 81; xi. 89-90; see also BIRDS AS MESSENGERS.
- crest given bird to show he was a, vii. 169
- first ray of sun as, x. 88, 89
- fowl of the ghosts as, vii. 288
- hare as, vii. 168
- Morning Star as, x. 116-117
- of goddess of wind and water, xi. 25
- gods, v. 332
- Hermes is, i. 191
- Nabû as, vii. 384<sup>51</sup>
- Juno, sacrifice to, iv. 272-273
- Light, culture-hero, xi. 202-203
- Night, shooting star as, x. 167
- snake as, to Powers Below, x. 197
- who brings offerings of man to the gods, vi. 284, 291
- Messengers, devils as, v. 365, 373
- [mostly in sense of "agent"], vii. 163, 165, 166, 167, 168, 169, 170, 172, 321, 403<sup>25</sup>
- of gods, v. 176-177
- seventh heaven, iv. 405
- witches, animals as, vii. 336
- Yama, the god of death, crow and pigeon are, vi. 62
- ravens as, ii. 65
- sent to ask name of forbidden fruit tree, vii. 316-319, 425<sup>20</sup>
- Tlotli, Xolotl, and Tamats as, xi. 89-90, 122
- Messenia, Polykaon ruler of, i. 23
- Messina, Straits of, Skylla and Charybdis localized at, i. 264
- Messor ("harvester"), i. 300
- Messou: see MANIBOZHO.
- Mestet, a scorpion of Isis, xii. 210, 211
- Mestor, son of Perseus, i. 76
- Mest-(yo?)tef, a scorpion of Isis, xii. 210, 211
- Metal, articles of, used as protection against dead, iv. 21-22, 23, 66, 89-99, 122; see also MAGIC, PROTECTIVE PURPOSES, ETC.
- earth considered a, by Burmese, xii. 291
- may not be used in eating bear-meat, iv. 91
- molten, as purification, vi. 262
- objects representing sun and moon on shaman's dress, iv. 419, 437, 514; see also COSTUMES, SHAMAN.
- one of the elements, viii. 29, 142
- (sky), solar ship sailing over, xii. 35
- used as protection against water-spirits, iv. 206, 207
- workers, iv. 490
- working, vii. 259
- invented by Athene, i. 171
- Metals and cinders, man created from, xi. 85
- four ages of, according to Ovid, i. 18
- Hephaistos early identified with magic powers residing in, i. 207
- in Mōng Wa, xii. 291
- Khshathra Vairya patron of, vi. 260
- Numa introduced use of, vi. 299
- plentiful in Shang Dynasty, viii. 38
- transmutation of, viii. 54
- Metamorphosis, x. 296<sup>46</sup>-297
- in Shinto animism, viii. 221-222, 316
- spectres of shamans, liable to, iv. 11
- Metaneira, mother of Demophon, rescues him from magic rites of Demeter, i. 228
- Metempsychosis, vi. 71-72, 100; vii. 272; xi. 301
- Meteor, fire-serpent as, iv. 10
- Gandarewa as a, vi. 325
- gods flying like a, iv. 172-173
- omen of death, x. 96
- Meteorites, xii. 34
- Meteorology, viii. 144
- Meteors as portents, xi. 98
- flight of (when sky-cover opened), iv. 336
- Methora, probably Greek name for Maturā, vi. 110
- Methusaleh = Ubardudu = Opartes, Hebrew patriarch, v. 205
- Methūshā-El, descendant of Cain, v. 202
- Methusaphis, Manetho's reading of appellation of King Menenrê', xii. 411<sup>12</sup>

- Metion, sons of, take throne of Attike from Pandion, i. 68
- Metis, abstract divinity of spiritual faculty, i. 282
- (Constructive Thought), wife of Zeus, i. 156
- mother of Athene, swallowed by Zeus, i. 170
- Method, measure or fate, ii. 238
- Metres, vi. 91, 92
- enumeration of, ii. 7
- Metroön, shrine to Rhea containing state archives, i. 273
- Mets-haldijas (Forest ruler), iv. 185
- Metsänhaltia (Forest ruler), iv. 184, 185
- Metsänneitsyt (Forest virgin), iv. 185, 189
- Metshin, iv. 430-431
- Metsmees (Forest man), iv. 232
- Metta, "friendship" of the Buddha for all beings, vi. 198
- Metternich Stele, xii. 207 (fig. 212), 208
- Metteya, one of the Buddhas, vi. 198, 202, 206
- Meulen, spirit of whirlwind, xi. 327
- Mexican and Andean aboriginal civilizations, resemblances between, x. 1
- myths, rituals, etc., North American parallels to, xi. 120
- Mexicatl ("mescal hare"), xi. 114
- Mexico, xi. 41-123
- Mexolotl, Xolotl became a, xi. 83
- Mezentius, king of Etruria, slain by Aeneas, i. 306
- Mfiti must not be answered at night, vii. 429<sup>18</sup>
- Mher, legend of hero, vii. 370
- Miach, son of Diancecht, caused hand of Nuada to become whole by magic, iii. 28
- Miao Ku Shê, viii. 168
- Michael and Satan, strife of, parallels that of Loki and Heimdall, ii. 156
- archangel, v. 338, 354, 363, 366
- replaces Hermes in modern Greek folk-belief, i. 312-313
- Micronesia, area of, ix. xi-xii
- ethnic composition of, ix. 247
- relationship of Indonesian mythology to, ix. 243, 247, 304
- Melanesian mythology to, ix. 149, 150, 247, 305
- Micronesian element in Polynesian myths, ix. 98
- mythology, summary of, ix. 263
- Mictecaciuatl, goddess, xi. 80
- Mictlan, xi. 61, 184
- Mictlanciuatl consort of skeleton god of death, xi. 53, 92
- Mictlantecutli, god of the dead, and lord of the midnight hour, xi. 53, 54, 55, 56, 57, 80, pl. xi, opp. p. 80, 83, 90, 92
- Midac, son of King of Lochlann, iii. 170
- Midas given ears of an ass, i. 220
- Kybele and Gordias parents of, i. 275
- Lityerses son of, i. 253
- receives power from Dionysos of turning whatever he touched into gold, i. 220
- Midday demons, iii. 12
- spirit, iii. 266
- Middle America, xi. 41
- earth, human dwellers on, vii. 137
- Kingdom, Kachin vault of heaven, xii. 263
- Lands where Reeds Grow Luxuriantly, Japanese archipelago, viii. 210-211
- Path, viii. 385<sup>5</sup>
- Place, xi. 53, 55, 57, pl. ix, opp. p. 70, 115, 140
- = Earth, iv. 309
- navel of earth, x. 178, 185, 186, 187, 191, 193, 203, 204, 220, 287<sup>31</sup>
- Mideia founded by Perseus, i. 35
- Midewiwin, sacred Medicine Society, x. 40, 302<sup>52</sup>
- Midgard, circle surrounding, iv. 372
- made of Ymir's eyebrows, ii. 325, 326
- serpent, ii. 10, pl. x, opp. p. 76, 81, 85, 86, 87-88, 93, 94, 145, 193, 216, 279, 313, 328-329, 340, 341, 345; iv. 345
- Thor as defender of, ii. 81, 85, 96
- Midir, god of Tuatha Dé Danann, iii. 25, 33, 40, 41, 50, 52, 55, 56, 73, 74, 75, 76, 79, 80, 81, 82, 91, 121, 151, 174
- Midsummer Day celebrations, ii. 158, pl. xx, opp. p. 160, 202
- Eve, flames seen on, iv. 173
- Night, strength of "Wild Women" most apparent on, iii. 264
- sun's position on, ii. 197
- water-spirit as musician may be approached on, iv. 206

- Midsummer water festival in Europe and Armenia, vii. 60-61
- Midwife, iv. 257
- Scandinavian terms for, mean Earth mother, ii. 196
- Midwives, dwarfs seek aid of human, ii. 272
- human, required for human wives of water-elves, ii. 211-212
- Miehts-hozjin (Master of forest), iv. 177
- Mientuš, Mintyš, genius of reindeer, iv. 176
- Mier-iema ("Sea mother"), iv. 211
- Might, Rbhus grandchildren of, vi. 57
- Migir-Dagan, king of Mari, v. 78
- Migrating, taking down of temples before, ii. 76
- Migration and culture of native races, xi. 16-18, 348<sup>2</sup>
- legends, x. 62-63, 70-73, 124-128, 210
- myth, Mosquito, xi. 185
- myths, Aztec, xi. 111-118, 359<sup>13</sup>
- see "POPUL VUH"
- waves of, viii. 211
- Migrations in Oceania, ix. xiii, 9-10, 21, 22, 304-306
- of Maya, xi. 128-131
- Polynesian, ix. 98, 150, 153, 205, 243
- Miho, fairy dance on beach of, viii. 261
- Mi-ḥos, lion-god, xii. 137 (fig. 133)
- Nefer-tēm identified with, xii. 141
- Mihr, vii. 33-35; see also MITHRA; MITRA.
- Anahit identified with, vii. 381<sup>2</sup> (ch. iii)
- sister of, vii. 26
- deity, and temple of, vi. 17, 58, 381<sup>1</sup> (ch. ii)
- son of Aramazd, vii. 20
- sun-god, vii. 43
- Vahagn probably rival of, vii. 43
- Mi-ib of Anu, v. 126
- Mikal, Makkal, Mukal, v. 50
- of Beisan, stele of, v. fig. 25, opp. p. 44
- Mile, son of Bile, iii. 10, 43, 46, 65, 137
- Mi-lê-fo, viii. 194
- Milesians, Tuatha Dé Danann and the, iii. 24, 42-48, 49
- Miletos founded city in Asia Minor bearing his name, i. 60
- legends of, interwoven with Argive myth, i. 28
- Miletos, sons of Zeus and Europe quarrelled over, i. 60
- Milfoil plant used in divination, viii. 135
- Milhoi, Lamu name for Ngoloko, vii. 412<sup>4</sup>
- Mili'ar, tale of mortality of, ix. 253
- Militia, Féinn regarded as hireling, iii. 160, 162
- Milk, iv. 256, 257; vii. 74, 79, 391<sup>16</sup>
- breasted goddess, iv. 354, 355, 359
- caused to flow downstream, iii. 151
- churning of ocean of, vi. 104, 106, 111, 132, 139, 151
- depends on gods, or on sacrifice, mythic belief that, iii. 26, 46-47
- destruction of, as punishment, iii. 71, 72
- first-, iv. 446-447
- Lake mother, iv. 413-416
- of, iv. 352, 353, 357, 395, 413-414
- of all brown, hairless cows claimed by Bres, iii. 26
- offering to cobras, xii. 301
- Para, iv. 172
- poured ceaselessly from vessel to vessel, iv. 490, 492
- sacrificed to thunder in spring, and to earth, iv. 445, 446, 460
- saved gingko-tree in Tōkyō, viii. 342
- skin of, offered to fire, ii. 149
- sweet, of Mary, supposed to cure all disease, iv. 257
- vessel, symbol of mysterious god, xii. 371<sup>44</sup>
- Milking of moon, vii. 48
- Milkmaid: see COW-MAID, LOKI AS.
- Milky Way, iv. 336, 414, 434-436; v. 178, 317; vii. 37, 49, 386<sup>14</sup> (ch. vi.); 231-232; viii. 132; 378<sup>8</sup>; x. 50, 95, 96, 117, 200, 274<sup>10</sup>, 294<sup>42</sup>; xi. 76, 98, 278, 307, 323, 336, 356<sup>24</sup>
- as trunk of celestial tree, x. 294<sup>42</sup>
- cannibal pole sometimes the, x. 249
- Mother Scorpion receives souls at end of, xi. 185
- regarded by Arctic tribes as tree-trunk, iv. 82
- termed "Gwydion's Castle," iii. 100
- Mill, first in Ireland, iii. 137
- magic, giantesses ground army from, ii. 114
- spirit, iv. 167, 168
- stone of Frodi, ii. 283, 284

- Millenniums, three, the period between Angra Mainyu's invasion and Zarathustra's reform, vi. 305
- Miller (?) apparently the name of a goddess, xii. 75, 380<sup>38</sup>
- Millet given by Hou-chi, viii. 6
- grew on forehead of food-goddess, viii. 232
- stalk, climbing of, viii. 229
- Millions of Millions, sun-bark called, placed in charge of Shu, xii. 77-78
- [of years], Ré' receives place in ship called, xii. 83
- Millipede, vii. 286
- Millstone grinding by itself, vii. 327, 328
- Milómaki, singer who was burned and from whose ashes grew the paxiuba palm, xi. 294
- Miluchradh, daughter of Cuailnge, iii. 168-169
- Mimameid ("tree of Mimir"), world-tree, ii. 168, 331, 346
- Mime the Old, master-smith, ii. 170
- Mimes, ii. 115
- Mimesä, Mimir's name found in, ii. 169, 170
- Mimetic magic, ii. 96
- Miming, satyr, ii. 132, 170
- Mimir, dwarf, ii. 267
- (Mim, Mimi), water-spirit, ii. 26, 49, 50, 52, 66, 78, 167-170, 240, 340, 341, 346, 385<sup>63</sup>
- Saga may be female counterpart of, ii. 183
- Mimir's head embalmed and charmed by Odin so that it might impart wisdom, ii. 46, 50
- Mimling, Mimir's name found in, ii. 169
- Mimon, i. pl. viii (2), opp. p. 8
- Mín, v. 30; xii. 160
- Amen-Ré' identified with, xii. 221
- and Amon, prehistoric differentiation of, xii. 21
- described in hymn to Amen-Ré', xii. 236
- earliest statues of Amon like those of, xii. 129
- god worshipped at many places in Upper Egypt, xii. 137-139
- interpretation of feathers on head of, xii. 219
- mother of, Usret once known as, xii. 151
- Mín of Koptos not a Troglodyte god, xii. 410<sup>1</sup>
- represents Tammuz-Adonis, xii. 156
- sacred bull of, xii. 163
- Sanctuary of, xii. 138
- Min, Duke of, viii. 138
- Kyawzwa, son of king of Pagān, resemblance of, to Bacchus or Dionysos, xii. 353
- variant version about, xii. 354
- Rama (afterwards king of Pagān), child hatched from second egg of Thusandi, xii. 277
- Shwe Thè, ancestor of all the chiefs of the Palaungs, xii. 276
- Yo, emperor of China who took title Udibwa, xii. 276
- Sun, viii. 162
- Minæan, Akkadian language allied to, v. 2
- Minæans sons of Wadd (moon-god), v. 7
- Minamoto clan, Hachiman patron deity of, viii. 305, 306, 307, 312, 353, 383<sup>37</sup>
- Mind, abstract divinities of states of, i. 282
- and throat, same word to designate, x. 262
- (Manas), vi. 173, 179
- Mineral "men" and "women," x. 188
- Minerals arose from Gaya Maretan's members, vi. 294
- Minerva, i. 299
- equated with British goddess Sul, iii. 11
- Celtic goddess (Brigit, Brigindo, Brigantia), iii. 11
- in Caesar's account of Gaulish gods, iii. 9
- Ming (a name), viii. 18
- Dynasty, events in, viii. 62, 66, 67, 70, 72, 81, 95, 96, 113, 143
- Huang, Emperor, viii. 125, 134
- Ti, Emperor, viii. 134, 169, 188
- Mink (son of the Sun), story of, x. 255, 256
- Minoa founded on site of burial-place of Minos, i. 65
- Minos (Artemis in a divergent account) gave spear and dog to Prokris, i. 72
- bewitched with drug by Pasiphaë, i. 72



- Minos, character, achievements, and date of, i. 63-64  
 —device of, to trace Daidalos, i. 65  
 —Glaukos of Anthedon duplicates son of, i. 42  
 —grief-stricken while sacrificing to Charites on Paros, i. 236  
 —interpretations of, i. 63-64  
 —judge in Hades, i. 143-144  
 —killed by daughters of Kokalás, i. 65  
 —remained in Crete and drew up code of laws, i. 61, 64  
 —shade of, appears to Odysseus in Hades, i. 146  
 —son of Zeus, i. 157  
 ————and Europe, i. 60  
 —tests parentage of Theseus, i. 101  
 —tribute of Attic youths to, i. 100  
 —Triton directs Argonauts to Sea of, i. 114  
 —war with, i. 68-69  
 Minotaur and Theseus, i. 102 (fig. 4)  
 —birth and death of, i. 61-62  
 —seven youths and maidens annually sacrificed to, i. 69  
 —Theseus offers himself as victim to the, but killed him, i. 100-101  
 Minû-anni or Minû-ullu, titles of Ishtar as goddess of fate, v. 21  
 Minyas and Proitos, madness of daughters of, due to ecstasy of Dionysiac ritual, i. 32, 215, 222  
 Miodhchaoin, iii. 40  
 Mi-oya-no-kami, ancestor-god, viii. 251  
 Miqtu ("prostration by heat"), v. 163  
 Mirabilia on Twrch Trwyth appended to Nennius's "History," iii. 125, 184  
 Miracle-plays, xii. 194-195  
 Miracles, viii. 106, 123; 219  
 —concerning the Buddha, vi. 194, 196, 199, 212  
 —healing, iii. 60  
 —Ikkaku Sennin performed, viii. 276  
 —performed by Christian saints at pagan wells, ii. 208  
 ————Tonapa, xi. 239  
 —power to do, sign of divinity, v. 300  
 —tombs of saints deemed to work, vi. 244  
 Miraculous articles, viii. 123, 132, 229, 262, 264-265, 271-273, 279, 286, 304, 306, pl. xxxvi, opp. p. 314, 315, 319, 320, 329, 358, 364, 381<sup>5</sup> (ch. iv); see also MAGIC OBJECTS.  
 Miraculous births: see BIRTHS, MIRACULOUS.  
 —growth, vii. 221  
 —origin of mankind, ix. 167, 168, 169, 170  
 —powers of medicine-bag, x. 85  
 Mirage created by Pan, i. 268  
 —horse, iv. 421  
 Miroku (Maitreya), viii. 241  
 Mirror, covering of, in presence of dead, iv. 22  
 —magic, vii. 358; viii. 262, 325, 329  
 ———of shamans, iv. 419, 436-437  
 —one of three insignia of ruling family and sympathetic magic to welcome the sun, viii. pl. viii, opp. p. 226, 228  
 —reflecting, xi. 61, 62, 70  
 Mirrors, Cheremiss, superstitions about, iv. 12-13  
 —two metal = sun and moon, iv. 419  
 Mirsi, title of Tammuz, v. 191, 403<sup>5</sup>  
 Mirsu, god of irrigation, v. 191  
 Miru, lord of dead, ix. 76  
 Mirzâpur District, Karamnâsâ River traverses, vi. 235  
 Mišâru, attendant of Shamash, v. 67, 151  
 Miscanthus grass grew from grave of Yorikaze, viii. 347  
 Miscegenation, x. 55-56, 280<sup>17</sup>  
 Miserliness of Bres, iii. 26  
 Misfortune, personification of, iii. 252  
 Misharu, judge of souls in Underworld, v. 80  
 —("Rectitude"), a son of Shamash, vii. 40  
 Misikinebik, monster, x. 45  
 Mis-khum, a Vogul spirit, iv. 179  
 Mišôr in genealogy of gods of Tyre, v. 67  
 —(Misharu), culture-hero, vii. 40-41  
 Mišrakeši, an Apsaras, vi. 143  
 Mission, ancestral spirits do not live in sky but go on some, vii. 195  
 Mist, Astlik wraps herself in morning, vii. 39  
 —Erwand confined in, vii. 80, 83  
 —magic, divinities hid in, iii. 37, 56, 177  
 —surrounds Cormac, iii. 118  
 —wall-less tower hidden by, iii. 201  
 —man of the Spring Mountain, viii. 294-295  
 —("Mist"), Valkyrie, ii. 249  
 —Notos spreads, i. 265  
 —origin of, ix. 34

- Mist, Trojans enveloped in, by Hera, i. 164, 166
- Misteltein, sword, ii. 136
- Mistletoe kills Balder, ii. 129, 134, 136
- Mistress of Both Countries, Amonet also called Nebt-taui, xii. 130
- Life and Death, Sedna as, x. 6
- Mistresses, fairy and divine, are the woovers, iii. 181–182
- of Fionn, iii. 168
- Mists, magic: see GLAMOUR.
- Mitanni inscription, gods listed on the, vi. 25, 30, 32
- Mithilā (northern Bihār, India), Lao Ngu governor of, xii. 275
- Mithra, vi. 260–261, pl. XXXII, opp. p. 260, pl. XXXIII, opp. p. 264, 273, 287, 289, pl. XLIV, opp. p. 342, 346; see also MIHR; MITRA.
- (Armenian), a fire-god, vii. 58
- Armenians perhaps sacrificed to, vii. 15
- Auramazda, and Anāhita form triad in ancient Persia, vii. 42
- fails to find secure position in Armenia, vii. 42
- influenced Classical mind more deeply than “Isiac mysteries,” xii. 121
- Persian, undoubted solar nature of, vi. 24, 27, 56
- Mithraic mysteries not recorded in Armenia, vii. 34
- Mithrakana festival, vii. 34
- Mitnal, a hell, xi. 138–139
- Mi-toshi-no-kami, god of harvest, viii. 232–233
- Mit-othin may have been Loki, ii. 140
- story, ii. 61, 63–64, 175, 176
- Mitra, vi. 18, 20, 22–23, 24, 25, 26, 27, 28, 29, 43, 53, 54, 56, 85, 137, 143, 183, 355<sup>5</sup>; see also MIHR; MITRA.
- Mitsima, x. 11
- Mitsotsozini taught Vere to make fire, vii. 155–156
- Mittanis, Indo-Iranians among, vii. 379<sup>2</sup>
- Mitthu Bhūkhiya, saint consulted before a crime, vi. 244
- Miwa, sanctuary of, dedicated to Great-Land-Master, viii. 341–342
- Mixcoatl of the Zenith, Milky Way was white hair of, xi. 98
- similar to Huitzilopochtli, xi. 60, 87
- Mimixcoua, xi. 144
- Miya-jima (Itsuku-shima), shrine of, viii. 269–270
- Miyako, viii. 307, 308, 309, 310, 312
- Issun-bōshi in, viii. 286
- tale of pine-tree which stretches branches towards, viii. 254
- Mjöllnir, hammer of Thor, made by dwarf Sindri, ii. 78, 83, 88, 346; see also HAMMER OF THOR.
- Mjotudr-inn, or Mit-othin, connected with fate, ii. 64
- Mjotvid, tree thought to be Yggdrasil, ii. 167
- Mkunare and Kanyanga, tale of, vii. 266–268
- Mkupa-tree, vii. 401<sup>6</sup>
- Mlanje, vii. 182
- Mlecchas (Barbarians) produced by Nandini, vi. 145
- Mná síde (women of the síd), iii. 49
- Mnemosyne, ancient abstract deity of spiritual faculty, i. 282
- (“Memory”), i. 6
- mother, by Zeus, of the Muses, i. 156, 238
- Mnevis bull, identification of Osiris with, only late, xii. 385<sup>4</sup>
- sacred animal of Heliopolis, xii. 163
- Moab, only deity of, v. 46–47
- Mobed, a class of priest, vi. 285
- Moccasins, red-hot, x. 231, 232
- Moccus, swine-god, iii. 124
- Mochica language of Chimu, xi. 224
- Módgud guarded Gjoll-bridge, ii. 130, 304–305
- Modi, son of Thor, ii. 74, 80, 346
- Modron, father of Mabon, iii. 187
- Mod’s hounds pursued boar, iii. 125
- Mærthóll (form of Mardoll) wept tears of gold, ii. 126
- Mogan-Khan, iv. 396
- Mogök Hills, Thusandi lived in spirit lake in, xii. 276
- Mogthrasir’s dwelling-place, maidens descend over, ii. 346, 347
- Mohilev, autumnal dziady in government of, iii. 282
- Moi clan tradition of first man, vii. 156
- Moirā, Moirai (Fates), i. 283–284; iv. 392, 393; v. 22, 383<sup>99</sup>; vi. 24
- Moirai bridesmaids to Hera, i. 5
- influence Eddic concept of Norns, ii. 243

- Moirai prophesied Meleagros's death, i. 56  
 —survive in modern Greek folk-belief, i. 315  
 —three, daughters of Zeus and Themis, i. 284  
 Moisture, Zeus Ikmaios divinity of, i. 252  
 Mökkurkálfi, clay giant, ii. 82, 96  
 Moksha, a dialect of the Mordvins, iv. xvi  
 Molama clan, tale of ancestors (as heaven-dwellers) of, vii. 138  
 Molokai, island of, ix. 89  
 Molossians, country of, captured by Neoptolemos, i. 135  
 Molourian rocks, Ino with Melikertes in her arms, leapt from, into Gulf of Megara, i. 46  
 Moluccas, mouse-deer as trickster-hero in, ix. 203  
 Mombo-wa-Ndlopfu, snake Master of forest, vii. 192, 194  
 Momemphis, sacred cow of, xii. 163  
 Momiji-gari (Maple Itinerary), viii. 289-290  
 Momotarō (Peachling Boy), story of, viii. 313-314  
 Mon (Anglesey), iii. 191  
 Mōn, language of Talaiings, perhaps originally spoken throughout Farther India, xii. 253  
 —myths of, have influenced those of Siamese, xii. 268  
 —-Hkmēr, affiliation of non-Negrito Indonesians with, ix. 155  
 —incest theme of Indonesia compared with occurrence among, ix. 165  
 —relation of, to Indonesian mythology, ix. 241, 244  
 Monastery, White Horse, viii. 188  
 Mondamin, myth of, x. 27-28, 283<sup>24</sup>, 289<sup>35</sup>  
 Money, x. 228, 239  
 —bags of, in Swing Festival, xii. 325  
 —chest, prayers for, iv. 275  
 —-Para, iv. 172-173  
 —sacrifice, iv. 147, 193  
 —sacrificial, ii. 187  
 —see also items s.v. COINS.  
 Mōng Hsang, dwelling-place of the creator spirit, xii. 289  
 —sky-abode of Hkun Hsang L'rōng, xii. 290  
 Mōng Kawng (Mogaung in Upper Burma), Hkun Lu established kingdom at, xii. 275  
 —Mai, city built by Hkun Hsang L'rōng, xii. 291  
 —Mang-lün Sampula, capital of Hkun Hsang L'rōng, xii. 292  
 —Mao, home of Pappawadi and Tüing Hkam, xii. 274  
 —Wa, country of the Wa, xii. 291  
 Mongan, Fionn reborn as, iii. 112, 180  
 —King, iii. 59, 62-64, 175, 180, 185, 210-211  
 —tale of, iii. 119  
 Mongolian invasion of Indo-China along Mèkhong, xii. 287  
 Monimos, Evening Star, companion of Sun, v. 35  
 Monkey and crab, tale of, viii. 330-331  
 —as solar archer, xii. 428<sup>85</sup>  
 —Indra's, vi. 62  
 —nameless cosmic god in form of, xii. 222  
 —put to fetch water in sieve, xi. 269  
 —red, viii. 154  
 Monkeys, xi. 91, 93, 164, 172  
 —and hunter, tale of, viii. 355  
 —didis may be personifications of, xi. 277  
 —inferior creation ancestors of, ix. 175  
 —sacred, xii. 365<sup>27</sup>  
 Monks, Buddhistic, formula for protection of, vi. 203  
 —cutting of hair of, vii. 95  
 —origin of Christian community of, said to be in Buddhism, vi. 207  
 —visions of, viii. 273  
 Monotheism, iv. 390; vi. 19; viii. 49; 221; xi. 241  
 —in Sumerian and Semitic religions, v. xviii, 89, 91, 93  
 —late and rare in Egyptian religion, xii. 8-9, 10, 361<sup>1</sup>  
 Monotheistic deities, Enlil and Marduk are, v. 155  
 —in spirit and teaching, Hebrew tale of Flood is, v. 231, 232  
 Mons angel, example of how myths grow, vii. 348  
 Monsoon, Hanumān may be connected with, vi. 129, 236  
 —mating of male with female deity at time of, ix. 166

- Monster, armless and legless, grew from mating of sword-handle and spindle, ix. 159, 176, 177  
 —judge of dead, xii. 176  
 —of pool, how European tries to kill, vii. 188  
 —sea, carrying tablet on back, viii. 30  
 —water, ix. 280  
 Monsters, x. 10, pl. viii, opp. p. 30, 44-45, 79, 99, 104, 106, 115, 132-133, 139, 156, 159, 163, 165, 179, 187-188, 205, 206, 244, 251, 261, 268<sup>2</sup>, 274<sup>9</sup>, 301<sup>50</sup>  
 —animal-headed, ii. pl. v, opp. p. 22, pl. xxix, opp. p. 218  
 —chained, free at end of world, ii. 339-340, 341  
 —constitute oldest generation of divine beings, xii. 73  
 —(dragons, serpents, etc.) and spirits, world of, vii. 72-92  
 —in art, xi. 221-222, 368<sup>8</sup>  
 —battle of Mag-Tured, iii. 25  
 —of Chaos, v. 86, 102, 108, 290  
 —see vol. vii. 242-257  
 Montezuma, Aztec empire under, fell to Cortez, xi. 44, 45-49, 111-112, 116-118  
 —Xocoyotzin emperor of Mexico in 1502, xi. 118-120  
 Month, days of, not personified but placed under protection of gods, xii. 66  
 —eighth, and first day of every month, consecrated to sun, vii. 47  
 —dedicated to Renenutet, xii. 66  
 —first Egyptian, under protection of Thout(i), xii. 66  
 —god of fourth, viii. 76  
 —signs, xi. 148  
 —(tenth), with and without gods, viii. 250  
 —twenty-fourth day, consecrated to moon, vii. 47  
 Months of Zuni year, names of, x. 192  
 —twelve, of year, Gilgamesh epic not based on, v. 268  
 —spokes of wheel equal the, vi. 24  
 Mont(u), Amen-Rê identified with, xii. 221<sup>8</sup>  
 —Anit spouse of, xii. 130  
 —black bull (Buchis) of, xii. 163  
 —deity of Hermonthis, xii. 139  
 —oldest type of, xii. 140 (fig. 139)  
 Monuments, inscriptions and symbols on, iii. 7, 8, 9  
 —numeral and dating systems on, xi. 129-131  
 Moods, nine, iv. 378  
 Moon, ii. 89, 90, 124, 183-184, 196-201, 279, 385<sup>59</sup>  
 —iii. 319, 320, 321, 324, 325, 326, 328, 359<sup>38 46</sup>, 360<sup>62 75 80</sup>  
 —iv. 417, 419-425  
 —vi. 22, 25, 31, 36, 47, 50, 55, 58, 59, 67, 69, 91, 93, 101, 110, 136, 137, 149, 151, 192, 232, 233, 234, 239; 276, 278, 287, 293, 316, 317, 348  
 —vii. 11, 17, 47-53; 119, 144, 166, 167, 168, 169, 170, 220, 225, 226, 227, 228, 232, 289, 290, 291, 321  
 —viii. 29, 42, 51, 103, 137, 142, 143  
 —ix. 37, 54, 79, 88, 110, 111-112, 159, 177, 239, 250, 253-254, 273, 276-278, 286, 314<sup>98 103</sup>, 342<sup>26</sup>  
 —x. xxii, 8, 25, 36, 37, 81, 108, 113-114, 176, 187, 205, 231, 254-258, 273<sup>8</sup>, 276<sup>63</sup>-278, 291<sup>37</sup>, 300<sup>50</sup>, 309<sup>64 65</sup>  
 —xi. 28, 51, 57, 58, 60, 61, 69, 82, pl. xii, opp. p. 88, 89, 93, 97, 121, 139, 167, 176, 193, 197, 198, 199, 200, 202, 207, 223, 224, 234, 235, 240, 241, 246, 277, 278, 304-311, 313, 319, 330, 342  
 —address to, v. 317  
 —and katsura-tree, connexion between, viii. 232, 378<sup>15</sup>  
 —sun called "eyes of Horus," xii. 102  
 —children of Ormazd, vii. 33  
 —placed in different storeys of sky, iv. 309, 405  
 —Artemis equated with, i. 186  
 —as eye of Heaven, xii. 38  
 —father of heavenly god, xii. 366<sup>1</sup>  
 —ibis-egg, xii. 208, 423<sup>34</sup>  
 —second eye of heavenly god, xii. 33  
 —astral deity of primitive Semitic religion, v. 6, 11  
 —Bil one of two beings who follow, ii. 16, 184  
 —born of Nut and Qêb, xii. 42  
 —bringing down of, vii. 366-367  
 —carrier, x. 157, 162  
 —child of Amen-Rê and Mut, xii. 34  
 —Chins built tower to capture the, xii. 266  
 —confusion of earth-goddess with, in nearer East, vii. 12



Moon cult, v. 6, 378<sup>14</sup>  
 —darkness of, caused by seven devils, v. 287  
 —day of full, v. 152  
 —diseases caused by, vii. 48  
 —disk created, x. 162  
 —Egyptian, usually masculine in theology, xii. 372<sup>57</sup>–373  
 —giving of, after Fall, iv. 385  
 —god, Allah and El supposed by some to be ancient, v. 5  
 —birth of, from right eye of Father-God, viii. 224  
 —[Khôns(u)], xii. 34 and fig. 18  
 —some say Yāw a, v. 43  
 —story of, viii. 232  
 —[Thout(i)], xii. 33 (fig. 17)  
 —wandering, iv. 223  
 —goddess, xi. pl. vii, opp. p. 60  
 —Hekate as, in fifth century B.C., i. 187  
 —gods, v. 3, 5, 56, 57, 87, 92, 106, 154, 201  
 —Sydyk and Misôr as, vii. 40  
 —grows every month by swallowing stars, xii. 423<sup>24</sup>  
 —horns of, and man in the, iv. 223–224  
 —how night came to be ruled by, xii. 84–85  
 —identified with Soma, vi. 47–48, 90, 136  
 —importance of, among Semites of South Arabia, v. 87  
 —in eclipse swallowed by frog according to Shans, xii. 333  
 —period of darkness belonged to realm of Nergal, v. 136  
 —Io identified with, i. 30  
 —katsura dark spots on the, viii. 339  
 —King, viii. 263  
 —lover of Endymion, i. pl. xiv (1), opp. p. 36  
 —Mane steers course of, ii. 183  
 —may have been adjudged to Anahit or Nane, vii. 17  
 —men become wolves at changing of, ii. 293  
 —Mîn identified with, xii. 139  
 —mother, x. 206  
 —never rival of sun in Egypt, xii. 33  
 —old man and mother, iv. 222, 223  
 —Osiris connected with, xii. 94, 123  
 —palace, viii. 258

Moon regulator of time for primitive man, xii. 33  
 —represented by silver in Ezida, v. 159  
 —scanty attention paid to, xii. 24  
 —semi-mythical description of, vii. 52  
 —state-minister of first two Shan kings descended from, xii. 275  
 —sun parallel with, xii. 28  
 —tale of Mri-le's search for, vii. 136–137  
 —tradition of wolf swallowing, iii. 229  
 —weaker reappearance of sun at night, xii. 33  
 —worship, iii. 273; iv. 225–227, pl. xxviii, opp. p. 228; v. 152–153  
 —Hebrew Sabbath and Babylonian Šapattu originated in, v. 153  
 Moose connected with east wind, x. 23  
 Moosweibel, forest-elf, ii. 205, 206  
 Moot, Geirrid summoned to the, ii. 300  
 Moqwaio, the Wolf, x. 43  
 Mora, living being whose soul leaves body at night, thus allowing other souls to enter in, iii. 228  
 Moral basis largely lacking for Egyptian divinities, xii. 204  
 —causation, viii. 217  
 —demands of gods, necessity of obedience to, xii. 233  
 —tales with a, viii. 161–173  
 Morality, judgement of Greek myths on, i. lv–lvi  
 Moralltach, sword of Manannan or of Oengus, iii. 66  
 Morals, code of, among Egyptians, xii. 184–185, 418<sup>5</sup>, 419<sup>6</sup>  
 Moras, or Kikimoras, play rôle of household gods, iii. 228  
 Morc (probably March) taxed Nemedians, iii. 108  
 Mordo-Khan, rain-maker, iv. 448  
 Mordred, nephew and enemy of Arthur, iii. 184, 185, 190, 191, 192, 193, 197, 198  
 Mordru, iii. 110  
 Mordvins, a Finno-Ugric people, iv. xvi, xix  
 —description of hero-cult of, iv. 157–158  
 —influenced by some Indo-European people who gave them their name for "God," iv. xix  
 Morgen, chief of nine sisters, rules Isle of Apples, iii. 193, 194

- Morimarusam (= Mortuum Mare), sea which the dead crossed, or possibly calm sea, or ice-covered sea, iii. 17
- Moriori records of myths, ix. 9-10
- Morna, clan-chief, iii. 164
- clanna, iii. 160, 161, 163, 168
- Morning Star, vii. 228; xi. pl. XII, opp. p. 88, 97, 102, 120, 166-167, 193, 234, 241, 360<sup>23</sup>
- Angel (Myojo-tenshi), viii. 289
- Dua[-uêr] confused with, xii. 132, 404<sup>22</sup>
- herald of the sun, x. 81, 88, 90, 93-96, 110, 116-117, 176, 278<sup>14</sup>
- Quetzalcoatl associated with, xi. 68
- sacrifice to, x. 76, pl. XIV, opp. p. 76, 88, 90, 94, 176, 286<sup>29</sup>, 305-306; xi. 79
- theft of, x. 230
- Morrigan, war-goddess, iii. 24, 25, 30, 33, 39, 56, 60, 67, 69, 70, 132, 136, 153, 154, 156, 158, 174
- Mortality, v. 113
- lot of man, v. 186
- of man theme of Gilgamesh legend, v. 234
- see IMMORTALITY FOR MAN.
- Mortals abducted daughters of gods, iii. 91
- gods appeared as particular, iii. 56
- helping, iii. 62-67
- fire of divine land, iii. 182
- transformed by gods, iii. 60
- Mortars and pestle, vii. 124, 130
- Morvran, son of Tegid the Bald, iii. 109, 188, 189
- Moschi, god of, vii. 66
- Moses, birth of, v. 157-158
- called Osarsyph by Manetho, xii. 149, 409<sup>104</sup>
- of Khoren on Armenian religion, vii. 22, 24, 26, 29, 42-43, 47
- Moshanyana (Litaolane), tale of, vii. 220-222
- Mosquitoes, iv. 386-389; x. 253-254, 291<sup>37</sup>
- Moss-wives, ii. 42, 206, 207, 208
- Mossynoikoi (people of topsy-turvy morals), Argonauts sail to, i. 111
- Most, temple of Thor at, ii. 76
- Mother-earth, ii. 102, 126, 195; iii. 329; x. xvi, xvii, 22, 81, 90, 91-93, 207, 285<sup>28</sup>, 289<sup>34</sup>
- Mother-earth, Demeter wrongly explained as, i. 225
- goddess, vii. 5, 11
- argument that human kings married with, v. 380<sup>48</sup>
- astral connexion of Sumerian and Semitic, v. 29
- death of, beginning of antitheses between life and death, etc., viii. 222-224
- son, and husband died yearly and descended to Underworld, v. 113
- Sumerian, became many distinct goddesses, v. 108
- three types of, v. 109
- goddesses, v. 13, 14, 15, 17, 19, 20, 21, 30, 36, 41, 44, 56, 75, 108, 151, 167, 182, 188, 196, 200, 236, 275, 313, 368
- great, iv. 413-416
- Rhea-Kybele is the, i. 273-276
- large river called, iv. 210, 211-212
- miraculous aid of own, against step-mother, ix. 89
- of Als, vii. 88, 394<sup>47</sup>
- Earth invoked, ii. 195
- God, as creatress, iv. 324
- gods, xi. 54
- Allât as, v. 16, 17
- wrongly applied to Anahit, vii. 382<sup>15</sup>
- heaven, sky-goddess, later merged into Virgin Mary, iv. 220
- pearl, powder of, viii. 128
- sun and fire, vii. 49, 50, 54
- Scorpion, xi. 185
- serpent-, of Scythian race, vii. 73
- Motherhood of goddess (Earth), basis of school of theology, v. 12
- Semitic deities, v. 12
- Mothers (apparently the diseases of children), vi. 359<sup>4</sup>
- as dispensers of fate, iii. 249
- see MĀTRS (vol. vi).
- seven, who represent and control diseases similar to smallpox, vi. 246
- spirits of deceased, become dispensers of fate, iii. 249
- Mothir bore Jarl to Heimdall, ii. 153
- Motifs, Asiatic, xii. 153, 154, 398<sup>106</sup>, 410<sup>3</sup>
- Mot'ša-oza, bath-house god, iv. 167
- Motsognir, creation of dwarf, ii. 264
- Mound, magic, Pwyll sat on a, iii. 94
- sleeping on, to gain inspiration, ii. 311

- Mound to heaven, men tried to build, x. 63
- Mounds of elves, ii. 224, 225, 226
- Himukai being excavated, viii. 211
- regarded as retreats of Tuatha Dé Danann or places of sepulture, iii. 49, 51
- seen on red pillars on St. John's Eve, ii. 286
- Mountain and desert, x. 129-181
- "Mountain and Sea Classic," viii. 17
- valley, how created, x. 62
- as land of dead, v. 168, 401<sup>3</sup>
- Chant, x. 173-174
- cosmic, in Old Testament, iv. 343
- demon of, viii. 90-91
- diamond, of paradise, iv. 384
- earth conceived of as a, x. 43, 44
- giant, sea is a, ii. 171
- giants, ii. 276
- golden, iv. 378, 379
- iron, iv. 340
- Maid, tale of, viii. 220
- man (Hsien), viii. 114
- man of, ii. 44
- names, ii. 44
- of sunrise, 'Apop rises behind, to attack solar bark, xii. 106
- eastern, sun's eye discovered in, xii. 86
- the west, xii. 28
- Pijaos ancestors come from, xi. 200
- quietness required when passing high, to prevent storm, iv. 457
- smoking, x. 63, 64
- spirits protectors of living, iv. 76-77
- splitting of, x. 243
- the holy, location of Seides, iv. 101, 103, 104
- upshooting, x. 294<sup>42</sup>
- Ukko's, iv. 229
- woman: see YAMA-UBA.
- world-, iv. 341-348
- Mountains abodes of dwarfs, ii. 269
- giants, ii. 276
- and valleys, origin of, ix. 159, 165, 179, 180
- as supports of sky, xii. 35
- become plains under feet of Gwadyd Ossol, iii. 190
- clefts in, place of sacrifice to thunder-gods, iv. 231-232
- conquest of, by animal-powers, x. 134
- Mountains, cosmic, in relation to the sun, xii. 38
- sun rises between, xii. 43
- creation of, iv. 314, 318, 319, 321, 325, 332, 420
- five sacred, viii. 70, 71, 193
- gods dwell on, ii. 23
- held in veneration, x. 132
- holy, customs of dead dwelling in, iv. 76-77; see also UNDERGROUND INHABITANTS OF HOLY MOUNTAINS.
- home of wind, iv. 457
- in charge of genius ("shadow"), iii. 228
- Eddic mythology, ii. 202-203
- of the Immortals, viii. 114
- raised by Rê', xii. 82
- require offerings, x. 135
- sacred, vii. 62-63, 77; see also MASSIS.
- saivo-animals live in holy, iv. 285
- seven sacred, earth from, x. 161, 162
- Śiva dwells in, vi. 81
- snow-covered at cardinal points, x. 160
- Soma's abode in, vi. 47
- some Nāga tribes live in, viii. 268
- strife of, ix. 181-182
- with wings in Vedic legend, vi. 159
- worship of, iii. 273; vi. 236
- Mourning chants, iii. 32
- customs as ordeals, x. 282<sup>21</sup>
- feast of, for Ba'alti, v. 340
- signs of, ix. 136
- ungirding belt sign of, iv. 27
- Mouse as soul in Siryan tradition, iv. 7
- deer in trickster tales, ix. 187-195, 203-204
- Devil changes into, in Ark, iv. 362, 363
- frees sun, x. 49
- Insatiable a, ix. 256-257
- wedding of, viii. 333-334
- why cat in enmity with, ix. 202
- Mouseia established in Greek states, i. 239
- Mouth at back of head, vii. 346, 413<sup>23</sup>
- Mouths, many, of witches, vii. 334
- Mower, Lityerses as a, i. 253-254
- Möymis, intelligible world, begotten by Tauthe and Apasōn, v. 290
- Možga pijos ("možga sons"), iv. 118
- Mpambe, local name for "God" in a part of Nyasaland, vii. 126, 161

- Mpembe, white stranger appears to, vii. 349-351, 429<sup>2</sup>-430
- Mpobe the hunter followed animal into burrow and reached Country of Dead, vii. 173-174, 177, 184
- Mṛda, appellative of Rudra or Śiva, vi. 85
- Mṛga, constellation, vi. 76
- Mṛgavyādhā, constellation, vi. 76
- one of the Rudras, vi. 142
- Mṛile of the Wachaga, vii. 119, 136
- Mṛtyu ("Death"), vi. 99, 161, 196-197
- an abstract form of Death-god Yama, vi. 99
- Mṛule, tale of, vii. 138
- Msalulu, lizard, vii. 160
- Mtanga shapes the earth, vii. 143
- Mu Kung ("Gentlemen of the Wood"), viii. 114
- Tung Wang Kung known as, viii. 116, 117
- ling, viii. 65
- T'ien Tzū Chuan, viii. 116
- Tung poisoned, viii. 202
- Wang, viii. 105, 116
- Mu'allittu, origin of Babylonian earth-goddess Mylitta, v. 13
- Muang T'eng (Dien Bien-phu), melon of the Lao beginnings grew at, xii. 286
- Mucca Mhanannain ("pigs of Manannan"), gods' food, iii. 119, 120
- Muc-thai-uy, shrine of, in Kê-buoi, xii. 312
- Mucukunda destroys Kālayavana, vi. 173
- Mudheads, clowns, x. 195
- Mudor wedding, iv. 123, 124, 125, 128, 145
- Mugasha (Mukasa), lake-spirit, vii. 410<sup>35</sup>
- Mugna, oak of, iii. 138
- Muhafa palms, vii. 450, 451
- Muḥammad admitted power of demons, v. 353-354
- Muḥammadan element in Indonesian tales, ix. 153, 243, 306
- Muḥammadans of Gorakhpur, sacred fire of, vi. 234
- Muic-Inis ("Pig Island"), iii. 43, 125
- Muireartach, one-eyed hag, may be embodiment of tempestuous waters, iii. 171
- Muirne, daughter of Tadg, sought in marriage by Cumhal, iii. 164, 165
- Muit-Nekhbet possibly a birth-genius of Osiris, xii. 385<sup>12</sup>
- Mūjavant, mountain abode of Soma, vi. 47, 81
- Mukasa, a god of Uganda, vii. 129-130, 131
- Mukosala and dog, tale of, vii. 252-256
- Mükš-ört, bee-soul, iv. 169
- Mukunga Mbura, rainbow, vii. 236, 237
- Mukuru, Father, vii. 147
- Mula Dyadi, highest deity, in creation-myth, ix. 160-161, 328<sup>25</sup>
- Mulberry-tree, dog who ate silk-worm buried under, viii. 322
- why berries of, turned from white to red, i. 201
- Mullo, mule-god, iii. 124
- Muluc years, xi. 145
- Mu-lu-lil, title of dying god, v. 113
- Mulungu, vii. 116, 118, 125-126, 127, 133-134, 139, 140, 143, 150, 155, 181, 287
- anena ("Mulungu [thunder] is speaking"), vii. 126
- Mumba'an dried up earth after flood, ix. 179
- Mumbonang, father of Muntalog, ix. 183-184
- Mumbonekwapi, dwarfs, vii. 261
- Mumboniag, mother of Muntalog, ix. 183
- Mummies, Chinha peoples brought, to festivals, xi. 223
- decapitated, xi. 222
- of ichneumons found in Delta, xii. 165
- Mummification = purification, xii. 174
- Mumming, iii. 307, 308
- Mummu bound by Ea, v. 293, 294
- creative word personified, v. 104, 290
- Ea and Marduk are the, v. 104, 396<sup>48</sup>
- messenger of Apsū, v. 292
- Nabū as, v. 158
- name of Ea's symbol, v. 396<sup>52</sup>
- of Ea, v. 104, 396<sup>48</sup> 49<sup>52</sup>
- Mu-monto, journey of, to realm of dead, iv. 488-489
- Mumuhango, wife of Tane, ix. 24
- Muṇḍā languages spoken across Continental India today, xii. 253
- Muṇḍās possibly carried some traditions to Indo-China, xii. 257



- Mundilfari, father of Sol (sun) and Bil (moon), ii. 183, 196
- Munninn (Memory), raven of Odin, ii. 65
- Munisuvrata, twentieth Tirthakara, vi. 221
- Munon (Agamemnon), ii. 32
- Munster, kine of, caused to pass through fire by Bres, iii. 26
- sid of, iii. 57, 78
- Muntalag, Kabigat's father, ix. 183-184
- Munt'so-murt and -kužo, bath-house gods, iv. 163
- Muong Nan, pagoda at, xii. pl. XII (A), opp. p. 316
- Mur, son of Enlil, v. 61
- Mural decoration, xi. xx, pl. xvii, opp. p. 118
- Murder, avengers of, xi. 258, 260
- made known, and avenged by, birds, stories of, vii. 210-212
- of man by beast, v. 232-233
- Murderers, souls of, iii. 231
- Murgi or Iohdi (spirits of air and souls of dead), iii. 319
- Murias, Dagda's cauldron came from, iii. 41
- Murough dives down and reaches land of King Under-Waves, iii. 113
- Murtaznu, Murta'imu, names of "the Thunderer," v. 39
- Muscle in leg of hare not eaten, vii. 291
- Muses, i. 238-240
- and Dionysos, relation between, dates back to Thracian period, i. 220
- Benten added to company of, viii. 269
- Boiotian mountain of the, i. 40
- chorus of, led by Apollo, i. 181
- Pegasos associated with, i. 40
- Sekha(u)it identified with one of the, xii. 372<sup>57</sup>
- three, from cauldron of Ogyrven, iii. 112
- Mush, serpent-god, v. 90
- Musheg Mamigonian, tale of murder of, vii. 90
- Mushirtu (harlot), v. 33
- Mushrooms, origin of sun and moon from, ix. 111-112
- Mušhuššú, serpent-dragon, v. 127, 130, 131, 158, 277, 278, 282, 283, 284, 285, 286, 288, 289, 293, 300, 301, 305, 316
- Music, ii. 210-211, 223, 224, 225; iii. 247-248, 255; iv. 52, 54, 58, 69, 122, 123, 131, 151, 206; 461; vi. 68
- Apollo god of, i. 181
- Bês patron of, xii. 61
- bewitching, played by Manannan, iii. 60
- celestial, viii. 267
- Cheremiss priest prays to accompaniment of, iv. pl. xxxv, opp. p. 276
- dedicated to spiritual welfare of dead, viii. 356
- established by Tan, viii. 43
- goddess of, viii. 268-269, 270
- Ĥat-hôr deity of, xii. 40
- in Mag Mór, iii. 80
- Linos teacher of, i. 253
- magic, from yew-tree, iii. 73
- of birds, iii. 121
- Hotherus, ii. 133
- Musical instrument broken, iv. 329
- Master of, iv. 465
- instruments, iii. 33-34, 284
- Kaches, vii. 84
- rites, xi. 90-91
- Musician, water-spirit as, iv. 206
- Musicians and bards, Bran may have been divinity of, iii. 105
- heavenly, the Gandharvas as, vi. 143
- insect, viii. 351
- two Merets described as, xii. 137
- Musisi causes earthquakes, vii. 130
- Muskhogeon stock, x. 53
- "Musô-Byôye," viii. 363-365
- Muspell, sons of, will break rainbow bridge, ii. 329, 343-344
- Muspell's sons, Frey must await, ii. 144
- Muspellheim, ii. 275, 279, 324, 325, 339, 344
- conception, fire in the, ii. 202
- Mussel-shell, Aphrodite's birth from, i. 196
- attribute of Eros, i. 204
- in which "Ancient Spider" crawled, ix. 249-250
- Mustamho, x. 180
- Mut, Amon, Amonet, Theban triad, xii. 362<sup>6</sup>
- associated with, xii. 129
- Amonet confused with, xii. 402<sup>6</sup>
- appropriated sanctuary of Ubatet at Thebes, xii. 150
- frequently identified with Ĥat-hôr and solarized, xii. 41

- Mut-Khôn(s), Amen-Ré' perhaps identified with, xii. 221  
 —later wife of Amon, xii. 129-130, 140 (fig. 140)  
 —name of, obliterated from all old monuments by Amen-hotep IV, xii. 225  
 —(sky), union of, with Amen-Ré' (sun), xii. 34  
 Mutabriqu (lightning-maker), v. 163  
 Mute, earthly, viii. 113  
 Mutenia River, Seide near, iv. 103  
 Mutilated person not permitted to reign, iii. 25, 28  
 Mutilation of Boann by secret well, iii. 121  
 —living bodies for use in witchcraft, viii. 156  
 —their bodies practised by Korybantes, i. 275-276  
 Mutla, Hottentot for Hare, vii. 293  
 Mutuhei, one of primeval pair, ix. 11  
 Mutzatzir, temple of Khaldis at, vii. 395<sup>58</sup>  
 Mu(u)t (Muit) ("Watery One," "Water Flood"), original nature of, xii. 46, 49  
 Mwana Mbeu's tale, vii. 355-357  
 Mwavi ordeal, vii. 429<sup>18</sup>  
 Mwawa of the Wakuluwe, vii. 159  
 Mwenembago (Lord of Forest), ghost who haunted wild places, vii. 242  
 Myaungtu-ywa, city built by Sithu and Kyawzwa, xii. 354  
 Myimmo Taung, Burmese name of Indian Mt. Meru, xii. 259  
 Mykenai founded by Perseus, i. 35  
 —golden lamb regarded by Atreus as emblem of kingship at, i. 120  
 —grove of, Io tethered to tree in, i. 29  
 —Kassandra and Agamemnon slain on return to, i. 134  
 —reign of Elektryon in, i. 76  
 Mykerinos, builder of Pyramids, confused with Osiris by Herodotus, xii. 398<sup>106</sup>  
 Myles, son of Lelex, succeeded his father as king of Lakonia, i. 23  
 Mylitta, Babylonian earth-goddess, v. 13  
 Myojo-tenshi ("Morning-star Angel"), viii. 289  
 Myrddin: see MERLIN.  
 Myrkrida ("Dark-rider"), ii. 300  
 Myrkwood, ii. 144, 259, 260, 343  
 Myrmidons (ant-men), play on Greek word for ant, i. 121  
 Myrrha (Smyrna), tale of, i. 198  
 Myrrh-tree, birth of Adonis from, i. 198  
 —Smyrna changed into, i. 16, 198  
 Myrtilos, Oinomaos's charioteer, bribed by Pelops, i. 119  
 Mysia, Argo arrives at, i. 110  
 —Auge and her son cast upon shores of, i. 22  
 Mysing (Hrolf Kraki), sea-king, ii. 283  
 Mysteries, Egyptian theological speculations not, xii. 218  
 —Mithraic, not recorded in Armenia, vii. 34  
 —of Eleusis, i. pl. L, opp. p. 230, 231-232  
 —Samotheacian, Argonauts initiated into, i. 110  
 Mysterious gods, Nuu (Nûn ?) father of, xii. 47  
 —Tally, viii. 17  
 Mystery-cult, iii. 204-205  
 —of the Lord, Hebrew legend of Lilith in, v. 363  
 —plays, Babylonian festival including, v. 315, 411<sup>44</sup>  
 —translation of Manito, x. 18, 20, 284<sup>28</sup>  
 Mystic meaning of each act of New Year's festival, v. 320  
 Mysticism, viii. 219, 274  
 —scarcely present in Egyptian mythology, xii. 8  
 Myth and art, i. lvi-lvii, lxi-lxii  
 —ethics, i. liii-lvi  
 —myth material, x. xvii-xxiv  
 —criticism of, viii. 199-203  
 —definition of, i. xliii  
 —evolution of, towards historical legend, vi. 348  
 —explanatory, viii. 233  
 —form of, i. xli-xlii  
 —Greek, unique character of, i. xlix-l  
 —-incidents, distribution and resemblances of, ix. xiv  
 —kinds of, i. l-l  
 —lack of abstractions in, i. xlv  
 —-making, recent products of, vii. 121  
 —methods of interpreting, i. lvii-lix  
 —origin of, i. xliii-xlvi  
 —relation of, to fact, i. xliii

- Myth, religious appeal of, i. xlvi  
 —sanction and persistence of, i. xlvi-xlviii  
 —subject-matter of, i. xlii-xliii  
 —time of, i. xlii  
 —what is, i. xli-xliii
- Mythic Dance Drama People, x. 187
- Mythical plants and food, v. 166
- Mythological family relation of god and man, v. 7-9, 10, 11, 12, 378<sup>21</sup>  
 —scenes from a procession, xii. 194 (fig. 206)
- Mythologies, individual, within tribes, clans, and societies, x. xv
- Mythology, v. xvi-xvii, xviii  
 —Apache, x. 175-179  
 —attitude of mind to be maintained in study of, i. xi-xii  
 —Celtic, difficulties of, and methods of discussing, iii. 19-21  
 —concepts of Asiatic, passed into religion of Egypt, xii. 153  
 —Egyptian, excessive value attached to, xii. 7-8  
 —fragmentary and conflicting character of, xii. 3, 7-8  
 —general characteristics of, xii. 7-13  
 —general world-wide resemblances, xii. 253  
 —Iranian and Vedic, vi. 349-351  
 —paucity of, in the case of most gods, xii. 20  
 —people, land, and climate of Japan in relation to, viii. 209-220  
 —perhaps once a common, iii. 93  
 —Piman, x. 175  
 —plate [description of], key to Peruvian, xi. 246  
 —reasons for ascendancy of Babylonian, in Old Testament, v. 74  
 —scantily developed from primitive localized, non-cosmic gods, xii. 384<sup>1</sup>  
 —Sumerian, contained basis of Babylonian idea of origin of universe from water, v. 288  
 —Yuman, x. 179-181
- Mythopoeia among mediaeval and later Welsh Druidists, iii. 19, 20
- Mythopoeic faculty still exists in Africa, vii. 120
- Myths, ii. 12-13  
 —African, recent and imported, vii. 348-359
- Myths and legends, Indo-Chinese, xii. 263-322  
 —Attic, growth of, i. 66  
 —author's (W. F. Fox) object and method of presentation of, i. lix-lx  
 —belief that most, have arisen from misunderstandings of rituals, i. xlv  
 —Buddhist, viii. 188-198  
 —concerning house of Labdakos, interpretations of, i. 55  
 —corrupting and disintegrating of, iii. 17-18  
 —cosmic and cosmogonic, xii. 68-91  
 —Greek and Roman, interchangeability of, i. 288-289  
 —kinds of, i. 1-11  
 —possibility of employing, for variety of purposes, i. 1  
 —House of, x. 253, 254  
 —in state of flux, ix. xv, 9  
 —interchange of, x. 103, 113  
 —mythology, xi. 5-10  
 —of: Boiotia and Euboia, i. 42-55; Aitolia, 55-59; Crete and Attike, 60-74  
 —Continental Celts not written but taught in verse by Druids, iii. 8  
 —early days of Rome, i. 304-307  
 —Fuegians meagre, xi. 342  
 —Minos and his sons, i. 61-65  
 —the beginning, i. 3-19  
 —northern mainland of Greece, i. 42-59  
 —Peloponnesos, i. 20-41; Arkadia, 20-23; Lakonia and Messene, 23-28; Argos, 28-36; Corinth, 36-41  
 —Pawnee, divided into four classes, x. 121  
 —purely Hebrew and purely Babylonian, v. 74  
 —reflex of life of a people, i. lii  
 —ritual, x. 169-175  
 —sources for Greek and Roman, i. lx-lxii  
 —Taïno, xi. 28-32  
 —traceable to time of Yellow Emperor, viii. 133  
 —two strata exist in, iii. 18-19  
 —used as incantations, xii. 79-83, 125-126, 127-128  
 —useful in determination of dates, i. lii  
 —what we may learn from, i. li-liii
- Mzimu, place in which offerings made to spirits, vii. 181

## N

- Na Reau and Kobine created heaven and earth, ix. 248  
 —commanded his creation not to increase, ix. 254  
 —Rena (Rigi) came out of a rock, ix. 251  
 Nabataean kingdom, Babylonian influence in, v. 15  
 Nabataeans ancient Arabian people mentioned in Genesis and Deuteronomy, v. 381<sup>64</sup>  
 —North Arabic race, v. 16  
 —sun-worshippers, v. 381<sup>67</sup>  
 Nabbe, dwarf, ii. 265  
 Nābhānediṣṭha asks boon of Aṅgirasas, vi. 82-83  
 Nābhi, last of the lawgivers, vi. 226  
 Nabû, vii. 70  
 —carried Tablets of Fate, v. 102  
 —messenger of Bêl, v. 58, 316  
 —Mercury, Virgo station of, v. 305  
 —("prophet," "herald"), god of writing, v. 158, 159, 160, 161, 285, 318, 323, 324  
 —resemblance of Tiur to, vii. 31-33  
 —scribe of gods, iv. 410  
 —temple of, in Borsippa archive of divine decrees, vii. 384<sup>48</sup>  
 —Yanbûshâd corruption of some name beginning with, v. 339  
 Nabuapaliddin recovered image of Shamash, v. 150  
 Nabuaplaṣur made clay box for statue of Shamash, v. 150-151  
 Nabûg (Nebo), v. 154  
 Nabunidus, king of Babylonia, v. 5, 154  
 Nachan ("House of Snakes"), older name of Palenque, xi. 131  
 Nāck desires women in childbed, ii. 211  
 Nacon, war-chief, xi. 138  
 Nadir, mask of warrior of the, x. pl. 1, frontispiece, 185  
 Nadiyā, vi. 238  
 Nadzikambe (Gulumpambe) chameleon, vii. 160-161  
 Naevius, i. 304  
 Nāga people still in India, vi. 155  
 Nāgā, tribe, head-hunters, xii. 266  
 Nāga, Nāgas:  
 Nāga found by sons of Wōng Ti-fang in lake near Sawm Hsak Hill, xii. 280  
 Nāga Min, serpent-king, xii. pl. vii (1), opp. p. 272  
 Nāgas, viii. 266, 268, 269; see also RYŪJIN.  
 —not prominent in deluge-myths, xii. 278  
 —(serpents), vi. 96, 108, 132, 138, 154, 155, 203, 214, 216, 235, 241  
 —usually feminine in Burmese myth, xii. 271  
 —worship of, vi. 154-155, 203; xii. 271  
 Nagaitcho, x. 222-223, 229  
 Nāgaloka, snake-world, vi. 154  
 Nāgārjuna elevated to rank of Bodhisattva, vi. 210  
 Nagasaki, viii. 363  
 Naggadah or Naqqadah, modern name of Ombos, xii. 102  
 Naglfar, ship made from dead men's nails, ii. 159, 200, 340, 343, 386<sup>64</sup>  
 Naglfari, first man, ii. 200  
 Nahanarvali, brother-gods worshipped in grove of the, ii. 64  
 Nāhar Khān revered, vi. 243  
 Naharina, Haunted Prince wanders to, xii. 153  
 Nahid, Persian name for planet Venus, vii. 25  
 Nahuatlans, xi. 132  
 Nahunta, Elamite goddess, Anāhita identified with, vii. 25  
 Nahurak, Pawnee animal-powers, x. 122  
 Nahuṣa, vi. 133, 134, 144, 145, 146, 154, 190  
 Naiads, spirits of springs, i. 257  
 Nail as support of sky, iv. 221, 222  
 —copper, hammered in spear, gun, or drum, commemorates bear killed, iv. 94  
 —cutting, formula at, vi. 290-291  
 —driven in at place of death, iv. 23  
 ————memorial tree prevents dead passing beyond it, iv. 26  
 ————into place of death prevents sickness, iv. 23  
 —in head of images of Thor, ii. 83  
 —matter as first covering for man, iv. 376, 381, 384  
 —(or ray) from eye of Ogmios on Gaulish coins, iii. 11



- Nails driven for deceased to hang clothes, iv. 68  
 —found on site of grounding of Ark, iv. 366  
 —Norns supposed to put marks on infants', ii. 245  
 —ship made of dead men's: see NAGL-FAR, ETC.  
 —soul in, iv. 5  
 Naimiṣa forest, Nāgas dwell in, vi. 154  
 Nainī Tāl, lake sacred to Devī, vi. 236  
 Nairyōsangha, divine messenger, vi. 285, 336, 342  
 Nāisi, iii. 144  
 —helped by Manannan, iii. 65  
 Nāk dancers, xii. 325, 326  
 Nāk, water-spirit, ii. 210, 211  
 Naka-samuta, another name of Nasé, viii. 380<sup>6 7</sup> (ch. ii)  
 Nakedness, iii. 75  
 —and silence required in Underworld, v. 264  
 Nakht ("giant," "strong man"), xii. 57  
 Nakiskat, animal-lodge, x. 122-123  
 Näkk (Nakineitsi, Näkineiu, Näkki), spirit inhabiting all deeper waters, iv. 200-208  
 Nakṣatras, lunar mansions, vi. 136, 233  
 Nakula regarded as rebirth of an Aśvin, vi. 142  
 Nal (Needle): see LAUFEBY, ETC.  
 Nala, vi. 149  
 Nalakūvara, Jain deity, vi. 229  
 Nalinī, lake of Kubera, vi. 158  
 Nam Hka, river, xii. 293  
 —Hkōn, human sacrifice at stream of, xii. 333  
 —Kiu (Irrawaddy) crossed by Hkun Hsang L'róng, xii. 290  
 —Kōng (Salween) crossed by Hkun Hsang L'róng, xii. 290  
 —Tao, hill where Yatawm and Yatai lived as frogs, xii. 293  
 Nama, builder of ark, iv. 364-365  
 Nambī and sons of Heaven, vii. 152-154, 155, 172  
 Nambubi, mother of Mukasa, vii. 130  
 Name, Death demands girl's telling his, vii. 178  
 —divine, no fear regarding utterance of, xii. 362<sup>8</sup>  
 —fruit may be eaten only by those knowing its, vii. 316, 317, 425<sup>10</sup>
- Name given at puberty, iii. 142  
 —importance of knowledge of correct, xii. 82, 83  
 —many deities differ only in, xii. 217  
 —not to be spoken, xi. 267-268  
 —obtained in vision, x. 145  
 —of deceased made into visible object, iv. 25, 43  
 —king registered on celestial tree, xii. 53 (fig. 51)  
 —Loki, derivation of, ii. 147-148  
 —Odin given to children, ii. 34  
 —one must not answer to, vii. 338  
 —royal, registered on Persea-tree, xii. 37 (fig. 24)  
 —secret, of animal must be known to obtain loan of axe, vii. 321  
 Nameless, gods may be (as in Yorkshire inscription), iii. 9  
 Names, xi. 22, 24, 76  
 —additional, for deities as they were given special functions, v. 91  
 —ama-, v. 380<sup>51</sup>  
 —ancient Canaanite city-, contain title of 'Anat, v. 29-30  
 —and souls, x. 10, 146, 264, 281<sup>20</sup>-282  
 —avoidance of real, ii. 95  
 —Ba'al as component of proper, in Gebal, v. 67  
 —"brother," "sister," and "uncle" in personal, v. 7, 8, 378<sup>21</sup>, 379<sup>26</sup>  
 —change of, from clan to spirit, x. 246  
 —concealment of divine, iii. 70  
 —containing Dagan, v. 79, 83  
 —different, for souls in living and dead bodies, xi. 27  
 —discovered, foes not vanquished until, iii. 100  
 —emphasize fatherhood of god, v. 7, 11-12  
 —family, among Votiaks, iv. 116-117  
 —derived from animal kingdom, iv. 504  
 —system of giving, in Burma, xii. pl. xi, opp. p. 310  
 —for magic, ii. 299  
 —sea-monsters and water-spirits, ii. 210, 212  
 —given descriptive of patches of hair left after scalping, x. 118  
 —to night, new moon, etc., ii. 197  
 —Hebrew, composed with ab, ben, bath, v. 380<sup>48</sup>  
 —in Japan, viii. 210

- Names, Lilith and Abyzu forced to tell all their, v. 363, 364, 366  
 —Malik survives in proper, v. 51  
 —Melqart in proper, v. 53  
 —of dwarfs in Teutonic countries, ii. 270  
 —Eight Diagrams in divination, viii. 136  
 —first creatures obtained by bird-like being, ix. 252  
 —giants, ii. 275  
 —Indra, vi. 131  
 —Lamaštu, v. 367  
 —nightmare, ii. 288  
 —Śiva, vi. 111-112  
 —personal, meaning "son of" some animal, iii. 124  
 —place-, associated with Balder, ii. 134  
 —plant-, and star-, formed from Odin not found in Upper Germany, ii. 37  
 —Simi survives in Syrian, v. 22  
 —planetary, of Harranian week, v. 154-155  
 —power of knowledge of, in magic, xii. 201  
 —proper, cosmic nature of, xi. 177  
 —reveal idea of a god as ancestor, v. 7  
 —secret, of bear, iv. 83, 85  
 —Semitic, in period of Ur and Isin, v. 393<sup>379</sup>  
 —some gods have no real, xii. 20-21  
 —symbolic, of priestly offices, xii. 192  
 —theophorous, in Armenia, vii. 32, 34  
 —Yāw and Yāh in proper, v. 42  
 Namesake, feats of King Mongan originally those of divine, iii. 59, 62  
 Namesakes in underwater city, ix. 117  
 Namī Sāpya helped Indra in vanquishing Namuci, vi. 68  
 Naming men from animals, trees, etc., Semitic custom of, v. 9-10, 11  
 —of a child, iv. 14-16  
 —all concepts by Adapa and of animals and birds by Adam, v. 175  
 —(of Fionn), incident of, iii. 167  
 Namru, Asarludug called the god, v. 311  
 Namtar ("Fate"), chief of seven devils, v. 161, 162, 163, 164, 332  
 —messenger of Ereshkigal, v. 333, 334  
 Namtaru, son of Enlil and Ereshkigal, v. 264, 265, 357, 364, 372  
 Namtilaku ("Life"), Asarludug called, v. 311  
 Namuci, demon famous in later literature, vi. 68, 97, 134, 153, 197  
 Namzimu, demon, vii. 409<sup>36</sup>  
 "Nan Hua Shêng King," viii. 134  
 Nana of Elam identified with Artemis, vii. 385<sup>5</sup> (ch. iv)  
 —rival of Astlik, vii. 38  
 Nanā as star of venery, v. 317  
 —Ishtar, festival of, v. 156  
 —mother-goddess of Doura bears Babylonian name, v. 20, 368  
 —sister of Tammuz also wife of Nebō, v. 382<sup>90</sup>  
 Nanaboojoo: see MANIBOZHO.  
 Nanabozhu, iv. 326  
 Nanauatzin, xi. 88-89  
 Nanch'ang (ancient Hung-Chow), viii. 113  
 Nan-chao, Shan kingdom, xii. 268  
 —chi lao-jên, viii. 82  
 Nancy, West Indian corruption of T'wi Anansi ("spider"), vii. 426<sup>1</sup>  
 Nanda Bhairon, village deity, vi. 237  
 —Christian parallels in story of, vi. 178  
 —Devī, mountain peak, identified with Pārvatī, vi. 236  
 —herdsman, saved Kṛṣṇa, vi. 118, 171  
 —serpent, vi. 216  
 Nandana, forest of Kubera, vi. 158  
 Nandin, guard of Śiva's palace, vi. 181  
 Nandinī, wish-cow of Indra, vi. 134, 145-146  
 Nandivardhana gave permission to Mahāvira to become an ascetic, vi. 223  
 Nane, vii. 38  
 —Anahit identified with, vii. 381<sup>2</sup> (ch. iii)  
 —sister of, vii. 26  
 —daughter of Aramazd, vii. 20  
 —deity and temple of, vi. 17, 381<sup>1</sup>  
 —Mihir brother of, vii. 33  
 Nane Chaha ("high hill") from which Choctaws believe they came, x. 63  
 Nang Pyek-kha Yek-khi, child (with ears and legs of tiger) of Ya-hsang Ka-hsi, xii. 289-290  
 Nanga and Ina, tale of, ix. 71  
 Nankiltlas, raven, x. 260, 261  
 Nanking, viii. 65  
 Nanna, goddess; wife of Balder, ii. 15, 17, 129, 130, 132, 133, 184  
 —title of moon-god, v. 92, 93, 152  
 Nannar for Nanna, v. 152, 195  
 —god of Ur, v. 100, 343

- Nansō-bō, tale of, viii. 332-333, 384<sup>14</sup>  
 Nāonghaithya, demon, vi. 30; vii. 364  
 Naotara (Pers. Naudhar), vi. 333, 334  
 Naotara's sons, epic of, vi. 339  
 Napata and Meroë, Amon becomes official god of, xii. 240  
 Nappigi, v. 36, 37  
 Naqqadah or Naggadah, modern name of Ombos, xii. 102  
 Nār, one of Three Finns of Emuin, iii. 56, 90, 156  
 Nara, vi. 151, 168; viii. 234  
 Nārada, vi. 132, 137, 145, 160, 168, 171  
 —Muni, divinity of, vi. 244  
 Naraka, apparently a personified hell, vi. 154  
 —infernial regions, viii. 282  
 —of Prāgjyotiṣa, Kṛṣṇa destroyed, vi. 174  
 Nāraka Loka, vi. 100  
 Narām-Sin conqueror of Phoenician coast, v. 78, 79  
 Naras classed with Gandharvas, vi. 143  
 Narāśāmsa, epithet of Agni, vi. 44, 45, 92  
 —Indian counterpart of Nairyōsangha, vi. 285  
 —sacrificial fire in India, vi. 284  
 Narasimha ascribed to Viṣṇu, vi. 81  
 Nārāyaṇa, Ājīvika sect brought into connexion with worship of, vi. 224  
 —becomes definitely identified with the Buddha, vi. 204  
 —development of, in "Brāhmaṇas" and Epic, vi. 80-81  
 —mystic name of Viṣṇu, vi. 121, 124, 151, 168, 196  
 Narcissus used as snare by Zeus and Earth to entrap Persephone, i. 227-228  
 Narcotics to induce visions, xi. 26  
 Nareua set fire to trees from whose ashes and sparks came mankind, ix. 252  
 Narfi, father of Night, ii. 200  
 —(Nari), son of Loki, ii. 139, 144, 145, 146  
 Naridimmeranki, title of Marduk, v. 311  
 Narihira, Ono-no-Komachi appeared to the poet, viii. 299  
 Narimān, vi. 329  
 Narmadā River, vi. 234, 235  
 Narran Lake, origin of, ix. 296  
 Nāru, river of death (also "a singer"), v. 261  
 Narūčnici, geni of fate, iii. 250  
 Narudu, sister of Seven gods, v. 147  
 Nāsātya, vii. 364  
 —listed on Mitanni inscription, vi. 30  
 —old name of Ašvins, vi. 141  
 Nasca, vases of, repeat motifs on monolith of Chavin de Huantar, xi. 215, 219, 220, 221, 222, 230, 235  
 Nascakiyētl, raven, x. 260, 275<sup>10</sup>  
 Nasé and Azé, story of, viii. 253, 380<sup>6</sup> (ch. ii)  
 Nashāk and Siyākmak, primeval twins, vi. 298  
 Nasilele, wife of Nyambe, vii. 162  
 Nasr-ed-din, Hubeane recalls, vii. 213  
 Nastrand ("corpse-strand"), ii. 318  
 Nasu, vi. 261  
 —no, death-stone of, viii. 325  
 Nata and Nena saved from flood, xi. 95  
 Nāteša, form of Dhyānibodhisattva of Gotama, vi. 212  
 Natigai, earth-god, iv. 460  
 National element in ancient Armenian religion, viii. 5  
 Nativity, Christ's, iii. 208, 213  
 Nāt-kadaw, spirit wives, dance and sing the Nāt-than, xii. 345, 354  
 Nāt-than, spirit melodies recited by mediums, xii. 341, 342, 345-346  
 Nāt-thein, spirit mediums, xii. 341, 342, 347  
 Nāts, the Thirty-Seven, of Burma, xii. 271, 339-357  
 Natural forces personified, xii. 255  
 —method of interpreting myths, i. lvii  
 —phenomena, episodes of Thor myths may represent, ii. 93-94  
 —myth of Idunn and Thjazi explained as, ii. 179-180  
 Nature, ii. 192-215; viii. 54-55, 56, 58  
 —and human nature, xi. 275-280  
 —cult: see TANTRIC RITES, ETC.  
 —dualism, mythical story of Bres's sovereignty may parallel old, iii. 28  
 —forces of, apparently unworshipped in primitive Egypt, xii. 18  
 —god, bear or boar enemy of young, in Phoenicia, xii. 397<sup>101</sup>  
 —goddess, Ishtar a, vii. 38  
 —gods conceived of as forces of, viii. 50  
 —connected with, xii. 33-67

- Nature, influence of, on Japanese folklore, viii. 213-216, 219  
 —itself rarely personified, vii. 81  
 —masters of, iv. 463-471  
 —myth, Buddha's conflict with Māra may be a, vi. 197  
 —Loki as cow-maid a, ii. 145  
 —myths, vii. 220, 225-241, 269; viii. 227  
 —Osiris as god of changing, xii. 93, 96  
 —parts of, regarded mythologically, iii. 132  
 —powers, iii. 34; vii. 119, 179; x. 155  
 —brothers represent upper and underworld, x. 295  
 —lodge of, x. 123  
 —worship of, on the Orinoco, xi. 257  
 —worshipped by Incas, xi. 246  
 —Ptah god of all, xii. 145  
 —soul, Pamaš-ōza apparently a, iv. 215, 216  
 —souls, iv. 14  
 —spirits, vii. 116, 117, 179  
 —spirits of, viii. 61-73  
 —worship, viii. 51; xi. 26  
 —almost all names of deities in Sumerian express, v. 89  
 —and myths, vii. 18, 47-63  
 Naubandhana, Mt., vi. 124, 147  
 Nauplios, Auge given to, to be killed, i. 22  
 Naurūz, feast of, vi. 315; see also NAVASARD.  
 Nausikaa, princess of Phaiakians, finds Odysseus on shores of Scheria, i. 138  
 Navagrahas, minor sky-gods, vi. 233  
 Navagvas, race of man, vi. 71  
 —seers, vi. 65  
 Navahos, gods, genesis, myths, etc., x. 154-175, 202-203, 283<sup>24</sup>  
 Navasard, Armenian New Year's festival, vii. 21-23, 60, 61  
 Navel, dead have no, xi. 27  
 —of earth, iv. 349; xi. 55, 115, 213; see MIDDLE PLACE (vol. x).  
 —sky and of earth-bearing turtle, iv. 343, 401  
 Navels of images, breath blown into, ix. 273  
 Navi, invisible genii, in bird-shape, iii. 254  
 Navigation, x. 213-214  
 —Apollo divine guardian of, i. 179  
 —protectress of, Isis as, xii. 387<sup>26</sup>  
 Navy, souls of unbaptised children or those born of mothers who meet violent death are personified as, iii. 253-254  
 Navskiy velikden (naviy den), vernal funeral rites, iii. 237  
 Nawng Awng Pu and Nawng Hkeo, two cities built by Hkun Hsang L'rōng, xii. 292  
 —Hkeo, lake formed from falling of the crab shell; sacred mere of the Wa, home of Yatawm and Yatai in the tadpole state, xii. 291, 293-294  
 —Kong, Hpi Hpai and Hpi Lu kings at, xii. 292  
 —Put, lake, xii. 272, 273  
 —Taripu, source of the Nam Kōng (Salween), xii. 292  
 —Tung, lake in Kēngtūng, xii. 334  
 Nawrahtā Minzaw, Byat Ta takes service under King, xii. 348  
 —king of Pagān, who demanded tooth of Buddha Gotama, xii. 349-350  
 Naxos, Amphitrite first seen by Poseidon in, i. 214  
 —island of, Theseus and Ariadne at, i. 101  
 —modern Greek folk-tale of St. Dionysos in, i. 313  
 Nayanezgani, male deity, x. 157, 164  
 Naymlap, tale of coming of, to Lam-beyeque, xi. 208, 209, 215  
 Nazi, divinity, v. 201  
 Nbat ("child of waters"), vi. 360<sup>14</sup>; see also APĀM NAPĀT.  
 Ndabu consults witch-doctor to obtain child, vii. 340  
 Ndengei, great serpent, ix. 109  
 Ndonga country, vii. 146  
 Ndyambi Karunga distinct from ancestral ghosts, vii. 125  
 Neaira, wife of Helios, i. 242  
 Ñeambiú, vegetation-spirit, xi. 375<sup>11</sup>  
 Nebājōth, Hebrew, Nabataeans are, v. 381<sup>64</sup>  
 Nebel, darkness, ii. 268  
 Nebelkappe, dwarf's hat or cloak of invisibility, ii. 269  
 Neb-er-Zer ("lord of everything") as title of Osiris, xii. 96  
 Nebet, local form of Hat-ḥōr, xii. 140  
 Nebo (Nabû), Antares assoc' ted with, v. 110  
 —"band" employed of, v. 109



- Nebo in Greek magical texts, v. 161  
 —Nanā connected with cult of, v. 20, 382<sup>90</sup>
- Neboutosoulēth, deity, v. 161
- Neb-tauī, local god of Ombos, xii. 140
- Nebt-hôt ("Mistress of the Temple"): see NEPTHYS.
- hotep, later explained as form of Ḥat-ḥôr, xii. 140
- meret as a birth-genius of Osiris, xii. 385<sup>12</sup>
- tauī ("Mistress of Both Countries"), variant name of Amonet, xii. 130
- uu, form of Ḥat-ḥôr, worshipped at Esneh, xii. 140
- Nebuchadnezzar devoted to Nabû, vii. 32
- Nechtān, Boann wife of, iii. 52
- in Isle of Joy, iii. 115
- king of Munster, sings kine to trick Bres, iii. 26
- secret well stood in green of síd of, iii. 121
- Necklace of Ashurnazirpal, five emblems on, v. 150
- Freyja: see BRISINGA-MEN, ETC.
- Gefjun, ii. 180
- Harmonia given to Arsinoë, i. 54
- hearts, x. 229
- Necromancy, Hekate in, i. 187, 329<sup>7</sup>
- Hermes in, i. 194
- Nectanebo, Egyptian monarch, scholar, and magician, xii. 236
- Neda (nymph and river), the baby Zeus placed in care of, i. 155
- Nedolya, evil Dolya, iii. 252
- Nedu, watchman of Ereshkigal, v. 162, 164
- Needfire in rites, ii. 202
- Needle, mermaids caught by, vii. 394<sup>37</sup>
- throwing, iii. 147
- Nefer-ḥo(r), special form of Ptaḥ at Memphis, xii. 140
- hotep, local form of Theban Khôns(u); also a deity in Upper Egypt, xii. 140
- khepru-rê' ("best of the forms of the sun"), a name of Amen-hotep IV, xii. 170, 231
- nefru-aten, a name of the queen of Amen-hotep IV, xii. 231
- têm adored at Memphis, xii. 140, 141 (fig. 142)
- Nefer-têm and Sokhmet, son and wife of Ptaḥ, xii. 145
- Mi-ḥos identified with, xii. 137
- Nefert-iti, a name of the queen of Amen-hotep IV, xii. 231
- Negative Confessions: see CONFESSIO, NEGATIVE, READ, ETC.
- Negrīto element in Indonesia, ix. 153, 154, 205
- mythology in Oceania unknown, ix. 104, 304
- Negrītos in Melanesia, ix. 103
- Negro sources for animal stories, x. 64
- Negúruvīla (Guirivīlo), cat-like monster, xi. 328
- Neḥa-ḥo(r), a serpent, confused with Sêth-'Apop, xii. 141, 392<sup>54</sup>
- Neḥeb-kau, evil spirit in form of serpent, xii. 141
- four sons of Horus or Osiris guard souls against subterranean serpent, xii. 394<sup>67</sup>
- "overthrower of souls"), xii. 391<sup>43</sup>, 416<sup>9</sup>
- Selqet associated with, xii. 147
- Neḥeh, god of eternity, xii. 378<sup>102</sup>
- Neḥem(t)-'auit, goddess associated with Thout(i) at Hermopolis, xii. 141
- Nehes, abstract deity, companion of sun-god, xii. 67, 141
- "Wakefulness") may accompany sun-god in his ship, xii. 67
- Nehushtān, serpent, worship of, v. 78
- Neith, xii. 148, 409<sup>100</sup>
- ancient goddess of Saïs, xii. 136, 141-142, 393<sup>58</sup>
- as a birth-genius of Osiris, xii. 385<sup>12</sup>
- wife of Sêth, xii. 392<sup>58</sup>
- Meneḥtet identified with, xii. 136
- of Saïs not Libyan, xii. 410<sup>1</sup>
- Urt-ḥekau epithet of, xii. 151
- Nejameṣa (Nejameya), vi. 358<sup>4</sup>
- Nekedzaltara, servants of death-bringer, x. 79
- Nekhbet and Buto, Merets representatives of two divine kingdoms of, xii. 137
- connected with prehistoric capital of Upper Egypt, xii. 46
- no positive knowledge of cult of, as incarnate in vulture, xii. 167
- Sekha(u)it perhaps localized at, xii. 53
- stands at entrance to Abyss, xii. 46

- Nekhbet, vulture-goddess, of earliest capital of Upper Egypt, xii. 142  
 —symbolizes Upper Egypt, xii. 132  
 —water-goddess, joined to Nile, xii. 46  
 —wife of Nile, xii. 45 (fig. 41)
- Nekhen, Egyptian name for Hierakonpolis, xii. 365<sup>26</sup>  
 —why called "white city," xii. 142
- Nekke (Nik, Nücken), evil water-spirit, iv. 192
- Nektanebos became astrologer at Pella, i. 223
- Neman, Némain, war-goddess, iii. 40, 134
- Nemanus (Gk.): see NEHEM(T)-'AUIT.
- Nemcatacoa, bear-god, xi. 204
- Nemda, dwelling-place of keremet-spirit, iv. 155
- Nemea, Adrastos's army halted at, and became cause of death of King Lykourgos's son, i. 52
- Nemean games instituted in honour of infant son of Lykourgos, i. 52
- Nemed, eponymous hero of Nemedians, iii. 207
- Nemedians of stock of Noah, iii. 23, 207
- Nemesis, an early greenwood goddess, i. 284, 332<sup>4</sup> (ch. xiv)  
 —creation of, i. 6  
 —said to be mother of Helen, i. 24, 284
- Nemglan, king of birds, and father of Conaire, iii. 75
- Nemi, a Tirthakara, vi. 222
- Neminātha, twenty-second Tirthakara, vi. 221, 222, 224
- Nemnach, first mill in Ireland at, iii. 137
- Nemontemi, "Empty Days" of Aztec year, xi. 99, 100
- Nempterequeteva (Nemquetheba), culture-hero worshipped as the god Bochica, xi. 202
- Nenigo, xi. 297
- Nennius, iii. 93
- Nennius's "History," iii. 125
- Nento-fo-hiuscne, sid of, iii. 58
- Neoptolemos conquers country of Molossians, i. 135  
 —killed by Orestes, i. 135  
 —(or Pyrrhos), son of Achilles, brought from Skyros and confines Trojans to their city, i. 132  
 —slays Priam, i. 133  
 —takes Andromache as prize of war, i. 133
- Nep, Nanna daughter of, ii. 129
- Nepāl, vi. 213, 237, 242
- Nepelle, tale of wives of, and Wyungare, ix. 293
- Nephele saves Phrixos and Helle from Ino, i. 108
- Nephflim, giants, v. 358
- Nephtys and Isis accompany sun as scarab, xii. 96  
 —dirge of, xii. 122-124  
 —explained as the feathers on head of Min, xii. 219  
 —identified with "double Justice," xii. 101  
 —tears of, cause inundation of Nile, xii. 95  
 —Antaeus associated with, at Antaiopolis, xii. 130  
 —as a birth-genius of Osiris, xii. 385<sup>12</sup>  
 —mother of Osiris, xii. 408<sup>82</sup>  
 —rival of Isis, xii. 395<sup>76</sup>  
 —sky, identified with Sekha(u)it, xii. 53, 110  
 —begotten by Qêb and Nut, xii. 69  
 —confused with Isis, xii. 117  
 —frequently identified with Ḥat-ḥôr and solarized, xii. 41, 392<sup>56</sup>  
 —helps to protect and nurse Isis and infant Horus, xii. 116  
 —in the Osirian cycle, xii. 110, 123  
 —member of ennead of Heliopolis, xii. 216  
 —Menkhet sometimes identified with, xii. 136, 393<sup>59</sup>  
 —Rê'-Ḥor identified with, xii. 221  
 —sister of Horus, xii. 394<sup>71</sup>  
 —Osiris, xii. 123  
 —takes care of infant Horus, xii. 117  
 —Urt-ḥekau epithet of, xii. 151
- Nepri connected with Nile-god, xii. 66  
 —(fem. Nepret), grain-god, xii. 66 and fig. 73  
 —sometimes identified with Renenutet, xii. 66
- Neptunalia, i. 295  
 —in mare, ii. 214
- Neptune, equation of British Nodons with, iii. 103  
 —protects Trojans in voyage to Italy, i. 305
- Neptunus, i. 295
- Nera, adventures of, iii. 68-69
- Nereids guide Argonauts home to Hellas, i. 113

- Nereïds, nymphs of inner sea, i. 258, 260  
 —survivals of, in modern Greek folk-belief, i. 314
- Nereus and Doris, Amphitrite daughter of, i. 214  
 —Herakles, i. pl. xxxiii (1), opp. p. 88  
 —(Neleus), Ancient of the Sea, i. 87, 260  
 —Herakles seeks purification from, i. 89  
 —son of Poseidon and Tyro, i. 106, 211  
 —received instruction in prophecy from Glaukos, i. 261  
 —tells Herakles where apples of Hesperides to be found, i. 87
- Nergal (Babylonian), god of lower world, may parallel Aker, xii. 368<sup>22</sup>  
 —connected with Shamash, v. 351  
 —god of land of dead and judge of souls, v. 49, 50, 147, 148, 342, 361  
 —husband of Ereshkigal, v. 163, 164  
 —image of, v. 147  
 —Ishar appears as title of Adad and, v. 41, 132  
 —Marduk identified with, v. 155  
 —Malik, sun-god of Tyre, v. 53  
 —Mars, Capricorn station of, v. 304  
 —(Mars), counterpart(?) of Kisagan-Tengri, iv. 406  
 —originally same as Ninurta, v. 400<sup>152</sup>  
 —Sharrapu identified with, v. 49  
 —sun-god, v. 47, 49-50, 58, 61, 68, 69, 71, 93, 99, 115, 116, 135, 136, 137, 144, 146, 148, 265, 321
- Neri's kinswoman a Norn, ii. 240
- Nerrivik, x. 5-6
- Nerthus, Gefjun may be form of, ii. 182  
 —island sacred grove of, ii. 203  
 —likeness of Frey procession to that of, ii. 116  
 —Njord, fertility-deities, ii. 104, 126  
 —sex of, ii. 103  
 —Tacitus mentions goddess, and her cult, ii. 17, 24, 28, 102-103, 113, 194
- Nervii, coin of, iii. pl. II (1), opp. p. 8
- Nesaru, x. 108
- Nesi-Amsu, creation-hymn from Papyrus of, xii. 68-69
- Nesjar, smith of, ii. 43
- Neške-pas and Neškeper-ava, beegarden mother and beehive-god, iv. 169
- Nesreča, evil Sreča, iii. 252
- Nesret, identified with Buto, xii. 143
- Nessa, mother of Conchobar, iii. 140
- Nessos, Centaur, and Deianeira, i. 93, 270
- Nest-Builders, viii. 26
- Nestor, "Chronicle" of, on Russian religion, iii. 222  
 —in Pylos, Telemachos went to, i. 138  
 —son of Nereus, spared by Herakles, i. 92
- Nestorian, Indian Church, vi. 175, 176  
 —pillar at Si-ngan-fu, Karen myths suggest acquaintance with, xii. 269
- Nestorianism, iv. 390  
 —possible contact of Karens with, xii. 270
- Nesu, as son of Mah, v. 114  
 —Ninsikilla wife of her son, v. 110, 113  
 "Net and trap," poetical description of fate of man, v. 263, 265  
 —baboons of Thout(i) catch souls of dead in, xii. 180  
 —genii fighting with snares or, xii. 109 (fig. 109)  
 —in battle against dragon or enemies of sun-god, xii. 109, 397<sup>101</sup>  
 —prepared to catch "red (fire) salmon," iv. 238  
 —Sêth caught in, xii. 118  
 —to catch seafarers, ii. 190  
 —enmesh Tiāmat, v. 300, 302
- Nét, Fomorian war-god, iii. 27
- Neti, god, v. 328
- Neva and Navena, good and evil spirits, xi. 298-299
- New-comer may be excluded by deceased unless anniversary feast celebrated, iv. 57  
 —Fire, iv. 236-237  
 —ceremony, x. 194  
 —Guinea, character of mythology of, ix. 149  
 —World, discovery of, x. 1  
 —Yam ceremony, vii. pl. xxiii, opp. p. 238  
 —Year, conclave of gods at beginning of, v. 102  
 —Indian, x. 27  
 —sacrifice for favour in the, ii. 109  
 —Year's consecration of idols, xi. 137  
 —Day, 'Apop thrown into ocean on, xii. 106  
 —songs, viii. 369  
 —domestic rites, viii. 74, 77, 79, 105, 106

- New Year's Eve and Twelfth Night, water-spirits rise on to the land between, iv. 469  
 —names for, iii. 307  
 —Festivals: see FESTIVALS, NEW YEAR'S.  
 —Zealand believed to be land fished up by Maui, ix. 43  
 —Indonesian myth-elements in, ix. 96, 97  
 —Melanesian myth-elements in, ix. 95, 96, 97  
 —relation of myths of, to those of Hawaii and Cook and Society Groups, ix. 93, 94  
 —shows little relationship with Melanesia, ix. 98  
 Newton Stone, iii. pl. x, opp. p. 94  
 Nezahualcoyotl, King, elegy of, xi. 109-111, 359<sup>12</sup>  
 Nezahualpilli, last of great Tezcucan kings, xi. 109, 119  
 NE-zil-la, goddess, v. 317  
 Nga Tin Daw, father of Tin Dè, xii. 343  
 —hluat Pwé festival of the Burmese, xii. 298  
 Ngai, vii. 116, 149, 150  
 Ng'ai, personification of rain, vii. 411<sup>43</sup>  
 Nga-i-tahu of South Island, creation-myth of, ix. 6  
 Nganaoa concealed in gourd in sea, ix. 68-69  
 Ngaore, wife of Tane, ix. 24  
 Ngawn-wa Magam shaped earth with a hammer, xii. 263-264  
 Ngilin to give fire to the Ifugaos, ix. 184  
 Ngoc-ho, altar of, xii. 321  
 —so'n ("Mountain of Jade"), small island on northern side of Lake Hoan-kiem-ho, xii. 304  
 Ngojama (ape?) of the Pokomo, vii. 242-243, 412<sup>4</sup>  
 Ngoloko (serpent?) of the Pokomo, vii. 412<sup>4</sup>  
 Ngulwe (local equivalent of Mulungu) caused child to come from woman's knee, vii. 157  
 Ngúnemapun, xi. 329  
 Ngunza Kilundu kia Ngunza, tale of, vii. 176-177  
 Nguyen-hu'u-do, viceroy of Tongking, shrine to, xii. 319-321  
 Nguyen-quan ("Greatest of Spirits"), epithet of Huyen-thien and Tran-vu, xii. 309  
 Nhangs, monster spirits, vii. 89-90  
 Nhlanga, Thonga for reed-bed, vii. 146  
 Ni (ocean), xi. 223  
 Niamh, daughter of Celtchar, iii. 155, 181  
 Niang Niang, goddess of T'ai-Shan, viii. 154  
 Niao chi-wên, bird footprints writing, viii. 31  
 Nibelung, dwarf king, ii. 272  
 "Nibelungenlied," ii. 261, 272  
 Nibelungs, ii. 212  
 —children of Nebel (darkness), ii. 268  
 Nicahtagah, god of Iqi-Balam, xi. 166  
 Nicander records variant version of Babylonian legend of plant of immortality, v. 228-229  
 Nicaragua, xi. 183-186  
 Niceras, sea monsters and water-spirits, ii. 210  
 Nicomedia in Bithynia, St. George martyred at, v. 338  
 Nicotine poisoning of Chameleon, vii. 161, 164  
 Nidaba, grain-goddess, v. 78, 193, 194, 271  
 —patroness of letters, v. 158  
 Nidafell, hall of gold in, possessed by dwarf race, ii. 265, 318  
 Nidānas, viii. 217  
 Nidhogg, serpent at root of Yggdrasil, ii. pl. vi, opp. p. 32, 217, 319, 346; iv. 357  
 Nidud, king, ii. 267  
 Nifhel or Nifheim (Underworld), ii. 9, 43, 145, 303, 304, 318, 324  
 Niggard, name Panis denotes, vi. 66  
 Night, vi. 25, 26, 31, 32, 69, 85, 86  
 —and dead, Nephthys as queen of, xii. 110  
 —calabash, vii. 341  
 —Chant, x. 170-173  
 —concept that originally there was no, ix. 113-114, 117  
 —Eros hatched from egg of, i. 203  
 —Eyatahentsik goddess of, x. 295<sup>43</sup>  
 —how moon became ruler of, xii. 84-85  
 —Isis symbolizes sky of, xii. 99  
 —Jörd daughter of, ii. 194  
 —Nor father of, ii. 200, 201  
 —origin of, ix. 276



- Night, personification of primeval, x. 260; xi. 306  
 —release of, xi. 310  
 —riders (witches), ii. 48, 300-301  
 —serpent sometimes husband of, x. 300<sup>50</sup>  
 —shooting star messenger of, x. 167  
 —symbolized by black stones, x. 284<sup>27</sup>  
 —(Te Po), ix. 6, 7  
 —Thick, x. 35  
 Nightingale, xi. 31  
 —heavenly, gives music for dance of peacock, viii. 357  
 —Japanese, has different associations than the western, viii. 385<sup>11</sup>  
 —Philomele changed into, i. 16  
 —Prokne changed into, i. 70  
 Nightmare demons, ii. 256, 288; viii. 156  
 —(Incubo) sent by Faunus, i. 293  
 —phantoms, vii. 242  
 —spirit, ii. 205, 208, 288-290  
 Nightmares, v. 371  
 —spirits as, iv. 160, 164, 166  
 Nights, calculations for memorial feasts made according to, by Volga Finns, iv. 44, 49  
 —not days, counted, ii. 201  
 —of license, Teutonic twelve, vi. 58  
 Nihançan, trickster, x. 122  
 Nik (neyet), "obscene (?) serpent," designation of Sêth, xii. 109, 392<sup>53</sup>  
 Nike and Aphrodite, Plutarch identifies Nephthys with, xii. 392<sup>58</sup>  
 —("Victory"), abstract divinity of war, i. 283, plate LIX, opp. p. 284  
 Nike surnamed the Rogue, ix. 90-91  
 Nikolai the miracle-worker, iv. 404  
 Nikumbha, vi. 153  
 Nila, vi. 136  
 Nilagrîva, vi. 81  
 Nilakanṭha, name of Śiva, vi. III, 212  
 Nile, xii. 25, 27, 45 (fig. 41)  
 —a form of Amen-Rê', xii. 221  
 —Apis compared secondarily with the, xii. 163, 412<sup>6</sup>  
 —'Apop placed near source of, xii. 391<sup>43</sup>  
 —as manifestation of Osiris-Horus and lost eye of sun, xii. 90  
 —birth of Osiris as, xii. 143  
 —counterpart of Ocean, chest containing dead Osiris or infant Horus floats in, xii. 116  
 Nile flood in summer parallel to Babylonian Ishtar-myth, xii. 384<sup>116</sup>  
 —of, caused by Rê', xii. 83  
 —fountain of life often identified with source of, xii. 177  
 —four sons of Horus or Osiris interpreted as, xii. 112  
 —sources of, as part of, or as hostile to, Osiris, xii. 105  
 —symbolic interpretations of, xii. 52  
 —god, Aquarius Asiatic counterpart of, xii. 396<sup>93</sup>  
 —Nekhbet as wife of, xii. 46, 143  
 —Nepri, Hû, and Zefa connected with, xii. 66  
 —has four sources, xii. 95, 105  
 —hieroglyphs of, xii. 46, 370<sup>33</sup>  
 —his wife Nekhbet, and the ocean, xii. 45 (fig. 41)  
 —Horus born in four lakes or sources of, xii. 400<sup>10</sup>  
 —in Amen-hotep IV's hymn to the sun, xii. 229  
 —largely identified with Nu (Nûn?), xii. 47  
 —Menelaos sacrifices to gods of, i. 134  
 —mythological explanations of origin and rise of, xii. 46, 94-95, 116, 125  
 —source of, on frontier of Egypt, xii. 46  
 —origin of all waters sought in mythological source of, xii. 50  
 —Osiris identical with, xii. 46, 105, 124, 394<sup>67</sup>, 395<sup>81</sup>  
 —Ptaḥ equated with, xii. 145  
 —religious benefits of pilgrimage to, in Classical world, xii. 243  
 —rise of, connected with Osiris, xii. 95, 396<sup>93</sup>  
 —rising of, caused by tears of Isis, xii. 90, 95, 125  
 —reminds faithful of Osiris, xii. 94, 395<sup>75</sup>  
 —see also ḤA'PI (THE NILE), ETC.  
 —source of, xii. 47, 106, 417<sup>20</sup>  
 —two water-goddesses joined to, xii. 46  
 Niles, four, xii. 370<sup>35</sup>  
 —Merets compared to the two, xii. 46, 136, 137  
 Niltshi, wind, x. 158, 160, 164  
 Niman, x. 195  
 Nimbârak sect worships sun in a nim-tree, vi. 232

- Nimgirgiri, Nimgigri, Nigir, Adad identified with, v. 39
- Nimrod, vii. 64  
—(Nimurta probably origin of name), founder of cities, v. 55
- Nimue, the Lady of the Lake, iii. 194
- Nimurta dialectic Sumerian form for Ninurta, v. 55
- Nin Ella as prototype of Anāhita, vi. 280  
—Shushinak, god of Elam, identified with Ninurta, v. 117
- Ninacolla, xi. 208
- Ninagentue, xi. 208
- Ninamaškug, Azāzel corresponds to, v. 356
- Ninanasanna, Ninsanna, Ninsinna, names of earth-goddess as the planet Venus, v. 91
- Ninanna, Nininni, Innini, earth-goddess as female principle of An, v. 91, 92, 108–109
- Ninazu (Ereshkigal), mother-goddess in Arallū, v. 264  
—husband of Ereshkigal, and lord of Arallū, v. 162–163, 202, 285, 349
- Ninbubu, patron of sailors, v. 105
- Nindubarra, patron of ship-menders, v. 105
- Nindulla, lord of Magan, v. 201, 202
- Nine Palaces, viii. 115  
—Songs, part of poem, viii. 86, 88  
—Sovereigns, viii. 25  
—Tripods, emblem of Imperial authority, viii. 8, 100
- Ninefold (and twelfefold) conception of universe, xi. 52, 53
- Ninepins, gnomes playing at, x. 288<sup>33</sup>
- NIN(e)tud, mother-goddess, both mother and sister of Tammuz, v. 414<sup>32</sup>
- Nineveh, v. 55, 88
- Ning Sang, xii. 263
- Ningal, Babylonian deity of Underworld, xii. 157  
—goddess popular in black magic, xii. 207  
—moon-goddess, v. 150, 153, 154
- Ningirda, queen of Arallū, v. 285
- Ningirsu and Ninsubur, earlier titles of Ninurta, v. 93, 126  
—god of irrigation, v. 147  
—(lord of floods), v. 99, 116  
—name of Ninurta at Lagash, v. 116
- Ningirsu, son of Enlil, Bau wife of, at Lagash, v. 14, 99
- Ningishzida and Gilgamesh mentioned in omens, v. 235  
—Umunuzida identical, v. 345  
—among gods of agriculture, v. 104  
—as dying god, v. 188, 284  
—title of Tammuz, v. 349  
—guards gate of Anu, v. 177, 180  
—identified with Hydra, v. 178, 284  
—name of god as principle of arboreal life, v. 77, 78  
—throne-bearer of wide nether world, son of Ereshkigal, v. 162, 164  
—tree-god, v. 90, 94
- Ningyo, the Fisher-woman, viii. 273
- Ninhursag, goddess of child-birth, v. 91  
—hymn of Lil and, v. 397<sup>70</sup>  
—Sumerian earth-goddess, sister of Enlil, v. 12, 14, 110, 112, 113, 114, 196, 200, 201, 275  
—temple of, at Kish, v. 203
- Nini-anteh and cat seen in full moon, ix. 239
- Nin-ib, Aramaic transcriptions of, give pronunciation Anushat, etc., v. 132
- Ninigi, grandson of sun-goddess, viii. 230, 231, 233
- Ninikug (Ea), a creator, v. 104, 218
- Ninine cast down oak of Mugna, iii. 138
- Ninkarnunna, god, barber of Ninurta, v. 125, 398<sup>108</sup>
- Ninkarraka, demones and goddess of healing, v. 368  
—goddess of child-birth, v. 91  
—(Gula), divine physician, v. 182  
—invoked against slanderers, v. 182–183
- Ninkasi (corresponds to Dionysos), wine-goddess, v. 102, 201–202
- Ni(n)kilim (Lord of Swine), title of Ninurta, v. 132, 133
- Ninlil, Aruru as wife of Enlil at Nippur, v. 14  
—Earth mother goddess, v. 12  
—identified with Mah, v. 109, 111  
—(Ninurta) mother of Marduk, v. 320, 367  
—Ursa Major identified with, v. 317
- Ninmah, v. 110, 314, 317  
—mother-goddess, v. 30, 182, 317
- Ninmar-ama-dim, Sumerian name for Earth mother, v. 12
- Ninmea or Nunusešmea (queen who allots the fates), v. 110

- Ninsar among gods of agriculture, v. 104
- Ninsianna (Ninansianna), title of earth-goddess as Venus, v. 91; see also s.v. Ninsianna, vol. v, p. 448
- Ninsikilla, daughter of Enki, v. 110, 195, 396<sup>58</sup>, 403<sup>10</sup>
- Ninsinna, v. 91
- Ninsubur and Tammuz identified with Orion, v. 178
- as dying god, v. 188, 342
- is deity to whom titles of Papsukkal and Iliabrat really belong, v. 177
- to obtain report on Šaltu Ishtar sent her messenger, v. 26
- Ninsun, mother of Gilgamish, v. 115, 241, 242, 246, 249, 265, 397<sup>73</sup>
- Ninsu-utud, divinity, v. 201-202
- Ninth century, first mention of Arthur in, iii. 184
- Nintil, divinity, v. 202
- Nintud, Ishtar represented as Babylonian, v. 34
- Ninhursag, Ninkarraka, Aruru, names of earth-goddess as goddess of child-birth, v. 91
- Sumerian earth-goddess, sister of Enlil, v. 12, 14, 91
- title of Mah, v. 110
- Nintur and Lil, myth of, v. 131
- hymn of Ašširgi, v. 397<sup>70</sup>
- in Flood tale, v. 206
- (Ninkur), mother-goddess, poem on, v. 196-197, 198, 200
- Ninmea (or Nunusešmea), Ninsikilla, names of Mah, v. 110, 113
- Ninudzalli, title of wife of Nintud, v. 115
- Ninurta, address of, to stones, v. 121-124
- aids Anu in sending Flood, v. 218, 220, 221
- Bêl-Marduk represents the older, v. 156
- god of spring sun, v. 93, 116
- termed *Ša-i-id nakirim* ("hunter of the foe"), v. 53, 55, 61, 390<sup>274</sup>
- war and Sol invictus, v. 99, 115, 119, 126, 131-132, 136, 281
- who opened gate of sunrise, v. 134-135
- identified with Saturn (not with Mars), v. 134
- Ninurta in astrology, v. 135
- epics and hymns, v. 119-126
- Malik is Babylonian, v. 58
- Marduk identified with, v. 155
- Mars, Libra station of, v. 305
- Nergal counterpart of, v. 135
- original hero of combat with dragons, v. 297
- originally also Tammuz, son of Earth mother, v. 131
- (originally Ninurash), as creator, v. 101
- regent of month Tammuz, v. 131
- slaying of six-headed goat by, v. 129
- slew dragon of Chaos, v. 102, 117-118, 131
- son of Enlil, v. 61, 115
- regarded as a dying god, v. 344
- Sumerian war-god, v. 45, 116
- sun-god, v. 55-56
- war-god, sun-god, Saturn, and brother of Astarte or Ashtoreth, v. 135, 146, 286, 287, 288, 289, 292, 296, 316, 320, 321
- weapons of, v. 115, 127-128
- Zamama, symbol of, v. 136
- Ninus, King, and Semiramis, vii. 367
- king of Assyria, vii. 68
- Niobe and Leto, i. 175
- Artemis slays daughters of, i. 183
- boast of, i. 44
- children of, slain by Artemis and Apollo, i. 175
- daughter of Phoroneus, i. 29
- (earth-goddess?), mother of Pelasgos, i. 20
- turned into stone, i. 44, 175
- wife of Amphion, daughter of Tantalos, i. 44
- Niou, story of, viii. 302
- Nipinoukhe, x. 31, 283<sup>26</sup>
- Nippur, v. 12, 124, 125, 140, 312, 326
- assault of stones upon, v. 120
- Ninlil wife of Enlil at, v. 14
- Niraya, vi. 154
- Nirmocana, vi. 151
- Nirṛti, a Rudra, vi. 142
- ("Decease"), an abstract form of Death-god Yama, vi. 54, 97, 99, 149
- Nirukta of Yāska, oldest extant Vedic commentary, vi. 15
- Nirvāna, vi. 191, 193, 196, 199, 200, 204; viii. 194

- Niṣādas born from thigh of corpse of Vena, vi. 166
- Niṣadha district, Nāgas dwell in, vi. 154
- Mt., Gandharvas live on, vi. 143
- Nisan, month, v. 160
- Niṣir, Mt., on which Ark rested, v. 221
- Niske-ava ("Great birth-giving mother"), iv. 258-259
- Nisonin, Buddhist monastery, viii. 347
- Nisos of Megara changed into sea-eagle, i. 16
- son of Pandion, i. 68, 69
- survival of, in folk-tale from Zakynthos, i. 312
- Nisse, elves, ii. 224, 225, 231
- Nissyen, half-brother of Bran, iii. 100
- Niṣṭigri, mother of Indra, vi. 33
- Nijit, Nrt: see NEITH.
- Nithud, king, ii. 11
- Niti, game, ix. 42, 76
- Ni(u) and Nit ("Sultry Air"), two members of primeval ogdoad, xii. 48
- Niu Lang ("Shepherd Boy"), viii. 132
- Nivātakavacas, vi. 152
- Nivika, sons of, slain by Keresāspa, vi. 324
- Nixen, water-elves, ii. 210, 211, 212, 213
- Nixie, water-spirit, ii. 210, 211
- Nixies lured men into the abyss, vii. 395<sup>54</sup>
- Njal and goat, ii. 234
- "Njals-saga," ii. 76, 188, 234, 237, 254, 308
- Njord, god, ii. 7, 15, 16, 20, 25, 26, 28, 29, 30, 33, 34, 71, 100-107, 108, 126, 143, 162, 278, 341
- Nkanyan, brother of Elullo, vii. 341
- Nkondi, Tar-Baby may be fetish, vii. 421<sup>20</sup>
- Nō dramas, viii. 257, 258, 261, 298, 300, 335, 381<sup>9</sup> (ch. iii)
- "No" sacrifice against evil influence, viii. 61
- Noah, iv. 363
- Jamshīd confused with, vi. 319
- = Ziūsudra = Xisuthros (Sisythes), Hebrew patriarch, v. 205, 209, 223, 229, 230, 231, 232, 233; see also s.v. Noah, vol. v, p. 449
- Noah's lineage, three groups of, arrived in Ireland, iii. 23
- Noatun, dwelling-place of Njord, ii. 33, 101, 104, 105, 106
- Nobadians cling to Egyptian religion long after spread of Christianity, xii. 244
- Nodens Lāmargentios ("Nudd Silver-Hand"), suggested as changed to Lodens (Lludd) Lāmargentios, iii. 103
- Nodons, British god, iii. 93, 103
- Nodutus, god of nodation of grain, i. 300
- Nofret, headless goddess of regions of the dead, xii. 100
- Noh Ek, Venus, xi. 138
- Nohochakyum, the Great Father, xi. 135, 141
- Noidde, shaman, iv. 282-295
- Noises, omens from, iv. 470
- Noj, builder of ark, iv. 362
- Nokomis, the Earth, x. 27, 39, 40, 46
- Nome, capital of each, seat of special great divinity or group of gods, xii. 17
- every, contains holy tree, xii. 37
- god, Sêth worshipped as, xii. 389<sup>32</sup>
- gods, xii. 17-18
- local tabus in, xii. 362<sup>3</sup>
- Nomos ("Law"), abstract divinity of social institution, i. 283
- Nona (Rona), name of Haumea after restoration to life, ix. 63
- Non-cosmic, localized primitive gods develop little mythology, xii. 384<sup>1</sup>
- Nonnos localizes Flood in Thessaly, i. 19
- Nonoualcat, combat with people of, xi. 181
- Noogumee, x. 45
- Nor father of Night, ii. 200
- parallels Erebus, ii. 201
- Nordre (North), dwarf, ii. 264-265
- Normandy, Bedwyr Duke of, iii. 199
- Nornagest, tale of, ii. 241-242, 246
- "Nornagests-thattr," ii. 62, 241
- Nornaspor, Norn-marks, ii. 245
- Norns, ii. 18, 24, 74, 220, 236, 238-247, 254, 255, 262, 265, 331, 337; iv. 257; 357
- Norrhem, Swedish home of dead, iv. 78
- Norse influence on Celtic Elysium where gods are at war, iii. 123
- Norseman and Skraeling, x. 1-3
- Norsemen, invasion of Ireland by, iii. 171
- North and its Wheel, xi. 98
- Arsan-Duolai, ruler of dead, lives in, iv. 486
- called "that below," iv. 308



- North dwelling-place of powers of evil, vi. 297
- end of world home of "Cannibal," x. 249
- gateway erected to the, to mislead corpse, iv. 24
- guardian of, viii. 243
- homage to, viii. 46, 50
- "left," x. 287
- Mandaeans prayed towards, iv. 343
- mythical conceptions of, in Thor-Skrymir story, ii. 93
- nine women in black from, ii. 236
- Pole, god of the, viii. 111
- prayers read with face to, iv. 150, 151
- priests face, during prayer, v. 316
- region of Rudra, vi. 82
- represented by black turtle, iv. 360
- see COMPASS, COLOURS OF, ETC.
- Underworld lies towards, and offerings made towards, iv. 77
- west Sea, viii. 130
- Wind (Chikamasi), indwelling sea-spirit, vii. 411<sup>46</sup>
- world-mountain in, iv. 342, 343
- North Star a hole in the sky, x. 95-96
- (as pillar or post), iv. 333, 339, 342, 343, 401, 487
- God C identified with, xi. 139
- "nail of sky"), round which heavens seem to revolve, iv. 221, 222
- to preside at end of all things, x. 116-117
- Northern Ch'i Dynasty, viii. 67
- Crown, x. 96
- Lights: see AURORA BOREALIS.
- Ruler, Nemda Old Man, head of invisible army, iv. 156
- Norway, cult of Frey in, ii. 118-119
- Odin came to, ii. 33
- paganism in, ii. 16
- Nose, how it got its shape, ix. 175
- itching of, as portent, iv. 12
- Noses on sacrifice bread, iv. 154
- Nosjthej, xi. 335, 336
- Nostalgia, earth as protection against, iv. 124
- Nostoi ("Returns"), i. 133-136
- Not-world, iii. 122
- Notos, South Wind, son of Astraios and Eos, i. 247, 265
- Notre Dame, Paris, Smertullos portrayed on altar found in, iii. pl. v, opp. p. 40
- Noun, in most typical Bantu languages name for ghost not personal, vii. 118
- Nouns of human speech originated in Adapa, v. 175
- "Nourisher of Youths," Gaia known as, at Athens, i. 272
- see PŪṢAN.
- November Eve: see HALLOWE'EN.
- Novgorod, Finnish Karelians migrated to, iv. xv
- idol of Perun at, iii. 293, 294
- Nowutset, parent of non-Indian men, conjured from magic parcel, x. 203
- Nox parallels Night, ii. 201
- Npat, Mt. (seat of Apām Napāt), 26th day of each Armenian month dedicated to, vii. 63
- Nphan Wa, Kachin all-supreme Being, xii. 263
- Ntehe, ghost mothers carry babies head downward in the, vii. 190
- Ntotwatsana, tale of, vii. 246-249
- Nü-chên Tatars, viii. 97, 181
- Nü Kua, sister[?] of Fu Hsi, viii. 31-32
- Ying, daughter of Yao, viii. 88-89
- Nuada Argentlám ("Silver-Hand"), king of Tuatha Dé Danann, iii. 25, 28, 30, 32, 41, 103, 136, 204
- Druid, father of Tadg, iii. 164, 175
- hand of, replaced by one of silver, ii. 100
- Nubia, cosmic meaning of, forgotten, xii. 91
- cult of divinized men apparently especially flourishing in, xii. 415<sup>32</sup>
- cults in, xii. 171, 415<sup>32</sup>
- Ḥat-ḥôr in, xii. 410<sup>1</sup>
- influence of Egyptian religion on, xii. 240
- Isis flees to, xii. 125
- Merui worshipped at Kalabsheh in, xii. 137, 406<sup>55</sup>
- myths concerning Bês in, xii. 62
- sun's eye retires from Egypt to, xii. 86, 88
- Nubian gods, Egyptians of earliest times worshipped, xii. 157
- Nubians, Justinian propagates Christianity among, xii. 244
- Nudd in Welsh literature and the Romances, iii. 191
- suggested change of name of, to Lludd, iii. 103

- Nudimmud ("creator of form of man"), Anu begat, v. 92, 104, 107, 291, 292, 344, 396<sup>45</sup>
- Nudity rites, vii. 13
- Nukara (or Nugara), the Babylonian Ningal, xii. 157
- Nukuchyumchakob, lord of rain, xi. 140, 141
- Ñules-murt, a forest-spirit, iv. 179
- Nulijaoq, x. 273<sup>7</sup>
- Num, sky- and heaven-god, iv. 218, 221
- Numa, Roman parallel to the organizer of Iranian nation, vi. 299
- Number, cosmic, seventy-two as, xii. 395<sup>75</sup>
- in American Indian mythology, x. 311<sup>68</sup>
- Mayan calendar, xi. 146-152, 153, 155; Mexican calendar, 97-105; Yucatan calendar, 128
- mystic, fourteen as, xii. 395<sup>78</sup>
- of gods, ii. 15-16
- Numbers, days: third, seventh, ninth, sixteenth, thirty-sixth, fortieth, iv. 41, 43, 44, 47, 54, 295; weeks: sixth, ninth, 48, 56, 68
- heaping up of, iv. 385, 419; vi. 199-200, 221, 227; 275, 276, 277, 281, 293, 299, 304, 305, 306, 309, 327, 346; xi. 93; xii. 280, 318, 342
- influence of, xi. 52-53, 354<sup>7-355</sup>
- sacred, sacrificial cults influenced by old, iv. 407
- sacred or significant follow:
- one, iii. 251; 283; iv. 38, 39, 68, 70, 179, 182, 206; 310, 311, 357, 430, 464; vi. 57, 138, 140; 270, 294, 315
- two, i. 25, 26, 27, 43, 247, 301-302; iii. 13, 26, 36, 78, 117, 120, 238, 247; 280; iv. 34, 38; 310, 355, 356, 381, 383, 388, 422, 429, 434, 449, 457; vi. 16, pl. III, 43, 57, 69; 270; ix. 109, 156, 160, 170, 273; x. 58, 311<sup>68</sup>; xi. 175; xii. 38, 43, 46, 52, 129, 136, 149, 150, 174, 363<sup>4</sup>, 372<sup>52</sup>, 418<sup>3</sup>; 276, 285, 289, 290, 291, 296, 352; xii. 46, 47; see also TWINS.
- three, i. 22, 33-34, 39, 86, 88, 95, 104, 188, 314; ii. 24, 27, 54, 81, 82, 83, 88, 92, 93, III, 146, 207, 216, 228, 235, 241, 242, 243, 244, 245, 249, 261, 262, 266, 268, 294, 333, 335; see also TRIADS; iii. 27, 29, 31, 32, 33, 34, 39, 40, 55, 58, 65, 79, 82, 85, 87, 88, 89, 97, 120, 125, 126, 133, 135, 136, 147, 148, 149, 151, 154, pl. XX, 169, 172, 175, 187, 189, 203, 227, 233, 235, 238, 245, 251; 280, 284, 285, 309, 322, 323, 324, 365<sup>26</sup>; iv. 20, 23, 24, 25, 30, 31, 38, 39-40, 42, 44, 46, 47, 50, 51, 57, 69, 70, 77, 80, 87, 94, 95, 126, 129, 130, 169, 179, 180, 181, 206, 213, 242, 253, 256, 257, 259, 263, 267, 268, 272, 274, 278; 307, 309, 310, 311, 318, 338, 341, 344, 345, 351, 353, 354, 355, 357, 358, 365, 379, 395, 402, 413, 416, 420, 429, 433, 441, 444, 445, 447, 448, 449, 465, 472, 475, 478, 482, 501, 507, 509, 516; v. 40, 94; vi. 15, 19, 22, 30, 33, 36, 38, 41 (fig. 1), 43, 45, 50, 55, 57, 61, 71, 79, 80, 88, 91, 93, 98, 110, 111, 116, 122, 154, 180, 212, 220, 226; 268, 270, 278, 284, 285, 297, 303, 306, 309, 311, 315, 328, 345, 346, 360<sup>10</sup>, 365<sup>4</sup>; vii. 55; 132, 204, 209, 224, 229, 282, 304, 341; ix. 24, 43, 106, 156, 160, 163, 166, 167, 250, 261, 273; x. 35, 56, 95, 148, 177, 311<sup>68</sup>; xi. 39, 47, 94, 137, 234, 251, 309; xii. 365<sup>26</sup>; 273, 274, 284, 289, 318, 331, 345, 347, 352
- four, ii. 133, 146, 181, 332; iii. 13, 32, 60, 63, 74, 81, 153, 235, 237, 238, 251; 279, 283, 284; iv. 23, 27, 34, 42; 308, 310, 344, 347, 353, 359, 360, 379, 381, 383, 388, 420, 435, 441, 444, 445; v. 54, 61, 191, 388<sup>223</sup>; vi. 16, 19, 39, 52, 57, 58, 69, 77, 98, 103, 107, 110, 118, 120, 131, 134, 159, 193, 205, 215; 266, 336; vii. 51, 392<sup>21</sup>; 232, 256, 306, 383<sup>5</sup>; viii. 4, 135; ix. 213, 256; x. xxii, 7, 19, 23, 37, 50, 58, 59, 100, 116, 118, 128, 137, 165, 168, 173, 177, 185, 207, 250, 253, 254, 257, 263, 275<sup>11-276</sup>, 308<sup>63</sup>, 311<sup>68</sup>; xi. 29, 48, 52, 53, 55, 56, 61, 64, 71, 81, 88, 90, 91, 94, 106, 134, 144, 155, 164, 165, 166, 170, 174, 232, 239, 355<sup>7</sup>; xii. 35, 39, 44, 46, 48, 52, 65, 66, 135, 143, 147, 180, 195, 199, 363<sup>4</sup>, 364<sup>11</sup>, 367<sup>10</sup>, 368<sup>12</sup>, 369, 370<sup>35</sup>, 378<sup>98</sup>, 417<sup>20</sup>; 282, 286, 342, 349
- five, iii. 25, 37, 74, 121, 130, 237, 251; 283, 323, 325; iv. 23, 27, 42, 70, 180, 263, 272, 274, 275; 309, 310, 381, 383, 394, 407, 516; vi. 16, 57, 98, 159, 169, 205, 216; 282, 285, 295; vii. 256, 273; viii. 135; ix. 14, 207; x. 250,

- 275<sup>11</sup>, 311<sup>68</sup>; xi. pl. vi, 52, 53, 55, 64, 114, 136, 175, 227, 228, 230, 232; xii. 318, 352
- six, i. 98; ii. 99; iii. 230; iv. 275; 307, 309, 310, 338, 427, 428, 431, 432, 435, 485; v. 219; vi. 17, 36, 137, 140, 194, 205, 215; 270, 280, 284, 298; ix. 8, 14, 106, 156, 167; x. 27, 190, 209, 286<sup>31</sup>, 311<sup>68</sup>; xi. 38, 52, 53, 93; xii. 206
- seven, i. 56, 242; ii. 79, 236, 242, 259, 260, 261, 262, 263, 294, 316, 335; iii. 11, 30, 31, 36, 38, 40, 79, 118, 119, 121, 125, 128, 132, 138, 143, 150, 192, 235, 251, 253, 254, 268; 283, 322; iv. 47, 70, 180, 260, 272, 275; 309, 322, 328, 338, 340, 341, 343, 346, 349, 351, 353, 359, 364, 367, 374, 378, 379, 382, 400, 401, 402, 404, 405, 406, 407, 408, 415, 425, 426-428, 432, 481, 486, 487, 492, 508; v. 18, 28, 29, 38, 84, 94, 112, 116, 126, 138, 146, 159, 161, 164, 167, 176, 217, 219, 224, 274, 364, 366, 367, 372, 373; vi. 25, 28, fig. 1, 45, 48, 49, 56, 65, 79, 105, 111, 115, 134, 138, 154, 168, 172, 186, 192, 194, 196, 205, 236; 269, 280, 282, 297, 298, 311, 326; vii. 17, 56; 188, 273, 356, 358; ix. 19, 106, 160, 162, 163, 170, 173, 178, 206, 207, 211, 212, 214, 215, 220, 226, 230, 231, 236, 237, 253, 257; x. 19, 50, 56, 60, 61, 72, 161, 162, 209, 287<sup>31</sup>, 311<sup>68</sup>; xi. 52, 53, 93, 140, 155, 181; xii. 28, 40, 53, 57, 206, 364<sup>16</sup>, 368<sup>14</sup>, 376<sup>78</sup>; 278, 279, 284, 289, 291, 298, 323, 324, 342
- eight, ii. 43, pl. viii, 66, 86, 88, 89, 143, 145, 146; iii. 283; iv. 275; 351, 364, 371, 378, 443, 445, 485, 491; v. 350; vi. 28, 56, 85, 120, 142, 205, 226; 340; vii. 144, 176, 177; 228, 303, 325, 347, 356; viii. 116; ix. 15-16, 34, 75, 162; x. 58, 89, 173, 203; xi. 64, 68, 81, 90, 234; xii. 48, 49, 167, 372<sup>56</sup>
- nine, i. 57, 64, 238, 240; ii. 27, 43, 66, 81, 91, 104, 130, 153, 154, 155, 158, 190, 228, 235, 236, 249, 251, 283, 294, 304, 318, 329-330, 331, 335, 341; iii. 34, 44, 52, 57, 82, 95, 116, 168, 169, 176, 188, 191, 193, 201, 235, 244, 251; 285, 321, 322, 325, 358<sup>26</sup>; iv. 70, 206, 245, 267, 270, 272, 274; 309, 310, 337, 340, 351, 353, 354, 378, 381, 382, 400, 406, 407, 442, 448, 458, 464, 485, 487, 490, 491, 508, 509; v. 126, 219, 235; vi. 65, 225; 270, 298; viii. 35, 114, 117, 136; ix. 171, 182, 237; x. 170, 203, 311<sup>68</sup>; xi. 52, 53, 56, 69, 73, 81, 165, 354<sup>7</sup>; xii. 26, 264, 292, 294, 309, 324
- ten, ii. 56, pl. xxvi, 199; iii. 116, 233; iv. 385; vi. 43, 61, 65, 110, 122, 154, 168, 181, 220, 221; 268, 270, 281, 296, 298; vii. 254; ix. 35, 107; xi. 251; xii. 294
- eleven, ii. 73, 128, 211, 308; vi. 19, 142, 212; ix. 109, 220
- twelve, i. 80, 110, 139; ii. 32, 33, 34, 73, 254, 327; iii. 96, 267; 282, 319; iv. 273; 329, 347, 436-438; vi. 24, 57, 85, 107, 225, 287; 348; vii. 392<sup>21</sup>; x. 58, 167, 169; xii. 57, 199, 421<sup>4</sup>; 284, 289
- thirteen, ii. 242, 327; iii. 15, 128; v. 366, 370; vi. 138; xi. 52, 53, 92, 155, 179, 354<sup>7</sup>
- fourteen, v. 163; vi. 294, 325; xi. 179; xii. 28, 364<sup>16</sup>
- fifteen, iii. 235; vi. 269, 293, 294, 295, 303, 361<sup>19</sup>
- sixteen, iii. 125; iv. 356, 406; vi. 284
- seventeen, iii. 85; iv. 405, 406
- nineteen, iii. 11
- twenty, iii. 235; vi. 33, 180; xi. 52, 64
- twenty-one, vi. 56, 169
- twenty-three, vi. 278
- twenty-four, vi. 220, 225; vii. 238; x. 160
- twenty-five, vi. 205; xi. 53-54
- twenty-seven, iii. 115; vi. 136
- twenty-eight, vi. 178
- thirty, iv. 353, 435, 453; vi. 32, 33; 293, 296, 298, 302, 339, 348
- thirty-two, vi. 195, 199
- thirty-three, iv. 355, 356, 410; vi. 19, 63, 193; 280; viii. 196
- thirty-six, iv. 412
- thirty-seven, xii. 292, 339-357
- thrice seven, vi. 39; thrice sixty, vi. 39
- forty, iii. 230, 235; iv. 27, 40, 47, 48; 353, 365, 453, 490; v. 366; vi. 294, 309; xi. 37
- forty-two, xii. 176, 179
- forty-three, iv. 411
- forty-four, iv. 411, 412
- forty-eight, xi. 234
- forty-nine, vi. 209

- fifty, i. 21, 30-32, 118, 132, 242; iii. 27, 82, 87, 125; iv. 27, 40, 68; 353; vi. 297, 346
- fifty-two, vii. 382<sup>7</sup>; xi. 92, 93, 95
- fifty-four, iv. 382<sup>7</sup>, 411
- fifty-five, iv. 411; vi. 286
- sixty, iii. 82, 87, 125, 129; xii. 292
- sixty-four, vi. 226
- seventy, ix. 313<sup>79</sup>
- seventy-two, iv. 412; vi. 225, 226
- eighty, iv. 364; vi. 195
- ninety, vi. 29
- ninety-nine, iv. 411; vi. 37, 68
- one hundred, ii. 316; iv. 473; vi. 29, 32, 33, 75, 114, 122, 131, 226; 297, 299, 312
- one hundred and one, iii. 126; vi. 31
- one hundred and eleven, iii. 271
- one hundred and fifty, iii. 79
- one hundred and eighty, vi. 56
- one-third, v. 364
- two-thirds, v. 213, 364
- three hundred, iii. 59; 280
- three hundred and twelve, xi. 93
- three hundred and sixty-four, xi. 93
- three hundred and sixty-five, xii. 35, 38, 56
- five hundred and forty, ii. 77
- six hundred, xi. 92
- six hundred and thirteen, v. 364
- six hundred and seventy-six, xi. 92
- seven hundred and twenty, vi. 220
- nine hundred, ii. 86, 100; iii. 51
- one thousand, vi. 22, 32, 33, 37, 41, 46, 82, 86, 112, 131, 134, 168, 299, 305, 346
- eleven hundred, vi. 33
- eleven hundred and eight, vi. 112
- sixteen hundred, xi. 89
- ten thousand, vi. 132, 134
- eleven thousand, vi. 142, 144
- sixteen thousand, one hundred, vi. 174
- fifty thousand, vi. 68
- one hundred thousand, vi. 68
- six hundred thousand, vi. 137
- Numen, life-potency, regarded in Roman religion as a living will, i. 287
- Numitor, king of Alba Longa, i. 307
- Numi-Törem, iv. 330, 404, 435
- Num-Türem, sky-gods, iv. 218, 219
- paireks, iv. 394
- Nunamnir, v. 136
- Nunda, eater of people, vii. 358
- Nung Chih-kao, viii. 139
- Nungungulu, vii. 127
- Nunnehi, helpful spirit warriors, x. 68
- Nuns serve in temple of Huyen-thien, xii. 309, 315
- Nunu, weapon, v. 128
- Nunurra, title of Ea, v. 106
- Nunusešmea, v. 110
- Nunyenunc, bird who carries off men, x. 139
- Nur-Dagan crossed sea of death, v. 218
- Nurra, patron of potters, v. 105
- Nurse, divine, xii. 116, 376<sup>79</sup>, 397<sup>94</sup>
- Men'et the lion-headed, xii. 101, 136
- (of sun-god) at creation of world, xii. 40
- (Tethys), i. 5
- Nursing mothers, gingko-tree has especial care over, viii. 342
- Nuru, Incantation of house of, v. 106
- Nusku, fire-god, v. 107, 124, 125
- god of new moon, v. 154
- Nut, Aker, and Khepri, xii. 369 (fig. 221)
- and Qêb begotten of Shu and Tefênet, and parents of Osiris, Horus, Sêth, Isis, and Nephthys, xii. 69
- Heaven and Earth, created by Sun, xii. 50
- Osiris child of, xii. 113
- as a birth-genius of Osiris, xii. 385<sup>12</sup>
- primeval sky, xii. 49
- watery Chaos, xii. 49
- called into consultation by Rê', xii. 74
- celestial counterpart of the abyss Nuu (or Nûn?), xii. 41, 372<sup>55</sup>
- children of, as name of celestial beings, xii. 72, 380<sup>24</sup>
- Egyptian beliefs concerning, xii. 41, 42, 55
- (Egyptian), Conna's position resembles that of, iii. 150
- explained as sky of Underworld, xii. 41
- gives birth to sun every morning, xii. 41, 42 and figs. 33, 34, 35, 49
- heavenly flood, represented in picture by ornamented box, xii. 71
- hieroglyphic sign of, xii. 372<sup>55</sup>
- identified with Êpet, xii. 60
- Isis, xii. 99
- member of ennead of Heliopolis, xii. 216
- mother of all life, xii. 41
- stars, xii. 42



- Nut, not clearly distinguished from sky in day-time, xii. 42, 45  
 —of ogdoad, relation of, to celestial Nut, xii. 49  
 —opens way to divinities, xii. 384<sup>116</sup>  
 —personification of nocturnal sky, xii. 41  
 —pronunciation of, xii. 368<sup>17</sup>  
 —Rê<sup>4</sup> places himself on back of, xii. 77  
 —receives sun at night, xii. 96  
 —receiving the dead, xii. 41 (fig. 31)  
 —representation of, xii. 41  
 —Sêth son of, xii. 103, 390<sup>34</sup>  
 —(sky) upheld by Shu, xii. 43 (fig. 38)  
 —united with stellar tree of heaven, xii. 42  
 —wife of the earth-god, xii. 41, 42 and figs. 33, 34, 35  
 —with sun in scarab-form bends over Aker, xii. 368<sup>22-369</sup> and fig. 221  
 —symbols of sky in day-time, xii. 41 (fig. 32)
- Nut, Idunn transformed into a, ii. 141, 179
- Nuter Dua ("the Rising God"), the Morning Star, xii. 54
- Nuts, nine, with love charms, iii. 168  
 —part of food of gods, bright folk, and fairy-folk of Erin, iii. 121
- Nuu (Abyss) identified with Rê<sup>4</sup> (sun), xii. 220  
 —aided by Selqet and three other goddesses in protecting or representing the four subterranean sources, xii. 147  
 —and Nut (abysmal forces), two members of primeval ogdoad, xii. 48  
 —as parents of sun-god, xii. 49  
 —bidden to guard against reptiles, xii. 78-79  
 —comes to Ombos to avenge his father Rê<sup>4</sup> again, xii. 86  
 —cosmogonic idea of, xii. 47  
 —counsels Rê<sup>4</sup>, xii. 74, 77  
 —fertility-god, xii. 370<sup>41</sup>  
 —god of Abyss, had no temples in New Empire, xii. 23  
 —identified with Khepri, xii. 63-64  
 —Ptah-Sokari, as primeval god, xii. 63-64  
 —Ptah-Tatunen, xii. 47  
 —Rê<sup>4</sup>-Hor<sup>8</sup>, xii. 221  
 —-Khnum, Ptah perhaps confused with, xii. 407<sup>77</sup>
- Nuu, Khnum treated as localized variant of, xii. 50  
 —lifts solar ship from depths in the morning, xii. 95  
 —(Nûn?), ocean identified with, xii. 47, 48  
 —pronunciation of, xii. 368<sup>17</sup>, 370<sup>38</sup>  
 —Ptah identical with Bês and Sokari, xii. 223  
 —Rê<sup>4</sup> soul of, xii. 219  
 —representation of, xii. 47-48  
 —sends his springs to "the two mysterious ones," xii. 47-48 and fig. 43, 371<sup>44</sup>  
 —soul of, identified with sun-god, xii. 372<sup>48</sup>  
 —Tatunen identified with, xii. 47, 145, 150  
 —with head of ox, xii. 47 (fig. 42)
- Nuvarahu, Turehu woman, ix. 72-73
- Nvard, wife of Ara, vii. 68
- Nwachisiana, honorary title of Hare, vii. 293
- Nwali, vii. 128
- Nyali, vii. 128
- Nyamatsanes, tale of the, vii. 257
- Nyambe, vii. 131, 132, 133, 162
- Nyanku[o]pong of Gold Coast tribes, vii. 116, 123, 124, 399<sup>6</sup>
- Nyasa, Lake, vii. 133, 147
- Nychar Mades (Nychar the Median), vii. 67  
 —perhaps Nakru, vii. 389<sup>10</sup>
- Nyja identified with Pluto, iii. 355<sup>44</sup>
- Nykr as horse drowns riders, ii. 211
- Nykteus, death of, i. 43  
 —(Night), reputed father of Antiope, i. 43
- Nyktimos of Arkadia, flood of Deukalion and Pyrrha in reign of, i. 18-19  
 —son of Lykaon, saved by Zeus at instigation of Ge, and succeeds his father, i. 20-21  
 —succeeded as king of Arkadia by Arkas, i. 22
- Nymph, heavenly, vi. 18  
 —water-, vi. 18
- Nymphs, ii. 133, 135, 242; vii. 84-85  
 —classed as Dryads and Hamadryads, i. 270  
 —Melian, born from the blood of Ouranos, i. 6  
 —of fountains as ministrants of Dionysos, i. 220

Nymphs of Mt. Nysa rewarded with place among constellations for care of Dionysos, i. 46, 217-218  
 —wood-, iii. 262-263  
 —worship of, iii. 277  
 Nynnyaw and Peibaw transformed into oxen for their sins, iii. 71  
 —son of Beli, iii. 106  
 Nyrckes (Nyyrikki), game-spirit, iv. 185  
 Nysa, Mt., possible connexion of, with name of Dionysos, i. 217

Nyx, abode of twins of, in Underworld, i. 278  
 —abstract divinity of time, i. 282  
 —Moirai sometimes daughters of, i. 332<sup>3</sup> (ch. xiv)  
 —(Night), i. 4-5  
 Nzambi, a high god, vii. 116, 125, 131  
 —Mpungu, man translated to Heaven saw, vii. 238-239  
 —-si, Earth mother, vii. 125  
 Nzasi (Thunder) and his dogs, vii. 238

## O

O, Prince of, viii. 66  
 Oak, ii. 68, 260, 333, 335; v. 35; vi. 90; x. 294<sup>42</sup>  
 —and water in rites of sacred fire, vii. 15  
 —asked for rain, iv. 188  
 —blood of, iii. 322  
 —dedicated to Donar at Geismar, ii. 203  
 —fire ashes for healing of sick, vii. 57  
 —great, iv. 82  
 —Kunugi a kind of, viii. 339  
 —of Mugna, iii. 138  
 —sacred, iii. pl. XXXVII, opp. p. 304, 305-306, 354<sup>10</sup>  
 —to god of Heaven and storm, vii. 57, 62  
 —sanctity of, iii. 358<sup>24</sup>  
 —sapling ring placed on pillar-stone, iii. 152  
 —talking, of Zeus, i. 109, 162  
 —tree of thunder-god, iv. 230  
 —trees borne by giant, iii. 148  
 Oaks, dragons entwined round, iii. 11, 131  
 Oakum and straw, Kekri-fires made of, iv. 66  
 Oannes emerged from sea to reveal to men science and letters, v. 86, 103, 105, 106, 290, 395<sup>21</sup>  
 Oases, Osiris dwells in, xii. 399<sup>110</sup>  
 Oath by sun, iv. 422  
 —Leto's, by the Styx, i. 174  
 —Peach-orchard, viii. 174, 176  
 Oaths, i. 25, 125, 190, 290, 303; ii. 58, 71, 90, 106, 109, 117, 129, 134, 135, 156, 162, 164, 180, 186, 337, 338; iii. 293, 295, 300; v. 168, 333; vi. 128; vii. 40, 47, 54, 393<sup>32</sup>; x. 141

Oaths, Ganges water for use in, vi. 234  
 —Helios invoked in, i. 243, 273  
 —invoked in name of Hades, i. 233  
 —of the Seven Generals of the Argive host, i. 190  
 —Ptaḥ sometimes god who watches over, xii. 407<sup>76</sup>  
 —public, Gaia was invoked at, i. 273  
 —sworn in name of bear, iv. 85  
 —taken before sun, iv. 223  
 —Zeus invoked in, i. 273  
 Oats, Virankannos tender of, iv. 244  
 Ob, god of upper field of the, and of the Little Ob, iv. 403  
 —River, entrance at mouth of, into Underworld, iv. 77, 78  
 Obagat desired immortality for mankind, ix. 252  
 Obe, fabulous animal, carries girl to witches, vii. 339-340  
 Obedience, rulers must give, to spirits of ancestors, viii. 50  
 Obelisque, xii. 188, 189, 419<sup>11</sup>  
 —like structures erected by kings of Fifth Dynasty to Ré', xii. 31  
 —of the Pen, xii. 304, 305  
 Obeliskes before Egyptian temples symbolize limits of sun's course, xii. 30-31, 38  
 —in Heaven, two, misinterpreted as two sceptres, xii. 365<sup>22</sup>  
 —Osiris stands between two, symbolizing time, xii. 93 (fig. 84)  
 —two each in earth and Heaven, xii. 31  
 —worshipped as sign of sun's presence, xii. 31  
 Obi rites, vii. 335  
 Obiñ-murt, iv. 163

- Objects, ceremonial and votive, xi. 236, pl. XXXVI, opp. p. 236; see also SACRED OBJECTS (vol. xi).
- divine, vi. 97
- inanimate, replying in place of fugitive, ix. 85, 277, 322<sup>91</sup>; see also ANSWERING BY INANIMATE, ETC.
- Oblations, vi. 70
- made during first period after death are intended to create a body for deceased, vi. 250
- Oblivion, draught of, iii. 88
- many local gods sink into, xii. 17
- Obol of the dead, i. 142, 143, 327<sup>3</sup>
- Oboroten (Russian), vampire, iii. 232
- Observatory in Peking, viii. 144
- Obsidian Stone, xi. 178, 179, 180, 181
- Obsolence of old divine names, xii. 21, 362<sup>8</sup>
- Obyda, evil forest-spirit, iv. 468
- Occult power, vi. 22
- Occultism, viii. 44, 54, 57, 113, 133-147
- not explanation of Grail story, iii. 205
- practised by witches, vii. 336
- Occupations, three, vi. 226
- Ocean, vi. 30, 146
- adored in form of fish, xi. 223
- ancestor of Tane, ix. 25
- and sky, little distinction between, xii. 113
- apparently indicated in picture containing Ehet, xii. 380<sup>21</sup>
- as enemy of the sun, xii. 237, 428<sup>77</sup>
- both Osirian and Typhonic, xii. 95, 106, 108
- chest containing dead Osiris or infant Horus floats in, xii. 116
- churning of the, vi. 104, 106, 111, 124, 132, 139, 151, 155, pl. XXXI, opp. p. 170, 214
- cosmic, idea of world-supporting being connected with, iv. 312, 366
- daily descent of sun's eye to and return from, xii. 89
- dragon bound in, xii. 104
- fire as gift of, x. 256
- "Great Green," xii. 46, 400<sup>10</sup>
- heavenly, iv. 418
- Horus connected with, xii. 389<sup>29</sup>
- identified with Nuu (Nûn?), xii. 47, 48
- in human circular form, xii. 49 (fig. 46), 96
- Ocean, Midgard-serpent personification of, ii. 193
- Morning Star as god of the, xii. 373<sup>60</sup>
- Mu(u)t wife of, xii. 46
- origin of, sought in mythological source of Nile, xii. 50
- Osiris born from, xii. 113
- identified with, xii. 95, 105
- primordial, iv. 313, 316, 317, 322, 323, 328, 331, 345, 361, 419, 420
- represents 'Apop in captivity, xii. 106
- smith, iii. 171, 175
- subterranean, sun and the, vii. 50
- sun-god grows in, and is symbolized by blue lotus, xii. 50
- Underworld, v. 226
- Oceania, use of term; natural features; environment; ethnology, and myths gathered from all parts of, ii. ix, xi-xv
- Oceanic mythology, summary of, ix. 304-307
- Oçelopan, xi. 117
- Ocelotonatiuh, epoch of giants and solar eclipse, xi. 94
- Ochall Oichni, king of sid of Connaught, iii. 57-58
- Ochocalo, xi. 208
- Ocna, renovation of the temple in honour of gods of the fields, xi. 138
- Ocpatli, the peyote, xi. 77
- October, iii. 352<sup>7</sup>
- Octopus, ix. 15, 17, 37, 69
- Od, Freyja's husband, ii. 120, 125-126
- Odainsakr ("Acre of Not-dead"), visits to, ii. 320, 322
- Odakôn, Dagôn connected with, v. 86
- Odatis, daughter of King Omartes, vi. 341
- Oddi, "Edda" said to be derived from, ii. 4
- Oddibjorg, prophesying woman, ii. 246-247
- Oddrun, ii. 251
- "Oddrunargratr," ii. 121, 184, 228
- Odendonna (Sapling), x. 296<sup>45</sup>
- Odensberg, ii. 44
- Odin (Odhin, Voden, Wodan, Woden, Vodan, Gwoden, Godan), ii. 5, 6, 9, 10, pl. III, opp. p. 12, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 32, pl. VI, opp. p. 32, 33-34, 35, 37-67, 70, 71, 72, 73, 74, 77, 81, 90, 91, 98, 99, 101, 106, 112, 115, 120, 121, 122, 123, 126, 127, 129, 130, 133, 134, 137, 139,

- 140, 141, 142, 143, 145, 147, 151, 155, 156, 157, 158, 159, 160, 161, 162, 164, 165, 166, 167, 168, 169, 170, 174, 175, 176, 178, 181, 183, 184, 185, 193, 201, 202, 217, 220, 236, 240, 243, 248, 249, 250, 251, 256, 265, 266, 269, 278, 296, 297, 299, 300, 303, 305, 311, 313, 314, 315, 316, 324, 326, 327, 337, 340, 341, 342, 346, 351<sup>4</sup>; iii. 35; iv. 479; vi. 37, 48, 288, 291, 302
- Odin's island, Odin journeys to, ii. 33
- O'Donnell's Kern, tale of, iii. 60-61
- Odrörir, blood of Kvasir collected in kettle, ii. 53, 54
- magic mead of poesy, ii. 22, 48, 52, 53, 54
- Odrus changed into pool of water, iii. 60, 136
- Ods-mær (Freyja), ii. 120
- Oduyen (modern Son-tay), capital of Trung-trac at, xii. 313
- Odysseus, i. pl. xxx, opp. p. 120, 136-140
- aided when wrecked by Leukothea, i. 262
- and Cyclops, Irish parallel to, iii. 167
- Diomedes, i. 123-124
- shades confused by Claudian with Gaulish myth of the dead, iii. 16
- Sirens, i. pl. lv, opp. p. 260
- by trickery, takes Iphigenia from her mother for sacrifice on altar, i. 126
- centre of themes of "Little Iliad" and "Ilioupersis," i. 131
- departure of, from Thrinakia hindered by Notos and Euros, i. 265-266
- descent of, to Hades, i. 145-146
- gains arms of Achilles by Athene's help, i. 131-132
- harassed by Poseidon for killing Polyphemos, i. 211
- like Artā Virāf, visits other world, vi. 344
- reason of Athene's affinity for, i. 170
- ruse of, when he was deputed to bring Achilles to Troy, i. 122
- said to be son of Sisyphos, i. 37
- seeks to aid dying Penthesilea, i. 131 (fig. 5)
- slaying suitors, i. pl. xxxiv, opp. p. 138
- steals palladion from Troy, i. 132
- takes Hekabe as prize of war, i. 133
- Odysseus throws Astyanax, son of Hektor, from walls of Troy, i. 133
- wounded and forced to retreat to ships, i. 129
- "Odyssey, the," i. 136-139
- no trace of Gilgamesh epic in, v. 266
- Oedipus: see OEDIPOUS.
- Oengus Mac ind Óc, son of Dagda and Boann, iii. pl. 1, frontispiece, 27, 28, 33, 40, 41, 50, 51-52, 53, 55, 56, 66, 67, 73, 78-82, 89, 120, 121, 126, 127, 174, 175, 176, 177, 178, 179, 202, 207, 208
- son of Aed Abrat, iii. 86
- Ǽttar-fylgja, family guardian spirit, ii. 235
- Offering-board, iv. 224, 230 (fig. 8), 231
- girdle, iv. 271; see also GIRDLE AT SACRIFICE.
- table, iv. 144
- Offerings, blood-, at Asgard, ii. 33
- food, to fées and the like, ii. 244-246
- for sick in round holes in rocks, ii. 225
- from living to keep ghosts alive, vii. 180, 181, 189
- of foreigners required for Svantovit, iii. 280
- fruits, etc., at cross-roads to save crops from Itowe, vii. 261
- porridge at sacrifice-tree, iv. 267
- paid to memorials erected to satís, vi. 244
- required according to one's ability, viii. 62, 63
- sacrificial, xi. 26, 34; see also items s.v. SACRIFICE.
- see items s.v. BURNT, ETC.
- to dead, iv. 77; vii. 95-96, 98; see also chap. Death and Burial (vol. iv, 17-36)
- deities, vi. 19, 97, 156
- household gods: see chap. Household spirits (vol. iv, 159-174)
- Pool accepted and human victim returned dead, vii. 188
- Seides, iv. 102, 112
- spirits at shrines poured into a pot sunk in the ground, vii. pl. xvi, opp. p. 182
- Thor, ii. 75
- withheld caused ghosts to withhold harvest, vii. 197-198
- Offspring, viii. 82, 83, 105
- plants as symbols of, viii. 105



- Offspring, prayers for, ii. 174, 249  
 Ofnir, serpent, ii. 217  
 O-fo, viii. 194  
 Ofoti, troll-king, attends troll-thing, ii. 301  
 Ofurunye, vii. 186  
 Og, king of Bashan, tale of, v. 355  
 Ogdoad, association of sun with, xii. 49  
 —cosmic deity wears shoes of, xii. 223  
 —doctrine of, xii. 50  
 —members of, xii. 48, 371<sup>45</sup> 46  
 —primeval, two members of, xii. 48 (fig. 44)  
 Ogma, commander of Tuatha Dé Danann, iii. 24, 26, 27, 33, 34, 39, 40, 98, 111  
 —Ogmios, Bragi parallels, ii. 161  
 —whose name is akin to that of Ogmios, a divine warrior and a god of poetry and speech, iii. 10-11  
 Ogmios, Gaulish god, iii. 10, 98  
 —parallel (?) of, found in "Táin Bó Cúalnge," iii. 11  
 Ogre chief's daughter summoned by Brahmā's daughter, viii. 357  
 Ogres, vii. 204, 237, 242-257, 335, 346, 399<sup>11</sup>, 427<sup>13</sup>; viii. 306; see also items s.v. MONSTERS.  
 —Yatawm and Yatai as, have children only after eating human flesh, xii. 293, 294  
 Ogvald sacrificed to cow, ii. 216  
 Ogygos, autochthonous king of Ektenes, i. 42  
 Ogyrven from whose cauldron came three muses, iii. 112  
 —meanings of word, iii. 112  
 Ohdowas, underground people, x. 28  
 Oh-kuni-nushi, successor of Susa-no-wo, viii. 229, 230, 232-233, 237, 279, 317, 318, 341, 381<sup>1</sup>  
 Oh-maga-tsumi, Great Evil-doer, viii. 381<sup>1</sup>  
 Oh-yama-tsumi, mountain-god, viii. 233  
 Oichalia, Euboian city, i. 89  
 —sacked by Herakles, i. 94  
 Oidipous, i. 48-51  
 —Iranian parallel to solution of riddles by, vi. 335  
 —sons of, and the seven against Thebes, i. 51-54  
 Oil, anointing with rancid, to smell like corpse, ix. 76  
 —causes flood to abate, ix. 257  
 Oil, coffin of glass with corpse laid in, v. 323  
 —-seller, Lü Tung-pin as, viii. 123  
 Oilill (Bare Ear), punishment of, iii. 73  
 Oineus and Thestios supreme in Aitolia's councils, i. 56  
 —of Kalydon, duplicate of Dionysos, i. 219  
 —father of Deianeira, i. 93  
 —overlooked Artemis while offering sacrifices of first-fruits, i. 56  
 —pique of Artemis at harvest-home sacrifice of, i. 184  
 —ruled over Kalydon and married Althaia, i. 56  
 —summoned spearmen of the Greeks to kill the boar sent by Artemis against Aitolia, i. 56-57  
 Oinomaos challenges suitors for daughter to chariot-race, i. 119  
 —death of, i. 120  
 —king of Pisa, i. 119  
 Oinone, ex-wife of Paris, refuses to aid him when dying, i. 132  
 —island of, hiding-place of Aigina, i. 37  
 —prophetess, weds Paris, i. 119  
 Oinopion blinded Orion, i. 250-251  
 Oisin, son of Fionn by Saar (transformed into a fawn), iii. 91, 112, 124, 132, 162, 168, 169, 170, 172, 176, 178, 179, 180, 181, 182, 194, 209  
 Oita, Mt., funeral pyre of Herakles upon, i. 94  
 Öjā, invisible nature-god, iv. 464  
 Ojun = shaman, iv. 496  
 Oka, tale of, xi. 312  
 Okamsweli, vii. 164  
 Okeanos, Amphitrite daughter of, i. 214  
 —and Okeanids, i. 255-256, 258, 260  
 —Tethys purge Glaukos of imperfections before admitting him as sea-god, i. 261  
 —Rhea daughter of, i. 274  
 —Thetis, Philip of Macedon traces descent to, i. 223  
 —as creative source in Homer, i. 153  
 —nymphs offspring of, i. 258  
 —("Ocean"), i. 5  
 —river, i. 86  
 —rivers usually regarded as sons of, i. 256  
 Oki, island of, viii. 317  
 —(Kioussa), idol which watches the dead, x. 57

- Oki, Oke, Okeus, indwelling power of things, x. 18, 283<sup>26</sup>
- Okynir, volcano in frost regions, ii. 278, 318
- Okonorote, descent of, from sky-world, xi. 271
- Öku-Thor (Wagon-Thor), ii. 78
- Okypete (swift-flying), one of the Harpies, i. 266
- Ol possessed marvellous power of tracking swine, iii. 190
- Olaf Gudrudsson known as Geirstadar-álf, ii. 226
- son of Fridleif, ii. 242
- Tryggvason, king, ii. 42, 66, 241, 286, 322
- “Olafs-saga Tryggvasonar,” ii. 115
- Old age came to Oisín through touching ground, iii. 181
- creation of, i. 6
- Elli is, ii. 93, 94
- Eagle, captor of Cheyenne woman, x. 305
- Hags of the Swamps, spirits, lure people to death by drowning, vii. 396<sup>63</sup>
- Man, x. 115, 136, 142, 299<sup>48</sup>, 308<sup>63</sup>
- Acorn, x. 224
- and His Knee, myth of, vii. 156
- of the Sea, x. 251, 254
- Woman Below who jars world, xi. 203
- Night cares for Little Star, x. 114
- of the Sea, x. 5-6
- spirit of volcano Masaya, xi. 184-185
- Underneath, x. 250
- Who-Never-Dies, the Earth, x. 106, 115
- Olelbis myth, x. 220, 223, 225, 228, 234-235, 272<sup>6</sup>, 292<sup>39</sup>, 294<sup>42</sup>
- Olelpanti, x. 220, 224, 234
- Olin (motion), day-sign, xi. 104
- Olive branch, symbol of Athene, i. pl. xxxii, opp. p. 82
- created by Athene, i. 172
- tree planted on the Acropolis by Athene, i. 67
- Olkhon Island, iv. 500
- Ollerus story, ii. 61, 64
- (Ull), god, ii. 15, 17, 64
- Olofat, son of Luke-lang, tales of, ix. 254, 258-262
- Olrun, daughter of Kjar, ii. 259
- Olumbe (Orumbe), Death, vii. 173
- Olver occupied haunted land, ii. 229
- “Olwen and Lunet,” iii. 199
- Kulhwch bade to seek as wife, iii. 187, 198
- Olympia, Daidalos erects statue of Herakles at, i. 91
- Glaukos said to have died at, i. 39
- hippodrome at, i. 26
- Olympian games, i. 92
- Olympians, Aphrodite one of, i. 197
- Olympias receives reading of her future from Nektanebos, i. 223
- Olympos, i. pl. iv (2), opp. p. 1
- cult of Zeus on, i. 159
- Dioskouroi dwell alternately in Underworld and on, i. 27
- Ganymedes cup-bearer to king of gods on, i. 118
- Mt., centre of gods of the circle of Zeus, i. 8
- nymphs appear on, i. 258
- queen of, patroness of wedlock, i. pl. vii, opp. p. lxii
- return of Hephaistos to, i. pl. xlvi, opp. p. 206
- universe supposed to be ruled from, i. 236
- Omacatl (Two Reed), xi. 62
- Omagua, xi. 194
- Omaha, x. 19, 283<sup>24</sup>
- Omartes, King, vi. 341
- Ombos, Neb-tauí local deity of, xii. 140
- Sêth comes from “golden city” of, xii. 365<sup>21</sup>
- divinity of, xii. 102, 107, 389<sup>30</sup>, 392<sup>56</sup>
- Sobk worshipped in early period at, xii. 148
- temple of, refuge of Rê, xii. 86
- worship of Khôn(s) at, xii. 366<sup>5</sup>
- Omečiuatl (Twofold Lady), female power of generation, xi. 53, 69, 88
- Omega symbol, v. 109
- O-mei, sacred hill, viii. 72, 79, 194
- Omen-god, Adad is, v. 39, 381<sup>58</sup>
- literature, v. 254-255
- Marta an, of death, iv. 205
- tablets, vii. 367
- Omens, i. 153, 154; ii. 42, 115, 117, 169, 212, 233, 234, pl. xxxii, opp. p. 246, 250, 255, 304; iii. 228, 236, 242, 271, 280, 285, 313-314; iv. 8, 9, 10, 11, 12, 17-18, 28, 45, 65, 66, 89, 90, 157, 163, 170, 180, 183, 191, 192, 195, 198, 199,

- 202, 205, 236, 241, 247, 253, 256, 264, 268, 269-271, 275, 289-290, 291, 293, 294; 395, 422, 432, 434, 446, 470, 500; v. 78, 152, 235, 254, 342, 384<sup>123</sup>; vi. 226, 233, 235; vii. 48, 53, 89, 94; 164, 291, 338; viii. 27, 37, 42, 43, 44, 48, 98, 99, 100, 103, 135, 136, 169; 237, 305, 373; x. 2, 5, 32, 47, 90, 96, 116, 161, 162, 190; xi. 26, 74, 96, 98, 101, 118-119, 144, 145, 181, 203, 249, 323, 330, 341, 359<sup>18</sup>; xii. 279, 284, 317-318, 323-324, 326, 328, 331-332, 335, 337, 345
- Ometecutli (Twofold Lord), male power of generation, xi. 53, 69, 88
- Ometochtli (Two Rabbit), xi. 77
- Omeyocan (Place of the Twofold), xi. 53
- Ómi (Odin), ii. 42
- Ominameshi ("woman flower"), viii. 346-347, 385<sup>7 8</sup>
- O-mi-t'o-fo, celestial Buddha, viii. 194
- Omito-fu, Chinese name of Amitābha, xii. 261
- Omi-tsu-nu (Beach-field-master), viii. 248-249
- Omorōka (Omorka), ruler of primeval monsters, v. 290
- Omowuhs, group of gods, x. 190
- Omphale, Hermes sells Herakles to, i. 90, 161
- Omumborombonga, sacred tree from which Herero people sprang, vii. 146, 147
- On ("City of the Sun"), (Gk. Heliopolis), principal seat of solar mythology, xii. 31
- Heliopolis, earliest centre of Egyptian religion, xii. 153
- Ona, xi. 332
- Onapu-oksa, sacrifice-tree coins, iv. 279
- Onatah (corn-spirit) = Earth's daughter, story of, x. 27
- Ondoutaete, x. 16
- Öndurdis (Skadi), ii. 244
- One-horned, Ikkaku Sennin is, viii. 276
- legged beings: see HALF-MEN.
- on the Willows (?), an Underworld-being, xii. 203
- Road; oneness of life, viii. 296, 297
- sided beings, vii. 204
- Who-Stands-Perpetually-over-the-World, viii. 378<sup>2</sup>
- Oneness of existence, viii. 217, 218
- Oni, devils, viii. 282-286, 287, 288
- Onni (fortune) remains with man until death, iv. 11
- Ono ("Sound"), ix. 11
- Onokoro, primeval islet, viii. 223
- Onomancy, viii. 139
- Ono-no-Komachi, story of, viii. 298-299
- Yorikaze, tale of, viii. 346-347
- Onophris, xii. 97
- Onto and Bonto, iv. 157-158
- Onuris, god localized in This, Seben-nytos, etc., xii. 143
- Onyankopong, variant spelling of Nyan-kupon, vii. 123, 124, 399<sup>6</sup>
- Opartes = Ubardudu = Methusaleh, Greek transcription of Sumerian antediluvian king, v. 205
- Open Sesame incidents, ix. 48, 63
- Opening from sky-world, ix. 156
- to Underworld, ix. 48, 119
- Opet, goddess of a quarter of eastern Thebes, xii. 144
- Ophion and Eurynome supposed to have ruled universe from Olympos, i. 236
- Ophiuchos, Bês corresponds to, in stellar mythology, xii. 61
- Ophoïs and Anubis represented as Roman soldiers, xii. 240
- Anubis possibly identified with, xii. 364<sup>10</sup>
- follower of, xii. 417<sup>17</sup>
- (Up-uaut), xii. 21, 98
- wolf of, declines in importance, xii. 167
- Opia, xi. 31
- Opigielguoviran (zemi), dog-like being, xi. 25
- Opium, v. 187
- Opposition between gods of light and war, ii. 29
- "Opr," song, poem, "Edda" said to be derived from, ii. 4-5
- Ops, companion of Consus in cult, i. 292
- wife of Saturnus, i. 292
- Opulence, Land of, viii. 363
- Oracle of Spider, other animals consulted, vii. 321-322
- probable survival of, vii. 146
- Oracles, i. 23, 25, 34, 35, 44, 45, 49, 50, 54, 61, 63, 68, 69, 71, 76, 80, 89, 90, 95, 97, 105, 108, 119, 120, 125, 135, 177, 178, 179, 181, 194, 218, 223-224, 234, 237, 273, 303, 304, 328<sup>4</sup> (ch. iii);

- ii. 9, 43, 58, 127, 208, 242, 333; vi. 210, 216; viii. 305, 326, 332; xi. 22-23, 180, 181, 184, 220, 224, 225, 351<sup>10</sup>; xii. 162, 195, 197, 200, 206, 240
- Oracles, Nabû god of, vii. 32
- Sibylline, books of, brought to Rome, i. 300, 301
- use of, in Ethiopia until Persian period, xii. 240
- Oral traditions, compilation of, viii. 244-245
- Orang Utan, ix. 175
- Oratory, Hermes god of, i. 194
- Orboda, giantess, mother of Gerd, ii. 110
- Orchards as purified spot where sacrifices made, iv. 173
- Orchestra of deities and fairies at Chikubu-shima in Spring, viii. 270
- Orco, survival of Orcus in modern Romagna, i. 319
- Orcus (Dis Pater), i. 303
- Hell, ii. 305
- survives as Orco in modern Romagna, i. 319
- Ord, fight between two groups of dead at barrow of, ii. 308
- Ordañh-do, snake clan, vii. 272
- Ordeal, v. 161
- house of, v. 80, 393<sup>384</sup>
- mwavi, vii. 429<sup>18</sup>
- Ordeals, vi. 262; x. 11, 35, 119, 132, 147, 164-165, 198, 231-232, 282<sup>21</sup>; xi. 61, 170, 171, 174, 177; see also TASKS.
- of St. George, v. 338
- Order, gods of, descended through a series of divine pairs, v. 291, 296
- Holy, vi. 23-24, 29, 32, 45
- Orderer: see JAJUTSHI.
- Oreads, mountain-spirits, i. 258
- Orehu, evil spirit and water-sprites, xi. 261, 262
- Oreithya and Boreas, i. pl. LVI, opp. p. 266
- daughter of Erechtheus, i. 68, 73
- mother of Kleopatra, i. 74
- Orejones (Big Ears), xi. 250
- Orenda, indwelling power of things, x. 18, 38, 269<sup>3</sup>
- Orendil, Aurvandil the Valiant, is the hero, ii. 328
- Orestes and Pylades kill Klytaimestra and Aigisthos, i. 135
- appealed to Helios as witness after murder of Klytaimestra, i. 243
- Orestes, Erinyes' pursuit of, i. 277
- kills Aigisthos, i. pl. xxxiii, opp. p. 132
- Neoptolemos, i. 135
- pursued by mother's avenging Furies, i. 135
- son of Agamemnon, i. 135
- Organs, viii. 36
- Orgiastic worship of Anahit, vii. 27
- Orient, possible influence of, on Cretan mythology, i. 42
- Oriental vegetation-rites, ship in, possibly influenced Dionysos-myth, i. 330<sup>5</sup> (ch. ix)
- Origen, iii. 211
- Origin of elves and fairies, ii. 226
- giants, theories of, ii. 281
- Original land in Lumimu-ut tale, ix. 158
- sin, v. 183, 223, 231
- The Great, viii. 111
- Origins, ii. 176-177; vii. 143-159; x. 63-66, 206, 294<sup>41</sup>
- myths of, iii. 135-138; vii. 143-159; ix. 4-38, 105-119, 155-185, 248-256, 270-274
- of certain animals and trees, i. 15-16
- Inca race, xi. 242-244, 248
- tales of, viii. 221-243, 245
- Orinoco, the, and Guiana, xi. 253-280
- Orion, Artemis hunting partner of, i. 184
- as female, xii. 374<sup>70</sup>
- hero in "Story of the Haunted Prince," xii. 153
- Asiatic types of, xii. 374<sup>70</sup>
- companion of Sothis, xii. 58
- Sirius when in human form, xii. 56
- compared with Morning Star, xii. 54
- constellation and mythical personage, i. 249-251
- double, xii. 58 (fig. 58)
- nature of, perhaps alluded to in two male heads of planet Venus, xii. 373<sup>60</sup>
- early picture of, xii. 57 (fig. 57)
- father of the gods, xii. 374<sup>70</sup>
- grants position to divinized king, xii. 203
- Horus, Dua[-uêr] confused with, xii. 132-133
- Horus regarded as, xii. 102
- identified with Horus and son of Osiris, xii. 57



- Orion identified with Osiris at early period, xii. 374<sup>70</sup>
- in Asia, called "Hero," "Giant," xii. 57
- Osiris equated with, xii. 94, 385<sup>5</sup>
- penchant* of Eos for, i. 246
- perhaps identified with ferryman of Underworld, xii. 58
- representations of, xii. 57-58, 374<sup>70</sup>
- shade of, appears to Odysseus in Hades, i. 146
- slain by Artemis, i. 183
- sons of Horus-Osiris near, xii. 112 (fig. 116)
- Sothis sister of, xii. 398<sup>104</sup>
- still hunts in Underworld, i. 142
- watches over calves as parallel to Tammuz, xii. 399<sup>111</sup>
- Orion (constellation), ii. 177; iv. 426, 429-430; v. 308; vii. 49; 228, 229; x. 8-9, 104
- and Puppis, v. 135
- as ruler of sky, xii. 54
- Belt of, xi. 278
- born of duat-star, xii. 373<sup>61</sup>
- constellation Earendel thought to be, ii. 83
- Hayk Armenian name for constellation, vii. 65
- Horus and Osiris confused as both represented in, xii. 389<sup>29</sup>
- Hydra, and Virgo associated in Asiatic astral myth, xii. 84
- Osiris seen in, xii. 124
- Tammuz and Ninsubur identified with, v. 178
- Orion's Belt, vii. 229
- Orions, two, as celestial twins, xii. 58, 375<sup>72</sup>
- year-myth, xii. 58
- correspond to Osiris-Sêth myth, xii. 58
- Orisnici, genii of fate, iii. 250
- Orissa, ill-omened river in, vi. 235
- small Buddhist colony surviving in, xii. 260
- Orkhon stone inscriptions, iv. 394, 459, 460
- Ormazd: see AHURA MAZDA (vol. iv).
- Ormizd variant form of name of Aramazd, vii. 23
- Ormzdakan, god: see ARAMAZD.
- Ornamentation, symbolic, xi. 190
- Ornaments, Țat-hôr deity of, xii. 40
- Ornytos replaces Teuthis in some versions of legend of plague at Teuthis, i. 22
- Orolek, iv. 273, 274, 279
- Orontes River, youth symbol of, v. 19
- 'Orotalt, Arabic name of Dionysos, v. 382<sup>79</sup>; see also s.v. 'Orotalt, vol. v, p. 449
- Orphans, viii. 313; x. 8, 63, 72, 127, 282<sup>22</sup>, 286<sup>29</sup>
- Orpheus and Eurydike theme, x. 50, 118-119, 236, 264, 302<sup>53</sup>
- author of philosophical books, i. 253
- descent of, to Hades, i. 145
- Izanagi parallel to, viii. 223
- parallels in Oceanic myths, ix. 72-78
- reason for association of Muses with, i. 238-239
- song of, drowns voices of Sirens, i. 113
- violates condition under which he might have rescued Eurydike from Hades, i. 146-147
- Orpheus's singing head, iii. 105
- Orphic philosophy, Zeus in, i. 328<sup>9</sup>
- poems, value attributed to, in Athens, i. 4
- story of the creation, i. 4-5
- Ört, after death, soul is blended with, iv. 10
- Cheremiss "shadow," iv. 6
- fire of, iv. 10
- reveals itself in the form of the deceased for forty days, iv. 10
- see also URŦ.
- soul, iv. 10, 168, 169, 188, 208, 215, 236, 240
- Orthos, two-headed dog, brother of Kerberos, i. 86, 89
- Ortiki, goose-spirit, iv. 409
- Ortygia, Arethousa changed into fountain at, i. 257
- (Delos), Orion killed at, i. 250
- "Orvar-Odds-saga," ii. 299
- O'Ryû, spirit of willow-tree married warrior, viii. 333
- Osarsyph, name given to Moses by Manetho, xii. 149, 409<sup>104</sup>
- Oscar, grandson of Fionn, iii. 125, 162, 173, 174, 177, 178, 179, 182, 183, 212
- Oshadagea, Dew Eagle, x. 24
- Osirian cycle, xii. 92-121
- deities of, in Classical world, xii. 242, 243

- Osirian myth, connexion of lost eye of sun-god with, xii. 90-91
- triad, Sêth becomes enemy of, xii. 103
- Osiris, iii. 55; xii. 28, 36, 160, 164, 413<sup>12</sup>
- after death the Pharaoh held to be manifestation of, xii. 171
- and Atum-Rê' as double occurrence of sun, xii. 50
- Isis, Mîn son of, xii. 139
- myth of, may be borrowing from Asari and Ishtar, v. 344
- 'Anti identified with, xii. 130
- Apis compared with (?), xii. 163, 412<sup>6</sup>
- as black god, xii. 92 (fig. 82)
- god of the dead, Anubis predecessor of, xii. 399<sup>111</sup>
- judge on his stairs, xii. 97 (fig. 88)
- new sun, xii. 50
- Asiatic character of, xii. 399<sup>111</sup>
- association of Anubis with, xii. 111
- attempts to identify Sobk with, xii. 148, 409<sup>100</sup>
- Atum is identified with, xii. 424<sup>6</sup>
- Babi mentioned as "the first-born son" of, xii. 131
- (Bacchus) met by Satyrs with music in Ethiopia, xii. 377<sup>86</sup>
- Bati regarded as celestial and solar divinity synonymous with, xii. 132
- before the West witnesses binding of 'Apop-serpents, xii. 104-105
- begotten by Qêb and Nut, xii. 69
- birth of, as Nile, xii. 143
- birthplace of, at Bu-gemet, xii. 376<sup>84</sup>
- Buchis, bull of Mont(u), called "living soul" of, xii. 163
- burial-place of, localized at Abydos, xii. 50-51
- confused by Herodotus with Mykerinos, builder of the Pyramids, xii. 398<sup>106</sup>
- connected astronomically with Argo or Canopus, xii. 57
- with a great serpent, xii. 391<sup>43</sup>
- connexion between Asari and, suggested, v. 344
- of, with Dionysos-cult, i. 330<sup>8</sup>
- court of, in which dead are judged, xii. 176, 179 (fig. 186)
- dead or unborn form of Horus, xii. 57
- Osiris, dead, protected by sting of Selqet, xii. 147
- wanders over mountain to seat of, xii. 176 (fig. 185)
- earthly reign of, xii. 119-120, 399<sup>108</sup>
- exact pronunciation and source of name of, uncertain, xii. 384<sup>2</sup>
- exalted above all gods, xii. 72
- explained as yesterday, xii. 219
- father of Orion, xii. 57
- ferryman of Underworld may be explained as, xii. 394<sup>64</sup>
- first to be mummified, xii. 181
- flower of life springs from, xii. 112
- followers of, xii. 179, 417<sup>17</sup>
- four gangways laid down for, xii. 363<sup>4</sup>
- sons of, xii. 111-113, 394<sup>67</sup>
- sources of Nile as part of or as hostile to, xii. 105
- god of water, xii. 66
- hidden in his pillar, xii. 92 (fig. 83)
- Horus kills Sêth before, xii. 119 (fig. 121)
- reborn as, xii. 102, 117
- hymn addressed by departed to, xii. 184
- identical with Nile, xii. 46
- identification of, with Mnevis bull, xii. 385<sup>4</sup>
- identified with heavenly tree, xii. 36
- Orion, xii. 374<sup>70</sup>
- in the basket and in the boat, and Isis, xii. 117 (fig. 120)
- celestial tree, xii. 93 (fig. 84)
- form of bull, xii. 367<sup>10</sup>
- Osirian cycle, xii. 92-98, 113-115, 118-120, 122-124
- interpretation of symbolism of four Meskenets of, xii. 52
- Isis and Selqet-Nephthys gathering blood from corpse of, xii. 114 (fig. 118)
- sister and wife of, xii. 122, 123
- legend of, as parallel to deluge-myth, xii. 76
- Makedon, dog-god, companion of, according to Greeks, xii. 393<sup>61</sup>
- master of abysmal depth, xii. 96 (fig. 87)
- member of ennead of Heliopolis, xii. 216
- Mendes soul of, xii. 219

- Osiris, Meskhenet governs rebirth of dead for new life with, xii. 52
- Min like, xii. 139, 156
- subsequently identified with, xii. 139
- Mont(u)'s sacred bull called soul of, xii. 139
- much praised in the Underworld, worshipped at Dandur, xii. 172
- myth, v. 71
- connexion of Abydos with, xii. 50
- Sothis (Sopdet) with, xii. 56
- later rôle of Horus in, xii. 363<sup>1</sup>
- myths, similarity of, to those of Adonis-Tammuz, xii. 120
- some texts referring to, xii. 122-128
- Nefer-ḥo(r) epithet of, xii. 140
- Nekhbet watched over, and his resurrection, xii. 143
- Nephtys bewails and cares for body of, xii. 110
- NN., dead addressed as, xii. 178
- not clearly understood in early times as deity of all nature, xii. 425<sup>16</sup>
- of Busiris, Mendes ram embodies soul of, xii. 164
- only local divinities attached to cycle of, or cycle of sun, had mythological traits, xii. 20
- pantheistic tendencies attached to, xii. 220
- perhaps confused with Sêth, xii. 109
- personification of the resurrection, xii. 178
- pillar-god of Busiris explained as dying god, xii. 413<sup>12</sup>
- plant-life personified in, xii. 66
- Ptah blended with, xii. 145
- rain a manifestation of, xii. 108
- ram of, perhaps represents all nature in, xii. 66
- realm of, xii. 174, 175
- represented as standing on a pillar, xii. 407<sup>76</sup>
- restored to life by four sons of himself or Horus, xii. 394<sup>67</sup>
- results from first separation of Heaven and earth, xii. 30
- rising to new life in sprouting seed, xii. 94 (fig. 86)
- second life in realm of, xii. 378<sup>98</sup>
- self-emasculation of, xii. 398<sup>106</sup>
- Osiris separated from this world by a serpent, xii. 387<sup>23</sup>
- Ser explained as, xii. 147
- Sêth murderer of, xii. 103
- Sêth-Typhon adversary of, xii. 59, 209
- Shwe Pyin Nâts suggest, xii. 353
- situation of realm of, xii. 176, 178, 391<sup>43</sup>, 417<sup>18</sup>
- Sokar(i) the solarized, xii. 149, 409<sup>102</sup>
- solar eye of, torn into many parts in combat with Sêth, xii. 90
- sons of, guard four-fold serpent of abyss, xii. 105 (fig. 101)
- Sop later identified with, xii. 149, 409<sup>104</sup>
- Sothis daughter of, xii. 398<sup>105</sup>
- soul of, in sacred tree, xii. 166
- revived by Nile, xii. 94 (fig. 85)
- subordinate to late all-god, xii. 222-223
- symbol of, xii. 32 (fig. 14)
- Anubis associated with, xii. 393<sup>62</sup>
- symbolized by Morning Star, xii. 54
- “the two maidens” as mothers of, xii. 407<sup>82-408</sup>
- “twin sisters” in temples of, xii. 192
- under the vine, xii. 113 (fig. 117)
- Ung later identified with, xii. 151
- watch-dog of, xii. 179, 417<sup>18</sup>
- with water and plant of life, xii. 97 (fig. 89)
- Zend(u) compared with, xii. 152
- Horus, four sons of, interchange with the four baboons of Thout(i), xii. 417<sup>20</sup>
- may have had sacred bull at Pharaohos, xii. 163
- Nile a manifestation of, xii. 90
- Sothis-Venus as mother of, xii. 54
- worshipped under name of Tammuz-Adonis at Byblos, xii. 241, 395<sup>84</sup>
- Serapis retained little more than name and forms of worship in Classical world, xii. 243
- Sêth, two Orions correspond to myth of, xii. 58
- Sokar(i), Apis later considered incarnation of, xii. 162
- as cosmic deity, xii. 221
- Oskmeyjar (“wish-maids”), ii. 248, 249
- Oskopnir, perhaps another name of Vigrid, ii. 343

- Osorbuchis, name of Buchis, sacred bull of Mont(u), xii. 163
- Osor-ḥap<sup>s</sup> (Osiris-Apis), the Greek Serapis, xii. 98
- Osorkon I, v. 43
- Ostia, worship of Volcanus at, i. 296
- Ostiak family-god, iv. pl. x (2), opp. p. 114
- Samoyeds, iv. xviii, xix
- Ostiaks, an Ugrian stock, iv. xvii, xx
- Ostius, vii. 380<sup>7</sup>
- Ostrich, vii. 412<sup>4</sup>
- a demon, v. 131, 281, 283, 352
- feather as a hieroglyph signifies the goddesses "West" and "Justice," xii. 99, 100, 386<sup>22</sup>
- feathers on head of Nuu imply identification with Ptaḥ-Taṭunen, xii. 47
- in prophecy against Babylon, v. 355-356
- Otgon, maleficent powers, x. 18, 38
- Othensberg, ii. 44
- Other-world, ii. 45, 216, 217, 268, 303-323, 334; iii. 14, 16, 21, 93-94, 105, 111, 122-123, 197
- beings interested in heroes, iii. 194
- Othinus: see ODIN.
- Othrys, Mt., seat of the Titans, i. 8
- Oto-hime, viii. 264
- Otontecutli similar to Huitzilopochtli, xi. 60
- Otos and Ephialtes bound Ares in vase, i. 189, 329<sup>1</sup> (ch. iv)
- giant, i. 250
- punishment of, in Hades, i. 144
- Otr, otter in treasure story, ii. 141
- Otshirvani (Vairapani), iv. 319-320, 327, 329, 345, 346, 377, 421, 424
- Ottarr, lover of Freyja, ii. 10, 120, 121, 125, 182
- Otter, ii. 49
- instructed in mysteries of Medicine Society, x. 40
- tongue in medicine bag (American Indian) confers knowledge of animal language, iii. 166
- Otter's skin to be covered with ransom, ii. 141
- Ötükän, iv. 460
- Ötygen, Mother-earth, iv. 453
- Oualapatou, Wild Men from the West, xi. 340
- Oumoara, mythic hero, xi. 342
- "Our lady" as term of address among West Semitic people may have been transferred to Virgin Mary, v. 341
- Ourania and Amphiaraios reputed parents of Linos, i. 253
- ("Heavenly"), epithet of Aphrodite, i. 196, 202, 330<sup>5</sup> (ch. vi)
- one of the Epic Muses, i. 240
- Ouranos and Gaia, Eros son of, i. 203
- founders of "first royal house of gods," i. 5
- parents of Hyperion and Eurypḥaëssa, i. 242
- Okeanos in Hesiod, i. 256
- Rhea daughter of, i. 274
- ("Heaven"), i. 5; v. 66
- married his sister Ge, v. 80
- Melian nymphs born of blood of, i. 258
- mutilated by Kronos, i. 6, 197
- régime of, i. 6
- said to be identified with Varuṇa, vi. 25, 355<sup>6</sup>
- son and husband of Gaia, i. 5
- Ourwanama, tale of, xi. 274-275
- Ousōos (probably Esau), inventor of fur clothing, v. 51, 389<sup>252</sup>
- Outcast tribes, vii. 114-115
- Outcasts, green-headed, viii. 101
- Outside Land: see UTGARD.
- Ouvin: see FAROE ISLAND'S BALLAD, ETC.
- Ouyan, curlew, ix. 291
- Ouydn, Armenian word for ruler of Hades, vii. 97
- Ovakuru (ancestral spirits), vii. 124
- Ovda, evil spirit, iv. 183
- Oven, Kikimoras live behind, and manifestation of their presence portends trouble, iii. 228
- sacrifice on, xii. 195 (fig. 208)
- Ovens as dwelling-places of family genii, iii. 228, 246, 247, 251
- Over-god, iv. 351, 358, 365, 394, 400, 401, 402
- Yakut, uses tree as tethering post, ii. 334
- population because no death in world, vii. 163, 171
- Owasse, Chief of Underground People, x. 48
- Owein and Arthur, chess-game of, iii. 190, 191
- Owl, vi. 291; xi. 139, 265, 274
- and eagle, tale of, viii. 334-335



- Owl, bird of ill-omen, causes convulsions, vii. 127, 340  
 —messenger of god of death, vi. 69  
 ————witches, vii. 336, 337, 406<sup>7</sup>  
 —sacred bird of witchcraft and its hoot signal call, vii. 340, 428<sup>13</sup>  
 Owners or Indwellers, x. 5, 10  
 Ownership-mark, iv. 261  
 Ox (as bridge) on whose back men passed from region to region, vi. 289, 298, 303  
 —judge, vi. 335  
 —brought to Mag mBreg, iii. 67  
 —connected with Mars, i. 293  
 —creator of lakes and rivers, iv. 331  
 —fish, cry of, causes fish to become pregnant, vi. 289  
 —forty-horned, iv. 490  
 —head of, as religious symbol, xii. 367<sup>11</sup>  
 —Nuu only once represented with head of, xii. 47  
 —primeval, containing germs of all animal species, vi. 286–287  
 —myths concerning, vi. 287–289, 294, 316  
 —quarrel over skin of, by first human beings, and determination of colour of their ancestors, vii. 150–151
- Ox, skin of newly killed, spotted black and white, as emblem of Anubis, xii. 111  
 —storm-cloud identified with the, vi. 264  
 Ox-Leg, constellations around the, xii. 59 (fig. 60)  
 —guarded by four sons of Horus or Osiris, xii. 112  
 —name for Ursa Major, xii. 59, 110  
 Oxen, ii. 179, 181, 182, 234  
 —ascension of dragon to sky through, vii. 81  
 —children of water-spirits borne on backs of, iv. 469  
 —divine origin of ploughing with, iii. 81, 137  
 —drew an afanc from a pond, iii. 129  
 —farmers in Punjāb worship, vi. 239  
 —pulling dragon from lake by means of, vii. 79, 391<sup>15</sup>  
 Oxlahun-ti-ku (thirteen gods), xi. 154  
 Oxomoco, first man, xi. 92, 102, 112, 120, 184  
 Oxygos, king of the Ektenes, i. 42  
 Öye-yama, Mt., viii. 306  
 Ozruti, wild and gigantic beings, iii. 266

## P

- Pa sacrifice for good fortune, viii. 61  
 —Cha, viii. 68  
 —Hsien, viii. 118  
 —kua: see DIAGRAMS, EIGHT AND SIXTY-FOUR.  
 —Kung, viii. 118, 119  
 —tzü, viii. 143, 149  
 Pabilhursag, Larak city of, v. 206, 207  
 Pacam, magician, xi. 175  
 Paccari-Tampu, site of rise of Incas, xi. 248  
 Pachacamac as creator, xi. 225, 226, 229, 241  
 —temple of, xi. 215–216, 219, 220, 224  
 Pachacuti, tale of appearance of sun to, xi. 244–245  
 Pacha-yachachi, the creator, director of the sun, xi. 247–248  
 Pacific Coast Indians, x. 212–264  
 Padan-Aram, v. 80  
 Padashkhvārgar (Ṭabaristān), vi. 333  
 Padda, v. 39
- Paddan of Syria, v. 41  
 Padmadākini, vi. 218  
 Padmanābhi, snake, vi. 155  
 Padmapāṇi, Bodhisattva, vi. 209, 212, 213  
 Padmasambhava gave Tibetans decisive impulse to Buddhism, vi. 204, 208–209, 213, 216  
 Padmāvati, snake born as, vi. 226  
 Padmottara, numbers of Buddhas called, vi. 199  
 Paeōn, name for Eshmun the physician, v. 74, 392<sup>353</sup>  
 Pagān, Buddhism brought by Anawrahtā to, xii. 285  
 —on the Irrawaddy, xii. 271  
 Pagan civilization of Bolgars, iv. xviii  
 Paganism, xi. 118–123  
 —and Christianity, iii. 206–213  
 —arguments against, ii. 31  
 —Armenian, lent customs to Urartians, vii. 12

- Paganism, dying, ii. 235-236, 242  
 —Slavic, iii. 222  
 —trolls represented supernatural powers of, ii. 286  
 Pagasai, Argo returns to home port of, i. 114  
 Pagodas, erection of, to decide issue of a struggle, xii. 339  
 Pagode Balny (temple of Linh-lanh), xii. 310  
 Pah, moon, x. 108  
 Pählavī, traditions preserved in, vi. 259  
 Pahuk, animal-lodge, x. 122  
 Pai Ma Ssū, viii. 188  
 —Shih, viii. 70  
 Paia, child of Rangī, ix. 8, 34  
 Paian hymn, purpose of, i. 179  
 Paiapis Chalia, vii. 67  
 Paidva, possibly solar horse, vi. 61  
 Pain guardian of fire, x. 231  
 Pains, animals may be cause of internal, vii. 314  
 Paint, identification of secret lover by smearing of, x. xxi  
 Painting of bodies at end of bear hunt, iv. 88  
 —face, robe, tipi, etc., x. 80, 86, 92  
 —origin of, viii. 35  
 Paintings, mural, of Doura, v. 20  
 —(scenes from Balder's funeral) in hall in Iceland, ii. 128  
 Pair (yugalin) period, vi. 225, 226  
 Pairekse, hero of flood, iv. 363, 366, 394, 409  
 Pairikā, witch, vi. 327  
 Pairikās, vi. 261; see also PARIKES.  
 Pairs, three, in Qat's creation, ix. 106  
 Pais, chimeras, vii. 91, 92  
 Pai-tzū T'ang, viii. 84  
 Pajana, creator, iv. 373  
 Pāka, vi. 154  
 Pakkatè, cave in which Yatawm and Yatai lived as ogres, xii. 293-294  
 Pakoti, wife of Tane, ix. 25  
 Paktolos, waters of, become gold-coloured when Midas bathes in them, i. 220  
 Palace of Sun, vii. 50  
 —Waters, viii. 106  
 Palachucolas and Cussitaws united, x. 72  
 Palaimon likened to Portunas, i. 290  
 —(Melikertes), "Storm-Lord," marine god, i. 46  
 Palamedes entreats aid of Odysseus against Troy, i. 123-124  
 Palat, Mt., vii. 56  
 —(or Pashat), Mt., temples of Aramazd and Astaik on, vii. 24, 39  
 Palaung Bo descended from Min Shwe Thè, xii. 276  
 Palaungs (of Austro-Asiatic descent), trace origin to dragon source, xii. 275-277  
 Palenque, xi. 131, 133  
 —cross-figured tablets of, xi. 56  
 Pales-murt, Votiak god, iv. 181  
 Pāli Canon as source for life of Buddha, vi. 187-219  
 Palladia, bearing of, into battle, x. 101, 191, 306<sup>59</sup>, 307<sup>61</sup>  
 Palladion, origin of, i. 118  
 —stolen from Troy by Odysseus, i. 132  
 Pallas Athene, statue of, built into a shrine by Ilos, i. 118  
 —child of Hercules, i. 303  
 —son of Evander and ally of Aeneas, slain by Turnus, i. 306  
 ———Pandion, i. 68  
 —sons of, plot unsuccessfully against their cousin Theseus at Athens, i. 100  
 Pallyan found two females (creation-myth) in water, ix. 274  
 Palm-branch, hieroglyphic sign of, xii. 146  
 ———offered by goddess to three gods, v. 187-188  
 —symbolizes time, year, renewal, fresh vegetation, xii. 89  
 —tree, mauritia, people grew from seeds of, xi. 271  
 Palmyra (anc. Tadmār), v. 20, 56  
 Paluc, children of, nourished demon cat of, iii. 191  
 Palulukoñ, Palulukoñti, x. 188  
 Pamaš-oza ("the Spring's master"), iv. 215  
 Pamela, origin of festival of, xii. 396<sup>93</sup>  
 Pampas to the Land of Fire, xi. 316-344  
 Pampean, group of South American peoples, xi. 254  
 Pampeans, El Chaco and the, xi. 319-324  
 Pamylen educates Horus, xii. 116, 396<sup>93</sup>  
 Pan, i. pl. iv (6), opp. p. 1  
 —as pastoral god, Hermes father of, i. 195

- Pan ("Grazier"), i. 267-269  
 —great, is dead, cry at moment of Christ's Nativity, iii. 213  
 —Min identified with, xii. 139  
 —native god of Arkadia, i. 22  
 —sometimes designated twin brother of Arkas, i. 22  
 —stories of, transferred to Silvanus, i. 294  
 —survivals of, in modern Greek folk-belief, i. 315  
 —survives as Pano in modern Romagna, i. 319  
 Pan Ku, commentator of Liberal School, viii. 9, 199  
 P'an Kêng, Emperor, viii. 48  
 —Ku, first created being and first creator, first epoch inaugurated by, viii. 25, 57, 60, 110-111  
 P'an t'ao, peach-tree, viii. 104-105, 117-118  
 Panathenaic festival celebrated by Aigeus, i. 68  
 —established by Erichthonios, i. 67  
 Pañcājana, demon slain by Kṛṣṇa, vi. 173  
 Pāñcarātra doctrine learned by Nārada, vi. 176  
 Pandaia said by Megasthenes to be daughter of Herakles, vi. 110  
 Pandareos, daughters of, endowed with skill by Athene, i. 170  
 Pandaros, Apollo confers skill in use of bow on, i. 177  
 —wounds Menelaos and Diomedes, i. 128  
 Pāṇḍavas connected with Pāṇḍyas of southern India, vi. 110  
 —Kṛṣṇa goes to the, vi. 225  
 —supporter of the, vi. 124  
 —receive honour, vi. 244  
 —struggles of five seasons represented by the, vi. 130  
 Pandemos, cult-epithet of Aphrodite, i. 202, 330<sup>5</sup> (ch. vi)  
 Pandia, daughter of Selene, i. 245  
 Pandion, daughters of, i. 70  
 —grandson of Erechtheus, i. 68  
 —son and successor of Erichthonios, i. 67  
 —sons of, i. 68-69  
 Pandora adorned with garlands by the Horai, i. 238  
 —("All-giver"), Gaia as, i. 273  
 Pandora, Athene contributed soul for, i. 171  
 —box-motif in Spider story, vii. 331  
 —of, i. 15  
 —Indian parallel to, x. 140  
 —creation of, i. 14-15 and fig. 2  
 —moulded out of clay, i. 208  
 —said to be wife of Prometheus, i. 12  
 Pandrosos, i. pl. LVI, opp. p. 266  
 —("All-bedewing"), daughter of Kekrops and Agraulos, i. 67, 273  
 —entrusted with chest containing infant Erichthonios, i. 67  
 —fate of sisters of, i. 67, 325<sup>3-326</sup>  
 —union of Hermes with, in Attic legend, i. 329<sup>5</sup> (ch. v)  
 —wife of Hermes, i. 70  
 Paṇḍumahurā (Madurā), vi. 225  
 Pāṇḍyas identical with Pāṇḍavas, vi. 225  
 —of southern India worshippers of Kṛṣṇa, vi. 110  
 Pangaion, Mt., death of Lykourgos at, i. 218  
 Panhellenios, cult of Zeus, i. 160  
 Panic ascribed to Pan, i. 268  
 Pānīpat, ghosts at, vi. 248  
 Panis, vi. 34, 43, 66, 129  
 Pañkaprabhā, vi. 228  
 Pan-ku, world formed from body of, iv. 372  
 Panku, Chinese creator-deity and Pangu of New Guinea, similarity between, ix. 325<sup>25</sup>  
 Pano, survival of Pan in modern Romagna, i. 319  
 Panopeus in Phokis, boulders at, i. 14  
 Panopolis, Har-khent(i)-merti(?) honoured at, xii. 388<sup>28</sup>  
 Panotlan, landing of ancestral Mexicans at, xi. 112  
 Pan-psychism, Buddhist, viii. 221  
 Pantaenus, statement of, that Christianity was found in India, vi. 175  
 Pantheism, iii. 43; vi. 19, 230; viii. 51; 217, 221  
 —late and rare in Egyptian religion, xii. 9  
 —manifestations of, xii. 220-224  
 —wrongly ascribed to Egyptian religion, xii. 15  
 Pantheon, Araucanian, xi. 325-329  
 —Armenian, priestly reorganization of, vii. 17, 18

- Pantheon, Aztec, xi. 49-57, 354<sup>6</sup>  
 —Egyptian, diminution of number of  
 divinities in, xii. 215  
 —explained by origin from primitive  
 animism, xii. 15  
 —origins of, xii. 12  
 —scarcely influenced by African  
 neighbours in historic period, xii.  
 157  
 —Inca, xi. 246  
 Panther connected with west wind, x.  
 23  
 —headed club symbol of Ninurta  
 (Ningirsu), v. 115, 126, 136  
 Pantibiblos, capital before Flood, v. 207  
 Pantomime, Marduk, v. 322-324  
 Panzoism, x. 269<sup>3</sup>  
 Pao Ch'ing, viii. 186  
 —p'ai tso ch'in, marriage by tablet, viii.  
 149  
 —P'o-tzū, Ko Hung known as, from  
 his book, viii. 145  
 —Ssū, concubine of Yu Wang, viii.  
 166-167  
 —yüeh, viii. 59-60  
 Pap, King, story of serpents on shoul-  
 ders teaching divination told of Ar-  
 menian, vii. 99  
 Papa (Earth), female of primeval pair,  
 ix. 7, 8, 9, 10, 14, 24, 30, 31, 32, 33,  
 34, 36, 37, 313<sup>65</sup>  
 Papa-tu-a-nuku, Earth mother, ix. 8,  
 30  
 Papantzin, sister of Montezuma dies  
 and lives again, xi. 119  
 Paper articles burned after death, viii.  
 149  
 —containing name, dates of birth and  
 death = karsikko in North Savolax,  
 iv. 43  
 Paphos, Cyprian, temple-home of  
 Aphrodite at, i. 199  
 —son of Pygmalion and Galateia, i.  
 200  
 Pappawadi, marriage of, to Tüing Hkam,  
 xii. 273-274  
 Paps of Anu (later glossary "Danu"),  
 two hills in Kerry, iii. 39  
 —Morrigan in Brug na Boinne, iii. 41  
 Papsukkal, messenger of the gods, v.  
 332  
 —Sumerian title of Ilbrat, v. 176, 177  
 Papuan area, ix. 103  
 —element in Australia, ix. 302, 303  
 Papuan element in Melanesian mythol-  
 ogy, ix. 103, 148, 149, 304  
 —mythology, ix. 304, 305  
 —at best scanty traces of, in Micro-  
 nesia, ix. 263  
 Papyri relating to magic, xii. 205-206  
 Paqok, attacker of women, xi. 141  
 Paradise, iv. 419; v. 158, 182, 184, 193,  
 194  
 —Buddhist, viii. 240-242, 379<sup>24</sup>  
 —concept of, crept into Russian Kare-  
 lia, iv. 79  
 —Hebrew, v. 183 ff.  
 —ideas of Iranians, iv. 357-358  
 —in Genesis of Babylonian origin, v. 73  
 —life-giving tree some sort of, iv. 351  
 —of Amitābha, xii. 261  
 —trees and stones, v. 210  
 —Sumerian, v. 194 ff.  
 —tree of, iv. 384  
 Paradises ("Buddha-lands"), time and  
 number in, viii. 216, 278  
 Paradisic Age in Cheyenne myth, x.  
 308<sup>63</sup>  
 Parakeets as mortals bathing, ix. 206  
 Parakypitousa, Aphrodite represented on  
 Assyrian monuments as, v. 32, 33  
 Paramunca, xi. 220  
 Parāśara, son of Śakti, vi. 146  
 Parasol, hieroglyph of, for shadow  
 [soul], xii. 174, 180 (fig. 189)  
 Paraśurāma annihilated the race of  
 warriors, vi. 111  
 —avatar of Viṣṇu, vi. 168, 169, 182  
 Parca, a gloss of Wælcyrge, ii. 253  
 Parcae, ii. 242, 244, 245, 293-294; iv.  
 257  
 Pare and Hutu, tale of, ix. 76-78  
 Paremheb, Egyptian temple builder, v.  
 46  
 Parentalia, feast for souls of dead, v.  
 122, 162, 334, 398<sup>105</sup>; vii. 75  
 Parents, primeval, vi. 16, 18, 21  
 Pari, charm song, ix. 137  
 Pariacaca, hero-god, xi. 228, 230, 231,  
 232, 239  
 Pārijāta-tree, vi. 174  
 Pariks (Pairikās), female spirits, vii.  
 87-88, 91, 394<sup>43</sup>  
 Parikṣit cursed to die of snake-bite, vi.  
 154-155  
 —marries maiden who must never see  
 water, vi. 147  
 Paris, i. pl. xxxi, opp. p. 124



- Paris and Helen, i. pl. x (1), opp. p. 20  
 —Menelaos fight duel for Helen, i. 127  
 —appears on Mt. Ida to judge between beauty of Hera, Athene, and Aphrodite, i. 124-125  
 —arrow of, slays Achilles, i. 131  
 —builds ship and sails to Sparta, i. 125  
 —carries Helen off to Troy, i. 125  
 —contests of, i. 118-119  
 —death of, i. 132  
 —exposed on Mt. Ida, i. 118  
 —saved by Aphrodite, i. 127-128, 197  
 —urged by Trojans to give Helen up, i. 128  
 —yields to spell of Aphrodite, i. 199  
 Parjanya, ii. 194  
 —rain-god, vi. 21, 37, 47, 56, 89, 129, 134-135, 143  
 Parṇaṣabari, vi. 204-205, 217-218  
 Parnassos, teachings of, in beginnings of civilization, i. 16  
 Parne, evil spirit, iv. 179, 181  
 Parnians, vi. 66  
 Paronomasia in myths, xii. 70, 85, 363<sup>2</sup>, 368<sup>17</sup>, 369<sup>26</sup>, 370<sup>30</sup>, 384<sup>2</sup>, 386<sup>20</sup>  
 Paros, Herakles warred on sons of Minos at, i. 85  
 —sombre character of worship of Charites on, i. 236-237  
 Paroxene, Gagavitz buried in, xi. 182  
 Parpara, tale of, ix. 156  
 Parrot, vii. 286, 418<sup>35</sup>  
 —speaking, surrogate for human victim, xi. 199  
 Parrots as messengers, xii. 276  
 Parsis, girdle of, vi. 184  
 —in India, vi. 259  
 Pārśvanātha, vi. 220, 222, 226  
 Parthenios ("Maidenhood"), spring, Artemis changed Aktaion into stag at, i. 46  
 Parthian (Arsacid) Dynasty established in Armenia, vii. 9  
 Partholan, iii. 137, 206, 207  
 —(Bartholomew), race of, either died or returned to Spain, iii. 23  
 Partridge related to cult of Artemis, i. 184  
 Paruṣṇī, vi. 35  
 Parvata ("mountain"), vi. 60, 145  
 Pārvaṭī, vi. 83, 116, 118, 182, 183, 236  
 —wife of Lotus Serpent, xii. 271  
 "Parzival," poem by Wolfram, iii. 203  
 Pas, Pavas, Mordvin name for God, iv. xix  
 Pascham (?), torch of race of, vii. 85  
 Pashat (Palat), Mt., a centre of fire-worship, vii. 63  
 Pasiphaë aided by Daidalos in her intrigue with bull of Poseidon, i. 65  
 —bewitches Minos with drug, i. 72  
 —desire of, for the bull, i. 61  
 —wife of Minos, i. 61  
 Passe, Passe-vāra, iv. 101  
 Passion brought into world by eating of gourd, xii. 289  
 Passions, gods subject to, ii. 22-23  
 Passover termed "festival of Zatik," vii. 40  
 Passwords, vii. 253, 255, 414<sup>30</sup>  
 Pastimes of dead, xii. 177  
 Pastoral god, Hermes as, i. 195  
 —life, connexion of Pūṣan with, vi. 27  
 Pāśupata, spear, weapon of Śiva, vi. 111  
 Paśupati, vi. 81, 82, 111, 112  
 Patagonian race, xi. 318  
 Patagonians, xi. 331-338  
 Pataik, xii. 64 (fig. 68)  
 Pataikoi, Phoenician name of Bês amulets on ships, xii. 64  
 Pātāla, vi. 151, 154, 157  
 Pāṭaliputra, vi. 153  
 Patan, one of lords of Underworld, xi. 173  
 Patecatl, discoverer of peyote, xi. 77  
 Patelena, goddess of unfolding of grain, i. 300  
 Patent, dragon adopted as royal, viii. 102  
 Path from land of living to land of dead, x. 147-148; see also PERILOUS WAY.  
 Pathana, nine sons of, slain, vi. 324  
 Patna, vi. 237  
 Patollo, Old Prussian deity, ii. 333  
 Patollus, god of Underworld, worshipped at Romowe, iii. pl. xxxvii, opp. p. 304  
 Patriarchs, ten, v. 166  
 Patrick and Brigit in gloss of "Liber Hymnorum," iii. 13  
 Patrilinear descent, x. 238, 240  
 Patrinia, grass, grew from grave of woman, viii. 346, 347  
 Patriotic Militarist, posthumous title of Kuo Tzū-i, viii. 96

- Patroklos, ashes of Achilles said to be mingled with those of, i. 131  
 —friend of Achilles, i. 122  
 —slain by Hektor, i. 129  
 Patroklos's pyre, flames of, fanned by Boreas and Zephyros, i. 265  
 Patron of Growth, guardian of south, viii. 243  
 Patrons, divine, of Corinth, i. 36-37  
 Patroös, Apollo as, i. 180  
 Patshak, ghosts in land of living, iv. 82  
 Paukhan (Pagān), Thusandi's second egg hatched out at, xii. 277  
 Paul III issued bull in which Indians pronounced men capable of the Catholic faith, xi. 321  
 Paulomas, vi. 152  
 Paurānic religion, development of, and influence on theology of the Mahāyāna, vi. 204  
 Pāurva, ferryman, legend of, vi. 365<sup>4</sup>  
 Pautiwa, lord of dead, x. 210  
 Pavana, name of Vāyu, vi. 135  
 Pāvāpurī, Māhāvīra was released at, vi. 222  
 Pavor ("Panic"), i. 299  
 Pawng, two clans of, xii. 292  
 Pax ("Peace"), i. 299  
 —festival honouring war-chief, xi. 138  
 Paxil, food in place called, xi. 178  
 Payatamu, god, parallels Pied Piper and Pan, x. 200-201  
 Paytiti, xi. 194  
 Pazuzu, lord of wind-demons, v. 371, 372, 417<sup>50 53</sup>  
 Pe, localization of four sons of Horus or Osiris at, xii. 394<sup>67</sup>  
 Peace made by saliva-rite, ii. 53  
 —of Frodi, ii. 113-114, 282, 283  
 —offering to evil spirits, exposure of newborn child as, vii. 89  
 —Twelve Plans for, viii. 199  
 Peach, baby boy found in, viii. 313  
 —men, viii. 105  
 —orchard Oath, viii. 174, 176  
 —stone, ideographs on, viii. 117  
 —symbol of immortality, viii. 275  
 Peaches which ripened once in three thousand years, viii. 104-105, 117-118  
 Peachling Boy (Momotarō), story of, viii. 313-314  
 Peacock, heavenly, dance of, viii. 357  
 Peacock, Sennin riding on mythical, viii. pl. XIX, opp. p. 276  
 —sometimes associated with Hera in art, i. 168  
 Peaiman, doctor, priest, or magician, xi. 35, 38, 260, 261, 264, 274, 275, 277, 350<sup>10</sup>  
 Pear-tree, groans of, viii. 177  
 Pearl Emperor, viii. 196-197  
 Pearls believed to be tears of Ningyo, viii. 273  
 Pebble Society, x. 98, 106-107  
 Peculiar markings on animals, plants, etc., tales of, ix. 144, 288-293, 297  
 Pe-Dep, Egyptian name of Buto, xii. 365<sup>26</sup>  
 Pedestal, tortoise as, viii. 100  
 PEDIU and KONKEL, hero-brothers, xi. 330  
 Pedu, protégé of the Aśvins, vi. 61  
 Pegasos associated with the Muses and their arts, i. 40  
 —Athene gave Bellerophon bit and bridle to guide, i. 172  
 —bearer of thunderbolt and lightning, i. 34  
 —created fount of Hippoukrene, i. 213  
 —derivation of name of, i. 40, 325<sup>16</sup>  
 —development of, as a mythological figure, i. 40-41  
 —drew thunder-car for Zeus, i. 160  
 —flew upwards to ancient stables of Zeus and was harnessed to thunder-car, i. 40  
 —Imgi associated with constellation, v. 119  
 —leaps forth from severed neck of Medousa, i. 34, 40  
 —Poseidon father of, i. 213  
 —winged horse, i. 39, 40  
 —Zū became, v. 279  
 Pe-har, Dharmapāla regarded as incarnation of, vi. 209  
 Peibaw and Nynnyaw transformed into oxen for sins, iii. 71  
 Pei-chi Chên Chün, viii. 111  
 —ling, Monument Grove at Si-ngan-fu, xii. 270  
 Peiren: see Io.  
 Peirene, fountain of, at Corinth, i. 258  
 —spring of, on the Akrokorinthos, i. 40, 41  
 Peirithoös and Theseus drew lots for Helen, i. 25

- Peirithoös and Theseus kidnap Helen of Sparta, i. 25, 105  
 —friendship of Theseus with, i. 104  
 —son of Dia by Zeus, i. 11  
 —visits Hades to abduct Persephone, i. 145  
 Péist (Latin *bestia*), serpents or dragons infesting lochs, iii. 129, 130-131  
 Pekhat, vulture-goddess, xii. 407<sup>73</sup>  
 Pekhet, lioness worshipped in Middle Egypt, xii. 144  
 —Sekhmet, Tefênet, and Ubastet manifestations of a single deity, xii. 217  
 Peking, capture of, viii. 181-182  
 —office of Inspector of Astrology on eastern wall of; now the Observatory, viii. 144  
 —pilgrimage at, viii. 23  
 —sun ritual reminiscent of, x. 89  
 —Taoist temples at, viii. pl. II, opp. p. 22, 23, 135  
 Pekko (Pellon-), "giver of barley," feast of, iv. 244-245, 246  
 Pelanduk: see MOUSE-DEER, ETC.  
 Pelasgia, land named from Pelasgos, i. 20  
 Pelasgos believed to be first man by Arkadians, i. 10, 20  
 —of the Arkadians, teachings of, in beginnings of civilization, i. 16  
 —sprang from bosom of Gaia, i. 272  
 Pele, fire-goddess, ix. 39  
 Pele koleše ("Half dead"), iv. 208  
 Peleus accidentally kills his father-in-law and is cleansed of his pollution by Akastos at Iolkos, i. 121  
 —and Thetis, i. pl. XXIX (2), opp. p. 116  
 —double of Poseidon, i. 212  
 —Eris causes strife at Thetis's marriage to, i. 124  
 —not admitted to Elysion, i. 147  
 —son of Aiakos, i. 121  
 —thrown by Atalante in wrestling, i. 57  
 —took part in hunt of Kalydonian boar, i. 56  
 —weds Thetis, i. 122  
 Pelias, death of, i. 114-115  
 —dispossesses Aison of throne of Iolkos, i. 108, 109  
 —funeral games of, i. 57, 69  
 —interpretation of myth of, i. 115-116  
 —plots against family of Iason, i. 114  
 Pelias, son of Poseidon and Tyro, i. 106, 107, 211  
 Pelican and woman, tale of, ix. 279-280  
 Pelion, Mt., Kyrene carried off from, by Apollo, i. 251  
 —Pelias and Thetis wedded on Mt., in presence of all the gods, i. 122  
 Pella, Nektanebos became astrologer at, i. 223  
 Pellervo, god of vegetation, iv. 243  
 Peloponnesos, adventures of Herakles at, i. 91  
 —myths of: see MYTHS OF THE PELOPONNESOS.  
 —overrun by Heraklids, i. 95  
 Pelops bribes Myrtilos, i. 119  
 —curse of, on Laios, i. 48  
 —given chariot by Poseidon, i. 213  
 —killed by his father, i. 161  
 —served at dinner of gods by Zeus, but restored by them to life, i. 119  
 —successful suitor for hand of Hippodameia, i. 119-120  
 —Telemon married into line of, i. 121  
 Pelym, god of, iv. 403  
 Pen Annwfn ("Head of Annwfn"), cauldron of, iii. 93-94, 95, 111  
 —Blathaon, Scotland, iii. 190  
 Pen characterizes office of Sekha(u)it, xii. 53  
 —Obelisque of, xii. 304, 305  
 "Pên Ts'ao Kang Mu," viii. 105  
 Penalties, God used Kaches to execute, vii. 83  
 Penance, x. 12, 124, 135; xi. 62, 70, 78, 86, 94  
 —imposed on Šukra, vi. 168  
 —to overcome childlessness, ix. 162-163  
 Penates, iii. 228, 239, 240, 241, 244, 309  
 Peneios River, i. 82  
 —and Earth, parents of Daphne, i. 180  
 —worshipped in Thessaly, i. 257  
 Penelope, daughter of Ikarios, wife of Odysseus, i. 24, 123, 139  
 —endowed with skill by Athene, i. 170  
 —said by some to have been dismissed by Odysseus on account of her wavering affections, i. 140  
 P'êng Yü-lin, Hunan General, became local deity, viii. 65-66

- P'êng-lai, viii. 115  
 Peniël ("Face of El"), v. 245  
 Penitential, German, ii. 68-69  
 —of Baldwin of Exeter, ii. 245  
 ——"Corrector," ii. 69, 244-245, 256, 293  
 Pensacola, idols on island of, xi. 184  
 Penthesilea comes to support of Trojans, i. 130  
 —death of, i. 130, 131 (fig. 5)  
 Pentheus, contempt of, for rites of Dionysos as practised by women, i. 47  
 —of Thebes killed for resistance to rites of Dionysos, i. 215  
 —son of Echion and Agave, i. 47  
 —torn asunder by Agave, i. 270  
 —————his mother who mistook him for a deer, i. 47, pl. xvi, opp. p. 48  
 People, Christmas, iv. 67, 68  
 —sacred, iii. 14  
 Peoples of Oceania, ix. xii-xiii  
 Pepper, red, put in eyes to propitiate the spirits of the rapids, xi. 268  
 Perceval, early hero of Grail story, iii. 196, 198, 202  
 —Old French poem of Arthurian cycle, iii. 193, 194, 196, 202, 203  
 Perckun nohl, old Esthonian term for thunderbolt, derived from Letto-Lithuanian source, iv. 228  
 Per-eb-sen, early king, divine patron of, scarcely identical with Ash, xii. 403<sup>13</sup>  
 Peredur (Percival), iii. 129  
 —Welsh romance, iii. 191, 199  
 Perekahi, family-beer ceremony, iv. 174  
 Perfect Ones, viii. 113-114  
 —the, second grade of supernatural being, viii. 108  
 Perfume, heavenly, viii. 258, 267  
 Pergamon, Attalos of, i. 304  
 Pergrubrius, feast about at St. George's Day, iii. 356<sup>14</sup>  
 Per-ḥebet, question whether primitive local cult of Isis was at, xii. 98-99  
 Periboia received Oidipous from shepherd who found him on Kithairon, i. 48  
 Perieres, family of, i. 24-28  
 —(or Pieres), king of Messene, grandson of Amyklas, i. 24  
 Periklymenos, son of Nereus, receives power of transformation from Poseidon, and is killed by Herakles, i. 92  
 Perilous Way, x. 132, 257, 273<sup>8</sup>-274; xi. 81, 330-331  
 Perimontum, phantom announcing an extraordinary event, xi. 328  
 Periods, critical, of life, viii. 149  
 Periphetes, lame son of Hephaistos, i. 207  
 —Theseus captures club of, and kills, i. 98  
 Periphrases: see KENNINGS.  
 Peritios, Macedonian month name, festival on, v. 52  
 Perjury, hymns of repentance for, xii. 234  
 Perke ("success"), iv. 258  
 Perkele, Finnish "devil," derived from Letto-Lithuanian name, iv. 228  
 Perkuna, Old Prussian deity, ii. 333  
 Perkúnas, vi. 37  
 —chief Baltic god, iii. 319, 320, 321, 322, 324, 328, 330, 357<sup>11</sup>, 358<sup>18</sup> 24  
 —cuts moon in two, vi. 316  
 —god of Heaven and weather, vii. 14  
 —————thunder, worshipped in Romowe, iii. pl. xxxvii, opp. p. 304, 354<sup>10</sup>  
 —Lithuanian god, ii. 194  
 —source of name of Erza thunder-god Pur'gine, iv. 228  
 —still preserved in Erkir ("earth"), vii. 14  
 Perkune Tete, mother of thunder and lightning, bathes the sun, vii. 50  
 —receives sun at night, iii. 319, 357<sup>11</sup>  
 Permian linguistic stocks, iv. xvi  
 Pērōz delared Nestorianism legitimate form of Christianity, vi. 175  
 Perrhaiboians, Ianus comes from land of, i. 297  
 Perse ("gleaming"), wife of Helios, i. 242  
 Persea, xii. 31, 36, 37 and fig. 24  
 —Amon registers royal name on, xii. 37 (fig. 24)  
 —of Heliopolis, Phoenix rises over, xii. 166  
 —————Sekha(u)it sometimes localized at, xii. 53  
 —tree identified with heavenly tree, xii. 37  
 Persephone, i. pl. iv (4), opp. p. l; vii. 97; x. 108  
 —and Aphrodite carry dispute over possession of Adonis to Zeus, i. 199



- Persephone and Demeter, Iroquois story of Onatah parallel of, x. 27
- daughter of Zeus, i. 157, 227
- Ereshkigal occurs with, v. 161
- Gaia as, i. 273
- given pomegranate to eat before release from Underworld, i. 229
- Hekate identified with, v. 369
- in mystic rites at Eleusis, i. pl. L, opp. p. 230
- meaning of seizure of, i. 231
- nature of, i. 230-231
- personified Hel in Saxo, ii. 304
- Proserpina Roman adaptation of, i. 303
- queen of Underworld, i. 142
- Ereshkigal is, v. 335
- redeemed from Hades as personal representative of Eleusinian initiates, i. 220
- represented in marble relief of Eleusinian rites, i. pl. L, opp. p. 230
- search of Demeter for, i. 228
- story of, i. 227
- Theseus and Peirithoös attempt to capture, i. 105
- Perses and Asteria, Hekate daughter of, in Hesiod, i. 187
- expelled by Medeia, i. 115
- son of Andromeda and Perseus, parent of Persian people, i. 35
- Perseus, i. pl. XIII, opp. p. 32
- Akrisios, and Danaë, i. 33-36
- and Andromeda, i. pl. XIV (2), opp. p. 36
- Irish parallel to story of, iii. 144
- curved sword of, wrought by Hephaistos, i. 207
- fought against Dionysos, i. 215
- legend, theories of origin of, i. 36
- son of Danaë by Zeus, i. 11
- Zeus, i. 157
- (Per-)Shentit, temple of, xii. 408<sup>95</sup>
- Persian dualistic system, v. 373, 374
- Gulf, Himyaritic Minaean culture and religion extended along, v. 4
- influence on African mythology, vii. 121
- Armenia, vii. 17
- Persians driven into mad rout at Marathon by Pan, i. 267
- ethnologically closely akin to Aryan races of India, vi. 259
- Perses parent of, i. 35
- Persians regarded Sassanian Mihr as helper of "seven gods" (Auramazda and Amesha Spentas), vii. 381<sup>1</sup> (ch. ii)
- Personalized parts of nature came to be regarded as animated by spirit, iii. 133
- river or river-god (in form of worms), said to be father of Conchobar, iii. 140
- Personification, instances of, viii. 58, 62, 63
- of cosmic powers not found in prehistoric period, xii. 23-24
- death, vii. 117, 172, 173, 174, 177-178
- fate (Dolya) bestowed at birth, iii. 251
- Ireland, Anu perhaps, iii. 39
- misfortune, iii. 252
- nature, iii. 34, 89
- powers, vii. 119
- Personifications, i. 28, 38, 41, 241, 251, 256, 259, 282, 283, 291, 299, 372<sup>56</sup>; ii. 16, 18, 40-44, 56, 74, 81, 91, 93, 154, 160, 171, 190, 191, 192-193, 202, 238, 253-254, 279, 280, 282, 288, 303, 304, 344; iii. 112, 129, 228, 251, 252, 253-254; iv. 447; v. 18, 49, 54, 74, 89, 104, 289, 290; vi. 37, 52, 53, 67, 98, 99, 107, 108, 154, 160, 238; vii. 81; 117, 188, 322, 411<sup>43</sup>; viii. 273; ix. 5, 6, 7, 8, 10, 27; x. xxi, 155, 232, 260, 285<sup>28</sup>, 289<sup>34</sup>, 291<sup>38</sup>, 296<sup>45</sup>, 308<sup>63</sup>; xi. 277, 306; xii. 23, 26, 29-30, 37, 38, 41, 46, 66, 67, 71, 97, 99, 100, 146, 178, 217, 255, 372<sup>56</sup>, 378<sup>102</sup>, 410<sup>2</sup>
- of natural forces, divine or heroic figures in primitive times not, vii. 225
- nature and natural objects, viii. 214, 219, 222, 234, 245, 267, 290, 294
- Pe(r)-sopd(u) capital of twentieth nome, xii. 149
- Peru, xi. 210-252, 367<sup>6</sup>
- Perun, chief god of pagan Russians, iii. 293-296, 297
- derivation and local names of, iii. 294-295, 354<sup>13</sup>
- Pe(r)-uzoit, Buto goddess of, xii. 132
- Peshana, Vishtāspa defeated, vi. 341
- Pēshyānsāi, plain of, vi. 327
- Pest-god, Nergal the, v. 49
- Pestilence, Keeper of Home of the Moon, x. 257

- Pestilence sent by Apollo, i. 177  
—spread from dead body of Mit-othin, ii. 63-64  
Pestilences caused by death of great soul, iii. 14-15  
Pestles and mortars, vii. 124, 130  
Pêt (Heaven), xii. 37, 367<sup>10</sup>  
Petalesharo put end to human sacrifice for fertilization of grain, x. 76, 303<sup>58</sup>, 306  
Petesuchos, late local form of Sobk in the Fayûm, xii. 408<sup>98</sup>  
Petet, a scorpion of Isis, xii. 210, 211  
Pe'tiu ("nobles"), a class of mankind, xii. 379<sup>18</sup>  
Petra, v. 16, 18, 20  
Petrel wooed Nerrivik, x. 6-7  
Petroglyphs, xi. 271  
Pewter, casting of, iv. 268, 272  
Pe(y), Buto goddess of, xii. 403<sup>19</sup>  
Peyote, adoration of, xi. 123  
—(plant), cult of, x. 177  
Phaëthon ("Gleaming One" [Helios]), causes drought and heat, i. 243-244  
—grieving sisters of, changed into tremulous poplars, i. 16  
Phaëthousa, daughter of Helios and Neaira, i. 242  
Phaia (wild sow) killed by Theseus, i. 98-99  
Phaiakians, Elyson identified with island of the, i. 147  
—sojourn of Argonauts among, i. 113  
Phaidra, daughter of Minos, i. 61  
—wife of Theseus, falls in love with step-son, Hippolytos, i. 104  
Phaistos, city of Crete, i. 64  
—sistrum pictured on vase of, xii. 241  
Phaitakaran, fire-springs in old province of, vii. 56  
Phallic aspect of Frey, ii. 29, 115  
—cult, iv. 398; vi. 63  
—emblem in rites of Dionysos, i. 217, 330<sup>7</sup> (ch. ix)  
—emblems, xi. 75  
—features of Hermes cult, i. 195  
—theory, iii. 204, 205  
—worship, xii. 333, 353  
—little trace of, in North America, x. xx  
—traces of, in death of Shwe Pyin Nâts, xii. 353  
Phallicism, viii. 233, 378<sup>6</sup>; ix. 330<sup>7</sup>  
Phallus, emblem of Pan, i. 268  
Phallus on post before Mongol monastery to frighten female demon, iv. pl. XLV, opp. p. 396  
—worship of Siva connected with, vi. 119  
Phantom army, iii. 155  
—maiden from egg of wonder-trees, ix. 174  
—(or fée), white, Guinevere's name means, iii. 193  
—procession headed by Aine, iii. 47  
Phantoms, hags as, iii. 169-170, 171  
—pale, iii. 16  
—(siabhra), Tuatha Dé Danann called, iii. 38, 46  
Phaon, story of, i. 200-201  
Pharaoh, v. 72  
—absolute power of, over life and death, xii. 25  
—daughter of, called Thermuthis by Josephus, xii. 397<sup>94</sup>  
—Hophra compared to cedar, v. 189  
—of the Israelite captivity in Egypt, account of, not influenced by Gilgamish epic, v. 267  
—priesthood of the, xii. 191  
Pharaohs claimed divine incarnation, xii. 170  
Pharbaethos, sacred bull (perhaps of Osiris-Horus) at, xii. 163  
Pharmuthi, eighth month, dedicated to Renenutet, xii. 66  
Pharos, Proteus king of, i. 261  
Phasis, grove sheltering Golden Fleece on bank of river, i. 112  
Pheasant and fish-hawk, tale of, ix. 290  
Phegeus purified Alkmaion of guilt of shedding kindred blood, i. 54  
Phenomena of day and night, vii. 220  
Pherai, city built by Pheres, i. 106  
Phereklos, builder of ships of Paris, i. 171  
Pheres, child of Kretheus and Tyro, i. 106  
Philadelphia ('Ammân), v. 19  
Philae, temple of Isis at, xii. 99, 244  
—Upset identified with Tefênet, Isis, etc., at, xii. 151  
Philammon, son of Eosphoros and Philonis, i. 247  
Philippines, ape or tortoise as trickster-hero in, ix. 203, 204  
—Negritos in, ix. 154

- Phillips, Stephen, quotation from the "Marpessa" of, i. 27-28
- Philo Byblius quoted, v. 43
- Philoktetes, or Poias, lighted pyre of Herakles, i. 94
- possessor of bow of Herakles, healed by Machaon, and slays Paris, i. 132
- receives serpent's bite, i. 126
- Philological method of interpreting myths, i. lviii-lviii
- Philomele transformed, i. 16, 68, 70
- Philonis (or Kleoboia), Eosphoros united in marriage with, i. 247
- Philonöe, Bellerophone wedded to, i. 39
- Philosopher, Linos a, i. 253
- Philosophical systems of divination, three, viii. 137
- thought as influencing Egyptian religion, xii. 24
- Philosophy, viii. 13, 14, 16, 17
- Philtre, magic, bestowed by Aphrodite upon Phaon, i. 200
- Philyra changed into a linden-tree, i. 16, 158
- (Linden-tree), mother of Cheiron by Kronos, i. 11
- Phineus, blind seer, tormented by Harpies but rescued by Argonauts, i. 111
- husband of Kleopatra, i. 74
- uncle of Andromeda, disputed right of Perseus to wed her, and was turned into stone, i. 35
- Phlalach, elephant-goat, spirit, vii. 92
- Phlegethon parallel of Valhall, ii. 314
- Phlegyas, father of Koronis, i. 279-280
- Phlious, Asopos River worshipped in, i. 257
- Phobos, abstract divinity of state of mind, i. 282
- "Fear", steed of Ares, i. 190
- pronounced in oath of "Seven Generals," i. 190
- Phoebe, daughter of Leukippos, i. 24
- Phoenicia, v. 132
- bear or boar enemy of young nature-god in, xii. 397<sup>101</sup>
- influence of Egyptian religion on, xii. 241
- most Semitic deities in Armenia brought from, vii. 36, 38
- supposed connexion of Perseus legend with, i. 36
- Phoenician, language of some mythological texts are classical, v. xix
- Phoenician ships, amulet figures of Bês on prow of, xii. 64
- Phoenix, viii. 21, 33, 35, 42, 43, 98-100
- connexion of, with Morning Star, xii. 54
- of Heliopolis, xii. 165-166
- soul of Osiris, xii. 54
- Phoenix-Osiris, Nile-god wakens soul of, to life in new plants, xii. 95
- Poibe and Koios, parents of Leto, i. 174
- Phoinikia, Agenor and Phoinix settled in, i. 44
- Menelaos touches at, i. 134
- possible influence of, on Cretan mythology, i. 42
- see also PHOENICIA.
- Phoinix, i. pl. XXXII, opp. p. 128
- settled in Phoinikia, i. 44
- Phoitos, i. pl. VIII (2), opp. p. 8
- Phokos, son of Aiakos, i. 121
- Phol, explanations of, ii. 18
- place-names containing, ii. 137
- Pholos, Centaur, accidentally dies by one of Herakles's poisoned arrows, i. 82
- hospitality of Centaur, i. 270
- Phorkys, born of Okeanos and Tethys, i. 5
- represented a phase of the sea, i. 259
- Sirens reputed children of, i. 262
- Skylla daughter of, i. 263
- Phoroneus claimed by Argives to have been the discoverer of fire, i. 16
- of Argolis, teachings of, in beginnings of civilization, i. 16, 28
- son of Inachos by an Okeanid, i. 28
- Phosphoros and Hesperos, v. 36; xi. 97
- Hekate, i. pl. XLIII, opp. p. 188
- (Light Bearer) = Venus (Latin, Lucifer), i. 247
- Phra In: see INDRA (vol. xii).
- Suen, Phra Narai, and Phra Naret = Siva, Vişnu, and Lakşmī, xii. 327
- Men, Siamese name of Indian Mt. Meru, xii. 259
- Phim (stamped gods) found in Siam counterparts of tablets found in Kaşmīr, Tibet, etc., xii. 327
- Phrixos, four shipwrecked sons of, found at Ares, i. 111
- son of Athamas, i. 107-108, 109
- Phrygia, Dionysos's connexion as a god of fertility with Zemelo in, i. 216
- Ishtar's cult in, vii. 38

- Phrygia, Kybele goddess of, i. 275  
 —Magna Mater brought to Rome from, i. 304  
 Phrygian Mother, iii. 98  
 Phrygians equated with Brig, vii. 385<sup>8</sup>  
 —in language and costume, Armenians resembled, vii. 8, 12, 379<sup>1</sup> (Introd.)  
 Phthia in Thessaly, Peleus receives portion of land in, i. 121  
 Phuc-ba, xii. 316, 317  
 Phyllis marries Demophon and later kills herself, i. 136  
 Physic, knowledge of, from pygmies, vii. 260  
 Physician, Eir the best, ii. 186  
 —methods of Artemis as goddess-, i. 184-185  
 —of the gods, iii. 174  
 —see ASKLEPIOS.  
 Physicians, divine, vi. 31  
 —I-m-hotep patron of, xii. 171  
 Physiognomy, viii. 139-140  
 Physiographical divisions of North America, x. 74  
 Pi, jade tablet, viii. 46, 47  
 —chung shu, viii. 10  
 —Kan, heart of, torn out, viii. 40  
 P'i ku, abstinence from food, viii. 147  
 Piai, derivation of, xi. 351<sup>10</sup>  
 Pi-beseth, Hebrew representation of Egyptian name of Bubastos, xii. 150  
 Picardy Stone, iii. pl. x, opp. p. 94  
 Pictographic script invented by Sumerians, v. xvi  
 Pictographs, v. 90, 92, 113; x. pl. v, opp. p. 18, 124, 128, 216; xi. 23, 99, 100, 101  
 Picture Island (E-no-shima), viii. 271  
 Pictures made of bears, stags, and otters killed, iv. 95, 98  
 Pidba River, iii. 294  
 Piedras Negras, xi. pl. xx, opp. p. 178  
 Piegga-oiavi ("Wind fell"), iv. 457  
 Pien Chi, viii. 190  
 "Piety, Classic of Filial," viii. 100  
*Pig, Pigs:*  
 Pig, cat born of a, iii. 191  
 —dead sometimes take on degrading form of, xii. 180  
 —head of, given to Niamh, iii. 181  
 —in sun's eye, xii. 124-125  
 —last animated sheaf cut called rye-, iv. 247  
 Pig, origin of offering of, in worship of Demeter, i. 230  
 —princess changed into, by Bake, ix. 228  
 —sacred to Ninurta, v. 132, 133  
 "Pigs of Manannan," iii. 118, 119, 120  
 —tales of, speared by man, ix. 213-215  
 Pigeon messenger of god of death, vi. 62, 69  
 Pigmies, Tung Chün made sacrifice to, viii. 117  
 Pigsties, reed, placed in way of Bêl, v. 324  
 Pihuicheñ (Piguchén), vampire-like serpent, xi. 328-329  
 Pijaos ancestors came from mountain, xi. 200  
 Pike, water-spirits may appear as, iv. 195, 198, 209  
 Piker, Esthonian name for Thunderer, iv. 228, 229  
 Pilgrimages, viii. 23; x. 194; xi. 34, 136  
 Pili, survivor of flood, ix. 40  
 Pillan, god of thunder, war, and spirit of fire, xi. 325-327, 329  
 Pillar as symbol of Osiris, xii. 92-93, 385<sup>3</sup>, 400<sup>3</sup>  
 —celestial, xii. 32 (fig. 13)  
 —copper, a torture, viii. 40  
 —god (?) as title of Osiris, xii. 122  
 —of Busiris fused with Mendes—"spirit," xii. 413<sup>12</sup>  
 —golden, iv. 321, 333  
 —in ground at foot of sacrifice-tree, iv. 266  
 —of Malcandros's house was tree containing body of Osiris, v. 71  
 —sky personified as female, xii. 35 (fig. 19), 366<sup>7</sup>  
 —stone, iii. 86, 87, 152, 155  
 Pillar, stone, of Dusares, v. 16  
 —symbol of sun-god, v. 51  
 —support of world, ix. 163  
 —world-: see WORLD-PILLAR.  
 —worshipped at Byblos apparently Egyptian symbol of Dêd(u), xii. 399<sup>111</sup>  
 Pillars, v. 35  
 —as supports of sky, xii. 35, 366<sup>7</sup>  
 —at cardinal points correspond to cow's four legs, xii. 37  
 —four, separating heaven and earth, xii. 44 (fig. 39)  
 —high-seat, Thor engraved on, ii. 83



- Pillars of Heaven, viii. 32; x. 132, 250,  
254  
—four, xii. 363<sup>4</sup>  
—one of the, upheld by Shu, xii.  
44 and fig. 39, 366<sup>7</sup>  
—Hel-gate made of bones of dead,  
ii. pl. XIII, opp. p. 106  
—sky, ix. 35  
—temple of Thor thrown overboard  
to guide Rolf to landing-place, ii. 76  
—old Irish belief that world or islands  
rest on, iii. 13  
—red, mounds of trolls raised on, on  
St. John's Eve, ii. 224, 225  
—sacrificial, ii. 334  
—shaman, representing storeys of  
heaven, iv. pl. XLVI, opp. p. 400  
—two, parallel to night and day, xii.  
367<sup>8</sup>  
—wooden, totemism argued from refer-  
ence to, v. 9  
Pilosus, male wood-spirit, ii. 205, 288  
Piltzintecutli lover of Xochiquetzal, xi.  
78, 93  
—Tonatiuh, lord of princes, the sun,  
xi. 54  
Piman group a possible connexion be-  
tween Shoshonean and Nahuatlan,  
xi. 42  
Pimentola, gloomy place, iv. 78  
Pināka, bow of Śiva, vi. 111  
Pinākin, a Rudra, vi. 142  
Pinching black and blue by Kaches, vii.  
84  
Pine insect, people hear voice of de-  
parted in, viii. 213  
—pines and waits for its friend, viii.  
335, 385<sup>22</sup>  
—symbol of longevity, viii. 105; 278,  
385<sup>2</sup>  
—tree, x. 27, 43  
—trees, two, at Takasago, viii. 340-341  
P'ing-hsiang (ancient Sha-ch'iu), viii.  
39  
—Ti, Emperor, viii. 62  
—yang, viii. 98  
Pipa, snake-god, vi. 241  
Pipe, bestowal of, by Woman-from-  
Heaven, x. 127-128  
—ritual: see CALUMET CEREMONY.  
Pipes, musical, connexion of Pan with,  
i. 267, 268  
Pipounoukhe, x. 31, 283<sup>26</sup>  
Pippala-tree, vi. 239  
Pipru, demon, vi. 67, 68  
Pir'-Shamash (Ashur-bān-apli), father-  
hood of god emphasized in name, v.  
12  
Pirua, royal house, xi. 217, 218, 236  
Pisa, capital of Elis, Herakles sacrifices  
in, i. 92  
Piśācas, vi. 227, 248  
—closely akin to Rākṣasas, vi. 157, 204,  
245  
—foes of "the fathers," vi. 67, 98  
Piśāci, demon, vi. 67, 108, 217  
Pisamar (Bešomar ?), idol, iii. 289  
Pisangunuku is name of Ninurta at Kul-  
lab, v. 390<sup>274</sup>  
Pisces, fish represents, v. 310  
—station of Ishtar-Venus, v. 304, 305  
Pishdādian Dynasty, vi. 339  
Pison, river, v. 314-315  
Pit guarded by serpents, iii. 132  
Pitaona, slain by Keresāspa, vi. 324, 327  
Pitazofi, xi. 208  
Pitch, cauldron of, containing shamans  
and officials, iv. 489  
Pitfall, first in Ireland, iii. 137  
Pitkäinen, Pitkämöinen (from pitkä,  
"long"), Finnish names for Thun-  
derer, iv. 228, 238  
Pitkne, Esthonian name for Thunderer,  
iv. 228  
Pitrs, Yama king of, vi. 159  
Pitryāna, "Way of the Fathers," vi. 71  
Pittheus, father of Aithra and grand-  
father of Theseus, i. 97  
Piye-Tào, creator god, xi. 87  
Pizarro conquered Inca empire, xi. 44,  
214  
Place, holy, Ostiak, iv. pl. XVI, opp. p.  
140  
—names containing both Phol and  
Balder, ii. 137  
—English, point to cult of Thunor, ii.  
70  
—Heimdall occurs in, ii. 156  
—Mimir occurs in, ii. 169  
—Njord occurs in, ii. 103  
—Thor occurs in, ii. 19, 71, 76  
—traces of dwarfs in Iceland remain  
in, ii. 270  
—Tyr occurs in, ii. 99  
—Ull found in, ii. 157, 158  
—Vidarr occurs in, ii. 160  
—where-the-Heavens-stood, xi. 86  
Placenta, custom attached to, iv. 261

- Places connected with Balder, ii. 134, 138
- Placidus (canonized St. Eustathius), legends of, said to have had origin in the Jātakas, vi. 207
- Plague, Apollo punishes Argives with, for death of Linos or Psamathe, i. 253
- at Teuthis, i. 22–23
- comes upon Greek invaders of Troy, i. 127
- Ektenes perished by, i. 42
- Guzu Tenno guardian against, viii. 228
- herbs to cure, ii. 206
- peach has powers against, viii. 349
- prayer in time of, xi. 63
- Rutu may have been the spirit of the, iv. 76
- Spirit of, x. 78
- Plagues, cat one of three, of Mon, iii. 191
- three, of Britain, iii. 107
- Welsh, occur on Beltane, iii. 108
- Plain of High Heaven, viii. 225, 237
- Ill-luck, Cúchulainn crossed, iii. 143
- Plains tribes, manner of life of, x. 76
- Plan, The Great, viii. 38
- Planet-gods, Babylonian, influenced Turco-Tatar cosmology, iv. 405, 410
- Tengeri doubtless signified, iv. 406, 407
- Planets, vi. 25, 92, 233; vii. 17; 228, 229; viii. 29, 42, 137, 141, 142–143
- as evil beings, vi. 277, 361<sup>5</sup>
- colour of, v. 159
- deities of, degraded into demons, vii. 387<sup>20</sup>
- Five Dragons [epoch] given names of, viii. 25
- Horus associated with, xii. 388<sup>28</sup>
- no cult of, in prehistoric period, xii. 24
- seven, from teeth of Manzashiri, iv. 372
- spirits of the five, viii. 34
- Planks, he who carries Voršud must walk on, iv. 123
- Plano Carpini, iv. 390, 395
- Plant, aquatic, procreating power, ix. 27
- forms, x. 22
- life, Artemis goddess of, i. 184, 185
- Dionysos embodied in himself power to produce all kinds of, i. 218
- Plant life personified in Osiris, xii. 66
- magic, to renew youth, iii. 131
- (magical) of birth, v. 94, 95, 97, 166–174
- names of persons, v. 9
- of birth, vi. 283
- eternal youth, v. 226, 227, 228, 262, 263, 268
- extinguishing poison, v. 302
- healing and rejuvenation, v. 226, 227, 262, 263, 268
- immortality, see IMMORTALITY, PLANT OF.
- rīvās-, primeval pair under form of, vi. 294
- souls, viii. 242
- spirits, x. 27–28, 289<sup>35</sup>–290
- (ú-nam-til, “plant of life”) used in medicine, v. 187
- Underworld, white-plumed, x. 199, 201
- world, Aphrodite as goddess of, i. 198
- Plantains, vii. 130
- Planting songs, viii. 370–372
- Plants, Ameretāt presides over, vi. 260, 281
- Apollo protector of, i. 180
- aquatic, Meret wore, on her head, xii. 136
- as deities, vi. 60, 96
- symbols of offspring, viii. 105
- born from hairs of Pan-ku, iv. 372
- forage, Pan exerted influence upon, i. 268
- healing, vi. 265, 281, 287
- Khepri came forth from, xii. 69
- leaves of, flat from upholding heavens, ix. 51
- magic in rites and games connected with, xi. 291
- moon affects, vii. 47–48
- new, soul of “Phoenix-Osiris” wakened to life in, by Nile-god, xii. 95
- origin of mankind from, ix. 110, 130
- ritualistic usage of, x. 290<sup>35</sup>
- see SOMA, DEITY AND PLANT.
- spring from body of earth-god Qêb, xii. 42
- symbolism of, xii. 379<sup>17</sup>
- trees, flowers, tales of, viii. 316, 338–353
- worship of, vii. 62–63

- Plate of gold, signifying creator of Heaven and earth, xi. 246  
 Platonic ideas, vii. 153  
 Plato's account of creation, Pawnee analogy to, x. 112  
 Plays, xii. 342, 345, pl. xviii, opp. p. 346  
 Pleasant City, origin of girls in, xii. 75-76  
 Pleasant Plain, iii. 84, 89  
 Pleiades, iii. 360<sup>75</sup>; iv. 336, 417-418, 427, 430-432, 434, 436; v. 305-306; vii. 228, 229; viii. 34; ix. 295; x. xxii, 26-27, 96, 104; xi. 98, 306-307, 321, 322, 323  
 —and Hyades, i. 248-249, 250  
 —borrowed by Egyptians from Asia, xii. 40  
 —Celtic Apollo harps and dances in sky till rising of, iii. 10  
 —connected with seven fates, and seven Ȧat-hôr cows with bull, xii. 40, 57  
 —constellation of human fate, xii. 40, 376<sup>78</sup>  
 —foretellers of harvest, xii. 40  
 — = Krttikâs, vi. 140  
 —Sekha(u)it perhaps personification of, xii. 372<sup>66</sup>  
 —seven weapons identified with seven, v. 147  
 Pleione and Atlas parents of Pleiades and Hyades, i. 248  
 —daughters pursued by Orion, i. 250  
 Plenty, Ba'het deity of, xii. 378<sup>102</sup>  
 —Horn of, given to Herakles, i. 93, 94  
 —symbol of, x. 127  
 —Zefa god of, xii. 66  
 Pleuron, son of Aitolos, i. 56  
 Plough and furrow used in purification, iv. 237  
 —ploughshare divine, vi. 61, 97  
 —Festival, viii. 64; xii. 328-332  
 —invented by Athene, i. 171  
 —rites, ii. 181, 182, 195  
 —worship of, at Dasahra festival in Panjâb, vi. 239  
 —with oxen, divine origin of, iii. 81, 137  
 Ploughman with goad as tormenter, vi. 134  
 Ploughs, prayers to Earth for wounds of, iv. 239  
 Pluto, wife of Zeus, i. 157  
 Plouton (Hades), i. pl. iv (1), opp. p. 1
- Plouton (Pluto) or Plouteus, Hades as, i. 234  
 —sometimes called Zeus, i. 152  
 Ploutos, son of Demeter and Iasion, double of Hades, i. 226, 234  
 Plum-blossom representative of perfume and beauty, viii. 275  
 —blossoms, Bloom Lady sometimes genius of, viii. 234  
 —symbol of longevity, viii. 105  
 Plutarch identifies Isis with "Justice or Nemesis," xii. 100  
 —"On Isis and Osiris," as source for knowledge of Osirian cycle, xii. 92, 110, 113-117, 126, 196, 217, 243, 390<sup>34</sup>, 392<sup>58</sup>, 395<sup>73 75 77 80</sup>, 396<sup>85</sup>  
 Pluto, lord of Orcus, ii. 305  
 —Nyja identified with, iii. 355<sup>44</sup>  
 —parallel of Odin, ii. 314  
 Pluvialis, Pluvius, names of Iuppiter as rain-god, i. 290  
 (P)-neb-tau, son of Sonet-nofret, xii. 140, 149  
 Po, human victims thrown into, in return for knowledge of future, ii. 209  
 —sacrifice to ancestor of horses, viii. 61  
 —void, chaos, ix. 5, 6, 11, 26, 72  
 Po Lang Sha, viii. 93  
 —Ta Chên Jên, viii. 113  
 —T'ung, viii. 183-187  
 —Wu Chih, viii. 70  
 —yang, Fu, viii. 167  
 —Lake, viii. 66  
 —Yün Kuan, pilgrimage to, viii. 23, 135  
 Počanya River, iii. 300  
 Podaga, idol, iii. 289  
 Podarkes ("Swift Foot"), later called Priamos, granted life by Herakles, i. 91, 118  
 Podoga, air-god, iii. 355<sup>44</sup>  
 Poem of Ea and Atarhasis, v. 222  
 Poems divided into mythological and poetic, ii. 9  
 —divining, viii. 139  
 —heroic, ii. 11  
 —meeting of villagers to exchange, viii. 253, 380<sup>7</sup> (ch. ii)  
 —of skalds deal with deities and myths, ii. 11  
 Poetical method of interpreting myths, i. lviii  
 Poetics, ii. 4-5; see also "EDDAS."  
 Poetry, ii. 52-53, 54-55, 311  
 —abstract divinities of, i. 283

- Poetry, Apollo god of, i. 181  
 —development of sacred, vi. 11  
 —divinities of, iii. 21  
 —early, viii. 214  
 —Faunus inventor of, i. 293  
 Pöbjanael, "nail of sky," iv. 221  
 Pohjan-akka (or -emäntä), mistress of Pohjola, iv. 79  
 Pohjola, Finnish home of dead, iv. 78, 79  
 Poia ("Scarface"), the Star Boy (Jupiter), legend of, x. 94-95, 113, 278<sup>14</sup>  
 Poias induced to light funeral pyre of Herakles by gift of his bow and arrows, i. 94  
 Poine ("punishment"), a monster created by Apollo in retaliation for death of Linos, i. 253  
 Poison called Hälähala, vi. 106  
 —from which Siva derives his name "Blue Neck," vi. 212  
 —pounded gold resource against, ii. 378<sup>49</sup>  
 Poisoned robe and garland, i. 37  
 —spears and javelins, iii. 129, 198  
 Poisoners (of finger-cutter sect) slain, vii. 371  
 Poisoning, xi. 39  
 Poisonous, belief that lizard is, vii. 164  
 Poisons, viii. 31, 156  
 —witches have knowledge of, vii. 336  
 Pokhar, sacred lake, as well as Brahmā's shrine, at, vi. 235  
 Pokis, mountain in flood-legend, ix. 183  
 Poko-ha-rua-te-po, wife of Rangī, ix. 8  
 Pokomo, Buu tribe of, have ancestor who just "appeared," vii. 155, 156  
 Polabians, goddess of the, iii. 289  
 Pole, human sacrifice to, and as war standard, x. 63, 295<sup>42</sup>  
 —Milky Way as a, x. 249  
 —Old Man of the Southern, viii. 82  
 —poor dead must crawl over, iv. 54, 75  
 —souls of shamans supposed to climb, xi. 307  
 —spirit of lake bound by a, xi. 272, 273  
 —Star, iv. 417, 425-428  
 —Dhruva elevated to position of, vi. 165  
 —dream of spirit of, viii. 154  
 —nail of the sky, ii. 335  
 Poles, barbarians climbing, before Mīn, xii. 138 (fig. 135), 406<sup>57</sup>  
 —cannibal, x. 249  
 —Gilgamesh commanded to cut, v. 215  
 Poles, in ritual, x. pl. XII, opp. p. 56, 89, pl. XVII, opp. p. 90, 295<sup>42</sup>  
 —of Tane and Paia placed between Heaven and earth, ix. 34  
 —sacred, x. 73, 100-101, 269<sup>4</sup>, 277<sup>13</sup>, 307<sup>61</sup>  
 —to raise sun, x. 168  
 —totem-, x. 238, pl. XXX, opp. p. 240  
 Polevik, field-spirit, iii. 268-269; iv. 242  
 Polish religion, iii. 222  
 Political aspects of Zeus, i. 160  
 Pollen Boy, x. 162  
 —offered in sacrifice, x. 159, 191  
 —or fertilization, beard may represent, xi. 68  
 Pollution of running water, fear of, vii. 59  
 Pollux and Kastor, Gilgamesh wrongly identified with, v. 268  
 Pölöznitsa, midday-goddess, dweller in rye-fields, iv. 247  
 Poludnica, Polednica, "midday-spirit," iii. 267-268  
 Polybotes, giant born of blood of Ouranos, i. pl. VIII (1), opp. p. 8, 9  
 Polydektes, plan of, to marry Danaë by force, i. 33  
 Polydeukes, i. pl. iv (1), opp. p. 1  
 —and Kastor at home, i. pl. XLIX, opp. p. 224  
 —took part in hunt of Kalydonian boar, i. 56  
 —kills Amykos in boxing contest, i. 110-111  
 —son of Tyndareos, i. 24-27  
 —Zeus bestows immortality on, i. 158  
 Polydoreos, son of Kadmos and Harmonia, i. 45  
 Polydoros king at Thebes, i. 47  
 Polygamy, xii. 186  
 Polygonos, son of Proteus, i. 261  
 Polyidos brings Glaukos back to life, i. 62-63  
 —solves riddle propounded by soothsayer and Glaukos is found dead, i. 62  
 Polykaon, son of Lelex, ruler of Messenia, i. 23  
 Polymnia ("Many Hymns"), one of the Dramatic Muses, i. 240  
 Polyneikes and Eteokles kill each other in duel, i. 53  
 —plan of, to rule singly in alternate years unsuccessful, i. 51



- Polyneikes exiled and went to Argos, i. 51  
 —plans of Adrastos to restore rights of, i. 51-53  
 —son of Oidipous and Iokaste, i. 49  
 —story, variant of, i. 51  
 Polynesia, ape or tortoise as trickster-hero in, ix. 204  
 —composition and mythology of, ix. xi, 3-99  
 —ethnic composition of, ix. 3, 153  
 —relationship of Indonesian mythology to, ix. 243, 304  
 —Melanesian mythology to, ix. 149, 150  
 —Micronesian mythology to, ix. 263  
 Polynesian mythology, summary of, ix. 92-99  
 Polynesians immigrants from Indonesia through Melanesia, ix. 153  
 Polyphemos, vii. 369  
 —Aeneas sees blinded, i. 305  
 —entrapped Odysseus in his cave, i. 136-137  
 —son of Poseidon, i. 211  
 Polytheism, vi. 73; viii. 51  
 —Egyptian religion an endless and unsystematic, xii. 21  
 —in Sumerian and Semitic religions, v. xviii, 231  
 —taken from Babylonian source, v. 186  
 Polyxena, Priam's daughter, sacrificed by Greeks at tomb of Achilles, i. 133  
 Pomegranate associated with Hera in art, i. 168  
 —attribute of Aphrodite, i. 203  
 —given to Persephone to eat before release from Underworld, i. 229  
 —symbolic of offspring, viii. 105  
 Pomeranian Slavs, iii. 222  
 Pominki, funeral ceremonies, iii. 237  
 Pomona, functions of, partly absorbed by Floria in modern Romagna, i. 319  
 —Ovid's account of love of Vertumnus for, i. 290  
 Pôngyi, a mendicant Buddhist monk, is invariably cremated, xii. pl. XIII, opp. p. 326  
 Pönnäs, prognostications of, xii. 323  
 Pont de et Village du Papier, xii. 310, 312  
 Pontic war, vii. 67  
 Pontos and Gaia, parents of Nereus, i. 260  
 —(barren "sea"), creation of, i. 6  
 —represented a phase of the sea, i. 259  
 Pookonghoya, one of Warrior Brothers, x. 205  
 Pool claimed human victim, vii. 188, 352  
 —entrance to abode of dead through, vii. 195, 196, 206  
 —Jade Lady submerged in, viii. 71  
 —of water, transformation of Odrus into, iii. 60, 136  
 Poplar, iv. 494  
 —(Arm. saus), sacred, tree in divination, vii. 12, 62  
 Poplars, sisters of Phaëthon changed into, i. 16, 244  
 Poporo-tree, fruit of, eaten, ix. 86  
 Pöppä Mountain, abode of manes of Mahāgiri Nāts, xii. 344, 347  
 Poppy, v. 404<sup>22</sup>  
 —may be branches springing from shoulders of Ishtar, v. 187  
 —plant of life, v. 186, 187  
 "Popul Vuh," myth-records of primitive America, xi. 157, 158, 159-167, 363<sup>5-364</sup>  
 Populona, Samnite epithet of Iuno, i. 291  
 Porcupine, vi. 91; vii. 184, 185, 186, 289  
 —A-mong wounded by quills of, xii. 283  
 —asked to bring back sun and moon, iv. 421  
 —hunters, guild of, visits ghosts, vii. 186  
 —moon changes into, x. 114, 115  
 —(then human being) invents fire, iv. 450  
 Porcus Troit: see TWYRCH TRWYTH.  
 Porenutius (Poremitius), idol of, iii. 283  
 Porevit (Puruvit), idol of, iii. 283  
 Pork, possible origin of religious prejudice of Asia and Africa against, xii. 389<sup>33</sup>  
 —quarter of, champion's portion, iii. 146  
 Porphyron, i. pl. VIII (3), opp. p. 8  
 Porpoises, transformation into, ix. 65  
 Porridge at sacrifice-tree, iv. 267  
 —boiling of, iv. 471  
 —meat, at blood-sacrifice, iv. 131  
 —Norna, first meal eaten after child-birth, iv. 256  
 —pans, whittlings of lime-bark in, for omens, iv. 269-275

- Porridge placed in smoke-outlet for frost-god, iv. 234  
 —sacrifice, at cow's-milk feast, iv. 259  
 —sacrificed for grass, iv. 242  
 —Sarakka's, iv. 253, 256  
 —sun-, iv. 224  
 Pört hozjin, Russian Lapland god, iv. 159  
 —-ört, bothie soul, iv. 13-14, 168  
 —-oza, House ruler, iv. 165  
 Portal, guardian of the, viii. 78  
 Portents: see OMENS.  
 Portrait statues, souls may settle in, in case of decay of body, xii. 175  
 Portraits as guardians of the portal efficacious, viii. 78  
 Portuguese stories in Angola, vii. 359  
 Portunas (Roman "Protector of Harbours") likened to Melikertes, i. 290  
 Porū Māi of Nadiyā, jungle goddess, vi. 238  
 Poseidon, i. pl. XLVII, opp. p. 212  
 —aids Agamemnon against Trojans, i. 129  
 —alleged by Pitheus to be the father of Theseus, i. 97  
 —ancestor of Aiolic stock, i. 11  
 —and Amphitrite parents of Triton, i. 259  
 —Athene, contest of, for ownership of Attike, i. 172  
 —Euryale reputed parents of Orion, i. 250  
 —Gaia, parents of Charybdis, i. 263-264  
 —Kronos, Olympias, mother of Alexander the Great, traces descent to, i. 223  
 —Argo dedicated to, at Corinth, i. 114  
 —Babylonian light-god's spear interpreted by Greeks as trident of, xii. 397<sup>101</sup>  
 —born of Kronos and Rhea, i. 6, pl. VIII (1), opp. p. 8, 14 (fig. 2), 274  
 —conferred power of transformation upon Periklymenos, i. 92  
 —created spring on the Acropolis, i. 66  
 —dried up springs and streams in Argos, i. 30  
 —father of Eumolpos, slays Erechtheus, i. 68  
 —Harpies, i. 266  
 —Proteus, i. 261  
 —Sinis, i. 98  
 Poseidon, Iason invited to feast of, i. 108  
 —Isthmus of Corinth awarded to, i. 37  
 —Kekrops regarded as form of, i. 66  
 —later identified with Erichthonios, i. 66  
 —love of, for Skylla, i. 263  
 —Minos enlists aid of, to obtain crown of Crete, i. 61  
 —patron deity of Corinth, i. 36-37  
 —ravishes Tyro, i. 106  
 —rouses waves against those who incur his anger, i. 153, 328<sup>4</sup> (ch. i)  
 —sends monster to devour people of Troy, i. 85  
 —sent great monster to ravage Aithiopia, i. 34  
 —supreme divinity of Athenians, i. 66  
 —survives only in function and attribute in modern Greece, i. 312  
 —symbols of, i. 7 (fig. 1)  
 —Theseus son of, i. pl. XXV, opp. p. 96  
 —trident of, vii. 85  
 —tutelary deity of Troizen, i. 97  
 —uncertain relation of rivers to, i. 256  
 —wooded Hestia in vain, i. 209  
 Poshaiyanne, magician, x. 204, 210  
 Positions, vertical and horizontal, assumed by spirit-animals when journeying with shamans, iv. 509  
 Post, carved animal head, ii. pl. xxx, opp. p. 230  
 —"fallen stone" fastened to, iv. 397-398  
 —Heaven-, tethering-place for horses of gods, iv. 337, 340, 349, 351  
 —lone, is silver, iron, or golden, iv. 333, 334, 340, 408  
 —of birchwood to which sacrificial horse bound, iv. 268  
 —sacred, woods to be used for, vi. 239  
 —sacrificial, vi. 61  
 —set up at burial-place, vii. pl. xvi, opp. p. 182  
 —tethering-, of stars, iv. 337  
 Posts consecrated to Hypsouranios and Ousōos, v. 51  
 —for climbing into Heaven, vii. 132  
 —Lapp sacrificial, iv. 108 and fig. 5, 109, pl. ix, opp. p. 110  
 —of houses, pulling up of, to gain entrance to Underworld, ix. 48  
 —rope attached to, to uphold earth, iv. 311

- Posts, spirit, in Red Karen spring festival, xii. 335-336, pl. xv, opp. p. 336  
 Pot-carrier, Zulu isitwalambiza means, vii. 418<sup>46</sup>  
 —escape from flood in, x. 178  
 —half-bow of the, rainbow as, iv. 444  
 Potala, vi. 210  
 —residence of Dalai Lama, xii. 262  
 Potlatch, festival, x. 239  
 Potniai, town of southern Boiotia, i. 38  
 Potogogecs, Potawatomi chief, on spirits of cardinal points, x. 23  
 Potrimpo, Old Prussian deity, ii. 333  
 Potrympus, god of rivers and springs, worshipped at Romowe, iii. pl. xxxvii, opp. p. 304  
 Pots-hozjin, Reindeer-master, iv. 176  
 Potsherds found containing deity with mask and bolts, xi. 235, 368<sup>16-369</sup>  
 Potter-god, Khnûm(u) transformed into, xii. 51  
 Potter's wheel, all creation made on, xii. 51  
 Pottery, x. 183, 194, 214  
 —Gumbas makers of, vii. 259  
 —of Susa, v. 117, 179, 402<sup>9</sup>  
 Pouch, Chippewa side, x. pl. vi, opp. p. 22  
 Poultry, children imitate, iii. 309  
 —luck, slain hen thrown on coffin in Savolax to prevent dead taking, iv. 18  
 Pounahou spring, tale of, ix. 88  
 Pouniu rescued from the flood, ix. 40  
 Pouring of water in creation-myth, iv. 329  
 Pourucista, daughter of Zoroaster, vi. 341  
 Pourushaspa, priest of Haoma sacrifice, vi. 282  
 —Zoroaster son of, vi. 341, 342  
 Pou sto, point of the observer (5th of cardinal points), xi. 52, 55  
 Poverty only want of Land of Opulence, viii. 363  
 Powamu ceremony, x. 195  
 Powder to restore life, vii. 358  
 —used in worship of cemîs, xi. 22  
 Power in magic, xii. 201  
 —of first female shamans, iv. 505, 506  
 —owner, hair, nails, etc., contain, ii. 258  
 —shamans, the costume is the, iv. 519  
 Power-of-the-Shining-Heavens, a deity, x. 252, 272<sup>6</sup>  
 Powers, x. 77-81  
 —Above and Below, x. 22, 24, 27-29, 197, 199  
 —intermediary, xi. 24  
 —of life and death, xi. 74-84  
 —generation, iii. 204  
 —things, x. 18, 226  
 —preternatural, of gods, ii. 22  
 Pox, cure for, xi. 32  
 Poyang Lake, viii. 66  
 Prabhâsa, a Vasu, vi. 142  
 —Soma won name of, vi. 137  
 Pradyumna, son of Kṛṣṇa, vi. 173, 174  
 Praeneste, cult of Fortuna at, i. 295  
 Prâgijyotiṣa, vi. 151  
 Prague, Bishop of, on religion of Czechs, iii. 222  
 Prahlaḍa, son of Hiraṇyakaśipu, vi. 123, 164-165  
 Prahṛâda defeated by Indra, vi. 153  
 —Kâyâdhava, an Asura, vi. 84  
 Praise-name of totem (here a buffalo), vii. 278  
 —names, Spider repeats his, vii. 330, 428<sup>26</sup>  
 Praises, Horus of, xii. 382<sup>79</sup>  
 Prajâpati, "Lord of Creatures," vi. 19, 26, 27, 50, 51, 52, 73, 74, 75, 76, 77, 82, 83, 84, 86, 93, 100, 108, 109, 140, 147, 170  
 —Manu, vi. 142  
 Prajâpatis, vi. 108, 142  
 Prakṛti, vi. 74, 75, 184  
 —Śivâ represented by, material out of which universe develops, vi. 180  
 Pralâda attempts to remove spear of Skanda, vi. 140  
 Pralamba, Râma slays, vi. 172  
 Pramanthas, familiar spirits of Śiva, vi. 181  
 Pramanthu, myth of, viii. 378<sup>6</sup>  
 Pramarrês (Amen-em-hêt III) received divine honours near his monument, xii. 171  
 Pramlocâ, an Apsaras, vi. 143  
 Prâṇa, god, vi. 93  
 Prâṇata, vi. 227  
 Pratyûṣa, a Vasu, vi. 142  
 Pravargya rite, vi. 80  
 Pravuîl, angel, v. 160  
 Prayer, ii. 24

- Prayer, answer to (*yin*), why symbolized by eagle, viii. 104
- by sacrifice, custom of, ii. 113
  - Cheremiss sacrificial, iv. pl. xxxiv, opp. p. 272, 268-281
  - for child, ii. 174, 249-250; v. 64
  - houses, Muḥammadan, of Tatar villages, kuala influenced by, iv. 119
  - in lud-worship, iv. 151
  - later Egyptian attitude towards, xii. 232-233
  - of Kintu, vii. 153
  - Tan, viii. 47-48
  - plumes, x. 190-191, 193; see also FEATHER-SYMBOLISM.
  - realized by being stated as a fact, xii. 198, 421<sup>8</sup>
  - spire, launched on river at Water Festival, xii. pl. ix, opp. p. 300
  - sticks, feathers attached to, x. 158, 190, 306<sup>60</sup>
  - wedding-, iv. 453
- Prayers, vi. 19, 24, 78; xi. 63, 73
- for women said to Bugan, ix. pl. xvii, opp. p. 170
  - made to Frigg, ii. 174
  - magic, of Mordvins to water-mother, iv. 211-212
  - offered to Thor, ii. 75
  - summons to, v. 153
- Praying-kuala, iv. 116
- Praying Mantis, Koki, wife of Spider, vii. 323
- Precious things, viii. 229
- three, ii. 266
- Predestination, vii. 93-94
- in Amen-hotep IV's hymn to the sun, xii. 229, 426<sup>37</sup>
- Pre-existence of things in Heaven, v. 192, 308, 310
- Pre-Hellenic deity of Peloponnesos, Perseus probably a, i. 36
- Pregnancy, miraculous, viii. 6, 27, 111; see also BIRTHS FROM VARIOUS CAUSES.
- Premieñ, changelings, iii. 264
- Presents, rule preventing acceptance of, vi. 144
- Pressing stones invoked to drive away demons, vi. 61
- Pret, ghost of cripple or child who dies prematurely, vi. 247-248
- Preta, hungry ghosts, viii. 238, 282
- Pretas, ghosts of the dead, vi. 203, 250
- Pretas, world of the, vi. 201-202
- Priam before Achilles, i. pl. xxix (1), opp. p. 116
- grandfather of Tror (Thor), ii. 32
  - receives body of Hektor from Achilles, i. 130
  - restores Paris to rightful place in his home, i. 119
  - slain by Neoptolemos, i. 133
  - uncle of Memnon, i. 130
  - wedded Arisbe, i. 118
- Priamos: see PODARKES, ETC.
- Priapus, Graeco-Roman deity of fertility, iii. 289, 353<sup>25</sup>
- Pribyslav, Prince, ordered Triglav destroyed, iii. 285
- Pridwen, shield of Arthur, iii. 185
- Priest depository of ritual, xi. 350<sup>10-</sup>351
- functions of Indian, x. 270<sup>5-271</sup>
  - in women's clothes served Alcis, ii. 64
  - shaman filled post of sacrificing, iv. 282
- Priesthood, orders of, xii. 191-192, 419<sup>14</sup>
- Priesthoods, Pueblo, x. 184
- Priests, iv. 264-265, 268-281
- and priestly families in the R̥gveda, vi. 63
  - Christian, sacrificed to Jupiter, and feasted on sacrifice, ii. 68
  - early Spanish, xi. 21
  - of surgery and healing attended Asklepios, i. 281
  - Zeus-Aramazd at Ani, vii. 24
- said to be Coyote returning to earth, x. 143
  - sons of Armenian kings become, because of veneration for priesthood, vii. 19
- Primal Source of Being, uhlanga and umhlanga may refer to some, vii. 145-146
- Primeval pairs, ii. 327; v. 92, 290, 291, 292, 293; vi. 294, 295, 296, 297, 298, 299, 316, 350; vii. 151-152; viii. 222-224, 225-231, 378<sup>37</sup>; ix. 6, 7, 9, 11, 18, 24, 105, 106, 107, 108, 109, 110, 122-124, 157, 159, 161, 166-167, 168, 169, 170, 171, 172, 173, 252, 254; xi. 120, 184, 244, 248, 249, 250, 251; xii. 293
- Primitive mind demands objectivity in expression of its thought, i. xlv



- Primitive Revelation, vii. 131  
 Prince, Balder as an appellation for, ii. 18  
 —evil, of dead, iv. 486  
 —of Death, iv. 477-478, 491  
 ——— = Kiyamat-tora or Tamek-vui, iv. 75  
 ——— Depths, Jewish, iv. 312  
 ——— Furnace, viii. 75-76  
 ——— O (modern Hupeh), posthumous title of Yo Fei, viii. 66  
 Princes, lord of, xi. 54  
 Principle, Babylonians pass over first, and begin with man and woman, v. 290  
 Principles, active and passive combined in T'ai Yüan, viii. 111  
 —two, viii. 136  
 Pripégala compared to Priapus and Ba'al-peor, iii. 289  
 Prison, narrow, Ludd said to have been confined in, iii. 107  
 Prisoners, notable, of Britain, iii. 189  
 —of war sacrificed to Mars, ii. 98  
 —sacrificed to Odin, ii. 57  
 Procession through Sweden at end of winter with Frey's image, ii. 24, 115-116  
 Processions, gods carried in, xii. 194 and figs. 204, 206  
 Procopius of Caesarea, mentions of religions of eastern and southern Slavs by, iii. 222  
 Procreation, magic ceremonies connected with cult of, iv. 259-260  
 Procreative powers, i. 291  
 —of sky, iv. 397, 398  
 Procyon, star, Humbaba wrongly identified with, v. 268  
 Prodigy seen on magic mound, iii. 94  
 Prohibitions, ceremonial, of totem-clans, vii. 279-281  
 Proitos and his daughters, i. 32  
 —Minyas, madness of daughters of, due to ecstasy of Dionysiac ritual, i. 166, 215, 222  
 —Bellerophon fled to court of, in Argos, i. 39  
 —corrupted Danaë, i. 33  
 —sent Bellerophon to Lykia, i. 39  
 Prokne changed into nightingale, i. 70  
 ———swallow, i. 16  
 —daughter of Pandion, wife of Tereus, i. 68, 70  
 Prokris, Artemis rejects, i. 185  
 —daughter of Erechtheus, wife of Kephalos, i. 68, 71  
 —receives spear and dog from Artemis, i. 184  
 Prokroustes ("Stretcher"), brigand who stretched or cut travellers to fit his bed; perhaps death-god, i. 99  
 Prometheus, vi. 36, 356<sup>2</sup>; vii. 44  
 —Athene associated with, i. 171  
 —Cheiron exchanges his immortality for mortality of, i. 82  
 —("Forethinker"), son of Iapetos and Gaia (or of Themis), i. 12-14  
 —Hephaistos associated with, in relation to artificial fire, i. 207  
 —legends of, vi. 263, 283  
 —Loki as fire stealer parallel to, ii. 150  
 —possible Armenian fragment of myth of, vii. 37  
 —punished by Zeus, i. 158  
 —rescued by Herakles and given Cheiron's eternal immunity from death, i. 88  
 —stole fire, v. 228  
 —varying attitude of, towards Zeus, i. 12  
 Promise-rope, iv. 70-71  
 Promises of sacrifice, iv. 69-70, 147, 153, 160, 161, 162, 233  
 —to dead, iv. 69-70  
 Pronoia ("Forethought"), abstract divinity of spiritual faculty, i. 282  
 Pronunciation and transcription, Egyptian, uncertainty of, xii. 3-4  
 Property burned to supply ghosts, x. 215  
 —dead prevented by offering from returning for his, iv. 20  
 —destruction of, evidence of social importance, x. 239  
 Prophecy, i. 56, 113, 132, 142, 224, 261; ii. 9, 56, 73, 99, 117, 169, 198, 208, 210, 212, 236, 241, 242, 246, 253, 254, 255, 261, 262, 286, 287, 295, 299, 311, 312, 334, 342, 344, 346; iii. 15, 34, 64, 75, 76, 115, 122, 152, 155, 166, 187, 191, 201, 208, 209, 210, 211, 248, 259; 308, 313-314; iv. 367-368; v. 134, 141, 142, 143, 144, 145, 146, 270, 355-356; vii. 159, 175, 340; viii. 41, 43, 44, 100, 101, 158, 167; xi. 35-36, 74, 138, 181, 197, 351<sup>10</sup>

- Prophecy, Apollo endowed with gift of, i. 178, 179  
 —Proteus and Glaukos skilled in, i. 261  
 Propheying from shoulderblade, iv. pl. LIV, opp. p. 470  
 —stars, iv. 419-420  
 Prophet, Nereus a, i. 260  
 —Zeus as, i. 162-163  
 Prophetic forewarnings, x. 262  
 Prophets and the ghost-dance, x. 149-153  
 —wonder-workers, x. 120-124, 169, 173  
 Prophylactic significance of bonfires in Spring and Midsummer, iv. 237  
 Propounder of God, iv. 409-410  
 Props, never falling, iv. 335, 339  
 Proserpina, i. 303  
 —may stand for Hel, ii. 17, 134  
 —myth, lamentation for Xochiquetzal perhaps a, xi. 78  
 —-Korē, Basilinna equivalent of, v. 19  
 Prospect Hill, viii. 182  
 Prosperity-Man (Ninigi), viii. 230  
 Prosperity, spirit of, viii. 82  
 Prostitute, first, iv. 380  
 —see HARLOT.  
 Prostitution, sacred, v. 386<sup>161</sup>  
 —in honour of Anahit, vii. 26-27, 382<sup>26</sup>  
 Protective ceremonies against wolves, evil spirits, etc., at time of Wandering-night, iv. 62-63  
 —measures against return of dead, iv. 20-22, 23, 24, 26-27  
 —trees, ii. 204  
 Protectors, iv. 503  
 Protesilaos fell before spear of Hektor at landing at Troy, i. 126  
 —returns from Hades for a few hours, i. 144  
 Proteus, iii. 57  
 —advises Menelaos to sacrifice to gods of the Nile, i. 134  
 —son of Poseidon, i. 261  
 Prototypes of ash Yggdrasil, ii. 333  
 Proven, oak grove sacred to, iii. 295  
 Providence beliefs, iv. 392-394, 395, 396  
 Provision-bag of Skrymir, ii. 93  
 Pṛṣni, vi. 38, 39, 53  
 Pṛthivī, deity of earth, vi. 16, 49, 53  
 Pṛthu, avatar of Viṣṇu, vi. 168  
 —birth of, from arm of Vena, vi. 166  
 Pṛthu Vainya, worship of trees in day of, vi. 158-159  
 Prussians (ancient) closely akin to Slavs, iii. 317  
 Pryderi, son of Pwyll, iii. 95, 96, 98, 101, 102, 103, 174, 192, 339<sup>4</sup>  
 Prydwn (Prytwenn), boat of Arthur, iii. 192  
 Psalter of Cashel, iii. 161  
 Psamathe exposed her son Linos who was torn to pieces by dogs, i. 253  
 —wife of Aiakos, changed into a seal, i. 16  
 Psammetichus, King = the mixer (of drinks), xii. 419<sup>6</sup>  
 Pselchis, in northern Nubia, home of Selqet, xii. 147  
 Pskov, iii. 317  
 Psophis, Alkmaion brought sterility to soil of, i. 54-55  
 —town ravaged by Erymanthian boar, i. 82  
 Psychic manifestations in shamans, iv. 496-497  
 Psychology, Haida, x. 262  
 Ptaḥ and deities identified or associated with; Osiris identified with, xii. 98  
 —Apis regarded as embodiment of, xii. 162  
 —archaic character of artistic representations of, xii. 12  
 —as cosmic deity, xii. 220-221  
 —Astarte called daughter of, xii. 411<sup>9</sup>  
 —eight forms of, xii. 220  
 —god of Memphis, xii. 144-145, 220-222  
 —likeness of Khôns(u) to, xii. 34  
 —member of ennead at Memphis, xii. 216  
 —Nefer-ḥo(r) special form of, at Memphis, xii. 140  
 —of Memphis identified with Hephais-tos, xii. 64  
 —prayer heard by, xii. 232  
 —that dead may be identified with, xii. 178  
 —punishment of swearing falsely by, xii. 234  
 —Sokar(i) identified with, xii. 149  
 —Taṭunen identified with, xii. 47, 145, 150<sup>0</sup>  
 —Bês as cosmic universe, xii. 377<sup>90</sup>  
 —Nuu and Ptaḥ-Nekḥbet as parents of Atum, xii. 220

- Ptaḥ-Nuu-Sokari, nameless cosmic god partly in form of, xii. 222  
 —Sokari, Nuu identified with, as primeval god, xii. 63-64  
 —(-Taṭunen) equated with the Abyss, xii. 47  
 —identified with Nuu, xii. 47  
 —pantheistic tendencies attached to, xii. 220  
 —Sokari, Amen-Rê' repeatedly identified with, xii. 221  
 Pteleon, Prokris surrenders herself to, i. 72  
 Pterelaos, golden hair on head of, i. 77  
 —war of, with Elektryon and Amphitryon, i. 76-77  
 Ptolemaï's, Sobk worshipped at, xii. 148  
 Puberty rites, x. 215-216  
 Public fire-worship, vii. 56  
 —speaking, goddess of, viii. 268-269  
 Pu-chou Mountain miraculously razed, viii. 31-32  
 Pucu-pucu, bird which sings four times at early dawn, xi. 239  
 Pueblo Dwellers, x. 182-211  
 Pueblos in New Mexico discovered, xi. 20  
 Puellae, ii. 206  
 Puerperal fever both brought and healed by Artemis, i. 185  
 Puff-adder, vii. 192, 193  
 Puges, deity with seven cradles, iv. 260  
 Puikani, in west, feeds moon, vii. 228  
 Puirsho ("procreator"), iv. 258  
 Puiršo-Jumo, iv. 394  
 Pūitika (Persian Gulf), vi. 278  
 Pukeheh, x. 180  
 Pukkasī, vi. 217  
 Pukkusa clothes Buddha's body in brocade, vi. 193  
 Pukwudjies, fairies, x. 28, 68, 290<sup>36</sup>  
 Pulaha, vi. 108, 144  
 —a fly in temple of Śiva, reborn as son of Brahmā, vi. 180  
 Pulastya, vi. 108, 144  
 Pūleh, being who comes to earth at a birth to write fate, iv. 409  
 Pulkasīs, vi. 204  
 Pulling up the dragon, vii. 79, 81, 391<sup>15 21</sup>  
 Pulomā, vi. 136, 145, 152  
 Puloman, vi. 132, 136, 145  
 Pulque, xi. 77, 113  
 Puma-snake, the deer-god, xi. 86  
 Pumpkin (calabash) came out of sea with fish in it, xi. 30  
 —in Lao and Wa creation-myths, xii. 285-286, 288-289  
 —(or cucumber) grows from a dead mother's grave, vii. 415<sup>33</sup>  
 —pursuing, vii. 251  
 Pumpkins grew on place Zimwi died, and he turned into a, vii. 251, 256, 334, 409<sup>35</sup>  
 Pu tao, ten inhuman crimes, viii. 156  
 P'u-hsien, a Bodhisattva, viii. 196  
 —-ming, hermit of, viii. 60  
 —-t'ien district, viii. 72  
 —-t'o, sacred hill, viii. 71, 193  
 Puna, shrine where sacrifice to war-god made, xi. 207  
 Puṅdarika Nāga, ancestor of Raja of Chūtiā Nāgpur, xii. 271  
 Pundjel, creator, ix. 273, 274, 282, 298  
 Pūnegusse, man-eating giant, iv. 386-387  
 Punishment, iv. 396; x. 160, 282<sup>21</sup>; xi. 30  
 —and enmity, divine, iii. 68-77  
 —of gods, certain offences receive, ii. 24  
 —Loki, ii. 105  
 —soul at places where misdeeds occurred, iv. 478  
 Punishments, i. 119, 158  
 —and rewards in after life, doctrines of, v. 266  
 —in hell, vi. 160-161, 180, 186; 345-346  
 —hereafter, iv. 489, 490, 491-494, 495  
 —of Hades, i. 144  
 —primeval pair, vi. 296, 297  
 Puñjikasthalā, an Apsaras, vi. 143  
 Puns significant in ancient Orient, xii. 85  
 Punt, burial in oaken, iv. 32-33  
 —Mīn patron of incense coast of, xii. 138  
 Pu-ört, tree-soul, iv. 188  
 Pupal and son of Tamus, ix. 130-132  
 Pupils of eyes double, viii. 34, 35  
 Puppis and Orion, v. 135  
 —Eridu identified with, v. 310  
 Purāṇas, mythology of, vi. 163-186  
 —source of Indian religion and mythology, vi. 13  
 Purandhi (Pārendi), goddess of plenty, vi. 53  
 Pūrdān-Tura, iv. 394

- Pur'gine, Thunderer, iv. 228  
 Purgine, ritual, xi. 26, 33; x. 58  
 Purification, i. 259; iii. 242; iv. 17, 23, 24, 63, 94, 111, 180, 237, 365; v. 32, 84, 105, 106, 150, 315, 316, 317, 318; vi. 262; vii. 58, 60; viii. 33; 224; x. 21, 58, 63, 196, 234, 247, 282<sup>21</sup>, 284<sup>27</sup>; xii. 193, 298, 419<sup>17</sup>  
 —after bear hunt, iv. 94, 96  
 —at birth of humans and animals, iv. 253-254, 256  
 —bath for, xi. 308  
 —by leaping over fire, iv. 451  
 —ceremonies forty days after death, iv. 365  
 —in ashes, iv. 180  
 —meals in honour of Sarakka, iv. 253-254  
 —of Blessed Virgin, bonfires on, vii. 57  
 —Herakles refused by Nereus and Spartans, i. 89, 92  
 —with bull's urine, vi. 302  
 Purimatāla, Rṣabha became a Kevalin at, vi. 221  
 Purities, The Three, viii. 109  
 Purity of sky later gave rise to idea of holiness of God, iv. 400  
 Puro Runa, age of Common Men, xi. 240  
 Puroshita, domestic priest of the gods, vi. 45  
 Purple Mountain, viii. 65  
 Purruminari, creator, xi. 259  
 Purse of divinity, iii. pl. xxv, opp. p. 204  
 Pursuing pumpkin, vii. 251  
 "Pursuit of Diarmaid and Grainne," iii. 175-179  
 Purunpacha, time when all nations at war, xi. 238  
 Purūravas, vi. 59-60, 95, 147  
 Puruṣa, all-god, vi. 52, 75, 196  
 —avatar of Viṣṇu, vi. 168  
 —Indian first man, differentiated himself into two beings, husband and wife, vi. 294, 316  
 —Nārāyaṇa saw the human sacrifice and offered with it, vi. 80  
 —Śiva the eternal, vi. 180  
 —Sūkta of the "R̥gveda," vi. 80  
 —world formed from the body of, iv. 372  
 Puruṣasir̥ha, a Vāsudeva, vi. 225  
 Puruṣottama, a Vāsudeva, vi. 225  
 Pūrvas, old Jain scriptures, lost, vi. 220  
 Pusa, "Spirit," in Mahāyāna Buddhism, xii. 262  
 Pūṣan ("Nourisher"), vi. 21, 27, 30, 38, 55, 56, 62, 70, 71, 86, 114, 138, 143  
 Puṣkara, Varuṇa's son, vi. 137, 138  
 Puṣkarār̥dha, part of Jain cosmography, vi. 221  
 Puṣpaka, chariot of Kubera, vi. 158  
 Putaloka (Potala), original hill-site of Kuan-yin in Southern India, xii. 262  
 Pūtanā, vi. 172, 185  
 Puto, island where Kuan-yin takes precedence of all other gods, xii. 262  
 Puuk = Para, iv. 172  
 Puzar-Kurgal, "secret of god Enlil," v. 213, 220  
 Pwyll and Arawn exchange forms, iii. 56, 93-94  
 —magic cauldron of, iii. 95-96  
 —Prince of Dyfed, iii. 93-94, 96, 100, 101, 102, 103, 122, 192, 339<sup>4</sup>  
 Pyamma Yek-kha, six clans of, xii. 292  
 Pydna, Castor and Pollux brought to Romans victory at battle of, i. 302  
 Pygmalion and Galateia, legend of, i. 200  
 Pygmies dwell on southern shore of Okeanos, i. 256  
 Pygmy races, ii. 273  
 Pylades and Orestes kill Klytāimnestra and Aigisthos, i. 135  
 Pylos falls before Herakles, i. 92  
 —Nereus slain at, i. 106  
 Pyramid Period, several dynasties of, appear to have been of Nubian descent, xii. 157  
 —small, to put departed in status of early kings in real pyramids, xii. 418<sup>23</sup>  
 Pyramids, xi. 96, 112, 120, 132  
 Pyramos and Thisbe, i. 201  
 Pyrasos, Thessalian, sacred field of Demeter, i. 226  
 Pyriphlegethon, river (of flame) of Hades, i. 143  
 Pyrrha and Deukalion alone survived from Iron Age and became parents of our race, i. 18  
 —("Ruddy Earth"), mother of Hellen by Zeus, i. 11  
 —said to be wife of Prometheus, i. 11



Pyrrha, survival of, in modern Greek folk-belief, i. 313  
 —wife of Zeus, i. 157  
 Pyrrhic dance, invention of, i. 171  
 Pyrrhos (or Neoptolemos), son of Achilles, brought from Skyros and restricts Trojans to their city, i. 132  
 Pyrshak-Khan, son of creator, iv. 405  
 Pythian Games instituted by Apollo, i. 177  
 Pythios, origin of Apollo's epithet of, i. 178

Pythios, title earned by Apollo for killing Python, i. 177  
 Pytho (Delphoi), old name of shrine of Apollo, i. 178  
 Python frustrated in killing of Leto by Zeus, i. 177  
 —gods, vii. 271, 272  
 —in beast-fables, vii. 284  
 —totem, vii. 272, 274  
 Pyvśan olysa and aika, Siryan gods identical with Bath-house man, iv. 164-165

## Q

Qadesh-Astarte, v. 30  
 Qalanguanasē, myth of, x. 11  
 Qamaits, x. 253, 273<sup>7</sup>  
 Qat, hero, creator of mankind, ix. 106, 111, 113-114, 118, 124-125  
 Qatabanian inscriptions, v. 3  
 Qatabanians sons of 'Amm, v. 7  
 Qati, four youths (sons of Horus or Osiris) sit in shadow of chapel (?) of, xii. 394<sup>67</sup>  
 Qatu, tale of sister of, ix. 132-133  
 Qauš (Qais, Qūs), deity, v. 58, 390<sup>290</sup>  
 Qaušgabri, king of Edom, v. 390<sup>290</sup>  
 —malaka, messenger-god found in divine name, v. 58  
 Qêb and four sons of Osiris or Horus bind 'Apop-serpents, xii. 104  
 —Nutm begotten of Shu and Tefênet, and parents of Osiris, Horus, Sêth, Isis, and Nephthys, xii. 69  
 —earth and heaven, created by sun, xii. 50  
 —Osiris child of, xii. 113  
 —as father of the gods, xii. 371-372<sup>47</sup>  
 —serpent and Nut, xii. 42 (fig. 35)  
 —bearer of vegetation, xii. 42 (fig. 33)  
 —bids Horus replace his father, xii. 389<sup>29</sup>  
 —called into consultation by Rê', xii. 74  
 —directed by Rê' to bid Nuu guard against reptiles, xii. 78  
 —divides Egypt between Horus and Sêth, xii. 118  
 —earliest form of name, xii. 368<sup>18</sup>  
 —earth-god, husband of Nut, xii. 42, 369<sup>22</sup>  
 —earthly reign of, listed by Turin Historical Papyrus, xii. 399<sup>108</sup>

Qêb, god of earth, xii. 66  
 —had no temples in New Empire, xii. 23  
 —holds down captive Sêth, xii. 390<sup>89</sup>  
 —in solar ship, xii. 96  
 —master of magic, xii. 368<sup>20</sup>  
 —snakes, xii. 42, 368<sup>20</sup>  
 —member of ennead of Heliopolis, xii. 216  
 —name of, sometimes written with sign of egg, xii. 71  
 —Osiris apparently identified with, xii. 385<sup>7</sup>  
 —placed over Aker as guardian, xii. 43  
 —Ptaḥ compared with, xii. 145  
 —Rê'-Ḥor identified with, xii. 221  
 —representation of, xii. 42 and figs. 33, 34, 35  
 —Sobk compared to, xii. 409<sup>99</sup>  
 —theologians sought to reconcile existence of Aker and, xii. 43  
 —watching Aker and extended over him, xii. 43 (fig. 36)  
 —with hieroglyphic symbol, xii. 42 (fig. 34)  
 Qebḥet, serpent-goddess, xii. 145  
 Qebḥ-snêu-f, one of the four sons of Horus or Osiris, xii. 112  
 Qed, ox-headed deity, xii. 145  
 Qedesh, xii. 156  
 —Astarte, Mīn associated with, xii. 139, 156, 406<sup>60</sup>  
 Qerery, serpent, assists in watching entrance to lower world, xii. 391<sup>48</sup>  
 Qerḥet, serpent-goddess, xii. 146  
 Qingu (Kingu), monster, v. 295  
 Quadrupeds, human beings transformed into, i. 16

Quadruplets, xi. 29  
 Quail, Fionn drank from, in old age, iii. 179  
 Quail, Asteria changed into, i. 15  
 —related to cult of Artemis, i. 184  
 —remnants of totemism seen in ritual eating of Artemis under form of a, i. 183  
 Quarrel, pre-natal, x. 36, 39, 41  
 Quarters, cult of the, x. 111-112, 275<sup>11</sup>, 311<sup>67</sup>; xi. 51  
 —four Bacab deities of the, xi. 137  
 —beasts of, x. 203  
 —see CARDINAL POINTS.  
 —waters of, xi. 71  
 —gods of water have dominion over, xi. 92, 122  
 —jewels and colours of, x. 158, 283<sup>27</sup>-284  
 —lords of four, xi. 142  
 —prayer to, x. 101  
 —see WORLD-QUARTERS.  
 Quauhtitlan, xi. 70  
 Qudaïd, cult of Manat at, v. 21  
 Queen of Heaven, Asiatic, xii. 40  
 —analogies to stellar manifestations of Isis as, xii. 101  
 —myths of, influence belief in death of Osiris, xii. 119  
 —Ēpet as, xii. 60 (fig. 61)  
 —hymns to, v. 25, 30  
 —Semitic, Aphrodite's cult-epithet Ourania borrowed from, i. 202  
 —eight-rayed star of, xii. 372<sup>56</sup>

Queen of Heaven surrounded by flames, Asiatic motif of, in Osiris-myth, xii. 395<sup>84</sup>  
 —Taoistic, Kuan-yin somewhat resembles, xii. 262  
 —Venus as, early replaces 'Athtar as morning star in Asia, xii. 54  
 Queevèt, evil spirit, xi. 324  
 Questioning deceased, iv. 28  
 Quetzalcoatl (Green Feather Snake), wind-god, xi. 50, 54, 57, 58, pl. VII, opp. p. 60, 65, pl. IX, opp. p. 70, 66-71, 87, 88, 92, 93, 94, 102, 106-107, 119, 125, 135, 240, 293  
 —parallels to legend of, x. 204, 311<sup>69</sup>  
 Quetzalcohuatl, Pipil worshipped statue of, xi. 184  
 Quezubû, inferior devils, xi. 333  
 Quiche and Cakchiquel, xi. 156-159  
 Quicken-tree, iii. 131  
 —trees, Fairy Palace of, iii. 170  
 Quinquagesima Sunday, winter dziadys on Saturday preceding, iii. 236  
 Quipus, art of reckoning, xi. 217, 218  
 Quiqrixgag, Quiqré, Quiqxic, lords of the Underworld, xi. 173  
 Quirigua, "Dragon" and "Great Turtle" of, xi. pl. I, frontispiece  
 Quito, Cara established themselves near, xi. 207  
 —pantheon, xi. 207, 213  
 Quivira, x. 311<sup>67</sup>  
 Quiyauhtonatiuh, Sun of Rains, xi. 94

## R

Râ, harmless elfin, ii. 225  
 Rabbit, x. 40, 143; see also BRER RABBIT; COYOTE; GREAT HARE; HARE; MANIBHOZO.  
 —cast upon face of moon darkened it, xi. 57, 89  
 —in moon makes elixir of life, viii. 103  
 Rabgaran, Tagtug in, v. 198  
 Rabişu, Spy, one of the devils, v. 163, 362  
 Rabû, ghost, v. 355  
 Race, Finno-Ugric, division of, iv. xv  
 —of dragon-men, vii. 78-79  
 —origin of Chinese, viii. 5, 6-7  
 —souls of tutelary genii of animals, iv. 187

Race, winning of Atalante by, i. 59  
 Races, three, of men, x. 124-125, 126  
 Racing, v. 324  
 —horse-, Poseidon deity of, i. 213  
 Rådare (Rå) (Swedish "ruler") corresponds to Finnish Haltia, iv. 12, 171  
 Râdhâ Vallabhîs developed erotic side of cult of Kṛṣṇa, vi. 231  
 —rites of, vi. 185  
 Radien-aimo, "Ruler's home," Heaven, iv. 75  
 Radigast (also god), castle of, contained numerous idols, iii. 286, pl. XXXIII, opp. p. 286, 289  
 Radishes defended man, viii. 338

- Radunica, spring dziadys, ii. 236  
 Raft in creation-tale, ix. 162  
 Rafu-sen, female genius of plum-blossom, viii. 275, 348  
 Rage, giant's, is jötunmodi, ii. 351<sup>19</sup>  
 Ragnarok ("twilight of the gods"), ii. 337  
 —world-destroying, x. 121  
 Ragnhild, daughter of Hakon, ii. 104, 105  
 Rahab, v. 133, 134  
 Rāhu, iv. 425  
 Rāhu, demon, vi. 137, 139, 151, 192, 232, 233  
 Raiatea, flood-myth from, ix. 39, 40  
 Rai-jin, genius of thunder, viii. 288, pl. xxx, opp. p. 288  
 Raikō, warrior, viii. 290, 306, pl. xxxiv, opp. p. 306, 313  
 Rail and rat, tale of, ix. 144  
 —desired disease and death for man, ix. 252  
 Rain, iv. 444; v. 381<sup>58</sup>; vi. 15, 21, 22, 39, 49, 62, 89, 129, 134, 135, 233, 241; vii. 119, 126, 239-241, 312, 411<sup>43</sup>; viii. 379<sup>17</sup>; xi. 121, 209  
 —arbiter of, viii. 94  
 —associated with Sēth, xii. 390<sup>36</sup>  
 —bearing clouds, Pegasos may have originally stood for, i. 41  
 —belt, iv. 444  
 —bird, cuckoo regarded as, i. 166  
 —bringers, rain-makers, x. 189-190, 191, 194, 288<sup>32</sup>  
 —cause of, iv. 439, 444  
 —caused by sea Zduhacz, iii. 227  
 —ceremonies, iv. 229  
 —stones in, xi. 24, 350<sup>0</sup>  
 —charm, connexion of Danaïd myth with, i. 30  
 —drenching with water at festival a, vii. 60  
 —clouds, Tefēnet not to be compared to, xii. 45  
 —Dionysos not unqualifiedly a god of, i. 330<sup>8</sup>  
 —dragon controls, viii. 102-103  
 —dwarfs, xi. 72  
 —[flood] of Malkōsh, ii. 342  
 —for blood of phantom maiden, ix. 174  
 —formed of saliva of Pan-ku, iv. 372  
 —fructifying summer, Freyja bestower of, ii. 126  
 —god, viii. 73  
 —Aramaic and Canaanite, v. 37, 39  
 Rain-god, fire festival originally to influence activity of, vii. 57, 388<sup>11</sup>  
 —gods of, xi. 25, 29, 34, 54, 68, 81, 137  
 —related to, vii. 365  
 —hearts of animals sacrificed for, xi. 137  
 —human sacrifice for, x. 201  
 —invoked to quell fire, ix. 47, 49, 115, 316<sup>33</sup>  
 —maker, vii. pl. xxiii, opp. p. 238, 239  
 —Hare as, vii. 295  
 —makers, iv. 447-448  
 —making magicians, Salmoneus perhaps belonged to class of, i. 106  
 —use of frog in, xii. 430<sup>26</sup>  
 —without sacrifice, iv. 213  
 —making of, ix. 123, 179  
 —manifestation of Osiris, xii. 108  
 —Mantis praying for, vii. 418<sup>46</sup>  
 —master of the, viii. 51  
 —may fructify human beings and animals, iv. 213  
 —milk-white, iv. 352  
 —of blood, ii. 250, 254; xi. 94  
 —Zeus, i. 159  
 —omens for, viii. 136  
 —poetic description of, x. 171-173  
 —prayer, xi. 138  
 —prayers for, xii. 314  
 —Pueblo religious rites centre about, x. 183, 197, 201  
 —priesthood, x. 191, pl. xxvi, opp. p. 192  
 —procured by orphan girl, tale of, vii. 240  
 —resinous, xi. 164  
 —Rhea producer of, i. 274  
 —sacrifice for, iv. 212  
 —sent by Vahagn, vii. 46  
 —serpent goddesses, xi. 122  
 —stones, magic, i. 159  
 —struggles for blessings under form of, vi. 263, 269, 270, 288  
 —sun, one of the cosmogonic epochs, xi. 72  
 —totem, vii. 270  
 —water-pouring sympathetic magic to ensure, vii. 22  
 Rainbow, ii. 278, 329, 343; iv. 228, 230; 444; vi. 59; vii. 119, 126, 234, 235, 236, 290; xi. 68, 231, 323, 342; see also BIFROST BRIDGE.

- Rainbow as bow (or as drinker of water), arrow as lightning, iv. 443, 444  
 —divinity, xi. 197, 198, 246  
 —symbol of hope and success, xi. 203, 249  
 —ascent to Heaven on, ix. 66, 67  
 —bride of Hino, x. 24  
 —bridge, x. 48, 294<sup>42</sup>  
 —cannibal-pole sometimes the, x. 249  
 —Freyja's necklace connected with, ii. 124  
 —Iris personification of, i. 241  
 —Izanami and Yasu often interpreted as the, viii. 378<sup>5 8</sup>  
 —made from heart of child of sky-maiden and mortal, ix. 177  
 —mythic serpent may be personified, x. 139, 300<sup>50</sup>  
 —pinned San Juan mountain to earth, x. 162  
 —Sea-spirit supposed to travel on, ix. 135  
 —sign of Elôhim's covenant with Noah, v. 233  
 —promise, xi. 250  
 —son of sky-deity descended on, and became ancestor of human race, ix. 156  
 Rainbows, two, in answer to prayer for light, x. 167-168  
 Rains, Sun of, xi. 94  
 —tugs of war for, xii. 326  
 Rairu, xi. 309  
 Raisin-Eater, tale of, vii. 216-217  
 Rai-tubu, Sky-producer, ix. 12  
 Raja-äijä, Boundary-man, iv. 173  
 Rājā Jaichand of Kanauj, vi. 244  
 —Kidār, deity of boatmen, vi. 235  
 —Lākhan, Kol deity, vi. 244  
 Rājaršis, royal seers, vi. 145  
 Raka, deity, ix. 14  
 Rākā, goddess, vi. 53, 93  
 Rakhsh, Rustam's steed, vi. pl. XLI, opp. p. 332  
 Raki (Rangī), ix. 6  
 Rakian and bee-woman, tale of, ix. 218-220  
 Rākib-El, deity, v. 37, 41, 44, 65-66  
 Rakkab, deity, v. 37, 39, 44, 55  
 Rākšasas, vi. 44, 66, 67, 82, 98, 108, 118, 136, 149, 155-156, 157, 158, 202, 203, 217, 227, 244-245, 356<sup>4</sup>  
 Raktākṣa, leader of Daityas, vi. 180  
 Raleigh, Sir Walter, writes of Amazons, xi. 283  
 Ram, Amon as, xii. 129, 164 (fig. 170)  
 —appears on Fox-day, vii. 53  
 —butts magic calabash, vii. 223  
 —headed serpents, iii. pl. VIII, opp. p. 72, 132  
 —Khñûm(u) has head of, xii. 50  
 —later sacred animal of Amon, xii. 129  
 —of Khñûm(u) has no prominence, xii. 164  
 —or bull with four heads, north wind as, xii. 65 and fig. 71  
 —sacred, of city of Mendes in the Delta, xii. 164  
 —six-headed, refers to monster Yamut-bal, v. 129, 134  
 —with golden fleece, offspring of Poseidon and Theophane, i. 108, 326<sup>1</sup> (ch. viii)  
 Rāma, vi. 124, 127-130, 156, 168, 169, 172, 182, 185, 225, 231, 236  
 —expedition of, to Ceylon, trace of, in story of Momotarō, viii. 383<sup>13</sup>  
 Rāmacandra, one of the Baladevas, vi. 225  
 Rāmānand, footsteps of, revered at Benares, vi. 240  
 Rāmānanda and Rāmānuja, Vaiṣṇavism gains through reforms of, vi. 231  
 Ramas (i.e. Ramman = Adad) rendered "Zeus hypsistos" by Hesy-chius, v. 64  
 "Rāmāyaṇa," epic of India, vi. 12  
 —influence of, on Java, ix. 242  
 Rambhā, an Apsaras, vi. 143  
 Ramiriqui and Sogamozo, caciques of, fashion men and women from clay and herbs, xi. 200  
 Ramman-Adad (thunder- and rain-god), close relation of, with sun-god, v. 61  
 —storm-god, vi. 264  
 —weather-god, vii. 11  
 Rammānu, Rāmimu, Rāgimu, names of the Thunderer, v. 39  
 Ram's head, sun with a, xii. 28  
 Ramses, Astarte worshipped in city of, xii. 155  
 Rāmtek, temple at, connected with a Rākṣaṣa, vi. 245  
 Ran, wife of Ægir, ii. 16, 141, 154, 165, 171, 190-191, 209, 212, 281, 361<sup>3</sup>  
 Rana-neidda ("Rana virgin"), iv. 249



- Randgrid ("shield-bearer"), Valkyrie, ii. 249
- Ranga-hore, wife of Tane, ix. 24
- Rangha, vi. 272
- Rangi, first king of Mangaia, ix. 39
- potiki, Sky-father, one of primeval pair, ix. 6, 7, 8, 9, 10, 11, 14, 30, 31, 32, 33, 34, 36, 37
- Ransom, v. 334, 412<sup>13</sup>
- from dwarfs cause death, ii. 268
- Raodhatakhma: see RUSTAM CONQUERS DRAGON.
- Rape of Sītā, vi. 128–129
- Raphā in Gath, giants sons of, v. 355
- Rapids and whirlpools, birth of goddess of, viii. 226
- Rapping in answer to salutation of gods, iv. 170, 172
- Rariteshasharu, Pawnee society, x. 96
- Ras Shamra, tablets from, v. xix–xx
- Rāsa dances, vi. 172
- Rasā, mythical stream, vi. 34, 129
- Rasātala, seventh layer under the earth, vi. 134
- Rashnu, vi. 261
- Rastekaise, holy mountain, iv. 103, pl. viii, opp. p. 104; pl. ix, opp. p. 110
- Rat, vi. 182, 237, 242
- and rail, tale of, ix. 144
- sister of Luk, ix. 262
- Rata, grandson of Tawhaki, ix. 57, 60–62, 67–69
- Ratatosk, squirrel, ii. 332
- Rath lulled to sleep by mermaid's song and torn limb from limb, iii. 133–134
- Rathakāras, chariot-makers, vi. 58
- Rathgrid ("plan-destroyer"), Valkyrie, ii. 249
- Rati, vi. 174, 218
- auger, ii. 48, 53
- Rationalistic teachings of Confucius, viii. 220
- Ratnaḍākīnī, vi. 218
- Ratnaprabhā, vi. 228
- Ratnasambhava, one of the five "Meditative" Buddhas, vi. 211
- Rātrī ("Night"), abstract deity, vi. 53
- "Rats' Complaint," song of, viii. 370, 373
- Ra't-tauī, wife of Mont(u), xii. 139, 365<sup>20</sup>
- Rattle, xi. 33, 261
- calabash, god of Tupinambi, xi. 296
- Rattle, magic, xi. 276
- sacred, x. 109, 247, 270<sup>2</sup>; xii. 41
- Rattlesnake counsellor of hero-brothers, x. 133
- Raudalo, king of snakes, stays flood, ix. 120
- Rauhe Else or Rauh Ells, Wood-wife, ii. 205, 206
- Rauhina-tree, a relic of the tree of life, iv. 356
- Rauni, wife of thunder-god, iv. 230
- Raurava Hell, vi. 159
- Rāvaṇa, demon, vi. 127, 128, 129, 152, 156, 157, 158, 159
- one of the anti-Vāsudevas, vi. 225
- Ravda, wife of thunder-god, iv. 230
- Raven, iv. 364–365; x. xvi, 246, 250, 252, 256, 258–262, 275<sup>10</sup>, 299<sup>48</sup>
- cursed by Apollo for bringing tidings of Koronis's unfaithfulness, i. 280
- given world for dwelling-place, ix. 162
- in flood tale, v. 221, 230
- meat-offering to ancestors changes into, vii. 266
- symbol of messenger-god, v. 177
- to destroy hostile land, v. 126
- Ravens, iii. 33, 36, 60
- connected with Valkyries, ii. 255
- of Odin, ii. 65
- Seides as, iv. 106
- Ravga (draugr), fish-god, iv. 191, 192
- water-spirit, iv. 208
- Ravi, an Āditya, vi. 143
- Ravines, Seven, at Tulan-Zuiva, xi. 166
- Ray of sun, first, potency of, x. 87–88, 89, 93
- (or nail) from eye of Ogmios on Gaulish coins, iii. 11
- stellar, symbolism of, xii. 367<sup>12</sup>, 372<sup>56</sup>
- Raymond, Count, of Poitiers, serpent-wife of, vii. 73
- Raz, "Bay of Souls" at, in Armorica, iii. 17
- Razor between ears of Twrch Trwyth, iii. 187, 188, 189
- Razors, bronze, ii. pl. xxvii, opp. p. 204
- Rbhu (or Rbhukṣan), minor god, vi. 57
- Rbhus, Alfar may be akin to three, ii. 219
- divine artificers, vi. 27, 29, 50, 57, 58, 71, 95, 148

- Rcika, father of Sunaḥṣepa, vi. 148  
 Rê', iii. 34; xii. 24, 25, 26, 27, 28, 29, 31, 34, 160  
 —and Ḥat-hôr, attempt to connect myth of lost eye of sun-god with battle of, against rebellious men, xii. 86  
 —Khepri identified with Osiris, xii. 96  
 —serpent, myth of, merged with conflict between Horus and Sêth, xii. 107  
 —Apis connected with, xii. 163  
 —Buchis, bull of Mont(u), called "living soul" of, xii. 139<sup>8</sup>, 163  
 —equated with Kronos, xii. 364<sup>14</sup>  
 —explained as tomorrow, xii. 219  
 —followers of, xii. 179  
 —god of sun and fire, xii. 66  
 —goddess of justice (or truth) daughter of, xii. 100  
 —Horus at prow of boat of, xii. 127  
 —in myth of sun-god's withdrawal from earth, xii. 76-79  
 —makes Thout(i) his representative to rule the night, xii. 84-85  
 —Mendes ram occasionally called soul of, xii. 164  
 —Mi-hos son of solar deity, xii. 137  
 —most local deities ultimately explained as "members" or "souls" of, xii. 28  
 —name Osiris paronomasiacly connected with, xii. 384<sup>2</sup>  
 —(or Osiris), self-emasculatation of, xii. 398<sup>106</sup>  
 —pantheistic tendencies attached to, xii. 220  
 —parallel to, in American Indian, x. 89  
 —punishes mankind's rebellion by flood, xii. 73-76  
 —see MNEVIS, ETC.  
 —Sêth associated with, xii. 108  
 —solarization of, xii. 215, 227  
 —soul of Nu, xii. 219  
 ———over whole earth, xii. 220  
 —(sun) identified with Abyss (Nu), xii. 220, 221  
 —wars against 'Apop, xii. 209  
 Rê'-Ḥor manifests himself in practically all gods, xii. 221  
 —Horus as protector, type, ancestor, and soul of king, xii. 215  
 —Mont(u)'s hawk's head borrowed form, xii. 139  
 Re-peqer, xii. 98  
 Rea Silvia forced by Amulius to become Vestal Virgin, i. 307  
 Ready-to-Give, x. 121, 306<sup>60</sup>  
 Realm of Bliss (Gokuraku Jōdo), viii. 241, 242  
 Reaping "upside down" for dead, iv. 73  
 Reason, children who die before attaining use of, xi. 83  
 Rebha rescued from death, vi. 31  
 Rebirth, i. 275; ii. 11, 105; iii. 62; vi. 100-101, 161, 184, 194-195; x. 78, 91, 99, 275<sup>10</sup>, 280<sup>18</sup>, 289<sup>34</sup>, 302<sup>55</sup>; xi. 289<sup>34</sup>  
 —and immortality of gods ideas survived and utilized for definite purpose, iii. 206, 208  
 —character of Celtic myths of, iii. 21  
 —Etain's, iii. 80, 82  
 —idea of divine shape-shifting combined with Celtic idea of, iii. 56-59  
 —monthly, of moon, vii. 52  
 —of Fionn as Mongan, iii. 112  
 —souls, iv. 481  
 —Taliesin as Gwion, iii. 109, 111, 112  
 —Setanta Lug's son and his, iii. 83  
 Rebirths, bulls as, of semi-divinities, iii. 152  
 Reckoning, art of, xi. 217, 218  
 —modes of, vi. 86  
 Recluses, viii. 275, 299  
 Recognition of totem, vii. 279  
 Recompense in Heaven and Hell, vi. 101  
 "Records of Air and Earth," viii. 245  
 —Eastern Chow, viii. 166  
 —the Ten Departments, viii. 117  
 Re-creation of world, ix. 17  
 Red, colour of life, x. 93  
 —Dawn-people dress in, x. 48  
 —possible meaning of Tsū || Goab, vii. 157  
 —heads, how birds gained, ix. 50  
 —heart, earnest thought or desire called, viii. 387<sup>9</sup>  
 —hostel of ("Da Derga's Hostel"), tale of, iii. 74-77  
 —Karens, Ea-pe supreme deity of, xii. 270  
 —or brown animals or reptiles symbolize Sêth, xii. 196  
 —Sea, Ḥat-hôr on coast of, xii. 410<sup>1</sup>

- Red Sea, tale of blood of Tiâmat or Adonis may explain, v. 303, 351
- Reddening with blood, ii. 50, 226, 244, 295
- Reds, three, or Wolves, Conall killed by, iii. 157
- Reed, viii. 222
- beds, vii. 145, 146, 147
- connected with fire-myths, vii. 43-44, 49, 54, 57
- grass in divination, viii. 135, 136, 138
- wards off evil influences, viii. 105
- hollow, x. 161, 203
- mat, Marduk's creation of world from, v. 312-313
- Vahagn born from, vii. 43, 46
- Reeds aid reunion, vii. 247-248
- become forests, iii. 136
- bundle of, set fire to in temple court, v. 319
- Living, xi. 176
- man made from, ix. 176
- or grass, conceal opening to Underworld, ix. 48
- origin from, vii. 145-146, 147, 148; 400<sup>24</sup>, 402<sup>9</sup>
- Rê'et as female sun, xii. 365<sup>20</sup>
- representations and worship of, at Heliopolis and other places, xii. 365<sup>20</sup>
- Ref the skald, ii. 76, 190
- Reflexion, deceitful, ix. 227, 338<sup>34</sup>
- in water cause of belief in inverted world, iv. 73
- of hidden person in water, ix. 226, 338<sup>33</sup>
- Regen (perhaps "counsellors"), applied to gods, ii. 20
- Regeneration, cauldron of, iii. 100-101, 104, 105, 203
- Regia virgo ruled Avalon, iii. 193-194
- Regillus, Lake, Castor and Pollux appeared at battle at, i. 302
- Regin, dwarf, ii. 267
- (Odin), ii. 44
- Reginleif (Companion of gods), Valkyrie, ii. 249
- "Reginsmal," ii. 141, 210, 319
- Regnator omnium Deus, Semnones sacrificed to, ii. 203
- Regulus, v. 317
- Rehoboam appointed priests for satyrs, v. 356
- Rehoboth-îr, Nimrod builder of, v. 55
- Rehua, child of Ranga, ix. 8, 33, 34, 70
- Reidartyr (Thor), ii. 78
- Reidgothland (Jutland), Odin came to, ii. 32
- Reincarnation, iii. 83, 127, 207; vi. 101, 161, 164, 180; vii. 179, 192; viii. 213, 219; ix. 271; x. 10, 146, 263, 275<sup>10</sup>, 281<sup>18 20</sup>, 296<sup>46</sup>; xi. 39, 61, 82, 185, 279, 302; xii. 309
- in form of animals, totemism confused with idea that dead are concerned in, vii. 272
- sun in procession through sky on way to, vii. 49
- Reincarnations, nine, of Heimdall, ii. 154
- Reindeer bull, soul of shaman believed to take form of, iv. 42
- bulls, shaman's spirits contested as, iv. 284-285
- escort dead to Underworld, iv. 485
- hide stuffed and turned to east at sacrifice, iv. 111
- Luot-hozjik protectress of, iv. 176
- master, iv. 469
- skins used by Lapps and Northern Ostiaks for wrapping of dead, iv. 19
- soul of shaman rides on, iv. 508
- spirit-, iv. 506
- stabbing to death or binding alive of, to grave, iv. 483
- Rejuvenation, ii. 22, 178, 180; iii. 131, 169; v. 226, 227, 228, 262; vi. 87, 145; viii. 273; x. 38, 91, 157, 164, 296<sup>46-297</sup>; xi. 118; see also ESTSANTLEHI, ETC.; FOUNTAIN OF YOUTH.
- by fire, v. 52
- plant of, v. 226, 227, 262, 263, 268
- Rek Na = Ploughing Festival, xii. 329-330
- Rekh(i)tiu ("knowing ones, wise" ?), a class of mankind, xii. 379<sup>18</sup>
- Rekub-El, a sun-god, v. 45
- Relations of gods and men, ii. 24
- Relatives, earlier dead, come to take away corpses, iv. 23
- Release, doctrine of, vi. 161
- Relics, viii. 200
- Religion, aboriginal Yucatec, xi. 136
- agricultural, vii. 15
- ancestral, of Nahuatlán tribes, xi. 120
- ancient, of Armenia, derived from different sources, vii. 5, 12-16

- Religion, ancient, of China, doctrines of, viii. 197
- and art, close affinity between, i. lvi
- ceremonies of Pacific coast, x. 215-216
- morality not connected in early religions, i. liv
- myths, close connexion between, i. li-*lii*, lvii
- Araucanian, xi. 329
- Aztec, xi. 46, 47
- Bantu, amadhlozi central factor of, vii. 117
- currents of, in Semitic lands, v. xvii
- Deukalion founder of, i. 16
- Egyptian, conservatism characteristic of, xii. 11, 12-13
- influenced by dominant worship of sun, xii. 30
- mythology of Asia, xii. 153, 411<sup>4</sup>
- Fuegian, xi. 339, 341, 377<sup>18</sup>
- Greek, nature of the, xlviii-xlix
- lack of form of, according to Lalemant, x. 16
- nature of Italic, i. 287
- not to be identified with mythology, x. xvi
- of Isthmians in later times, xi. 192-194
- various peoples, xi. 296-300
- Yamato race, viii. 212
- old Druid, assimilated to that of Rome, iii. 8
- pagan, of Pueblo dwellers sometimes persists, x. 184
- Patagonian, xi. 332-337, 377<sup>12</sup>
- Persian, vi. 259, 260
- personification of, in vision of Artā-Vīrāf, vi. 344
- Peruvian, xi. 241
- preservation of Phrygo-Thracian stratum in Armenian, vii. 13, 379<sup>6-380</sup>
- primitive, books on extended discussions of nature and development of, i. 323<sup>2</sup>
- relation of mythology to, i. xi
- Semitic, must be sought in areas of Arabia, v. 6
- shaman, iv. 282
- spread by bird Karshiptar, vi. 290, 309
- Sumerian, polytheistic, v. 6
- Religion, Teutonic, sources of, ii. 12
- value of Egyptian religion in studying origin and growth of, xii. 245
- West Semitic, traces of Marduk legend in, but no ritual, v. 322
- Religions, history of, Demeter important figure in, i. 225
- Mongolian and Tatar, books of travel containing accounts of, iv. 304
- Semitic, two large groups of, v. 15
- Spencerian view of, vii. 118
- three monotheistic, born on Semitic soil have belief in devils, v. 353
- national, viii. 13
- Religious beliefs, intermixture of early, viii. 46-51
- of the Orinoco and Guiana, xi. 256-259, 260
- matters, Alemanni influenced by Franks in, ii. 38-39
- symbol, Star sign as, v. 93
- Remarriage of father after birth of first-born son (Indian), iii. 83
- Remi, coins of the, iii. pl. 11 (4), opp. p. 8, pl. 111 (3), opp. p. 14
- Removal ceremonies, iv. 117, 122-125, 126, 128
- from house by nomads on death, iv. 23
- of corpse, ways of, to prevent return, iv. 22-23
- temporarily, of people to Underworld by ghosts, and restoration, vii. 187
- Remus and Romulus, i. pl. LXIII, opp. p. 306, 307
- Renaming a living man after dead chief to preserve traits, x. 282<sup>20</sup>
- Renenutet, as nurse-goddess, later confused with harvest-serpent, xii. 378<sup>98</sup>
- cares for infant Horus, xii. 116, 397<sup>94</sup>
- connected with birth and education, xii. 52
- divine nurse, xii. 116
- identified with asp on head of sun-god, xii. 378<sup>98</sup>
- serpent harvest-goddess, xii. 66
- sometimes identified with Nepri, xii. 66
- watches beginning of second life in realm of Osiris, xii. 378<sup>98</sup>
- Renovation of world: see WORLD, RENOVATION OF.
- Renowned, guardian of north, viii. 243
- Reṇukā beheaded for impurity, vi. 169



- Renunciation, god-names in formula of, at baptism, ii. 18
- Reochaid, lover of Findabair, iii. 154
- Rephâim (giants), may be wandering souls of dead, v. 355, 358
- Repit, goddess in the latest period, xii. 146, 408<sup>82</sup>, 426<sup>27</sup>
- Replenishment by magic, x. 307<sup>62</sup>
- Representative of deceased, iv. 43, 52, 53
- Reproduction necessitated by death, vii. 173
- Reptiles created by Khepri, xii. 69
- creation of, iv. 315, 320
- Indo-Chinese races claim to be sprung from, xii. 293
- primeval, come from tears of divine eye, xii. 379<sup>17</sup>
- Rerir prayed for child, ii. 174, 249-250
- Reshef (Reşef, Reshep, Resheph, Reshpu), v. 37, 39, 41, 46, 66
- identified with Nergal, v. 49
- Syrian god, xii. 130, 155, 156
- warlike rival of Tammuz-Adonis, xii. 156
- West Semitic god, v. 30, 44-45, 46, 48
- Reshef-Mekel in inscription from Cyprus, v. 48, 83
- Shalamana, war-god on Egyptian stele, almost certainly a sun-god, v. 46
- Sharamana identified with Shalman or Shalmon, xii. 155
- Resin-bowl, iv. 266, 268, 278-279
- cauldron where wicked souls are tortured, iv. 75
- Restitution, realm of dead not place of, iv. 488, 494
- Restoration of animals to life, vii. 289, 426<sup>20</sup>
- to life: see LIFE, RESTORATION OF.
- Resurrection, iv. 372; vi. 293; x. 91; xi. 312
- Egyptian, Osiris personification of, xii. 178
- of Bacab (Yucatec second person of trinity), xi. 143
- Christ, celebrations of death and resurrection of Adonis adopted and identified with, vii. 41
- dead man as boy who is the moon, ix. 278
- Resurrection of Marduk, v. 337
- Melqart (sun-god), v. 52
- Osiris as lord of, xii. 93, 97
- spring, v. 75
- symbolized by images of Osiris made of sprouting grain, xii. 399<sup>111</sup>
- symbolizes personification of plant-life in Osiris, xii. 66
- Tammuz lord of, v. xvii; see also DYING GODS.
- Resurrections of St. George, v. 338
- Tammuz, v. 336, 337
- Resuscitation of dead armies each night, ii. 316
- Retribution after death, ii. 268, 317-320
- in next world, vi. 100, 161
- Return, Arthur declared his, iii. 194
- Rêvand, Mt., vi. 306
- Revelation, x. 132, 149, 171, 240-241
- account of Satan's binding in, Loki's binding traced to, ii. 150
- birds as transmitters of, vi. 291
- Revenge, ghosts may desire, viii. 239
- see YOSHITSUNE, ETC.; SOGA, ETC.
- Revengeful and malicious animals, viii. 325-331
- Revivification, i. 218; ii. 27; vii. 158-159, 163, 167, 169, 170, 171, 210, 216, 217, 289-290, 337, 338, 339, 358, 407<sup>22</sup>; x. 157; xii. 116; see also items S.V. LIFE, RESTORATION OF.
- Rewards and punishments in after life, doctrines of, v. 266
- "R̥gveda," vi. 5, 11, 12, 15-72, 73
- Rhadamanthys, brother of Minos, assisted him in administration of law, i. 64
- judge in Hades, i. 142, 143-144
- son of Zeus, i. 157
- and Europe, i. 60
- took refuge in Boiotia and wedded Alkmene, i. 61
- Rhea and Kronos, Hera daughter of, i. 164
- became sister-spouse of Kronos, i. 6
- born of Okeanos and Tethys, i. 5
- El married, v. 67
- gives stone to Kronos to swallow instead of infant Zeus, i. 155, 159
- Hercules said to be husband of, i. 303
- identification of, with Ops, i. 292
- lent traits to Artemis of Ephesos, i. 183

- Rhea, mother of Demeter, i. 225  
 —Zeus, i. 155  
 Rhea-Kybele (Great Mother), i. 273-276  
 —black stone as image of, x. 288<sup>32</sup>  
 Rheneia, Leto at, i. 174-175  
 Rhetarii worshipped Svaražic, iii. 286  
 Rhiannón, daughter of Heveidd Hên, iii. 94-95, 101, 102, 103, 121  
 Rhinoceros, vii. 284  
 Rhipaeon Mountains, iii. 10  
 Rhode, mother of Phaëthon by Helios, i. 244  
 Rhodes, Althaimenes killed his father at, i. 63  
 —centre of sun-cult, i. 242  
 —connexion of, with legend of Herakles, i. 76  
 —Herakles sacrifices oxen at, i. 87-88  
 —worship of Athene in, i. 169  
 Rhodope Mountains, iii. 296  
 Rhodos (Rhode), wife of Helios, i. 242  
 Rhun sent to seduce Elphin's wife, iii. 110  
 Rhyming competition, viii. 352  
 Riangabair and Finnabair, castle of, iii. 149-150  
 Ríb, iii. 56, 73  
 Rib in creation-myth, ix. 251  
 —(ribs) of boars and oxen forming arch as gifts, iii. 127  
 —woman created from man's, iv. 377, 379; ix. 24  
 Rib-Addi, governor of Gebal, uses title of Tammuz in document, v. 340  
 Ribbon often found in representations of Resheph, xii. 155, 374<sup>70</sup>, 411<sup>7</sup>  
 —or fillet associated with Amon and Mîn, xii. 129, 138, 236  
 Ribbons, v. 45, 46, 48  
 Ribera, Hernando de, xi. 282  
 Ribimbi, vii. 128, 217  
 Rice brought to bereaved house, vii. 96  
 —eating class who came from gourd, xii. 292  
 —fields, irrigation of, viii. 225, 226  
 —furnished from miraculous gourd, viii. 319  
 —inexhaustible bale of, viii. 315, 381<sup>5</sup> (ch. iv)  
 —payment for keep in, viii. 13-14  
 —plant, viii. 232  
 —planting and harvest, songs of, viii. 369, 370-374  
 Rice, sacredness of seed, at Ploughing Festival, xii. 331-332  
 —symbolizes wealth, viii. 279  
 —thrown into well turns water to wine, viii. 123  
 Riches gained by thief of spirit fire, iv. 479  
 —god of, viii. 66, 79, 96  
 —goddess of, viii. 268-269  
 —manner of gaining, iv. 244  
 Riddles, i. 49, 62; ii. 62, 190, 201, 313; vi. 335, 348, 350; vii. 356-357; x. 203  
 Ride, Hel-, for tidings of dead, ii. 305  
 Rider Rakkab, sun-god called, v. 44  
 Riders: see FLIGHT OF WITCHES, ETC.; NIGHT-RIDERS, ETC.; WALKRIDERSKE, ETC.  
 Ridge-pole, song at raising of, viii. 369  
 Rig, men begotten by, ii. 328  
 —-Jarl, son of Rig, ii. 155  
 —Odin said to be, ii. 155  
 —see HEIMDALL, GOD.  
 Rigantona (Great Queen) = Rhiannon, iii. 95  
 Righteousness, Imperial rule based on, viii. 33  
 —tortoise symbol of power of, in Kuei Shê painting, viii. 100  
 Rigi came out of a rock, ix. 251  
 —worm and butterfly in creation-myths, ix. 250  
 "Rigsthula," ii. 7, 10, 153, 155, 297, 328  
 Rihamun, Adad identified with, v. 39  
 Riihitonttu, iv. 171  
 Rimac, shrine, xi. 219, 224  
 Rimu, vii. 334  
 Rind (Rinda), ii. 45-46, 47-48, 49, 64, 65, 134, 135, 165, 174  
 Ring and sceptre, emblems of rule and justice, v. 150  
 —Antillean stone, xi. pl. III, opp. p. 28, 350<sup>9</sup>  
 —(Draupnir) of Odin, ii. pl. VI, opp. p. 32, 60, 66, 109, 111, 119, 128, 131, 266  
 —enclosed in wound to aid in recognition, ii. 104  
 —from Andvari's treasure, ii. 141  
 —given to Eri by warrior in silver boat, iii. 26, 27  
 —son of Cúchulainn with direction to seek his father, iii. 144  
 —gold, broken and distributed in storm at sea, ii. 191

- Ring guarded by warriors would heal him who drank thrice above it, iii. 172
- iron, iv. 337
  - oak-sapling twisted by Cúchulainn into, iii. 152
  - of brass sacrificed to drum by woman, iv. 289
  - Etan, iii. 150
  - Fiachna given to Manannan, iii. 63
  - Fulla, ii. 130, 184
  - son of Conlaoch, iii. 145
  - Ull, ii. 156
  - produced by Aine, iii. 47
  - see DEAD, WASHING OF.
  - shot at to determine who shall ride horse of deceased to graveyard, iv. 46
  - solar disk, iii. 327
  - spirits never form complete, about fire, iv. 479
- Ring opponent of Harald, ii. 57
- prayed for Harald to reach Tartarus first, ii. 305
- Ringgon, creator-bird, ix. 174
- Rings, ix. 163, 164
- fairy, iii. 255, 259
  - in sun and moon sacrifices, iv. 222, 224, 225-227
  - magic, ii. 267, 308
  - on bowl and sieve drums, iv. 289, 290, 291
  - images of sister-goddesses, ii. 187, 188
  - various, at bear hunt and games, iv. 86-88, 89-99
- Río de la Plata system, xi. 316
- Marañón, xi. 235
- Rip Van Winkle cycle, x. 24, 32, 50, 66, 69, 135, 288<sup>33</sup>
- motif, ii. 322; viii. 264, 265
- Riret, xii. 376<sup>79</sup>
- Ristaxe ("resurrection"), known to Armenians as proper name (Aristakes), vii. 100
- Rita: see RITA.
- Rite of blood brotherhood, mythical, iii. 144
- Rites and beliefs of Isthmians, xi. 191-192
- symbols, Mayan, xi. 142-146
  - begotten by Rangí, ix. 8
  - domestic, viii. 74-84
  - Indian, x. xvi, 169-175
  - magic, performed by Demeter over Demophon, i. 228
- Rites of Dionysos orgiastic in character, i. 215, 221
- Pueblos and their myths, x. 196-202
  - President of Board of, Wên Ch'ang made, viii. 112
  - (tabu to men) women perform, on islands, iii. 117
- Ritho, giant whom Arthur fought, iii. 185
- Ritual, character of Dionysiac, i. 220, 221, 222
- cleanliness, xii. 192-193, 419<sup>17</sup>
  - eating, i. 183
  - expiatory, i. 73
  - importance of corn-spirits in, x. 290<sup>85</sup>
  - Keeper, x. 304
  - method of interpreting myths, i. lviii
  - myths, x. 169-175
  - of letters on runes, ii. 295-296
  - priest with book of, xii. 193 (fig. 201)
  - priests, xi. 351<sup>10</sup>
  - swinging, i. 217
  - symbolized in divine help, ii. 24
  - vessel on wheels, ii. pl. XXXIII, opp. p. 254
- Ritualistic element in cannibalism, xi. 349<sup>5</sup>
- Rituals, Dionysiac, i. 218
- for New Year's festival, v. 315
  - taught people by man who had obtained them in vision, x. 111
- Rívás-plant, first human pair under guise of, vi. 294, 296
- River, as creatress, hymn to, v. 105
- basin of Offering, viii. 239
  - Buj, offerings to, iv. pl. XXI, opp. p. 200
  - divided and Irimu's wife passed through, vii. 255-256
  - god saves Kwei Chi, viii. 183
  - goddesses, v. 105, 152
  - heavenly, iv. 434-435, 490; viii. 225-226
  - holy, by which Seides stood, iv. 101
  - (Ganges), vi. 234, 235
  - man and woman came from bird's eggs laid at source and mouth of, ix. 169
  - of fire flowing east and west, iv. 370
  - life of paradise, iv. 80
  - the Three Routes where soul could decide where to go, viii. 238

- River or river-god, lineage from, associated with Belgic Viridomar, iii. 14  
 —sacrifice of bride to the "mother-," iv. 213-214  
 —souls ferried over, vii. 419<sup>4</sup>  
 —spirit, iv. 208  
 —survivals of spirits and goddesses of, iii. 133  
 —Tammuz implored to arise from the, v. 348, 349  
 —washing of heads in new, iv. 210  
 —with missiles, ii. 320-321  
 Rivers, vi. 48-49; viii. 51  
 —divinity of, i. 256-257  
 —formed of venom, ii. 318  
 —four, Asiatic tradition of, xii. 46  
 —of Paradise, iv. 359-360  
 —of Erin, hazels of wisdom thought sometimes to grow at heads of, iii. 121  
 —Slime and Blood, x. 63  
 —Underworld, i. 143; xi. 170, 173  
 —or lakes associated with Gargantua, iii. 135  
 —ruler of water seen at sacrifice to, viii. 73  
 —sacred, vii. 59  
 —tears become, iii. 135  
 —two, Nile divided into, xii. 46  
 —underground, iv. 487  
 —usually benevolent deities, vi. 235  
 —worship of, i. 257; iii. 277  
 Rjraśva, sight restored to, vi. 31  
 rNam-rgyal-c'os-sde, monastery at, vi. 209  
 Ro Lei, wife of Qat, ix. 125  
 Roach lake old man, iv. 339  
 Road, celestial, xii. 25  
 —Christian's, iv. pl. xxvii, opp. p. 224  
 —god of, viii. 82  
 —of Shamash, v. 210  
 Roads, Five, term Five Brigands originally, viii. 168, 169  
 —for dead same for a way then branch off, iv. 484  
 —Peruvian, xi. 212  
 Roaring Thunder, instructor in sun-dance, x. 123  
 Roasting, a torture, viii. 40  
 Robbers sacrificed to sea-gods, ii. 209  
 Robbery, origin of, iv. 375  
 Robe gift of Athene to Herakles, i. 80  
 —poisoned, sent to Glauke by Medeia, i. 115  
 Robes, Nasca, xi. 222, pl. xxxiii, opp. p. 226  
 Robin, redbird, origin of red breasts of, x. 66, 231  
 Robur Jovis dedicated to Donar at Geismar, ii. 203  
 Roc in Malay Archipelago due to Indian influence, ix. 242  
 —smith, iii. 175, 177  
 Rocca leader of Incas, xi. 217  
 Rock, birth of deities from a, ix. 251  
 —Lumimu-ut from sweat of, ix. 157-158, 170  
 —carvings, ii. 225; xi. 271  
 —crystal Boy and Girl, x. 162  
 —first people came from a, vii. 147, 148  
 —Forest-master may assume shape of, iv. 466  
 —from heaven, earth from, ix. 158-159  
 —in which mead hidden, ii. 53  
 —Lady, viii. 233  
 —miraculous growth of, ix. 277, 278  
 —Mithra born from, vi. 287, pl. xxxvi, opp. p. 288  
 —Oisín entered door in, and remained for centuries, iii. 180-181  
 —pebble thrown becomes, vii. 257  
 —sacrificial, xi. 59  
 —skull of burned dog grew into, vii. 253  
 —with sign of umbilical cord, xi. 185  
 Rockets used to set fire to pyre of the Pöngyis, xii. pl. xiii, opp. p. 326  
 Rocks, ii. 202, 204  
 —as creators, v. 9, 11  
 —parents, ix. 12, 17  
 —giants and trolls associated with, ii. 279, 282, 285  
 —holy, v. 51  
 —in Arctic dwelling-place of dead, iv. 486  
 —isolated, frequently associated with Gargantua, iii. 135  
 —man derived from, in belief of some Hellenic stocks, i. 11  
 —of Kaua, ix. 91  
 —origin of mixed colouring of, iv. 387  
 —sacred, viii. 247, 254  
 —unusual, tutelary spirits ascribed to, xii. 15-16  
 —white, believed to mark proximity of Underworld, i. 143



*Rod, Rods:*

- Rod, golden, to mark new site, xi. 249  
 —magic, of Math, iii. 96  
 —magical, to transport one to different places, viii. 132  
 —of brass causes earth to open and close, vii. 202  
 —Rožanice, etc., genii of fate, iii. 249  
 Rod, Slavic deity, iii. 293  
 Rods and rings of twigs, women made of, ix. 107  
 —three, smeared with blood and holding parts of heart and lungs of sacrifice buried at memorial feast, iv. 38  
 Rodasī, wife of the Maruts, vi. 39  
 Roditelskiye suboty, autumnal funeral rites, iii. 237  
 Roebuck, Ninurta battles against, v. 131  
 Roga ("Disease"), charioteer of Yama, vi. 160  
 Rogue, Nikeu surnamed the, ix. 90-91  
 Rohiṇī, Balarāma (or Baladeva) born from, vi. 171  
 —constellation, vi. 76, 136  
 Rohita, god, vi. 93  
 Rolf (Thorolf), Thor advises, to go to Iceland, ii. 76  
 Romagnola, survivals of Etruscan and Roman divinities and myths in, i. 316-320  
 Roman civilization fatal to oral mythology of Druids, iii. 8  
 —Empire, influence of Egyptian religion on, xii. 242, 243  
 —mythology, i. 287-320  
 —Wall, iii. 16  
 Romantic element in mythology of British Celts, iii. 19  
 —stories, viii. 293-302  
 —voyage type of tale, iii. 85  
 Rome and Venus, temple of, i. 294  
 —Arthur resolved to conquer, iii. 185  
 —established by Romulus and Remus, i. 307  
 —myths of early days of, i. 304-307  
 Romowe, holy oak at, ii. 333, 335; iii. pl. xxxvii, opp. p. 304, 305, 306, 354<sup>10</sup>  
 Romulus and Remus, i. pl. lxxiii, opp. p. 306, 307  
 Rona carried off into sky by moon, ix. 88  
 Rongo, deity, ix. 8, 9, 14, 26, pl. v, opp. p. 26, 38  
 Rongo-ma-tane, god of cultivated food, ix. 32  
 Rongoteus (Rukotivo), giver of rye, iv. 244, 246  
 Ronpet, xii. 146  
 Roof, heavenly, supports of, xii. 35  
 Rook, iv. 364-365  
 Röönikkä, wife of the thunder-god, iv. 230  
 Ro'o-nui and Haumea, tale of, ix. 62-63  
 Root-digger, x. 94-95, 114-115  
 —-cating class who came from gourd, xii. 292  
 Roots used to influence weather, iv. 458  
 Rope as symbol of sea, v. 309  
 —cotton, means of descent from sky, xi. 271  
 —living, extending from earth to sky, xi. 153  
 —promise-, iv. 70  
 —reaching from earth-supporting fish to Heaven, iv. 311  
 —three stars of Little Bear called a, iv. 425  
 Ropes for ascent to Heaven, vii. 135, 136, 140  
 Roraima, adorations and superstitions of Mt., xi. 276-277  
 Ros na Righ, Cairbre Niaper slain at, iii. 155  
 Rosalia, Roman, possibly related to Armenian Vartavar, vii. 388<sup>4</sup>  
 Rosaries, viii. 194  
 Rose-Sunday: see VARTAVAR, ETC.  
 Roses and rose-water used in Transfiguration Day rites, vii. 59  
 —festival of, vii. 370  
 Ro-setau, temple of Sokari, xii. 149  
 Rōshan, Mt., Iranian Glory said to be on, vi. 341  
 Roskva, servant of Thor, ii. 75, 81, 92  
 Rosses, King of three, iii. 91  
 Rossitten, Usching worshipped in vicinity of, iii. 330  
 Rostarus, Odin as, demands souls slain in battle, ii. 44  
 Rota, Valkyrie, ii. 248  
 Rōgutaja, deity of birth, iv. 258  
 Round Table first appears in Wace's "Brut," iii. 186, 187  
 Rousalia: see RUSALYE.  
 Route du Ciel, vii. 138, 204

- Rowan-berry satisfied hunger, prolonged life, and healed sickness, iii. 131, 176  
 —protective powers of, iv. 188-189  
 —tree, branch taken by Fraoch from, but its guardian attacks him, iii. 130  
 —called Thor's deliverance, ii. 84  
 —tree of thunder-god's wife, iv. 230  
 Rowers of the sun, xii. 26 and fig. 8  
 —seals as, x. 7  
 Rožanica, Slavic deity, iii. 293  
 Rožanice, genii of fate, iii. 249  
 Rṣabha, vi. 168, 221, 222, 225, 226  
 Rṣabhadatta of the family of Koḍāla, vi. 222, 223  
 Rṣis, seers, vi. 144  
 —seven, vi. 133, 167  
 Rśyaśṛṅga, sage, helps Daśaratha with horse sacrifice, vi. 127  
 Rta, iv. 392, 393, 394  
 —Lords or Upholders of, vi. 23  
 —string of Bṛhaspati's bow, vi. 45  
 Rtus, seasons, vi. 95  
 Ru, raiser of Heaven, ix. 8, 35, 51  
 Ru Chia, viii. 8, 24  
 Ruad saw mermaid-like creatures, iii. 133  
 Ruadan, son of Bres and Brig, iii. 32, 137  
 Rua-haku, sea-god, causes flood, ix. 39  
 Rubies, tears of Phaëthon's sisters turned into, i. 244  
 Rubrics for special days of month, v. 153  
 Rubruquis, iv. 390  
 Rucht, herd of Ochall Oichni, iii. 57-58  
 Ruci, Indra desired, vi. 132  
 Rūdābah, mother of Rustam, vi. 290, 331  
 Rudiobus, horse-god, iii. 124  
 Rudra, storm-god, vi. 18, 21, 27, 29, 37, 38, 39, 53, 54, 56, 73, 76, 81, 82, 83, 84, 93, 106, 109, 112, 114, 116, 118, 179, 216  
 Rudraige's Wave, iii. 89  
 Rudras, vi. 56, 81, 89, 94, 142, 149, 181  
 Rügen, island of, iii. 279, 280, 283  
 —svatobor on, iii. 305  
 Rugievit (Rinvit), idol of, at Korenice, iii. 283  
 Ruins as homes of spirits, vii. 73, 88, 91  
 —ascribed to giants, ii. 282  
 Rukmin killed by Baladeva, vi. 174  
 Rukmiṇī, wife of Kṛṣṇa, vi. 126, 127, 173, 174  
 Rukotivo: see RONGOTEUS.  
 Ruku-tia and Tama-nui-a-rangi, tale of, ix. 79-82  
 Ruler, a god, iv. 169-171, 173  
 —of fire, iv. 454, 455  
 —spirits, iv. 479-480  
 Rulers, seven, of sky = son, moon, five planets, iv. 407  
 Rumai, or Palaung, women wear costume like skin of Nāga, xii. 277  
 Rummindei, excavations at, indicate worship of Kṛṣṇa's wife, Rukmiṇī, vi. 126  
 Rumpelstiltschen, ii. 272  
 Rún, meaning of Norse, ii. 295  
 Runes, ii. 10, 25, 42, 45, 46, 47, 48, 50-51, 55, 66, 71, 72, 78, 99, 112, 152, 160, 168, 220, 230, 231, 240, 243, 252, 277, 295-298, 311, 345  
 —animistic, iii. 44  
 —ascribed to divinities, iii. 32, 33  
 —sacrificial, iv. 339  
 —singing of, in honour of bear, iv. 97  
 Runic cross in Isle of Man, ii. pl. XIX, opp. p. 152  
 —monument with troll-wife, ii. pl. XXXVI, opp. p. 286  
 —stones, ii. pl. XIV, opp. p. 114, 225, pl. XXXI, opp. p. 238  
 Runner, the, xii. 412<sup>5</sup>  
 Running-days, Mongol name for storms, iv. 457  
 Ruotta, sacrifice to, iv. 67  
 Rupe as pigeon, ix. 43, 70-71, 82-83  
 Ruqqû, v. 410<sup>30</sup>  
 Rural Dionysia, December festival in honour of Dionysos, i. 221  
 Ruruti (?), ancient deity associated with Atum, xii. 370<sup>31</sup>  
 Ruṣā, Arabian deity, goddess of fate, v. 24  
 Rusalka, iv. 469  
 Rusalky (water-nymphs), iii. 254-255, 257  
 Rusalye, ceremonies at the, iii. 311-312  
 —Slavic and Macedonian, possibly related to Vartavar, vii. 388<sup>4</sup>  
 Rushes to be removed, iii. 81  
 Russians at Aberdeen example of how myths grow, vii. 348  
 Rustam and Suhrāb, Irish parallel to story of, iii. 145

- Rustam and white demon, vi. pl. xl, opp. p. 328  
 —conquers dragon, vi. 350  
 —cured by magic feather, vi. 290  
 —took place of Keresâspa as the Hercules of Iran, vi. 329-332, 334  
 Rustam's mace originally thunderbolt of Indra, vi. 351  
 Rustem Sakjik of Segistân, vii. 86  
 Rut-aimo where Rutu or Rota tortured dead, iv. 75  
 Rutja's (or Turja's) rapids, iv. 78-79  
 Rutu, disease-god, iv. 76, pl. xxvii, opp. p. 224  
 Rutulians, Turnus king of the, i. 306  
 Ruwa, Wachaga deity, vii. 116, 138  
 Ryang'ombe ("Eater of Cattle"), vii. 213, 224, 407<sup>7</sup>  
 —miraculous circumstances attending birth of, vii. 213, 407<sup>7</sup>
- Rye, iv. 244, 246  
 —-god Rongoteus later associated with St. Stephen, iv. 244  
 —-pig, last animated sheaf cut called, iv. 247  
 Rynyš-olyša and -aika, Siryan gods identical with Threshing-barn man, iv. 164  
 Ryōjusen (Skt. Ḡṛdhra-kūṭa), one of three chief paradises, viii. 241  
 Ryū-gu, Dragon Palace, viii. 264, 269, 272  
 —tō, lanterns of the dragons, viii. 271  
 —-wō, dragon king, viii. 268  
 Ryūjin, heavenly maidens and dragon-spirits, viii. 266, 276; see also NĀGAS (vol. viii).  
 Rzip, mountain of the, Czech rests on the, iii. 240

## S

- Sà, Nabû translation of old Sumerian title, v. 158  
 Saar: see SABIA, ETC.  
 Saattaja ("guide") same as haltia, iv. 11  
 Sabaea, map of, v. 377<sup>8</sup>  
 Sabaeen, Akkadian language allied to, v. 2  
 —inscription at Warka, v. 377<sup>10</sup>  
 Sabaeans sons of Ilmuqah, v. 7  
 Sabaga (Sakhala), fire-goddess, iv. 454  
 Šabaras, wild aboriginal tribes of India, vi. 218  
 Sabazios, Thraco-Phrygian Dionysos called, vii. 12, 97, 364, 390<sup>14</sup>  
 —under name of Zagreus, part of sacramental meal, vii. 13, 380<sup>7</sup>  
 Šabbâth, institution of Hebrew, v. 152, 153  
 Sabia, wife of Fionn, the Saar (changed into fawn) of tradition, iii. 168, 174  
 Sabitu, woman wine merchant, v. 211  
 Sable-sacrifice Törem, iv. 404  
 Saboi, part of name of god used in nudity rites, vii. 13  
 Sâbu, mountain in which Zû lived, v. 102  
 Sabulana, tale of, vii. 197-198  
 Sacerdotal privileges in Eridu conferred upon Adapa, v. 181
- Saci, wife of Indra in later mythology, vi. 33, 55, 131, 133, 134, 145  
 Śacīpati (Lord of Strength), Indra as, vi. 33  
 Sack containing writings on occultism, viii. 140  
 Sacks, warriors concealed in, in Bran's house, iii. 101  
 Sacra, x. 269<sup>4</sup>, 290<sup>85</sup>  
 Sacramental meal in which the god became incarnate in his votaries, vii. 13  
 —rite, eating image of god made of grain as, xi. 60-61  
 Sacred animals, i. pl. vi, opp. p. lx, 7 (fig. 1), pl. ix, opp. p. 14, 21, 30, 53, 61, 69, 72, 73, 81; ii. 109, 110, 118, 163; v. 132; vii. 428<sup>11</sup>; viii. 233, 269, 379<sup>17</sup>; xi. 137; xii. 24, 25, 26, 28, 29, 42, 47, 52, 65, 66, 129, 161, 164, 168, 364<sup>10 15</sup>, 365<sup>6 26 27</sup>, 368<sup>22</sup>, 369 (fig. 221), 378<sup>88</sup>  
 —and birds, viii. 98  
 —probable origin of Classical stories of sexual intercourse of, with women, xii. 164  
 —significance of, xii. 161, 168  
 —baetyl: see BAETYL, SACRED.  
 —birds, iv. 500  
 —bundle, xi. 90, 167  
 —cities, vii. 59

- Sacred city of West Semitic religion, Gebal is, v. 351
- drum, vii. pl. xxxiii, opp. p. 314
- emblem, paddle a, vii. 129
- fire (caused by lightning), iv. 449, 451, 452
- fountains, ii. 208; v. 20; viii. 247, 251, 252, 267
- friction-drum, vii. pl. xxxiii, opp. p. 314
- garment from Underworld, ix. 73
- groves, ii. 97, 98, 102, 168, 203, 213, 214, 346
- and trees, ii. 203-208; iii. 305-306; iv. 143-158, 184, 189, 262, 281; vii. 190, 191
- hills, ii. 202, 227, 310, 315
- hyena, in East Africa, vii. 428<sup>11</sup>
- instruments, xii. 51
- island, Helgoland (Fositesland) is a, ii. 162-163
- islands, iii. 14-15
- lake, vi. 236
- marriage depicted on runic stone, ii. pl. xiv, opp. p. 114, 116
- of Zeus and Hera, i. 165
- mountains, vii. 62-63, 77
- number of Anu is "sixty," v. 99
- object, case with lid as a Votiak, iv. 115; see also SACRIFICE CASE; SACRIFICE TREE.
- objects in use at mer-festival, iv. 266-281, pl. xxxiii, opp. p. 268
- of shamans transported, during removals, on special reindeer not used for profane purposes, iv. 512
- One-Standing-and-moving, earth-supporter, x. 250
- Pack, x. 305-306
- place or person, iv. 445
- places, iv. 101, 103, 104, 139-141, 142, 143-158, 173-174, 184, 189, 231, 232, 262-281; ix. 271; x. 161, 162, 174; xi. 197, 199, 224
- assemblages at, viii. 246-247
- legends of those cutting wood, killing snakes, etc., in, vii. 191-192
- trespass on, iii. 73
- prostitution, v. 386<sup>161</sup>; vii. 26, 382<sup>26</sup>
- rivers, vii. 59
- springs, vii. 59, 60, 62
- stones, vi. 240
- trees, v. 97, 152; vii. 12, pl. ix, opp. p. 124, 145, 146-147
- Sacred trees and groves, ii. 203, 213, 214, 215, 231, 330, 331-336; see also YGGDRASIL, ETC.
- groves, mountains, rivers, and fountains, iii. 305
- waters: see WATERS, SACRED.
- woods, vii. 189
- Sacrifice, Sacrifices:*
- Sacrifice, ii. 24, 27, 29, 33, 34, 38, 56, 57, 63, 65, 68, 69, 72, 75, 76, 94, 98, 113, 114, 115, 117, 187, 195, 201, 203, 208, 211, 214, 216, 226, 244, pl. xxxii, opp. p. 246, 248, 210, 333, 334, 335; v. 122, 317, 361, 398<sup>105</sup>; vi. 80, 82, 83, 85, 87, 88, 89, 131, 135, 144, 148; vii. 74; viii. 61, 66, 68, 73, 75, 76, 154; ix. 61, 171; x. 82, 85, 111, 158-159, 275<sup>10</sup>, 282<sup>21</sup>, 287<sup>31</sup>
- Agni is himself the, vi. 135, 136
- ancient Slavic, iii. pl. xxxvi, opp. p. 304
- and offerings to gods when Ark stranded, v. 204, 221, 230
- sacrificial fee indissolubly connected, vi. 70
- animal, vii. 149, 159; viii. 43, 47, 61
- arrow, xi. 79, 182
- backwards, iv. 73, 152, 245; downwards, 220; upwards, 152, pl. xxxii, opp. p. 204, 220, 262
- before sepulchral chapel, xii. 182 (fig. 192)
- birth, of Pr̄thu, vi. 166
- board, iv. 224, 230 (fig. 8), 231
- bull killed as, and diviner eats its flesh and dreams, iii. 75
- burnt, viii. 43; see also items s.v. BURNT.
- offered by infant Hermes, i. 192, 193
- by Odysseus calls up shades, iii. 16
- case, iv. 115, 119-121, pl. xii, opp. p. 122, 124, 135, 137, 138; see also SACRIFICE SHELF.
- collecting of tribute survival (?) of, iii. 27
- Dakṣa's, vi. 114, 179
- days in Babylonian calendar, v. 152-153
- feast to Jengk-tongk, iv. 193
- fire-, at wedding rites, iv. 452
- for rain, iv. 212
- foundation, iii. 271
- Ganges water for use in, vi. 234



- Sacrifice, ghosts accept only unblemished, vii. 186
- groves, iv. pl. XXXII, opp. p. 262, 262-281
- haoma, v. 282-283, 295
- headless, vi. 80, 87
- horse-, vi. 56, 63, 85, 115, 125, 127, 128, 133
- human, i. 21, 68, 69, 86, 87, 88, 99, 100, 108, 125-126, 133, 183, 218, 324<sup>1</sup> (ch. ii), 330<sup>3</sup> (ch. ix); ii. 33, 37, 52, 55, 57, 68, 69, 75, 97, 98, 113, 114-115, 163, 187, 203-204, 208, 209, 211, pl. XXXII, opp. p. 246, 361<sup>24</sup>; iii. 46-47, pl. XX (A), opp. p. 158; 280, 287, 305; iv. 111, 174, 203, 207; v. 25, 50, 51, 52, 72, 341-342, 343, 361, 389<sup>244</sup>; vi. 79, 80, 144, 148, 184, 185; vii. 34, 82, 130, 188, 352, 371, 384<sup>60</sup>, 394<sup>49</sup>; viii. 249, 304; x. 20, 63, 72, 73, 76, 94, 122, 161, 181, 201, 203, 204, 205, 210, 246, 285<sup>29</sup>-286, 303<sup>58</sup>-306; xi. 47, 48, 49, 58, 59, 62, 64, 65, 70, 72, 74, 76, 78, 79, 80, 81, 82, 94, 101, 112, 114, 166, 171, 175, 182, 184, 190, 191, 192, 197, 198, 207, 222, 223, 227; xii. 21-23, 177-178, 196; 333, 420<sup>22</sup>
- instituted, xi. 86, 356<sup>22</sup>
- kind of wood for implements of, vi. 239
- ladle, iv. 148
- mock, xi. 76
- money, iv. 147, 193
- of gods of themselves to give motion to sun and moon, xi. 83, 89, 90
- horse in Poseidon cult, i. 213
- snakes, vi. 154-155
- “son of sinless couple” demanded, iii. 72
- offered to dead whose name chosen for child, iv. 15
- on mountains, vi. 299-301, 318
- original theory of, xii. 195
- Ostiak, iv. pl. XXXIX, opp. p. 232
- pole of, vi. 41
- posts, iv. 108, 109; vi. 61
- promise of, by guardian of lud on behalf of sick, iv. 147; see also PROMISES OF SACRIFICE.
- Rākṣasas delight in destroying the, vi. 156
- sexual organs played part in, iv. 250-251
- Sacrifice shelf, iv. 115, 119, 124, 131-132, 135, 136, 149; see also SACRIFICE CASE.
- songs, iv. 131
- spring, to Tezcatlipoca, xi. 64-65
- stumps, iv. 108
- substitutes for humans in: see SURROGATION.
- Sun descends at midday to consume, xi. 138
- teaching of vanity of, vi. 126
- the, avatar of Viṣṇu, vi. 168
- to obtain corn and milk, iii. 46-47
- polar stars of Anu and Antum, v. 94
- spirit of murdered Chên, viii. 193
- Veles, reminiscence of, iii. 300
- wind, vi. 302
- tree, iv. 110, 144, 152, 153, 154, 268-269
- Votjak, at karsikko, at times of illness, iv. 25
- withheld from Indra brings retaliatory storm, vi. 236
- Sacrifices at tomb of Ariadne instituted by Theseus, i. 102
- blood of, stained trees in tabued grove, iii. 11
- offered to world-pillar, iv. 333-334, 338, 339
- to the Abasy, iv. 486
- bloodless, iv. 139, 142
- came into existence in Tretā Age, vi. 105
- five, viii. 74, 77
- giving of, to gods, untouched, iv. 456
- human, as food for dead, xii. 177-178
- kuala, iv. 129-135
- must always be performed within one family, iv. 115-116
- not given to cosmic deities in animistic stage, xii. 23
- of captives to nourish Sun, xi. 93
- Chosroës, vii. 17, 18
- food burned to send them to Heaven, xii. 195
- slaves, dogs, horses, and reindeer, iv. 483, 486
- proper to different spirits, xii. 296-297
- Slav, to Vily, iii. 256-260
- to dead man, iv. 25, 38-39
- reason for, xii. 172
- earth, iv. 460

- Sacrifices to genii of fate, iii. 249-252  
 —heaven-god, direction of, and colour of animals for, iv. 399  
 —“Masters” of animals, iv. 468  
 —Seides, accounts of, iv. 109  
 Sacrificer, Manu first, vi. 65  
 —touched worshippers with honey-whip, vi. 30  
 Sacrificers, vi. 28, 79, 132  
 Sacrificial and sacred groves, iv. 143-158; see also SACRED PLACES (vol. iv); also items s.v. GROVES.  
 —animal, choosing of, to cure sick, iv. 293  
 —animals, ii. 69, 109, 117, 121, 155, 195, 203, 211, 226; v. 32, 34, 153, 318, 319, 356; vii. 13, 15, pl. II, opp. p. 18, 47, 59, 82, 371, 393<sup>26</sup>; viii. 233, 379<sup>17</sup>; ix. 118, 119, pl. XIX, opp. p. 198; see also SACRIFICIAL VICTIMS.  
 —bath, vi. 85  
 —blood (of swine), ii. 155  
 —bread: see BREAD, SACRIFICIAL.  
 —chips, ii. 52  
 —conception of “Brāhmanas,” vi. 190  
 —cow, vi. 134, 169  
 —cult, Huang Ti reputed founder of the, viii. 21  
 —cults influenced by old sacred numbers, iv. 407  
 —feasts in time of trouble, iv. 263-264  
 —fire, vi. 284  
 —production of, ii. 83  
 —flame, Agni represents, vi. 135  
 —food, iv. 25, 39; vi. 49, 53, 143; xii. 195, 196; see also SACRIFICIAL VICTIMS [AND FOOD].  
 —god of Sweden, Frey was, ii. 114  
 —grass and post, vi. 61  
 —kettle, vi. 80  
 —meal, iv. pl. xxv, opp. p. 216  
 —money, ii. 187  
 —offerings, inversion of idea of, xii. 299  
 —marriage, war, funeral, and putting up of skull occasion for, xii. 294-295  
 —ritual, fire in, vi. 76  
 —Rock, xi. 59  
 —tree of heaven-god must be white, iv. 220  
 —vessels, inscriptions on, viii. 7  
 —victims, i. 45, 102, 184; ii. 109, 203; iii. 233, 234, 235, 238, 242, 271, 277, 281, 295, 296, 305; [and food] iv. 3, 4, 7, 12, 14, 18, 25, 26, 38, 39-70, 40, 44, 46, 47, 48, 49, 53, 54, 55, 56, 57, 58, 64, 67, 69, 70, 75, 76, 109-III, 113, 114, 122, 125, 129, 130, 132, 133-134, 136, 137, 138, 139, 145, 148, 150, 152, 154, 156, 157, 160, 161, 162, 163, 165, 166, 179, 180, 181, 184, 188, 196, 197, 198, 200, pl. XX, opp. p. 204, pl. XXIII, opp. p. 208, 209, 212, 213, 214-215, 220-221, 224, 225, 227, 229, 230, 231, 232, 233, 234, 245, 250-251, 254, 255, 258, 259, 261, 263-264, 267-277, 278; 334, 338, 339, 365, 404, 405, 410, 416, 445, 453, 464, 469; vi. 148; vii. 191; viii. 43; xi. 144, 145; xii. 195-196; 275, 297, 310, 333, 335, 336, 338, 345  
 Sacrificial vow, iv. 133, 135, 136  
 Sacrificing in general: see first four chapters of vol. iv.  
 —to deceased, formula for, iv. 54, 57, 60, 62; see also DEAD MAN, ETC.  
 —towards the tree, iv. 268, 269, 270, 271, 272  
 Sacrilege attributed to man who destroyed Thor's hammer, ii. 80  
 Sa'd, Arabic deity worshipped as stone, v. 24  
 Sadah, feast of, vi. 301  
 Sadarnunna, image of, v. 154  
 “Saddharma-puṇḍarīka,” viii. 382<sup>5</sup>  
 Saddle for dead, construction of, iv. 485  
 Sādhyas, group of deities, vi. 56-57, 94, 144, 149, 157  
 Sadidus, name derived from Shaddai, the Hebrew title of El, v. 66, 67  
 Sægr, basket, ii. 184  
 Sæhrimnir, boar, ii. pl. VI, opp. p. 32, 313  
 Sæming, ruler of Norway, son of Odin, ii. 33  
 Sæmund the Wise, ii. 4  
 Saer, carpenter, iii. 32  
 —smith (gobán), iii. 133  
 Sætrol, Norse Nāk known as, ii. 210  
 Safa, Ossete divine smith, iii. 361<sup>90</sup>  
 Saft el-Ĥene, modern name of Pe(r)-sopd(u), xii. 149  
 Saga, goddess, ii. 15, 50, 183  
 Sagabin Hills, xii. 276  
 Sagara, one of the Cakravartins, vi. 225  
 —sought to perform horse sacrifice, vi. 115-116  
 Sāgara, Japanese sea-god often identified with Hindu Nāga king, viii. 268

- Sāgara serpent, vi. 216
- Sagas, Icelandic, contain information on religion and folk-lore, ii. 11-12
- Sages of the "R̥gveda" and "Epic," vi. 99, 145
- Saghalie Illahie, Paradise Valley, x. 135
- Sagil-bi'di, Aramaic deity, v. 42
- Sagittarius, Girtablili ("Scorpion-man"), Sumerian name for, v. 282
- wind-god associated with, viii. 73
- Sagunes, a cape named for Saga, ii. 183
- Sahadeva, vi. 136, 142
- Sahajanyā, an Apsaras, vi. 143
- Sahale, creator, x. 134
- Šaharrat-pot, v. 365
- Sahasrāra, vi. 227
- Sahime, Mt., viii. 248
- Sahirtu, v. 33
- Saho-yama Hill, viii. 234
- Saho-yama-hime, genius of Spring, viii. 234
- Šaibyā, wife of King Śatadhanu, vi. 164
- Šaibya Sr̥ñjaya, vi. 145
- Vṛṣādarbhi given as human sacrifice, vi. 144
- Ša-i-id nakirim ("Hunter of the foe") epithet of Ninurta, v. 53
- Šailādi, guard of Śiva's palace, vi. 181
- Sail-boat sacrifice, iv. 67
- Sailors, Ino protectress of, i. 262
- Sai-no-kawara, abode of souls of dead children, viii. 239
- Sainred, son of Ler, iii. 73
- Saint Andrew's cross, xi. 55-56
- Anthony's day, sacrifice on, iv. 137-138
- Artemidoros replaces Artemis in some localities of modern Greece, i. 313
- Athenogene has relation to game and hunting, vii. 365
- Blasius, worship of Veles transferred to, iii. 300
- Boniface put to death by Frisians, ii. 163
- reference of, to were-wolves, ii. 293
- Bran figures as a, iii. 106
- Brendan, Fergus mac Róich recites "Táin" to, iii. 211
- Brigit, sacred fire of, at Kildare, iii. 11
- succeeds to myth and ritual of goddess Brigit (Brigindo; Brigantia), iii. 11, 13
- Bruno, terms Svaražic "Zuarasiz di-abolus," iii. 286
- Saint Caillin, Fergus mac Róich recites "Táin" to, iii. 211
- Carannog, in Life of, serpent killed by Arthur, iii. 195
- Christopher, stories of, said to be from "Jātakas," vi. 207
- Chrysostom, statement of, that Christian texts were turned into native tongue of India, vi. 175
- Ciaran writes "Táin" to dictation of Fergus mac Róich, iii. 211
- Clement, iii. 211
- Collen, invited to meet the lord of Annwfn on Glastonbury Tor, iii. 212
- Columba, Mongan came to see, iii. 64, 210-211
- Congall, Liban baptized by, iii. 208
- Cyprian, vii. 27, 383<sup>30</sup>
- Demetra, Aphrodite regarded as the daughter of, in modern Eleusis, i. 313-314
- Demetrios replaces in some aspects Demeter in modern Greek folk-belief, i. 313
- Dionysios, i. 313
- Dionysos: see DIONYSOS, ST., ASSUMES, ETC.
- Elmo's fire, Helen sometimes identified with single orb of, i. 246-247
- Ethelbert, church of, iii. 285
- Eustathius, Placidus canonized as, vi. 207
- Fechin of Fore, had power over water-horse, iii. 129
- Fiacc's hymn says men worshipped the side, iii. 49
- Finnen, "fasts against" Tuan Mac-Cairill and enters his fortress, iii. 207
- George, myth of resurrection of, v. 337-339, 413<sup>5</sup>
- slain by a king, v. 340
- George's Day, feast at time of, iii. 356<sup>14</sup>
- Graal, Welsh poem of Arthurian cycle, iii. 199
- Helens, x. 134
- Iliya and Perun, blending of, iii. 295, 296, 354<sup>13</sup>
- (Elias) as dispenser of good harvests, iii. 296
- oath of Christian Russians in church of, iii. 293, 295
- in certain cases takes place of older pagan personage, iii. 135

- Saint John the Baptist, iii. 313  
 —at end of world dragon will afflict Ireland in vengeance for, iii. 91  
 —Gregory the Illuminator substitutes festival of, for Navasard, vii. 382<sup>11</sup>  
 —John's Eve, ii. 224, 286  
 —bonfires, vii. 60  
 —procession on, survival of agricultural ritual, iii. 47  
 —Justina, martyrdom of, vii. 27, 383<sup>30</sup>  
 —Kentigern, iii. 213  
 —Mary, iv. pl. xxviii, opp. p. 228  
 —Matthew's Day, sacrifice to Veralden-olmai on, iv. 250  
 —Michael demanded as guardian angel by Hall, ii. 237  
 —forced Abyzu to tell her forty names, v. 366  
 —overcame wind-maids, v. 363  
 —Michael's Mt., Helena abducted to, iii. 185  
 —Mochaomhog, iii. 51  
 —Ninian, iii. 213  
 —Olaf, ii. 226-227, 277, 286  
 —Otto, bishop of Bamberg, accounts of Slavic paganism in lives of, iii. 222, 285  
 —Patrick, iii. 45, 49, 51, 54, 84, 88, 91, 134, 174, 180, 181, 182, 183, 207, 208, 209, 210, 212, 213  
 —Paul, ii. 138  
 —New Testament account of, not influenced by Gilgamesh epic, v. 266  
 —Peter, church of, on site of temple of Triglav, iii. 285  
 —Peter's Eve bonfires, vii. 60  
 —Stephen, rye-god associated with, iv. 244  
 —Thomas, xi. 67, 239, 293, 374<sup>11</sup>  
 —believed by some to have gone to India and Central Asia, xii. 270  
 —in India, vi. 175, 206
- Saints, vi. 143, 243  
 —and heroes, meetings of, iii. 208-211  
 —Celtic, characteristics of Kei recall those of, iii. 198  
 —destroyed reptiles, iii. 130  
 —hand, fire from, iii. 137, 198  
 —have power over water-horses, iii. 129  
 —old springs placed under patronage of Christian, vii. 59  
 —Old Testament figures as, in Oriental Churches, iii. 354<sup>11</sup>
- Saints replacing ancient gods among Siryans, Russian Karelians, and Orthodox Esthonians, iv. xix  
 Sairima identified with Sarmatians, iii. 356<sup>1</sup>  
 Saïs, Ophōis wolf-god of, xii. 144  
 —worship of Neith in, xii. 142  
 Saiva-neida, Sea-maid, iv. 193  
 Śaiva system, earth-god or -goddess being taken into, vi. 237  
 Śaivism, influence of, on Buddhism of Tibet, vi. 211  
 Śaivite faith, vi. 185, 202, 207, 212, 216, 217, 231, 358<sup>2</sup>  
 Saivo-animals, iv. 285-286  
 —maiden and man, mountain-spirits, iv. 77  
 —spirits, sacrifices to, near a stone, iv. 104  
 Saiyamkoob ("the Adjusters"), primitive race of Yucatan, xi. 153  
 Saka, Bati worshipped in, xii. 131, 393<sup>60</sup>  
 —(capital of seventeenth nome), Anubis as god of, xii. 393<sup>60</sup>  
 Śākadvīpa, Magas at, vi. 184  
 Śākapūṇi, three strides of Viṣṇu interpreted by, vi. 29  
 Sakatabela, woman with seven heads, vii. 358  
 Saké-beer, Shōjō genius of, viii. 274, 352  
 Sākhādai, masculine fire-god, iv. 454  
 Sakkala peasants ate heart of Danish crusader, iv. 5  
 Sakkut (Etalak), name of Ninurta, v. 134, 135, 316, 399<sup>141</sup>  
 Śakra, vi. 131, 143, 186, 226  
 —corresponds to Indo-Chinese Sek-ya and to Indian Indra, xii. 285  
 Śākta sects, human sacrifice in, vi. 184  
 Śakti eaten by Kalmāṣapāda, vi. 146  
 —worship, vi. 184, 202, 211, 217, 231  
 Sakuni, tale of, viii. 337  
 Śakuntalā, vi. 95, 146  
 Sakuru, sun, x. 108  
 Śākya clans of Upper India, Burmese kings claim to be connected with, xii. 271  
 Śākyamuni, viii. 14, 194  
 —a Buddha, viii. 241  
 —one of the Mānuṣibuddhas, vi. 211  
 Śākyamunis, numbers of Buddhas called, vi. 200  
 Śāla, child of Parikṣit, vi. 147



- Sālāgrām stone in Gaṇḍak River worshipped, vi. 240
- Salamander, vii. 165, 171
- Salamānu, king of Moab, v. 45
- Salamis, comet seen at battle of, vi. 223
- Telemon took refuge in island of, after murder of Phokos, and became its king, i. 121
- Śālāvṛkī (hyena?), Indra changes into, vi. 80
- Saligen or salige Fräulein, "blessed maids," ii. 205, 206
- Saliva, man created from, ii. 26
- of gods more potent than that of men, ii. 53
- invisible bird or animal poison, xi. 328
- Odin in place of yeast, ii. 121
- poisonous, v. 130
- rain formed from Pan-ku's, iv. 372
- rite, ii. 26, 53
- Salm, son of Faridūn, vi. 323
- Salman = El, v. 46
- Salmon, Fionn and the, iii. 111
- inspiration of wisdom obtained by eating, iii. 120, 121
- leap of Cúchulainn, iii. 143, 149
- Liban changed into a, except for her head, iii. 208
- Loki hid in waterfall as a, ii. 144, 146
- of Inver Umail, eating of, iii. 127
- knowledge eats of hazels of wisdom, iii. 121, 166
- Fionn ate, iii. 162, 166
- oldest of animals, knew where prison of Mabon was, iii. 189
- red, fire came from, iv. 238
- speckled, iii. 115
- trout found by boys a Marras, iv. 205
- Tuan MacCairill in form of, eaten by Queen of King Carairill and reborn as child, iii. 207
- with apple containing Cúroí's soul appeared in well every seventh year, iii. 151
- Salmones, daughter of, ravished by Sisyphe, i. 37
- punished by Zeus, i. 158, 159
- son of Aiolos, i. 106
- Salt, ix. 111, 145, 236
- and Pepper Ayars, xi. 249-251
- discovered by Misor and Sydyk, vii. 40
- Salt, grain of, placed for each member of family, iv. 66
- how sea became, ii. 283
- obtained from fire and water, ii. 326
- spring produced by Poseidon on the Acropolis, i. 172
- Sāl-tree, sacred, vi. 194
- Šaltu ("Hostility," "Discord") created to oppose Ishtar, v. 26-27
- Salus, same divinity as Hygieia, made wife of Asklepios, i. 301
- Sālva, vi. 154
- Salvation, attaining of, vi. 105
- Salym, sacrifices at sources of, iv. 339
- Sām, vi. pl. xxxvii, opp. p. 290, 328, 329, 330, 331, 334
- Sama, venerable, viii. 387<sup>3</sup>
- Samantabhadra, Bodhisattva of Vairocana, vi. 211, 213
- Samantapañcaka, altar of Brahmā, vi. 108
- Samantapañka, lakes in, filled with blood of Kṣatriyas, vi. 169
- "Sāmaveda," vi. 11, 73
- Sāmba afflicted by leprosy, vi. 183
- Sāmbapura, Magas settle in, vi. 183
- Šambara, vi. 68, 153, 173, 174, 215
- Šambaradeva, vi. 226
- Šambuka slain for confusing castes, vi. 177
- Same-bito ("shark man"), viii. 381<sup>10</sup>
- Samem-roumos, descendants of, v. 54, 390<sup>265</sup>
- Samenkoaner can not kill Olofat, ix. 262
- Samera, parent of Buan, iii. 147
- Sametaśikhara (Mt. Pārśvanātha), twenty Tirthakaras obtained release on, vi. 222
- Samhain (Hallowe'en), iii. 33, 68
- Sānhlāda, vi. 154
- Šamika, dead snake thrown on neck of the ascetic, vi. 154-155
- Samildānach ("possessing many arts"), Lug known as, iii. 29
- Šamī-wood, Agni hides in the, vi. 135, 136
- Sāṅkhya philosophical system, vi. 162, 179
- Sammada, fish, vi. 166
- Sammuramat probably Semiramis, vii. 367-368
- Samoa, Indonesian myth-incidents in, ix. 96, 97

- Samoa, Melanesian myth-elements in, ix. 95, 96, 97  
 —relation of myths of, to those of Cook Group, New Zealand, and Tonga, ix. 93, 94  
 Samoan versions of origin-myth, ix. 17, 18-19  
 Samos, a Pelasgic centre, "sacred marriage" of Zeus and Hera celebrated at, i. 165  
 Samothrace, Argo arrives at, i. 110  
 —home of Dardanos and Iasion, i. 117  
 Samothracian flood, i. 19  
 Samovila, meaning of, iii. 256  
 Samoyed family-god, iv. pl. x (1), opp. p. 114  
 Samoyeds, language of, shows association with Finno-Ugric, iv. xvii  
 Sämpsä, god of vegetation, iv. 243  
 Sampula Teng, home of first men on this earth, xii. 291  
 Saṃsāra, Jain divinities subject to, vi. 227  
 Samsey (Samsö), witches in, ii. 45, 143  
 Samson, legend of, v. 82  
 San Chiao, viii. 189  
 —Chieh, viii. 93  
 —Ch'ing, viii. 14, 109, 110  
 —Hsien Shan, viii. 115  
 —Huang, viii. 25, 109  
 —Kuan, viii. 109  
 —Kung, viii. 109  
 —Kuo, viii. 94  
 —Chih Yen I, viii. 174, 179  
 —Tien Lioh, viii. 169  
 —Lao, viii. 109  
 —Pao, viii. 14  
 —Shêng, viii. 196  
 San Francisco Mountain in Arizona, x. 162  
 —Juan Mountain, x. 162  
 Sanapi, word for sacred number two-thirds, v. 213  
 Sanatkumāra, vi. 227  
 Sānchī, sculptures at, vi. 198  
 Sanchoniatho (Sanchounyathōn), fragments of, regarding Sydyk and Misor, vii. 40-41  
 —historian of Gebal, v. 15, 43, 51, 54, 66, 67, 68, 74  
 Sanctity, sign of, viii. 247  
 Sanctuaries, xii. 189-191  
 —kuala, iv. 117-119, pl. xi, opp. p. 118, 121  
 Sanctuaries of Min, xii. 138 (fig. 136)  
 Sanctuary, iii. 305; x. 135  
 —at Upsala with images of gods, ii. 17  
 Sand, Perun's, iii. 294  
 —to prevent demons tormenting Féinn, iii. 183  
 Saṇḍa, an Asura, vi. 84, 98, 168  
 Sanda, god of fertility, identified with Herakles, vii. 379<sup>1</sup> (ch. i)  
 —Tarsus, perhaps identical with Sandakos, vii. 41  
 Sandakos, Syrian hero-god, vii. 41  
 Sandal of hide, moon once, vii. 227  
 Sandals, pairs for going forth and for returning, xi. 118  
 Sandde Bryd-angel, because of his beauty none struck, iii. 189  
 Sāndīpani, Kṛṣṇa pupil of, vi. 173  
 Sand-painting, x. 154, pl. xxxi, opp. p. 156, 158, pl. xxxii, opp. p. 170, 171, 200  
 —of mythical snake, ix. pl. xxxi, opp. p. 270  
 Sangarios (?), Hekabe daughter of, i. 118  
 —River and almond-tree parents of Attis, i. 275  
 Sanga-tree, abode of the Nāts Tin Dè and Thiriwunda, xii. 343, 346  
 Saṅgha, "Congregation," vi. 189  
 Sanghavak, sister of Yima, made captive, vi. 311  
 Sangir Islands, ape or tortoise as trickster-hero in, ix. 203, 204  
 Sängke, sky-god, iv. 218  
 Šani, planet Saturn, vi. 182  
 Sañjnā, Ásvins said to have been born from nose of, vi. 141  
 Šaṅkara, appellative of Rudra or Śiva, vi. 84, 106, 113, 114, 158  
 Šanke, heaven-god, iv. 338, 401  
 Šaṅkhapāla, serpent, vi. 216  
 Santa Elena, xi. 205, 206  
 Šāntanu, King, father of the Vasus, vi. 142  
 Santaramet, corrupt form of Spenta Armaiti, used only in sense of Hades or Hell, vii. 96-97  
 —goddess of Underworld, vii. 35  
 Sanuki, viii. 272  
 Sanzu-no-Kawa ("River of the Three Routes"), viii. 238  
 Sao Kang, spirit worshipped at July festival in Kēngtūng, xii. 334

- Soa Wōng-ti, ruler of Yün-nan-sen, xii. 273-274
- Saoshyant, last man, vi. 274, 293, 339
- Saoshyants, prophets, sons of Zoroaster, vi. 343, 344
- Šapattu (Šabattu), Babylonian, originated in moon worship, v. 153
- Sapling, x. 36-38, 296<sup>45</sup> 46; see also TWINS (vol. x).
- Sappho addressed song to Phaon, i. 201
- Saqqarah possibly derived from divine name Sokar(i), xii. 149
- tombs of Apis bulls at, xii. 163
- Sarajas, Sarantola, iv. 78
- Sarakka, deity of birth, iv. pl. xxvii, opp. p. 224, 252-257
- Saramā, Indra's messenger, vi. 34, 129
- Yama's dogs offspring of, vi. 62, 69
- Šaramana (Šalamana), Reshef identified with, v. 45
- Saraṇyū, vi. 30, 50, 53
- Sararuma, xi. 313
- Sarasvant, water-genius, vi. 49
- Sarasvatī, vi. 18, 48, 49, 53, 68, 69, 93, 182, 213, 215, 218
- Sardeis, Lydian city, i. 119
- mountain near, reputed birthplace of Zeus, i. 155
- Sargon, ancient conquests of, v. 145
- legend of, v. 157
- crossed sea of death, v. 218
- founder of dynasty of Agade, v. 1, 79, 218
- letter of, reference to dogs in, vii. 395<sup>58</sup>
- omen of, v. 254
- Saritor ("Weeder"), i. 300
- Sarjū River, vi. 236
- Šarkarāprabhā, vi. 228
- Sarpa, a Rudra, vi. 142
- Sarpedon attacked Lykia and won its throne, i. 60
- granted life three generations long by Zeus, i. 61, 158
- son of Zeus, i. 157
- and Europe, i. 60
- Sarsaok, ox, vi. 289, 298, 303
- Sartul family, iv. 499
- Sar-uul, Sozun-uul, sons of Nama, iv. 364
- Šarva, vi. 81, 82
- Sarvakāmadughā (or Nandini), wish-cow of Indra, vi. 134
- Sarvānabhūti, vi. 97
- Sarvāthasiddhas, vi. 227
- Sarvitṛ ("Wound-wight"), ii. 248
- Šaryañāvant, Indra found head of hidden horse in, vi. 64
- Šaryāta Mānava, vi. 87
- Šaryāti, vi. 141
- Sary-Khan, son of Sulap, iv. 405
- Sassun, ancient Tarauntis, vii. 39
- Sassū . . . innu, monster with serpent head and fish body, v. 291
- Šaṣṭhī, cat vehicle of, vi. 242
- sixth, worshipped to avert smallpox, vi. 246
- Sata (Zada), iv. 458
- Šatadhanus, King, tale of, vi. 164
- Satan, ii. 95, 148, 150, 156, 293; v. 136, 139, 353, 354, 373, 374
- constrained men to worship dragon, vii. 82
- in dualistic creation-tales, iv. 313, 316
- (or a ghost) sits in fish and tells him to devour mankind, vii. 244
- Sêth develops into a, xii. 109, 196, 207
- "Šatarudriya," Litany to Rudra, vi. 81, 89
- Satavēs, vi. 276
- Satem language, Armenian a, vii. 379<sup>1</sup> (introd.)
- Satet, xii. 20 (fig. 1)
- cataract-goddess, xii. 46
- (Setit) worshipped at First Cataract, xii. 146, 408<sup>83</sup>
- Sathenik, name of, possibly connected with Zaden, vii. 40
- wife of Artaxias, bewitched into love affair with Argavan, chief of dragons, vii. 78
- Satī, vi. 184
- Sati (Suttee), xii. 343, 345, 346, 347
- Satire and humour, tales of, viii. 360-365
- effect of, iii. 27, 31, 60, 137
- in the "Rgveda," vi. 62-63
- Satis become saints, vi. 244, 246
- Šatrughna, vi. 127
- Šatrumjaya, vi. 97
- in Gujarāt, Aṣṭāpada identified with, vi. 222
- Šatšekše, or Šotšen, creator god, iv. 399
- Satsuma, personal names compounded with bear occur in, viii. 210
- Sättā-Kurō-Džūsāgāi-Ai, suite of the over-god Ai-Tojon, and tutelary genii of horses, iv. 402

- Saturn (Kronos, Ninurta), seventh day of Harranian week sacred to, v. 154  
 —grandfather of Latinus, i. 306  
 —in Plutarch's account of a Celtic island, iii. 15  
 —Kara-Khan may possibly correspond to, iv. 406, 407  
 —planet, "Horus the Bull" equals, xii. 388<sup>28</sup>  
 —malicious, vii. 52  
 —Ninurta identified with, v. 55, 134, 317  
 —reading of name of, xii. 55  
 —representative of earth, viii. 142  
 —represented by black in Ezida, v. 159  
 —Šani is, vi. 182  
 —"World's man" compared with, iv. 250  
 Saturnalia, December festival, i. 292  
 Saturnus, i. 292  
 —Ianus banished to Latium with, i. 297  
 Satyabhāmā, wife of Kṛṣṇa, vi. 174  
 Satyavant, marriage of Sāvitrī to, vi. 160-161  
 Satyr, Phrygian, might be set beside Vahagn, vii. 364  
 —representation of, i. pl. XLVI, opp. p. 206  
 —type of, influenced by Bês, xii. 63  
 Satyros said to have been killed by Argos Panoptes, i. 29  
 Satyrs, i. 267-269; ii. 132  
 —as goats, v. 355-356  
 —associated with Dionysos, i. 35  
 —dance of, i. 14 (fig. 2)  
 —meet Bacchus (Osiris) with music in Ethiopia, xii. 377<sup>86</sup>  
 —perhaps identified with dwarfs, xii. 377<sup>86</sup>  
 Sa(u), or Sia(u) ("Taste"), one of sense-gods, xii. 66-67  
 Saubhari, tale of, vi. 166  
 Saudāsa, vi. 145  
 Saudharma, vi. 227  
 Saukavastān, vi. 333  
 Saul of Benjamin first king (divine appointment) of Israel, v. 42  
 Saul's body fastened to walls of Beth-Shan and his head placed in temple of Dagōn, v. 30, 83, 385<sup>146</sup>  
 Śauṇḍikeya, vi. 98  
 Saura sect of Oudh sun-worshippers, vi. 232  
 —sects, vi. 184  
 Saus, sausi, vii. 62-63  
 Sautrāmaṇī rite, vi. 88, 93  
 Sauvira, Bharata in service of King, vi. 164  
 Saviour as an epithet of Great Spirit, x. 283  
 —Tārā rendered in Tibet as, vi. 217  
 Savitrī, form of the sun, vi. 17, 18, 21, 26, 27, 29, 43, 50, 54, 55, 57, 70, 86, 114, 138, 141, 143  
 Sāvitra, a Vasu, vi. 142  
 Sāvitrī, marriage of, to Satyavant, vi. 160-161  
 —wife of Brahmā, vi. 108  
 Šavoki, iv. 399  
 Saw feared by Milhoi, vii. 412<sup>4</sup>  
 Saw Mēya, xii. 340  
 Sawing asunder of Yima, vi. 312, 316  
 Sawmē-shin, xii. 340  
 Sawn Hsak Hill, deluge-myth inscription on rock on, xii. 279, 280  
 Saxa-god (or Saxon-god), Odin the, ii. 29, 59  
 Saxland, Odin and Frigg came to, ii. 32, 33  
 Saxnot (Seaxneat), god, ii. 18-19  
 Saxo Grammaticus on idolatry of Elbe Slavs, iii. 222  
 Saxons, iii. 62  
 Sayo-hime metamorphosed into a rock, viii. 254  
 Sbel Thiurdos, vii. 15  
 Scaffold used in sacrifice to Morning Star, x, pl. xiv, opp. p. 76, 305  
 Scaffolding for ascent to heaven, vii. 132  
 Scald-crows are symbols or incarnations of Irish war-spirits, ii. 255  
 Scale, Five Dragons [epoch] given names of five notes of musical, viii. 25  
 Scales, hand-scales, names for Orion, iv. 430  
 Scalping, x. xx, 117-118, 275<sup>10</sup>, 276<sup>12</sup>, 291<sup>37</sup>, 302<sup>55</sup>  
 —Ostiak belief on, iv. 5  
 —prevented ghostly walking of enemy, iv. 5  
 Scandinavia, Finns found in, iv. xv  
 Scandinavian, likeness of Hawaiian mythology to, ix. 5  
 Scapegoat, v. 356, 357; vi. 85



- Scarab, Khepri associated with, xii. 25  
 —sun as, accompanied by Isis and Nephthys, xii. 96  
 Scáth, Cúchulainn's journey to, iii. 131-132, 192  
 Scáthach, adventures of Cúchulainn with, iii. 143, 144, 145, 153  
 Sceaf, Danish hero-ancestor, ii. 262  
 "Scél Mucci Maic Dáthó," iii. 124, 145, 157  
 Sceptre and ring, emblems of rule and justice, v. 150  
 —emblem of Demeter and Persephone, i. 233  
 —of Odin, ii. pl. vi, opp. p. 32  
 Scheria, Odysseus at, i. 138  
 Schmidel, Ulrich, tale of adventures of, xi. 282-283  
 Scholars, I-m-hotep patron of, xii. 171  
 School of Letters (Ju Chia), viii. 24  
 Schools, Nine, of philosophy, viii. 8  
 Schrat (Scrato), male wood-spirit, ii. 205, 288  
 Schretel, small elfin in houses, ii. 205  
 Science, natural, viii. 28-29  
 —relation of mythology to, i. x  
 Sciences, seventy-two, vi. 226  
 Scimitar and spear, v. 70-71  
 Scissors between the ears of Twrch Trwyth, iii. 187, 188, 189  
 Scorpio, v. 317; xi. 98  
 —constellation, scorpion-man met by Gilgamish wrongly identified with, v. 268  
 Scorpion and Isis, legend of, xii. 210-211  
 —goddess, Selqet a, xii. 99, 147  
 —infant Horus stung by, xii. 116  
 —man, v. 209-210, 262, 278, 279, 280, 282, 283, 316  
 —met by Gilgamish wrongly identified with constellation Scorpio, v. 268  
 —sting of, killed Orion, i. 251  
 Scribe, divine, xii. 32, 33 (figs. 16, 17), 366<sup>4</sup>  
 —of Aramazd, Tiur the, vii. 29-30, 31  
 —gods, Nabú the, vii. 384<sup>51</sup>  
 —Sebg(u)-Mercury as, xii. 373<sup>63</sup>  
 Scroll presented to Hsi Wang Mu, viii. 129  
 Sculpture, xi. 130  
 Scyld, father of Sceaf, ii. 263  
 Scylla: see SKYLLA.  
 Scythians settle in Urartu, vii. 12  
 —Greek view of origin of, vii. 390<sup>2</sup>  
 —related to Indo-Iranians, iii. 317  
 Sea, i. 259-264; viii. 51  
 —Amphitrite queen of the, i. 214  
 —as circumambient Great Serpent, xi. 57  
 —deity, xi. 207, 235  
 —"Typhonic," xii. 95  
 —Asuras placed in, in keeping of Varuna, vi. 152  
 —birds attack Argonauts at Isle of Ares, i. 111  
 —bream, fish symbolic of good luck, viii. 279  
 —buffaloes in the moon, vii. 52  
 —bulls, vii. 91, 92, 396<sup>62</sup>  
 —bursts, three great, iii. 89  
 —celestial, iii. 329, 360<sup>80</sup>; vii. 46, 57, 386<sup>11</sup>  
 —Cerridwen cast her child into the, iii. 57  
 —congealed, Breton tradition that church at Kernitou stands on four columns in, iii. 13  
 —cows blue, iv. 202  
 —dweller, iv. 207  
 —eagle, Nisos of Megara changed into, i. 16, 69  
 —tale of, ix. 141  
 —eastern, Muireartach may mean, iii. 171  
 —god, Dylan perhaps once a, iii. 99  
 —goddess, viii. 72-73  
 —old shrine to a, on Isle of the Temple, viii. 269  
 —gods and -demons, offerings to, of robbers, ii. 209  
 —goddesses in pantheon of tribes of Guinea coast, vii. 241  
 —varying presentments of, iii. 102  
 —Kalunga used for, vii. 176  
 —King, viii. 213  
 —tale of daughter of, viii. 265-266  
 —Kitunusi of the Swahili lives in, vii. 244  
 —lore borrowed from Arabs and from Indonesia, vii. 411<sup>46</sup>  
 —maidens, marriages of, to mortals, viii. 263-264  
 —(Mama Cocha), xi. 223, 224  
 —mistress of, Isis as, xii. 387<sup>26</sup>  
 —monster, fire kindled on back of, vii. 57

- Sea, mythical fresh water, v. 226  
 —not personified, vii. 241  
 —of Dead, iii. 17  
 —Kahinalii, ix. 39  
 —on Acropolis of Athens created by Poseidon, i. 212  
 —origin of, xi. 29-30; see also ORIGINS, MYTHS OF.  
 —personality of, iii. 133  
 —personified, ii. 171  
 —Poseidon god of, i. 210-214  
 —power of Orion to walk on, i. 250  
 —powers, mythic, x. 274<sup>9</sup>  
 —primeval, vii. 50; ix. 105, 157, 158, 159, 165, 248-249, 270  
 —ruled by storm-god, viii. 225  
 —shell, chief attribute of Triton, i. 260  
 —spirit, iv. 198  
 —drawing of, ix. 135  
 —storm-deities born from, vii. 46  
 —Vahagn son of, vii. 44, 46  
 —with fish, iv. pl. XXVII, opp. p. 224  
 —woman of the, taught use of amulets, etc., xi. 32  
 Seachran, giant, iii. 171-172  
 Seal and signature of Brahmā demanded by emperor, viii. 358  
 —of life of Tishpak, v. 288  
 —(probably talisman), of Anu, v. 316  
 Seals, v. 4, 48, 49, 60, 68, 69, 89, 90, 93, 98, 119, 131, 132, 133, 159, 187, 237, 244, 245, 278-284, 300, 309  
 Seal-fat used in shaman-drink, iv. 283  
 —Psamathe changed into, i. 16  
 Seals grew from severed fingers of Old Woman of the Sea, x. 6  
 —Heimdall and Loki as, ii. 142, 155  
 —lure men to death by drowning, vii. 90  
 —Proteus herder and guardian of, i. 261  
 —transformed into rowers, x. 7  
 Seam of Sky = Milky Way, iv. 336, 434  
 Seamen, Athene patroness of, i. 172  
 Searbhan Lochblannach, giant who guarded tree with berries of immortality, iii. 55  
 Seasons, x. 30-31, 41, 57-59, 61, 78, 87, 105, 138, 193, 225, 246, 247, 253, 254, 264, 292<sup>39</sup>; xi. 33, 51  
 —coastal myth may be interpreted as symbol of, xi. 225  
 —five, of the year, struggle of, vi. 130  
 Seasons, four, viii. 29  
 —tale of Amazon and its, xi. 306  
 Seat of Lethe, Theseus and Peiritboös bound to, i. 105  
 Seats, stone and wooden, xi. 206, 264, pl. XXXIX, opp. p. 264  
 Seb, worshipped in form of flying hawk, xii. 146  
 Sebeg, explanation of change of interpretation of, xii. 373<sup>63</sup>-374  
 —in the wells, xii. 373<sup>63</sup> and fig. 224  
 Sebennytos, Dédet worshipped at (?), xii. 132  
 —Onuris localized at, xii. 143  
 Sebg(u)-Mercury (planet) not connected with Thout(i), xii. 55  
 Sebit, Asbet perhaps identical with, xii. 131  
 —goddess, xii. 146  
 Sechobochobo of Baila brings good luck, vii. 245  
 Second Advent, x. 1  
 —sight, ii. 187, 229, 230, 234, 293  
 Secret of life betrayed by woman, vii. 171  
 —Societies and their tutelaries, x. 245-249  
 Secrets, obtaining of, at instigation of Devil, iv. 361, 362, 363  
 Sectarianism, development of, in Paurāṇic mythology, vi. 162  
 Šêd ("the Hunter"), sun-god, v. 54, 55, 56, 60  
 —Melqart deity at Carthage, Ba'al-Hamman identical with, v. 53  
 —Tanit corresponds to Melk-'Ashtart, v. 53  
 —yathon, son of Ger-Šêd, v. 390<sup>263</sup>  
 Sedeq, Palestinian deity, vii. 40, 41; see also СЕДЕК.  
 Sedes, sid possibly cognate with, perhaps meaning "seats of the gods," iii. 49  
 Šêdim, class of demons in Hebrew mythology, v. 358-359, 361  
 Sedit [Coyote] and the Two Brothers Hus [buzzards], x. 234-235  
 Sedna, x. 5-6, 273<sup>7</sup>  
 Šêdu identical with the seven devils, v. 360, 361, 363, 365  
 Seduction of Enkidu, v. 239-240, 241, 242  
 Seed, Seeds:  
 Seed festivals, 241-242

- Seed of Gaya Maretan was gold, vi. 294, 316  
 —-Para, iv. 172  
 Seeds, forest grew magically from, xi. 313  
 —men and animals born of, xi. 193, 271  
 —of all people placed in ship of Manu, vi. 147  
 Seeing, incantation against, iii. 84  
 —power of Heaven, iv. 395  
 Seeland, cult of Nerthus on, ii. 28  
 —(Selund) sacred grove and lake, ii. 102, 181, 182  
 Seeress, consultation of, ii. 10  
 —(in "Voluspa") remembers first war in world, ii. 27  
 —speaks the "Voluspa," ii. 9  
 Seers, iv. 263; vi. 102, 109, 140, 142, 144, 145, 146, 147, 148, 149, 150, 160, 163, 165, 166, 190, 195, 223, 224  
 —explain dreams, ii. 234, 372<sup>3</sup>  
 Seesaw (balance of souls), x. 253  
 Sefkhet 'Abui, meaningless epithet replacing name of Sekha(u)it, xii. 54, 373<sup>69</sup>  
 Segda son of sinless couple, iii. 81  
 Segen-Sebdek-Tengeri, iv. 411  
 Segesta, goddess of the sprouting grain, i. 300  
 Segovesi, Justin's allusion to guidance of the, by birds, iii. 13  
 Seia, goddess of sowing grain, i. 300  
 Seides believed dedicated to spirit of famous men, iv. 139  
 —of Lapps, iv. 100-112, 191  
 —offerings to, to obtain luck in hunting and fishing, iv. 178, 191  
 Seimia, title of mother-goddess, as Athene, v. 22, 56, 59  
 Seimios, Syrian deity, v. 383<sup>108</sup>  
 Seirenes (Sirens, "bewitching ones"), i. 262-263  
 Še'irim ("Hairy ones" [satyrs as goats]), class of demons, v. 355, 356  
 Sei-ryo, Japanese name for one of Chinese world-guardians, viii. 379<sup>28</sup>  
 Seistān, Rustam hero of, vi. 332  
 Seizer, devil, v. 362  
 Sekha(i)t-ḥor worshipped in third nome, xii. 146  
 Sekha(u)it, abode of, xii. 53  
 —(book-goddess), xii. 200  
 —draws net to capture dragon, xii. 391<sup>52</sup>  
 Sekha(u)it, epithets of, xii. 52-53, 54  
 —identifications of, xii. 53, 372<sup>57</sup>  
 —perhaps old local god of Nekhbet, xii. 53  
 —registers king's name on celestial tree, xii. 53 (fig. 51)  
 —stellar explanation of, xii. 372<sup>56</sup>  
 —symbols of, xii. 53  
 Sekhmet, Astarte confused with, xii. 411<sup>10</sup>  
 —attacks companions of Sêth, xii. 381<sup>43</sup>  
 —leontocephalous goddess, xii. 146-147  
 —overpowers Sêth, xii. 127  
 —("Powerful One"), origin of, xii. 75  
 —regarded as solar goddess, xii. 29  
 —Tefênet identified with, xii. 87  
 —Pekhet, and Ubastet manifestations of a single deity, xii. 217  
 —Ubastet often identified with, xii. 140, 150  
 Sek-ya Min, Lord of Supernatural Weapons, presented magic drum to Lan-yein and A-mong, xii. 282, 284  
 —see INDRA OF INDIAN OLYMPOS, ETC.  
 —(Skt. Śakra) aids Titha-yaza to build Tha-tun, xii. 285  
 Sela convinced of truth of nature of Buddha by his marks, vi. 196  
 Sê-lan, Udbiwa married daughter of ruler of, xii. 276  
 Selene, Hekate identified with, v. 369  
 —lunar divinity, i. 187  
 —(Moon), i. 244-245  
 —Sekha(u)it apparently identified with, xii. 372<sup>57</sup>  
 —torch-race in honour of, x. 37  
 Seleucids, admiration of Tigranes the Great for, vii. 36  
 Seleukia, Bishop of, vi. 175  
 Self-emasculation of Osiris or Rê', xii. 398<sup>106</sup>  
 —-mutilation of Eshmun, v. 74-75  
 —-sacrifice, early Greeks had clear idea of, i. 14  
 Selo-se-Magoma (Rough-hided One), vii. 249  
 Selqet as a birth-genius of Osiris, xii. 385<sup>12</sup>  
 —goddess, xii. 60, 147, 156 (fig. 166), 157, 158, 412<sup>13</sup>  
 —guards captive 'Apop, xii. 104, 110  
 —Isis identified with, xii. 99  
 —Nephthys gathering blood from corpse of Osiris, xii. 114 (fig. 118)

- Selthorir "died" into Thori's hill, ii. 310
- Selwanga, python-god, with temple at Budu, vii. 271
- Semagumba, descendants of, priests of Bubembe temple, vii. 130
- Sema-uêr, old name of celestial bull, xii. 147, 367<sup>10</sup>
- Semdet(i), forgotten stellar deity, xii. 375<sup>77</sup>
- Sēmēa, Syrian deity, v. 22, 386<sup>175</sup>
- Semechihi, medicine-men of Arawak, xi. 261
- Sēmēios, divine symbol, v. 37
- Semektet, night ship of sun-god, xii. 27
- Semele, daughter of Kadmos, i. 45-46
- ivy at shrine of, i. 217
- liberated by Dionysos from bondage in Underworld, i. 220
- mother of Dionysos in Theban legend, i. 216
- (Pers. Zamin), earth-goddess, vii. 12
- wife of Zeus and mother of Dionysos, i. 157, 217
- Semi-celestial beings, viii. 266-267
- Semik, summer funeral rites, iii. 237
- Semiramis, vii. 68, 69, 367-368, 389<sup>11</sup>
- Arlez called gods of, in Ara myth, vii. 90
- Semites adopted Sumerian culture and religion, v. xvi-xvii
- influenced Iranian thought, vi. 347
- Semitic deities in Armenian pantheon, vii. 16, 36-41
- people in Africa, vii. 115
- Queen of Heaven, eight-rayed star of, xii. 372<sup>56</sup>
- races, geographical and linguistic distribution of, and deities, v. 1-87
- Semlicka Mānes, Lettish name for October, iii. 352<sup>7</sup>
- Semnai Theai, i. 277
- Semneh in Nubia, Dedun worshipped at, xii. 157
- Semnesmāte ("mother of Earth"), ii. 195
- Semnones, sacred groves of, ii. 97, 98, 203
- Semtet, goddess, xii. 147, 408<sup>91</sup>
- Senach the Unearthly, iii. 36
- Sencha, iii. 146
- Senchan, poet, iii. 211
- Senecherib, king of Assyria, v. 64
- Sêng ch'i, life breath, viii. 140
- Senik, horse of Sun, vii. 51
- Senkyō, meeting-place of Sennins, viii. 278
- Sennin, viii. 219, 266, 274-280, 360
- Sennins, certain plants associated with, viii. 338
- Senones, coin of, iii. pl. III (1 and 7), opp. p. 14
- Senotlke, serpent, x. 243
- Sen-Serel bird, iv. 500
- Senses, four, male personifications of, xii. 66
- lost on seeing Milhoi, vii. 412<sup>4</sup>
- Sentiero, spirit of boundary-stone, survival of Terminus in modern Romagna, i. 316-317
- Šentur dialectic for Nintur, v. 110
- Senx, the Sun, x. 253, 254
- Senzangakona, King, escaped Spirits by means of a rope to ascend to Heaven, vii. 135
- Sepa: see SOP, ETC.
- Separation of Heaven and earth, vii. 124; see also SKY, RAISING OF.
- Sepharvites, v. 72
- Septe Cidade: see CIBOLA, SEVEN CITIES OF.
- Sepulchres in fields or at corner of house for converse with devil, suggest ancestral shrines, xi. 224
- of Melqart, Melicertes, Marduk, and Ba'al, v. 52
- Seqbet, the leontocephalous goddess, xii. 409<sup>100</sup>
- Sequoya invented Cherokee alphabet, x. 70
- Ser, explained as Osiris; localized at Heliopolis, xii. 147
- Serapeums, principal temples or burial-places of Osiris, xii. 114
- Seraphim, vision of the, v. 98
- Serapis chief Graeco-Egyptian deity, xii. 242
- cult of, advanced only slowly among native Egyptians, xii. 239
- (Osor-ḥap, "Osiris-Apis"), origin of, xii. 98, 386<sup>19</sup>, 412<sup>5</sup>
- Series Irra, v. 137
- Seriphos, Danaë and her son drift to shores of, i. 33
- Serpens and Aquila, close connexion between, v. 170-171
- Serpent, xii. 403<sup>18</sup>
- (Ahi), form of demon Vṛtra, vi. 62



- Serpent and eagle, alliance and strife between, v. 168-173
- Rê', myth of, merged with conflict between Horus and Sêth, xii. 107
- tortoise emblems of Huyen-vu, xii. 307, 308
- tree of life, v. 177, 179, 402<sup>9</sup>
- appeared over head of Abhayākara, vi. 210
- apron, xi. pl. v, opp. p. 46
- around sun-god's spear symbolizes fiery rays of sun, xii. 397<sup>101</sup>
- as creator of dry land, ix. 105
- emblem of all goddesses, xii. 166, 408<sup>95</sup>
- rainbow, x. 139; xi. 68
- symbol of earth-goddess, v. 32, 385<sup>150</sup>
- (Asbet), xii. 131
- associated with Hapet and other goddesses, xii. 387<sup>23</sup>
- late representation of Anubis or Ophois, xii. 240
- ball, legend, iii. 14
- being, half human, born to woman who released spirit of lake, xi. 272
- bow of Śiva a, vi. 111
- crystal in head of Horned, x. 69, 284<sup>27</sup>, 300<sup>50</sup>
- cult of household, iii. pl. xxxvii, opp. p. 304
- deities, v. 78, 90
- in Malay Archipelago due to Indian influence, ix. 242
- direct worship of the, vi. 96
- double-headed, xi. 72
- dragon Tiāmat (female), foe of sun-god, v. 282
- drives heavenly gods from earth, xii. 79, 84
- earth thrown on head of primeval, becomes world, ix. 159-160, 161, 169, 328<sup>20</sup>
- Erechtheus has feet like, i. 68
- Erwand probably son of, vii. 80
- fed by harvesters, xii. 16
- four sons of Horus united with, xii. 112
- Genius in form of, i. pl. LX, opp. p. 290
- ghost, vii. 74-76
- Gilgamish associated with, v. 235
- Gitche Manito in Hiawatha myth a, x. 285<sup>28</sup>
- Serpent, God B connected with, xi. 139, 140
- great, Sêth fights against, xii. 107
- guardians, xii. 166-167, 187 (fig. 194), 188
- guarding tree of life, v. 179
- Har-tephen sometimes has head of, xii. 388<sup>28</sup>
- hatched eggs containing boy and girl, ix. 109
- heads on shoulders of Typhon, i. 9
- hieroglyph of, as class-sign for all goddesses, xii. 102
- in Adam and Eve story, v. 183 ff.
- Glaukos story, i. 62
- hiding for one hundred years, vii. 392<sup>21</sup>
- various mythologies, xii. 301
- Indra likened to, vi. 41
- Kekrops part man part, i. 66
- killed by Arthur, iii. 195
- cat-god under heavenly tree, xii. 106
- storm-god, viii. 228
- king, xii. pl. vii (1), opp. p. 272
- King, vii. 30
- magic ring from mouth of, ix. 163
- Midgard-: see MIDGARD-SERPENT.
- motif, Indian origin of, in Indonesian creation-myth, ix. 328<sup>20</sup>
- mythological, Mehen the, xii. 135
- numbers, xi. 151, pl. xxii, opp. p. 152
- obtained plant of eternal youth and was rejuvenated, v. 226, 227, 228
- of cedar, v. 316
- Deep (Ahi Budhnya), vi. 37, 89
- Garden of Eden cursed by Yāw, v. 185
- Underworld, xii. 240, 369<sup>24</sup>
- waters slain by Thunderer, x. 24
- on Gaulish coins and monuments, iii. plate II (10), opp. p. 8, III (3) (?), opp. p. 14, v, opp. p. 40, X, opp. p. 94, 158
- Seta bridge, viii. 314
- Osiris connected with a great, xii. 391<sup>43</sup>
- plumed, x. 188, 243; xi. 68, 161, 226
- Qêb has head of, xii. 42
- raft, xi. 70
- Renenutet as, xii. 66
- saved by Sun Ssü-miao, viii. 106

- Serpent: see also items s.v. AZHI DAHĀKA; ДАИДĀК; DRAGON; NĀGAS; SNAKE.
- seized magic plant of rejuvenation, iii. 131
  - seizing, incantation against, v. 227
  - (Śeṣa or Ananta) on which Viṣṇu rests, vi. 120, pl. XI, opp. p. 120
  - shape frequently chosen by a ghost for reappearance, vii. 193
  - Shay in form of, xii. 52
  - shows plant of life, vii. 390<sup>14</sup>
  - skirt, xi. 74
  - sky-, cause of flood, ix. 180-181
  - sons, Kadrū received a thousand, vi. 139
  - source of fire and bringer of it, ix. 116, 121
  - sprang into Conall's belt, iii. 131
  - stands in close relation to the ghost, vii. 72-73
  - stays flood, ix. 120
  - steed, x. 24
  - stone image of, at Shwe Zīgōn Pa-goda, xii. 271
  - sun-god, and Isis, myth of, xii. 79-84
  - symbol of Asklepios, i. 281, 301
  - deity, xii. 301
  - god of medicine, also generative and healing powers of earth, v. 74, 77
  - three-headed, six-mouthed, slain by Thraētaona, vi. 36
  - torch, xi. 60
  - tribes of sea, belief in, viii. 271
  - uncanny power of, viii. 325, 331-333
  - west wind had head or body of, xii. 65
  - White, tale of, viii. 158-160
  - whose tail burned like torch, saviour of fire, ix. 115, 116
  - worship, vi. 155; xii. 270-273, 301-302, 306, 327
  - Zeus assumes form of, i. 223
- Serpentarius, Bēs corresponds to, xii. 61
- (Ophiuchos), constellation, xii. 61
- Serpents, ii. pl. VI. opp. p. 32; 94, 105, 133, 225; iii. 325; v. 77, 78, 89, 90, 103, 111, 127, 130, 151, 179; vii. 148-149, 169, 412<sup>4</sup>, 424<sup>10</sup>; viii. 29, 31, 203; x. 52, 114-115, 300<sup>50</sup>-301; xii. 25, 29, 131, 132, 136, 137, 141, 151, 301
- Serpents and three hearts of son of the Morrigan, iii. 132
- as ancestral spirits, reside in and protect old home, vii. 73
  - fertility emblems, xi. 350<sup>9</sup>
  - carved on old gravestones, vii. 75
  - danger from, averted by declaring friendship for their various tribes, vi. 203
  - destroyer (Thor) of, ii. 75
  - destruction of, in relation to Bēs, xii. 62, 63, 64
  - Devs as, vii. 87
  - driven away by leaves of nīm-tree, vi. 239
  - fed on human brains, vi. 320, 322
  - fire-spitting, slay dragon, vii. 45
  - infesting lochs, etc., and as guardians of trees, iii. 129-130, 131, 132
  - intermediaries communicating with Powers Below, x. 22
  - licked place where soma rested and so became forked tongued, vi. 140
  - Nāgas described as, vi. 154
  - on pagodas, xii. 272
  - shoulders of Aždahak teaching him divination, vii. 99
  - people turned into, to sleep, ix. 117
  - poisonous, in Libya, grew from drops of blood from Gorgon's head, i. 34
  - representations of, at Buddhistic and Japanese festivals, xii. 301-302
  - scales of, marks made by Sun's club, xi. 273
  - sent by Hera to destroy Herakles, and variant version, i. 79
  - signs of earth-goddesses, xi. 74
  - soul of every god in, xii. 219
  - spirits embodied in, xii. 361<sup>1</sup> (ch. i)
  - strangled by Herakles, vii. 45
  - swallow souls and carry them to a land of pleasure, xi. 279
  - terra-cotta plaques with, found at Ānanda, xii. 271
  - two, beneath foundations of Vortigern's city, iii. 200
  - with rams' heads, iii. 132, pl. VIII, opp. p. 72
- Serungal and Rajah's daughter, tale of, ix. 216-218
- Servants, Hermes divinity of, i. 192
- to gods, men as, xi. 90
- Servitors of Huitzilopochtli, young men as, xi. 61

Šeša, serpent, vi. 120, 155  
 Sescind Uairbeoil, three goblins of, iii. 148  
 Šešnāg (old Šeša), worshipped by Nāgas, vi. 241  
 Sessurnmir, hall of Freyja, ii. 120, 314  
 Sestos, home of Hero, i. 202  
 Seta, bridge of, Tōda found serpent on, vii. 314  
 Setanta (afterwards known as Cúchulainn), iii. 83, 84, 141-142, 157  
 Setantii, Celtic tribes in Britain, iii. 157  
 Sétawn Sam, town built by Min Shwe Thè, xii. 276  
 Setebos, Devil, xi. 332  
 Šetek (or Šotek), comparable in meaning with Déd or Dēduška, resembling small boy with claws, iii. 244, pl. xxix, opp. p. 244  
 Seth = Alagar = Alaparos, Hebrew patriarch, v. 205  
 Sêth, xii. 155  
 —and Horus, Isis in combat of, xii. 126-127  
 —animal, head of, on staves borne by Egyptian gods, xii. 12-13, 389<sup>32</sup>  
 —Anubis son (or, rarely, brother) of, xii. 111  
 —as a component of proper names, xii. 392<sup>54</sup>  
 —Babi fiend parallel to, xii. 131  
 —Bebon (Babys) synonymous with, in Greek period, xii. 131  
 —begotten by Qêb and Nut, xii. 69  
 —brother of Horus and Osiris, xii. 103, 114, 394<sup>71</sup>  
 —Isis, xii. 210  
 —comes from "golden city" of Ombos, xii. 365<sup>21</sup>  
 —companions of, attacked by Sekhmet, xii. 381<sup>43</sup>  
 —confused with 'Apop, and serpent of Underworld with Sêth-'Apop, xii. 107, 108-109, 403<sup>18</sup>  
 —Bês, xii. 376<sup>82</sup>  
 —cuts body of Osiris in pieces, xii. 114, 115  
 —develops into a Satan, xii. 109, 196, 207  
 —earthly reign of, listed by Turin Historical Papyrus, xii. 399<sup>108</sup>  
 —evil spirit Maga son or double of, xii. 111  
 —fate of, xii. 72-73

Sêth, god of thunder-storms and clouds, xii. 45, 103-104  
 —Horus of Hierakonpolis contrasted with, xii. 387<sup>27</sup>  
 —(identified with Sobk), conquest of, by Horus, supposed to be symbolized by feather, xii. 362<sup>8</sup>  
 —in animal form, explanation of, perhaps influenced killing of Adonis by boar, xii. 399<sup>111</sup>  
 —Osirian cycle, xii. 102-104, 107-110, 114-118, 124-125, 126-127  
 —some prehistoric period god of entire pantheon, xii. 389<sup>32</sup>  
 —member of ennead of Heliopolis, xii. 216  
 —Nephthys as wife of, xii. 110  
 —often appears as crocodile, xii. 398<sup>102</sup>  
 —oldest pictures of, xii. 102, 103 (figs. 98, 99)  
 —perhaps confused with Horus, xii. 391<sup>47</sup>  
 —planet Mercury sometimes dedicated to, xii. 55, 373<sup>63</sup>  
 —solar eye of Osiris torn into many parts in combat with, xii. 90  
 —sun-god loses one eye in combat with, xii. 29  
 —symbolized by red or brown animals or reptiles, xii. 196  
 —variant forms and pronunciations of name of, xii. 389<sup>31</sup>  
 —watchful dragon lurking in the lower world, xii. 141  
 —wears asp on his head, xii. 88  
 —worshipped as nome-god and also in Delta, xii. 389<sup>32</sup>  
 —Typhon, adversary of Osiris, xii. 59, 209  
 —late identification of, with Ursa Major, xii. 59  
 Set-Sutek, god of thunder and lightning, v. 46  
 Setting Sun, Village of Souls on Mountains of the, x. 132  
 Seuêchorus, king of Babylonians, v. 234  
 —rescued from the flood, ix. 40  
 Seven decrees of Heaven and earth, v. 159  
 —deities may have been genii of the seven planets, vii. 17  
 —demons (devils), v. 106, 361, 364, 373  
 —devils, šêdu identical with, v. 361

- Seven elders assigned to different cities, v. 140
- fates are three Moirae of Greece, v. 22
- gates must be passed to enter Hades, v. 328-329, 330, 331, 334
- gods, vii. 17, 18, 381<sup>1</sup> (ch. ii)
- are seven weapons of Irra, v. 138, 142, 145, 146, 147
- closed Arallû against the dead, v. 167
- of fates, v. 308
- number, perhaps avoided as unlucky, xii. 384<sup>115</sup>
- planets, Tammuz summoned king to worship, v. 337
- significance of, in beliefs on world-pillars, iv. 338-339
- Things left by sons of Carman, iii. 36
- winds created, v. 300
- wise men, v. 139, 140, 141, 236
- ones, images of, v. 84
- Sevenfold terror decreed for Humbaba, v. 247
- Seventy-seven eyes and ears attributed to a cosmic deity, xii. 223
- two as cosmic number, xii. 395<sup>75</sup>
- Seyern, temple of Nodons on, iii. 103
- Sewer, Kei a, iii. 199
- Sex, x. 187, 206
- changed in womb by Juksakka, iv. 254
- foretold, divination by the means of which, xi. 312
- of deities, v. 4, 5, 14, 36, 108, 115, 202, 381<sup>58</sup>, 381<sup>108</sup>; viii. 67, 195-196; ix. 48, 275
- sun, ii. 183, 184
- moon, and stars, vii. 226, 227, 228, 229
- Sexes, separation of, in world below, x. 160-161, 163, 204
- Sexual intercourse of sacred animals with women, probable origin of Classical stories of, xii. 164
- organs play part in sacrifice to Veralden-olmai, iv. 250-251
- Sgana quedas is Haida designation of animals as werefolk or man-beings, x. 252
- Sgáthach, Fionn offered to wed, iii. 172
- Sgathan ripped open caul of Cian, iii. 132
- Sgeolan, hound of Fionn, iii. 126, 169, 172
- Sgilti Light-Foot, iii. 189
- Sha-animal, Egyptian name for animal of Sêth, xii. 389<sup>33</sup>
- Sha-ch'iu (modern P'ing-hsiang), viii. 39
- Shaddai, Hebrew title of El of Gebal, v. 66, 67, 70, 392<sup>325</sup>
- Shade, birth of a, ix. 174
- haunts grave or goes to abode of ghosts, vii. 179
- lives in Underworld as long as its predecessor on earth, iv. 73
- Shades, by sacrifice Odysseus calls up, iii. 16
- gratified by blood, i. 88
- nature of, i. 141, 142
- of wicked are demons, v. 162
- swimming in Abyss, xii. 180 (fig. 188)
- Shadow, abode of, iv. 7
- bhût has no, vi. 247
- costume of shaman his, iv. 519, 522
- Devil born of God's, iv. 321
- double, soul, three synonyms distinguished, xii. 174
- (in Ostiak song) ascends into heaven, and returns, iv. 6
- lost in dreams, sickness, or death, iv. 472
- of child falling on object conditions its name, iv. 504
- sacrifice, iv. 268
- shaman may go to Underworld to seek aid, iv. 6, 27
- ogres cast no, xii. 294
- or image of sun and moon, iv. 223
- shape of deceased, iv. 5-6, 7
- original meaning of shadow-soul, iv. 12
- = soul, iii. 228
- soul, iv. 12, 13, 472-482
- soul identified with the, in New Empire, xii. 174
- souls may be transformed into tutelary genii of persons, iv. 10, 11, 14
- Swallower, monster judge of dead, xii. 176, 179 and fig. 186, 391<sup>43</sup>, 417<sup>18</sup>
- Shadows, x. 11, 78-79, 146, 190, 262, 276<sup>12</sup>, 306<sup>60</sup>
- ancestral spirits defined as, vii. 180
- images of shaman, iv. 42
- or images, primal ancestors, shamans, or heroes survive their bodies as, iv. 13



- Shadows taken by shamans to other-world, iv. 39
- Shaft, air, home of household deity, viii. 80
- Shagan, title of Nergal, v. 136
- Shahan, fire, title of serpent-god, v. 90, 151; see also s.v. SHAHAN (vol. v, p. 450).
- Shahapet of localities, vii. 74-76
- Shahar, moon-god, v. 4, 5, 7
- Shahdidi, goddess from Libya, xii. 157
- "Shāhnāmah," vi. 259-260
- Shahrináz, vi. 323
- Shai'haqaum, occurrence of Ba'al Shamīn with god, v. 63
- Shaking releases soul of sacrificial objects, iv. 14
- Shakuru, the Sun, x. 87-90, 91
- Shala, consort of Adad, v. 67
- Shālēm (Salim), ancient name of Jerusalem, v. 45
- Shal-Jime, ruler of infants and those dying happily, iv. 367
- Shalmān identical with ancient name of Jerusalem, v. 45
- Shalman (Shalmon), Reshpu-Sharama identified with, xii. 155
- Shalmanassar, v. 388<sup>216</sup>
- Shalmanassar II, v. 153
- Shaman as finder of lost souls, iv. 474
- bird becomes flame of fire, iv. 495
- continues his calling in hereafter, iv. 483, 488
- dress of, iv. pl. LVIII, opp. p. 494; see also COSTUMES, SHAMAN.
- in form of reindeer carrying dead, iv. 485
- Underworld, iv. 6
- laying of ghost which was changed into a Seide by a, iv. 105-106
- may not be buried in earth, iv. 481
- Mergen-khara first, iv. 477
- must appease spirits to bring back soul, iv. 76-77, 286
- conjure spirit into images, iv. 114
- (noïdde) the, iv. 282-295
- Odin in one aspect resembles, ii. 47
- of Heaven and Underworld, iv. pl. XXVII, opp. p. 224
- owl a, iv. 504
- Permian belief that storm arose on death of, iv. 17
- pillars, iv. 334 (fig. 13), pl. XLVI, opp. p. 400
- Shaman, Shamanism, x. 5, 7, 79, 146, 147, 169, 215, 243, 247, 262, 270<sup>8-271</sup>
- soul of, travels with Thunderer, iv. 227
- tax paid to, iv. 282
- Shamanism, iv. 496-523
- Shamanistic or mediumistic rites, x. xvi
- rites at world-tree, iv. 340
- Shamans, xi. 121, 122, 256-261, 350<sup>10-</sup>351
- as spirit-birds, iv. 494-495, 509
- consulted as to responsibility for storms, iv. 442
- escort dead to otherworld, iv. 39, 286; 484, 485, 510
- images of shadows of, iv. 42
- may see shadow-souls, iv. 473
- only immortal, iv. 70
- power of, to converse with the urt, iv. 11
- sat at entrance to dwelling on Christmas night, iv. 66
- spectres of, liable to metamorphosis, iv. 11
- survive their bodies as shadows or images, iv. 13
- trance of, iv. 27, 282, 285-286
- Shamash as god of divination, purification, Light, and patron of law, v. 63, 150
- destruction of, prophesied, v. 141
- Enlil identified with, v. 63
- four-pointed star symbol of, v. 150
- god of divination in Babylonia and Assyria, v. 63, 150
- golden statue of, at Sippar, v. 150-151
- Ishtar twin sister of, v. 36
- Kettu and Misharu are the sons of, vii. 40
- Marduk identified with, v. 155
- plant of birth belongs to, vi. 283
- (sun), vii. 11
- Sun, Aries station of, v. 304
- sun-god, v. 2, 39, 41, 55, 60, 64, 65, 66, 67, 71, 73, 80, 134, 136, 139, 141, 148, 150, 151, 152, 168, 169, 170, 171, 172, 195, 206, 210, 213, 235, 247, 248, 249, 250, 251, 252, 253, 256, 257, 258, 259, 268, 332, 343, 351, 403<sup>13</sup>
- Shame, Temple of, xi. 107
- Shamshi-Adad I, king of Assyria, built temple to Dagan, v. 80
- Rammon, inscription of, vii. 389<sup>10</sup>

- Sham-shu (Shamsu; Šamši), phonetic pronunciation of sun-god, v. 2, 4, 377<sup>5 7</sup>
- Shan, antecedents of Malay mythology perhaps to be found among, ix. 244
- kings, two first, believed to have descended from the sun, xii. 275
- mouse-deer as trickster-hero among, ix. 204
- Shan Hai King, viii. 17, 103
- Hsiao, viii. 150
- Kuei, demon of mountain, viii. 90-91
- T'ung, ninth epoch, viii. 26
- Tung K'ao Ku Lu, viii. 71
- Shand (sanda, sandan), "lightning," vii. 379<sup>1</sup> (ch. i)
- Shang, viii. 109
- and Hu sisters, tale of, viii. 156-158
- Ch'ing ("superior"), one of the Three Heavens, viii. 109, 110
- Dynasty, viii. 7, 9, 38-39, 40, 49, 66, 79, 137
- Fu, viii. 96
- Lao, one of the "Three Venerable Ones," viii. 109
- T'ai, stellar deity, viii. 89
- Ti became Yü Huang, viii. 58
- Supreme Ruler, viii. 21, 48-49, 50, 52, 58, 59, 135
- Shanghai, temples at, viii. 72, 73
- Shannon crossed on Bran's body by his followers, iii. 101
- swineherds as water beasts a year in, iii. 58
- Shans drive into hills Chams and remnant of Khas, and occupy their territory, xii. 287-288
- see LAO-TAI CARRY, ETC.
- Siamese, origin of, xii. 277
- Shansi, viii. 80, 124
- Shantung, viii. 11, 29, 70
- Shao Hao, viii. 99
- Lin Temple, viii. 188-189
- Tao, Emperor, viii. 99
- yang, viii. 137
- yin, viii. 137
- Shapes of Śiva, vi. 112-113
- Shapeshifting, i. 16, 92; ii. 35, 46, 47, 54, 123, 140, 142, 144, 146, 179, 206, 210, 211, 217, 229, 245, 259, 260-263, 266, 277, 279, 287, 291, 292, 293; iii. 13, 40, 56-58, 59, 63, 64, 70, 71, 75, 78-79, 81, 111, 112, 124, 144, 154, 168, 189, 193, 228, 245, 251, 258, 259, 261, 266; iv. 199, 202, 286; 327, 328, 362, 363, 440, 441, 466, 477, 485, 501; vi. 30, 75, 76, 80, 121, 138, 152, 156, 166, 172, 204, 218, 242; 268, 269, 270, 291, 365<sup>4</sup>; vii. 121, 177, 201, 213, 214, 251, 266, 279, 319, 340, 344, 345, 414<sup>25</sup>; viii. 158, 159; ix. 45, 47, 55, 56, 60, 76, 79, 117, 138, 141, 206-210, 212, 213, 214, 216, 218-220, 233, 255, 256, 258-259, 261, 262; x. 30, 66, 103, 114, 137-138, 198, 243, 277<sup>13</sup>, 301<sup>50</sup>; xi. 86, 274, 286, 328-329, 336; xii. 52, 117, 126, 272, 303; see also METAMORPHOSIS; TRANSFORMATION.
- Shapeshifting by Nāgas, xii. 272
- divine, combined with Celtic idea of rebirth in Welsh and Irish tales, iii. 56-57
- divinities have gift of, iii. 57, 71, 79
- Merlin's, iii. 201
- of Taliesin, iii. 109, 111, 112
- Shara, god who refused to kill Zû, v. 102
- hero, vii. 67
- Sharabdâ (slanderer [?]), v. 163
- Sharamana (Reshpu-), identified with Shalman or Shalmon, xii. 155
- Shargalisharri, king of Agade, seal of, v. 98
- Shargaz, weapon of Ninurta called god, v. 115, 128
- Sharis (Ishtar), vii. 11, 71, 383<sup>31</sup>
- Shark, ix. 64, 71, 72, 123-124, 258, 259
- and ape, tale of, ix. 193
- man, Same-bito is the, viii. 381<sup>10</sup>
- Sharp-cutting Lord, genius of the weapon, viii. 230
- Sharpshooter god, iv. 406
- Sharrapu, West Semitic deity, identified with Nergal, v. 49
- Sharshar, Mt., devastated, v. 145
- Sharur (the cyclone), weapon of Ninurta called god, v. 115, 118, 119, 120, 126, 128
- Shas-ḥetep, Khnûm(u) deity of, xii. 135
- Shatsheksche, iv. 258
- Shavings, motif of discovery through, iii. 178
- of lime-bark, omens from, iv. 270-280
- Shawabtii ("procurers of food"), earlier orthography for ushebtii, xii. 416<sup>13</sup>

- Shawl, iv. 96  
 Shay ("Fate"), male counterpart of birth-goddess, xii. 52  
 —identified with Agathodaimon, takes form of serpent, xii. 52  
 —of Dandur, xii. 171  
 —Rê'-Hor identified with, xii. 221  
 Shaytan crowded out eclipse dragon, vii. 392<sup>21</sup>  
 Shê and Shê chi altars, sacrifices on, viii. 61, 62  
 Sheaf, emblem of Demeter, i. 233  
 She-cat probably honoured at Bubastos, xii. 164  
 Shears of fate, v. 20  
 Shed, Khaturi Semitic name of, xii. 165  
 Sheddîm, Lilith mother of all, v. 363  
 Shedet(i), xii. 165 (fig. 173)  
 —Krokodilopolis, Sobk worshipped at, xii. 148, 408<sup>99</sup>  
 Sheep and goat as messengers, vii. 165  
 —boys and girls impersonate, at festival for increasing, iv. 259-260  
 —burning of, v. 156  
 —fructifier, iv. 259  
 —halter, old woman's, rainbow as, iv. 444  
 —head of, on door of temple of Beltis, v. 323  
 —of Ntotwatsana, vii. 248  
 —prohibition against hurting, xii. 362<sup>3</sup>  
 —venomous, loosed by King of Lochlann, iii. 63  
 —white, viii. 154  
 —cast into Loch Riach become crimson, iii. 38  
 —worshipped at full moon, vi. 239  
 Sheikh Manamana, boatmen make offerings to, vii. 411<sup>46</sup>  
 Shelartish, secondary Urartian moon-god, vii. 11  
 Shell beads: see COLOUR SYMBOLISM; JEWELS OF THE QUARTERS.  
 —cowry, lost, vii. 250  
 —dust, xi. 208, 209  
 —universe as a, ix. 14  
 Shells, xi. 32, 33  
 Shēmōna, eight, v. 74  
 Shemet, lioness-headed goddess, xii. 147  
 Shemti as variant of 'Apop, xii. 391<sup>51</sup>  
 "Shên Hsien Chuan," viii. 144, 145  
 —T'ung Chien, viii. 29, 96, 110, 196  
 —I, King, viii. 130  
 —Nung, second Emperor, viii. 25, 26, 27, 28, 29, 30-31, 55, 62, 94  
 Shemti, Pao popular name of Lao Tzū as sovereign of Highest Heaven, viii. 110  
 Shenazzar, Sumerian name of moon-god occurs in, v. 6  
 Shenet, goddess probably identical with Shentet, xii. 147-148, 408<sup>95</sup>  
 Shêng, viii. 108, 134  
 Shensi, viii. 60, 80, 106  
 Shentet, goddess, xii. 148  
 Sheol, v. 355  
 Shepherd and man alternate in liturgical formula, v. 345-346  
 —Bati-Osiris as, xii. 399<sup>111</sup>  
 —bearing ram, myth of, v. 61  
 —Boy, viii. 132  
 —Pan a, i. 268  
 Sheput, local name of Êpet, xii. 376<sup>79</sup>  
 Sherah, Shahan (Mush), serpent-deity, v. 90  
 Sherisha, shadows, vii. 180  
 Shesemet (Sebshesen, etc.), companion of Sheshmu, xii. 58-59, 375<sup>76</sup>  
 —lion-headed (?) deity, xii. 59, 375<sup>76</sup>  
 —once powerful divinity, later disappears, xii. 59, 375<sup>76</sup>  
 Sheshmu, companion of Shesemet, xii. 58-59, 375<sup>76</sup>  
 —functions of, xii. 58, 203, 375<sup>75</sup>  
 —representation of, xii. 58  
 Sheshmu (constellation), old deity of last hour of night, xii. 58  
 Shesmet, possibly alluded to in hymn on apotheosis of king, xii. 422<sup>17</sup>  
 Shes-Shes, crocodile, in connexion with battle against 'Apop, xii. 109  
 Sheta (in the Delta?), Khasti worshipped at, xii. 134  
 Shetani, vii. 250  
 Shibegeni-Burkhan, creator, iv. 375, 376  
 Shichi Fukujin, Deities of Good Fortune, viii. 279-280  
 Shield as ship, ii. 157  
 —god, Ull is, ii. 156  
 —lay, ii. 181  
 —maids, ii. 256  
 —of Manannan (afterwards of Fionn) made from tree split by Balor's head, iii. 33, 175  
 —sacred, carried before army, iii. 283  
 —stone, ii. 82, 83  
 —tower, Brynhild bound in a, ii. 251  
 Shields of Erin, famous, iii. 33  
 Shih Chi, viii. 7, 31, 62, 66, 145, 199  
 —Chou Chi, viii. 117

- Shih Hu Tz'ü, viii. 76  
 —Huang, Emperor, viii. 10, 70, 81, 89, 93, 114, 115, 134, 145, 146  
 —Kan, viii. 153  
 —King, viii. 62  
 —liu, viii. 105  
 —P'i, tale of, viii. 171-173  
 Shiju-gara, tit, viii. 334  
 Shikoko, such names as "So and So Horse" occur in, viii. 210  
 Shikoku, Kōbō drove the foxes from island of, viii. 252  
 Shikomé, viii. 224  
 Shimbei, heron, viii. 334  
 Shimti ("Fate"), title of Ishtar, v. 21, 22, 23, 383<sup>104</sup>, 384<sup>110 123</sup>  
 Shimtu, fate, Marduk determines, v. 300  
 Shin Ne Mi, niece of the Mahāgiri Nāt, xii. 340, 342  
 Shinab, Sumerian names of moon-god occur in, v. 6  
 Shindwe Hla: see SHWE MYET-HNA.  
 Shinto, viii. 212, 215, 216, 221, 222, 247, 256, 264, 267, 279, 316, 341, 342, 381<sup>1</sup>  
*Ship, Ships:*  
 Ship assists dead to sail to Heaven, xii. 175  
 —building, certain trees in, ii. 204  
 —Dionysos in the, i. pl. XLIX, opp. p. 224  
 —in tale of Burkhan and the flood, iv. 361  
 —interment, ii. 15, 130, pl. XVI, opp. p. 130, 135  
 —made from dead men's nails, ii. 159  
 —magic, of Phaiakians bore Odysseus to his home-land, i. 138  
 —of Alkinoös turned to stone by Poseidon, i. 211  
 —Frey: see SKIDBLADNIR.  
 —sun lifted by Nuū from depths in the morning, xii. 95  
 —Ull, ii. 157  
 —on which Balder's pyre is set, ii. 128  
 —Oseberg (tumulus), ii. pl. XVI, opp. p. 130, pl. XXX, opp. p. 230  
 —possible meaning of, in the Dionysos-myth, i. 330<sup>5</sup> (ch. ix)  
 —shaped shrine of gods in procession, xii. 194  
 —symbol of lunar, xi. 235  
 —winged, of Aśvins, vi. 31
- Ships and sailors, Poseidon protector of, i. 212  
 —warriors on sculptured stone, ii. pl. XVII, opp. p. 138  
 —Brownies of, ii. 204  
 —ceremonial, taking great gods to Marduk's temple, v. 157  
 —figure-heads on, ii. 229  
 —Odin protects, ii. 42-43  
 —tossing till sails touch sky, ii. 361<sup>3</sup>  
 —two different, of sun-god, xii. 27  
 Shipololo, "Place of Fog," x. 199, 206  
 Shippawn Ayawng, first ancestor of southern fringe of Kachins, xii. 264; see also THAGYA MIN.  
 Shipwreck caused by Thor, ii. 76, 77  
 Shirak in proverb, vii. 67  
 Shirt of Dunlaing taken from síd of Cruachan, iii. 69  
 Shitkur, the devil, iv. 361-362  
 Shivering in back when lost soul returns, iv. 475  
 —of sacrificial animal, iv. 14, 148, 211, 264, 269, 270  
 —releases soul, iv. 14  
 Shiwanni and Shiwankia, x. 206  
 Shizuka, mistress of Yoshitsune, viii. 307, 312  
 Shka(j)-bavas or Shki-pas, "procreator," Mordvins generally address "god dwelling on high" (Vere-pas) as, iv. 219  
 Shōbu, flower of boy's doll-festival, viii. 349-350, 386<sup>12</sup>  
 Shoe, Hel-, ii. 305  
 Shoes, iv. 10, 19, 50  
 —magic, ii. 149, 267  
 —of Vidarr, ii. 159, 160  
 —provided for dead, ii. 305  
 —that were danced to pieces, vii. 358  
 Shōjō, probably idealized personification of orang-outang, viii. 273-274, pl. XLII, opp. p. 348  
 Shōki, sort of Japanese archangel Michael, viii. 285-286  
 Sholmo, Shulmus, Shulman, iv. 315, 320, 376, 420  
 Shooting star, iv. 395; x. 223  
 —song of, viii. 373  
 Shot of Midir's eye in Brug na Boinne, iii. 41  
 Shotshen, iv. 258  
 Shou, viii. 150  
 —Hsing, god of longevity, viii. 81-82



- Shou Mountain, viii. 34  
 —Shih Shu, viii. 142  
 Shoulder, ivory, of Pelops and his descendants, i. 119  
 —soul, xii. 39  
 Shoulderblade, Mongol seer prophesying from, iv. pl. LIV, opp. p. 470  
 Showers of water, fire, and gems, iii. 32  
 Shōzu-ga no Baba, guardian of crossroads of souls, viii. pl. XII, opp. p. 240  
 Shrew-mouse, xii. 160, 165  
 Shrimps, ix. 182  
 Shrine of Semele, i. 217  
 —small portable, xii. 194 (fig. 205)  
 Shrines, viii. 246-247, pl. xv, opp. p. 246, 269-271, 279, 304  
 —for spirits, vii. pl. xvi, opp. p. 182  
 —in temples, v. 30-31  
 Shrove Tuesday, straw dolls on, iv. 248  
 Shtabai, serpentine demons, xi. 141  
 Shu, xii. 68, 69, 78 (fig. 77), 87 (fig. 78)  
 —and Khnûm, Ḥeḥ equated with, xii. 381<sup>49</sup>  
 —Tefênet associated with birth of sun-god, xii. 70, 71  
 —daily restore the sun's eye from ocean to world, xii. 89-90  
 —space of air between Heaven and earth, created by sun, xii. 50  
 —as separator of two principal parts of world, xii. 50  
 —supporter of sky and sun, xii. 44, 366<sup>7</sup>  
 —avoidance of leonine form in pictures of cosmic function of, xii. 44  
 —blended with Ḥeḥ (Infinite Space), xii. 44, 65 (fig. 71), 369<sup>26</sup>  
 —Horus, xii. 44  
 —called into consultation by Rê', xii. 74  
 —causes growth of plants, xii. 45  
 —celestial lion, xii. 43 and fig. 37, 45  
 —created by Khepri, xii. 68, 69  
 —Eri-hems-nofer compared with, xii. 133, 404<sup>27</sup>  
 —ethereal space separating earth and ocean from Heaven, xii. 44  
 —etymology of name, xii. 369<sup>25 26</sup>  
 —god of air, xii. 66  
 —Ḥeka identified with, xii. 27 (fig. 10), 44 (fig. 39), 133  
 Shu identified with An-ḥôret of This, xii. 44  
 —lunarized god Khôn(s) at Thebes, xii. 44  
 —in solar ship, xii. 96  
 —Khnûm soul of, xii. 219  
 —Leontopolis local place of worship of, xii. 44  
 —member of ennead of Heliopolis, xii. 216  
 —Mi-ḥos identified with, xii. 137  
 —Min son of, xii. 139  
 —Onuris identified with, xii. 143-144  
 —origin and solarization of, xii. 44, 369<sup>26</sup>  
 —perhaps compared with An-ḥôret (Onuris), xii. 383<sup>103</sup>  
 —places himself under heavenly cow Nut, xii. 77-78, 381<sup>47</sup>  
 —representation of, xii. 44 and fig. 39  
 —standing on ocean (?), upholds Nut (sky), xii. 43 (fig. 38)  
 —Tefênet, Amen-Rê' perhaps identified with, xii. 221  
 —Tefênet's brother, sent to bring her back to Egypt, xii. 86  
 —Ung treated like, xii. 151  
 —with four feathers, xii. 369 (fig. 222)  
 Shu, viii. 82, 94, 139, 174, 175, 179  
 —jaku, Japanese name for one of Chinese world-guardians, viii. 379<sup>28</sup>  
 —King, viii. 33, 35, 37, 39, 44, 47, 49, 109  
 —Yü and Yü Lei, guardians of the portal, viii. 78, 105  
 Shuanna, v. 143  
 Shubat: see SHVOD.  
 "Shuh I Chi," viii. 58  
 Shui Chün, ruler of water, viii. 73  
 —I, god of waters, viii. 90  
 —Jung, Ch'êng Huang interpreted as identical with, viii. 67-68, 69  
 —King, viii. 17, 100, 114  
 —Kung, viii. 106  
 —ma, mythic water-horse, viii. 104  
 —Shên, god of waters, viii. 90  
 Shullat (Shamash), v. 274  
 Shulmān, city, v. 45  
 Shulmanitu, Ishtar of Assur called, v. 45, 46  
 Shulmānu (Selamanēs), deity, v. 45  
 Shulpae (= Enlil) husband of Mah, v. 110, 114  
 —Marduk called, in Irra myth, v. 144

- Shun, Emperor, viii. 20, 33, 34, 35-36, 37, 44, 47, 51, 61, 89, 161  
 "Shuo Wên," viii. 140  
 Shuqamuna and Shumaliya, twin gods of battle, v. 115, 397<sup>77</sup>  
 Shura (Furious Spirit), viii. 287-288; see also ASURAS.  
 Shuräle, evil being which can increase or diminish height, iv. 467, 468  
 Shuruppak, excavations at, v. 1  
 —(mod. Fara), principal event of Flood at; also city of Aradda, v. 140, 204, 206, 207, 218  
 —texts containing early Sumerian pantheon come from, v. 92  
 Shushinak identified with Ninurta, v. 117  
 Shuswap interpretation of "Old One" and Coyote tales, x. 142-143  
 Shut, rare name for Tefênet, xii. 148  
 Shuten Dôji, tale of, viii. 306-307  
 Shvaz guardian of fields, vii. 75  
 Shvod, guardian of house, vii. 75, 76, 391<sup>6</sup>  
 Shwe Byin, brother-Nâts, xii. 340  
 —Laung Min, son of an old king of Pagân, xii. 353  
 —Myet-hna, sister of the Mahâgiri Nât, xii. 340, 342, 346, 347  
 —Na Be, wife of the Mahâgiri Nât, xii. 340, 342  
 —Pyin-gyi and Shwe Pyin-ngè, children of Byat Ta and a giantess, xii. 349-353  
 —Pyin Nâts, death of, at Kutywa, xii. 350-351  
 —Naungdaw Nât, xii. 348, pl. XLX, opp. p. 348  
 —Zigôn Pagoda, stone image of serpent and also the thirty-seven Nâts at, xii. 271, 340  
 Si (Moon), xi. 223  
 —An, temple of, xi. 235  
 S(i)a in solar ship, xii. 96  
 Siabhra, elves, phantoms, iii. 38, 46, 60, 193  
 Siamese-Chinese legends affect Indo-Chinese mythology, xii. 257  
 —have no myths essentially their own, xii. 268  
 Sibú, supreme Being, xi. 192-193, 194  
 Sibyl, aroused from the dead by Odin to explain dreams, ii. 9  
 Sibyl of Cumae, i. 305  
 —prophetess, Tror married, ii. 32  
 Sibylline oracle causes Romans to turn to Magna Mater, i. 303  
 Sibzianna, constellation, v. 178  
 Sicily, herds of Helios located in, i. 242  
 Sick, ceremonies for, x. 170-171  
 Sickle, "feeding" of, iv. pl. xxxi, opp. p. 248, 249  
 —symbol of Saturnus, i. 292  
 Sickness, iv. 472-482, 496, 505, 507  
 Sid [home of fairy-folk], division of the, iii. 49-53  
 —magic mound equivalent of, iii. 94  
 Šidānu ("fever"), v. 163  
 Siddhârtha of the Kāśyapa family, vi. 223  
 —Prince, royal name of the Buddha, xii. 261  
 Siddhi, Varuṇa's wife, vi. 137  
 Side, divine or fairy-folk, iii. 38, 46, 150  
 Side, wife of Orion, consigned to Hades, i. 250  
 Sideng, daughter of Mongan, iii. 175  
 Sidhottr (Odin), ii. 43  
 Sidon, cult of Reshep in, v. 45  
 Sidonian Astarte identified with Syrian Kaukabhta, Greek Aphrodite, and Armenian Anahit, vii. 27  
 Sidskegg (Odin), ii. 161  
 Sidu-Hall, host of Thorhall, ii. 231  
 Siduri (West Semitic name of Ishtar), goddess (wine merchant), v. 210, 211, 212, 213, 216  
 Siegfried, ii. 170, 272  
 —of Japanese folk-lore, Kintarō the, viii. 290-292  
 Sieve (leaky vessel), Danaïds had to draw water in, i. 31  
 —monkey put to fetch water in, xi. 269  
 —the = the Pleiades, iv. 418, 430  
 Sif, goddess, wife of Thor, ii. 15, 21, 32, 74, 81, 141, 144, 156, 182, 221; see also SIBYL, PROPHETESS, ETC.  
 Sigeminne, ii. 206  
 Sigewif, ii. 248, 253  
 Sigfadir (Odin), ii. 58  
 Siggeir, wolf held to be mother of, ii. 292  
 Sigh of victory, iii. 149  
 Sight, Maa (?) deity of, xii. 67  
 —restoration of, vi. 31; ix. 59, 318<sup>5</sup>  
 —second, of Odin and Frigg, ii. 32

- Sigi, son of Odin, from whom came the Volsungs, ii. 32, 358<sup>21</sup>
- Sigmund Brestisson, ii. 187
- son of Volsung, ii. 45, 66, 292, 315
- Sign given by totem in hunt, vii. 279
- posts in Underworld directing souls, iv. 77
- Signification, social, of family gods, iv. 114
- Signs in the sky, iv. 396
- Signy, iii. 104
- sister of Sigmund, ii. 292
- wife of Alfrek, ii. 121
- Sigrdrifa: see BRYNHILD, ETC.
- “Sigrdrifumal,” ii. 25, 46, 112, 168, 195, 220, 228, 240, 298, 319
- Sigrlin, Atli woos, ii. 189
- Sigmeyjar, ii. 248
- Sigrun, ii. 11
- daughter of Hogni, ii. 251, 252, 307
- Śigrus, tribal appellation, vi. 63
- Sigtun, ii. 29, 33, 58
- Sigtýr’s (Victory-god’s) mountain, ii. 44, 58
- Sigu, son of Makonaima, xi. 269, 270
- Sigund, Earl, consecrated first cup at banquet to Odin, ii. 77
- Sigurd (German Siegfried), ii. 11, 21, 42, 112, 168, 240, 251, 267, 297
- (Norse), obtained wisdom through tasting of roasted heart of Fafnir, iii. 166
- Sigvat denied entrance to álfablót, ii. 227
- Sigwald fled from demons, ii. 187–188
- Sigyn, wife of Loki, collects snake’s venom, ii. 139, 144–145, pl. xviii, opp. p. 146, 150, 174
- Siĥlú (cress, mustard), plant of rejuvenation, v. 227
- Siĥu the brother of Coyote, Montezuma identified with, xi. 119
- Sik Sawp, the female spirit representing Heaven, xii. 263
- Śikĥin, forerunner of Gotama, vi. 211
- Sikkūt, corruption of popular name Sakkut, v. 134, 135
- Sikor slain by Stone Giant, x. 133
- Siksika, x. 14
- “Siksiklat,” tale of, ix. 221–224
- Sikulokobuzuka of the Subiya, vii. 245–246
- Sikyon, Aigialeus especially prominent among people of, i. 28
- Sikyon, Antiope fled to, i. 43
- Asopos River worshipped in, i. 257
- conference of gods and men at, i. 12–13
- festivals of Dionysos in, i. 221
- Śilā, vi. 228
- Silence during growing of crops, iv. 246, 247
- Silenoi, i. 267–269
- and Maïnads, i. pl. vi, opp. p. lx
- Silenos, type of, influenced by Bês, xii. 63
- Silk, making of, viii. 26, 28
- never-ending roll of, viii. 315
- worms, viii. 232, 322
- Silvanio modern representative of Silvanus in Romagnola, i. 317
- Silvanus, i. 293–294
- represented by Silvanio in modern Romagnola, i. 317
- Silver, viii. 38
- bones of Rê’, xii. 74
- citadel, vi. 116, 152
- creation of men of, i. 17
- holy pillar, iv. 340
- Simeon story may parallel tale of Asita, vi. 206
- Siṃhanāda, form of Mañjuśrī, vi. 213
- (“Lion’s Roar”), form of Dhyāni-bodhisattva of Gotama, vi. 212
- Siṃhavaktrā, a Dākinī, vi. 215
- Simi, daughter of Hadad, fate-goddess, v. 22, 386<sup>175</sup>
- Simmah, swallow star, v. 395<sup>21</sup>
- Simul, pole, ii. 184
- Simulacra, dubious meaning of, in Caesar’s inscription of Gaulish Mercury, iii. 9, 158, 333<sup>5</sup>
- Sīmurgh (Av. Saēna), bird, vi. 289, 290, pl. xxxvii, opp. p. 290, 330, 331
- Sin and Shamash occur in fixed sequence, v. 58
- Ishtar daughter of moon-god, v. 329
- Marduk identified with, v. 155
- (moon), vii. 11
- Moon, Taurus station of, v. 304, 305
- of Harran distinguished from Babylonian Sin, v. 153
- originally Zu-en, moon-god, v. 5, 6, 92, 97, 141, 150, 151, 152, 153, 154, 172, 265, 287, 329, 377<sup>12–378</sup>, 378<sup>13 16</sup>
- second day of Harranian week sacred to, v. 154

- Sin, temple of, at Harran, v. 153-154  
*Sin, Sins:*  
 Sin, vi. 23, 29, 85  
 —caused by touch of devil, iv. 378, 380  
 —departure of fairy-help from man, iii. 257  
 —doctrine of original, v. 183-184, 223  
 —human, drives gods from earth, xii. 78  
 —making light in daytime a, xii. 362<sup>3</sup>  
 —of Keresāspa, vi. 327, 328  
 —Yima, vi. 309-311, 317  
 —offering, custom of prayer by sacrifice exchanged by Frey for, ii. 113  
 —goat as, v. 356  
 —made for killing itonga-snake, vii. 194  
 —punishment for own or father's, v. 146  
 —purging of, v. 98  
 Sins, pardon for, xii. 298-299, 300  
 —see CONFESSIO.  
 Sin-abu-šu, name emphasizing fatherhood of god, v. 7  
 Sinai, origin of word, v. 5-6  
 Sinaitic Peninsula, Ḥat-ḥôr in, xii. 410<sup>1</sup>  
 Sinchi Rocca, second [according to one list first], Inca, xi. 249  
 "Śindāmaṇi," Tamil poem, speaks of a god of Brahmā-like figure, vi. 229  
 Sindhu (Indus), river, vi. 48, 49  
 —Maruts' healing-powers brought from river, vi. 39  
 Sindri, dwarf, maker of Odin's ring and Thor's hammer, ii. 66, 78, 265-266, 318, 319  
 Sinech, Midir stayed at síd of, iii. 80  
 Sinend went to see Connla's Well, iii. 120-121  
 Sinfjotli ferried to other world by Odin, ii. 45  
 —son of Signy, ii. 292, 315  
 Sinful souls, moon abode of, iii. 273  
 Si-ngan-fu, portrait of Ta-mo (St. Thomas ?) at, xii. 270  
 Singara, v. 19  
 Singers, Uluā known as, xi. 185  
 Singing, iii. 238; 307, 308, 311, 313; iv. 86-87, 97, 98, 122, 131; 461  
 —after death and restoration to life, vii. 210  
 —at bear hunt and games, iv. 86-99  
 —creation, x. 110  
 —maidens, descent of, from sky, x. 290<sup>36</sup>  
 Singing millstone, vii. 328  
 —of animals to obtain rain, vii. 313  
 —fairies, nymphs, and Rusalky, iii. 255, 257, 258, 259, 262  
 —fire, x. 63  
 —Gandharvas, vi. 143  
 —girl in drum of Zimwi, vii. 250  
 —goddess, iii. 84-85  
 —Maruts, vi. 39  
 —shaman and Lapps, iv. 286, 287, 289, 291  
 —plants, x. 63  
 —sheep, vii. 248-249  
 —skull, ii. 169  
 —to remove stone, vii. 253  
 Sing-tu' Shrine at Hanoi, xii. 319  
 Sinhas, snake spirits, dead men often become, vi. 241  
 Sinis bound to a sapling and killed by Theseus, i. 98  
 —son of Poseidon, i. 211  
 —Theseus purified of blood of, i. 100  
 Sinivālī, goddess, vi. 53, 93  
 Sinmora, ii. 331  
 Sinner condemned to die with Bêl, v. 323, 324, 325  
 Sinon, Trojan traitor, aids Greeks in taking Trojan citadel, i. 133  
 Sinope, Argonauts sail to, i. 111  
 Sinthgunt, goddess, ii. 18, 184  
 Sioux uprising of 1890, x. 150  
 Sipapu (Shipapo), place of emergence, x. 185, 203, 205, 210, 289<sup>34</sup>; see also MIDDLE PLACE; ASCENT THROUGH WORLDSTOREYS.  
 Sippa, a centre of sun-worship, v. 4, 150, 204, 206, 207  
 Sipylos, Mt., home of Tantalos, i. 119  
 "Sir Gawayne and the Green Knight," axe game in, iii. 148  
 Siren (σειρήν) of the Septuagint, Hambaru used to render, vii. 91, 92  
 Sirens, ii. pl. xxviii, opp. p. 210; v. 361  
 —island of, i. 113  
 —Odysseus and the, i. pl. lv, opp. p. 260  
 —sails safely past the, i. 137  
 —Tashōns abandoned village on account of, xii. 267  
 Siris, Sirash, god of banquets, sometimes defined as goddess, v. 202  
 Sirius, i. 251, 252; iv. 430; vii. 49



- Sirius as dog in the "Story of the Haunted Prince," xii. 153  
 —cycle of, vii. 65  
 —dog-star, marks end of rainy season, i. 250  
 —(Egyptian, Sopdet), queen of fixed stars and of Heaven, xii. 56, 374<sup>66</sup>  
 —identified with Tishtrya, vi. 267, 276, 280  
 —"measures waters of Tamtu" (Milky Way), v. 317  
 —Ninurta identified with, v. 135  
 Sir-šyv-Kudegen or -Kten, land-water deity, iv. 462  
 Siryans, certain saints replacing ancient gods among, iv. xix  
 —description of ancient worshipping of heroes, iv. 142-143  
 —Permian linguistic stock, iv. xvi, xvii, xviii, xix  
 Sisiri, son of Purrunaminari, xi. 259  
 Sisiutl, x. 243, pl. xxxi, opp. p. 246, 253, 300<sup>50</sup>  
 Sister, a Vila may become a man's, iii. 258  
 —goddesses, cult of, ii. 186  
 —in personal names, v. 7, 12, 379<sup>22</sup>  
 —title of, for Astarte, v. 13-14  
 Sisters, female forms, vi. 205  
 —sun and moon as, iv. 420  
 —tale of the two, viii. 156-158  
 —three weird, probably linked to fate-goddesses, ii. 246  
 —two, temples of, xii. 312-317  
 Sistrum (sacred rattle) used especially at festivals of Ḥat-ḥôr, xii. 41  
 —used in religious ceremonies in Crete, xii. 241  
 Sisyphos, i. 37-38  
 —derivation of name of, i. 38, 325<sup>14</sup>  
 —instituted Isthmian games in honour of Melikertes, i. 46  
 —Odysseus said to be son of, i. 123  
 —punished in Hades by Zeus, i. 158  
 —said to have founded Corinth, i. 37  
 —struggles with stone in Underworld, i. 142  
 Sisythus (Sisythes), legendary Babylonian survivor of Flood, founded Bamyce, v. 37  
 Sitā ("Furrow"), vi. 60, 96, 97, 127, 128-129, 152, 156  
 Sitalā, smallpox demon, vi. 245-246  
 Sītāmarhi in Bengal, aerolite fell at, in 1880, vi. 233  
 Sītāpattra Aparājītā, vi. 217  
 Sitconski, trickster, x. 122  
 Sites for residence of living, fêng shui extended to cover, viii. 141  
 —ghosts haunt ruins because they are ancient, vii. 73  
 Sithu became a Nāt, xii. 354  
 —murdered Kyawzwa, who becomes a Nāt, xii. 354, pl. xxi, opp. p. 354  
 —son of an old king of Pagān, xii. 353  
 Śitikaṅṭha, vi. 81  
 Sitting-on-Earth, x. 245  
 Sitting out, power of Volva gained by, ii. 299  
 Siugmall, Midir's grandson, iii. 80, 82  
 Śiva, vi. 38, 63, 75, 81, 104, 107, pl. ix, opp. p. 108, 109, 110-113, 114, 115, 116, 117, 118, pl. x, opp. p. 118, 119, 120, 121, 131, 140, 141, 142, 147, 151, 153, 157, 158, 163, 168, 170, 174, 178-181, 182, 183, 184, 185, 205, 214, 215, 230, 231, 237, 239, 241, 247  
 —sacred images of, xii. 327  
 Śivā, consort of Śiva, vi. 179, 184, 205, 215  
 Siva: see ŽIVA; ŽYWIE.  
 Siward's kin put in brothel, ii. 115  
 —wounds cured by Odin, ii. 44, 57  
 Six (fourteen, sixty-four) pieces, solar eye of Osiris torn into, xii. 90  
 —Honoured Ones, viii. 51  
 —Kingdoms, viii. 163  
 Sixth and fifteenth day of each month "fill the sacred eye" of sun, xii. 90-91, 238  
 Sixty-four (six, fourteen) pieces, solar eye of Osiris torn into, xii. 90  
 Siyākmak (Siyāmak) and Nashāk, primeval twins, vi. 298, 299  
 Siyāvakhsh, Garsivaz murderer of, vi. 338  
 Siyu-Yacu, mother of Rocca, xi. 217  
 Size, fairies may increase their, iii. 259  
 —of silvan spirits, iii. 261  
 —token of divinity in Celtic myth, iii. 30, 56, 58, 104, 127, 150, 163  
 Sjøellend, ii. 158  
 Sjen, Sjenovik ("shadow"), among Montenegrins soul personified as, iii. 228  
 Sjöfn, goddess, ii. 15, 185  
 Sjörä, Swedes knew Ran as, ii. 191

- Sjörå, water-spirit, iv. 208
- Skaane, island, ii. 182
- Skadi, great and mighty man, ii. 358<sup>21</sup>
- wife of Njord, ii. 16, 101, 102, 103, 104, 105, 106, 110, 141, 144, 157, 186, 244
- Skaggi, Grettir killed, ii. 285
- Škaj, creator god, iv. 399
- Skald, Bragi the divine, ii. 160-162
- he who drinks mead of Suttung becomes a, ii. 51, 53
- Skalds, Odin god of the, ii. 55
- “Skaldskaparmal,” ii. 6, 15, 59, 86, 161-162
- Skamandros, Hephaistos consumes raging waters of the, i. 129, 205
- instructed by Artemis in hunting, i. 183
- River in human form, i. 256
- Skambha, god, vi. 93
- Skanda, vi. 140-141, 153, 156, 159, 174, 181, 182, 183, 185, 238
- Škay (“procreator”) sometimes used to denote sky, iv. 219
- Skeggjold (“Axe-time”), Valkyrie, ii. 249
- Skeleton, dead animals can preserve souls in uninjured, iv. 480
- god of death, xi. 53, pl. xi, opp. p. 80
- Hopi, who lived on earth before emergence, x. 205
- Huitzilopochtli born as a, xi. 92
- Lapp belief that some form of life continues with existence of, iv. 3, 99
- Skeletons, animated, forms of dead may appear as, x. 146, 276<sup>12</sup>
- dancing with spirits which became, x. 230
- Skidbladnir, ship of Frey, ii. 108-109, 266
- Skidskegg (Odin), ii. 43, 161
- Skill, contests of, x. 282<sup>21</sup>
- Skin, Skins:*
- Skin-changing journey of a wizard Finn, ii. 229-230
- Skin, colour of, in origin-myth, ix. 108, 109
- diseases, vii. 235-236
- caused by anger of fire, iv. 235
- offended water, iv. 207, 212
- spirits, iv. 185
- flaying of human, xi. 76, pl. x, opp. p. 76
- Skin of Amon, xii. 129
- human sacrifice tribute to Devil, vii. 371
- Skins, casting of, as renewal of youth and immortality, ix. 118, 121, 122, 182, 332<sup>146</sup>
- to regain youth, vii. 169, 170
- of human victims worn by personators of gods, xi. 76
- sky consists of overlapping, iv. 336
- Skinfaxi, steed which draws Day, ii. 200
- Skirnir, giant, ii. 277, 278, 341
- subordinate god, servant of higher gods, ii. 10, 66, 110, 111, 117, 220
- “Skirnismal,” ii. 10, 22, 60, 66, 105, 110, 117, 119, 128, 220
- Skiron, a robber who threw passers-by over a cliff, slain by Theseus, i. 99
- Skironian rocks, Eurystheus slain by Hyllos at, i. 95
- Skjold, son of Odin, ancestor of kings of Danes, ii. 32, 65, 181, 182
- Skjoldings traced descent from Skjold, son of Odin, ii. 65
- Skogsfru, Lady of those pursued by hunters, ii. 205, 206
- Skogsjungfru, iv. 185
- Skogsman, male wood-spirit, ii. 205
- Skogsnufa, forest-maidens, ii. 205
- Skogsrå (“wood-goblin”), ii. 205
- Skogsrådare, iv. 185
- Skogul (“Raging one”), Valkyrie, ii. 249, 250, 251
- Skoll, wolf, ii. 199, 201, 279
- Skraeling and Norseman, x. 1-3
- Škrat (Škratec), Slovenian household genius, iii. 245-246
- Škrata or Škriatek, Slovak household genius, iii. 245
- Škrítek (“hobgoblin”), family genius, iii. 244-245
- Skrymir, giant, ii. 92, 93, 144, 278
- Skrzatek, Skrzat, or Skrzot, Polish household genius, iii. 245
- Skuld, one of three Fates, ii. 239, 243, 248, 254
- Skull, altar made of a buffalo, x. 124
- (head), singing, found by Freysten, ii. 169
- of bear, iv. 98
- burned dog turned into rock, vii. 253
- Closed Man placed on sacred bundle, x. 112

- Skull of horse tries to unseat its rider, iv. 464  
 —Little Star, snake in, x. 114-115  
 —sacrifice with nose to East left on pole, iv. 221  
 —Wa worship of, xii. 293, 294, 295  
 Skulls, xii. 293, 294, 295, 297, 300, 345; see also items s.v. HEADS.  
 —of sacrificed oxen and buffaloes launched on rafts, xii. 301  
 —talking, x. 262, 276<sup>12</sup>  
 Sky, vi. 16, 17, 18, 19, 24, 29, 30, 34, 74, 80, 91, 94, 96, 146, 148; vii. 116, 126, 127, 132, 133, 137, 149, 151-152; ix. 12, 166, 167; x. xvi, 16, 35, 56, 60, 61, 98, 179; xi. 39  
 —and air-gods, iv. 217-234  
 —ocean, little distinction between, xii. 113  
 —world, previous existence of, ix. 155, 157, 158, 159, 248, 270  
 —as a god, iv. 391, 392, 393-396, 397, 398  
 —metal roof, xii. 34  
 —roof, iv. 335-336, 434  
 —tent-roof, ii. 335  
 —tree, xii. 35  
 —water, xii. 34, 39  
 —beings descend to earth, ix. 159  
 —cannibalistic tendencies of, ix. 178  
 —cannibals, ix. 57-61, 79  
 —compared to woman and cow, xii. 37, 39  
 —conceived as river, lake, or ocean, xii. 25, 39  
 —cow-shape of, xii. 37-40, 56  
 —deity, son of, ancestor of human race, ix. 156  
 —dwarf of the sacred dances placed in, xii. 377<sup>86</sup>  
 —dwarfs, descent of, in Thonga belief, vii. 269  
 —eastern, all gods come from, xii. 62  
 —Elk, x. 26  
 —father, ix. 6, 7, 8, 9, 10, 11, 14, 30, 31, 32, 34, 35 (see also RANGI-POTIKI); x. xvi, xvii, 207-209; xi. 24, 373<sup>7</sup>  
 —fire originally obtained from, ix. 283  
 —form of Amen-Rê', xii. 221  
 —formed by tresses of Ĥat-hôr, xii. 39  
 —four sons of Horus or Osiris correspond to pillars of, xii. 394<sup>67</sup>  
 —god, Aramazd as, vii. 21  
 Sky-god, Armenak may have been a title of the, vii. 66  
 —Ba'al Shamin supreme, vii. 37  
 —Bag-Mashtu a, and probably older form of Ahura Mazda, vii. 12  
 —Bagos Papaïos a, vii. 12  
 —oak (in Europe) sacred to, vii. 14  
 —painting of, xi. pl. xxxvii, opp. p. 240  
 —Semitic general word for god may have denoted a, v. 65, 93  
 —Zeus as, i. 159  
 —goddess in double form and her consort, xii. 49  
 —unusual representation of consort of, xii. 49 (fig. 49)  
 —goddesses may replace nocturnal sky, xii. 42  
 —gods, ii. 97, 194; v. 132; vi. 15-40  
 —Tsunì ||Goam placed in realm of, vii. 157  
 —highest god in earliest time merely animated, iv. 218  
 —Horus male ruler of, xii. 40, 102  
 —in human, feminine form, xii. 41  
 —made of Ymir's skull, ii. 325, 326  
 —maiden becomes wife of mortal, ix. 60, 63, 319<sup>12</sup>  
 —Mordvins sometimes use Škay ("creator"), name of "god dwelling on high" (Vere-pas), to denote, iv. 219; see also PROCREATION, MAGIC CEREMONIES, ETC.  
 —most goddesses become personifications of, xii. 217, 410<sup>2</sup>  
 —myths of the, vi. 263, 295, 312  
 —nocturnal, Nut personification of, xii. 41  
 —Nut mother or daughter of, xii. 45  
 —of Underworld, Nut explained as, xii. 41  
 —origin of man from, ix. 274  
 —Osiris symbolizes, xii. 93, 94  
 —Osiris's throne later sought in depths of, xii. 97  
 —people, x. 97-98  
 —who come down to fish, ix. 326<sup>16</sup>  
 —pillars of, xii. 35 and fig. 19, 366<sup>7</sup>  
 —powers, x. 99  
 —producer, ix. 12  
 —purity of, iv. 400  
 —raising of, ix. 31-36, 50-51, 178, 317<sup>51</sup>  
 —shape of, iv. 308-309

- Sky, starry, Argos identified with, i. 30  
 —storeys in: see STOREYS IN EARTH, ETC.  
 —subterranean, Sekha(u)it connected with, xii. 53  
 —sunny, Nephthys mistress of, xii. 110  
 —support of, iii. 12  
 —symbol of, borne by Ehet, xii. 71  
 —tent-like in Old Testament, iv. 336-337  
 —upheld by Shu and Tefênet, xii. 43-44 and figs. 37, 38, 39, 366<sup>7</sup>  
 —vault rises and falls at regular intervals, x. 250  
 —winds rise in four corners of, iv. 308  
 —woman during menstruation must not look at, iv. 400  
 —world, x. 114; xi. 271  
 —man derived from, ix. 167  
 Skylla, i. 113  
 —and Charybdis, i. 263-264  
 —Aeneas endeavoured to avoid, i. 305  
 —daughter of Nisos, i. 69  
 —represented a phase of the sea, i. 259  
 Skyros, Theseus withdraws to, i. 105  
 Skythia, Io wanders through, i. 29  
 —Tir migrates from Iran to, ii. 32  
 Slagfid, son of Finn king, ii. 259  
 Slain, Freyja possessor of, ii. 120, 121, 122  
 —hero's return to life, vii. 395<sup>58</sup>; see also ARLEZ.  
 —in their own land, gods are, iii. 55  
 —way of, ii. 45  
 Slanderers, Ninkarrak invoked against, v. 182-183  
 Slaughter, place of, xii. 180  
 Slaughtering as death ceremony, reason for, iv. 18, 38-39  
 —for home-sacrifices, iv. 85, 160, 161  
 —of sacrifice at night, iv. 153, 154  
 —to lud-spirit, rules for, iv. 148-149  
 Slav belief in higher being, iii. 249  
 Slavery, xi. 349<sup>5</sup>  
 —of Herakles, i. 90-91  
 Slaves accompany dead to serve them, iv. 483  
 —killed and buried or burned near their dead owner, xii. 196-197  
 —slavery, x. 239, 242, 246, 249, 286<sup>29</sup>  
 —swallowed by secret lake after they bathed goddess, ii. 103  
 Slavic character of things Thracian-Phrygian, vii. 15, 380<sup>9</sup>  
 —influence on Magyars, iv. xix  
 —life, records of ancient, very superficial, iii. 221  
 —religion, sources for, iii. 221-223  
 Slavs, relatively small effect of, on modern Greek folk-beliefs, i. 311  
 Sledge, sacrifice drawn to grave on, xii. 420<sup>23</sup>  
 —ship, Sokar(i) in, xii. 148 (fig. 151), 149, 151-152  
 Sleep, iii. 89, 107, 117, 121, 134  
 —charm, iii. 65  
 —cure, i. 281  
 —endless, of Endymion, i. 245  
 —goddess, saved seventh child of Devaki, vi. 171  
 —Heimdall (as watchman) needs little, ii. 153, 154  
 —Hermes as god of, i. 194  
 —Hine-maki-moe daughter of troubled, ix. 7  
 —(Hypnos), i. 6  
 —induced by dancing, x. 200  
 —while Tara burnt, iii. 165  
 —magic, ii. 56, 112, 240, 251  
 —may not be indulged in while corpse in house, iv. 22, 61  
 —of Gilgamesh, v. 224-225, 251  
 —three days and nights after bird song of Caer and Oengus, iii. 79  
 —winds, iv. 457  
 —people turn into animals during: see WERE ANIMALS.  
 —personified, xi. 306  
 —powers acquired through, by Yellow Emperor, viii. 28  
 —prevented Ailill's keeping tryst, iii. 80  
 —shown Qat, ix. 113-114  
 —strain, magic, on harp, played by Lug, iii. 29  
 —played by Sgáthach, iii. 172  
 —sung over Tuag, iii. 89  
 —thorn, ii. 56, 251  
 —town where no one allowed to, vii. 330; 427<sup>25</sup>  
 Sleeper must not be awakened suddenly before urt returns, iv. 6  
 Sleeping in hills, legends of kings or heroes, ii. 316  
 —One, Buddha about to enter Nirvāṇa, viii. 194  
 —song of birds, iii. 86



- Sleigh of the gods for travelling, iv. 113-114  
 —see VORSUD.  
 —to convey dead to memorial feast, iv. 56
- Sleights used by Lapps as coffins, iv. 33
- Sleipnir born of Loki in form of a mare, ii. pl. vi, opp. p. 32, 43, pl. viii, opp. p. 60, 62, 65, 90, 130, 140, 334  
 —runes to be written on teeth of, ii. 66
- Slid, river with missiles resembles, ii. 321
- Slidrugtanni, boar, ii. 109
- Sligo, battle of Mag-Tured in, iii. 24
- Sling-ball made of brain, iii. 157
- Slope, steep, on road to village of dead, iv. 484, 485
- “Slovo o pluku Igorevĕ,” old Russian epic, iii. 297, 299, 300
- Sluag siabhra, elfin host, iii. 69
- Slumber, Keresāspa remains in, until end of world, vi. 327-328
- Smallpox, god of, viii. 66
- Small-Renown-Man, dwarf-god, viii. 229
- Šmašāna, cemetery, vi. 248
- Smeared with clay, feet of spirits, xi. 278
- Smearing of ashes and paint for purpose of identification, x. xxii  
 —blood: see BLOOD, SACRIFICIAL, SMEARING OF, ETC.; BLOOD, SMEARING OF.  
 —body with oil, xi. 194  
 —butter as fertility rite, iv. 416  
 —faces at memorial feasts, iv. 37-38
- Smentet, goddess parallel to Isis, xii. 148<sup>8</sup>
- Smertullos, deity perhaps of Underworld, iii. pl. v, opp. p. 40, 158
- Smierragatto identical with butter-cat, iv. 172
- Smintheus, Apollo as, i. 180
- Smirgat, wife of Fionn, iii. 179
- Smith, celestial, iii. 330, 361<sup>90</sup>  
 —of Baltic folk-songs, Svarog may be identical with, iii. 354<sup>27</sup>  
 —Culann the, iii. 142  
 —of Nesjar shoes Odin’s horse, ii. 43  
 —Spider a, vii. 323  
 —work Creidne god of, iii. 28, 31, 40  
 —of dwarfs of magical kind, ii. 266
- Smithis, xii. 147, 148
- Smiths, i. 129, 207; ii. 170; iii. 30, 31, 168, 175; see also DWARFS.
- Smiths as companions of Horus, xii. 101  
 —of Zeus originally storm-daemons, i. 267
- Smohalla, x. 91, 149
- Smok, snake, iii. 247
- Smoke, viii. 265; see also FUJI, Mt.  
 —akin to clouds, x. 194  
 —offerings, x. xvi, 20, 271<sup>6</sup>, 286<sup>30</sup>  
 —outlets opened by Finns to allow for passing of dead, iv. 17  
 —rising to sky in, ix. 209
- Smoking Mirror = Tezcatlipoca, xi. 61-66  
 —out of homes on death, iv. 23, 105
- Smyrna changed into a myrrh-tree, i. 16  
 —(Myrrha), story of, i. 198
- Snaefell, Bardar (known as Snaefells-áss), guardian spirit of region about, ii. 20
- Snær, snow, ii. 281
- Snail could revive dead, vii. 171
- Snails born from bones of giant, iv. 388  
 —sun and moon made from, ix. 250
- Snake, iv. 62  
 —an enemy from beginning, vii. 170  
 —and heron, fight of, ix. 68  
 —as guardian at tree of life, iv. 381-382  
 —messenger, x. 197  
 —conjunction for person bitten by, xii. 83  
 —dance, x. 194-195, 197-198, 292<sup>39</sup>, 300<sup>50</sup>  
 —fastened over Loki’s face, ii. 144-145, 150  
 —form may be taken by spirits, xii. 175  
 —has no legs, vii. 286  
 —hole of, a subterranean road to roots of sky, xi. 132  
 —household, cult of, iii. pl. xxxvii, opp. p. 304  
 —how skin of black-, got its colour, x. 61  
 —in art and myths, ii. 216, 217, 218, 233  
 —fertility-rites, i. 172  
 —lightning as fiery, falling from sky, iv. 445  
 —like monster, soul must go through, to village of dead, iv. 485-486  
 —Man, x. 203  
 —Master of Forest, appeared at sacrifice to thank descendants, vii. 192

- Snake people, x. 198, 301<sup>50</sup>  
 —put in drum of Zimwi, vii. 250  
 —rainbow as kind of giant, iv. 444  
 —looked on as a, vii. 234  
 —saivo-, iv. 285  
 —see KUKULCAN, ETC.  
 —skins and horns of, worn by under-water people, x. 29  
 —sky-travelling, x. 188  
 —sometimes eaten to acquire knowledge of beast language, iii. 166  
 —soul (shadow) may assume form of, iii. 228, 229  
 —symbol of Hospodářiček and guardian of house, iii. 246–247  
 —power of evil in Kuei Shê painting, viii. 100  
 —tears corpses, ii. 318  
 —three-headed, associated with Charos in modern Greek folk-belief, i. 314  
 —water-, Japanese people formerly worshipped, xii. 301  
 —who ate shrimps immortal, ix. 182  
 —with head at each end of body, ix. 299–300  
 —Youth and Maid, x. 197, 198  
 Snakes, viii. 158–160  
 —amadhlozi come back as, vii. 272  
 —and fire, tales of, ix. 282, 283  
 —as sea-monsters, iv. 345  
 —charms against, vi. 96  
 —feeding of household, xii. 169  
 —Maboya tutelary of, xi. 38  
 —messengers of witches, vii. 336, 337  
 —mythological, iv. 357  
 —only certain kinds ancestral ghosts, vii. 193–194  
 —see NĀGAS; SERPENTS; DRAGONS.  
 —spirits appear as, vii. 181  
 —water-spirits conceived of, as, xi. 199  
 Snares, genii with, xii. 109 (fig. 109)  
 Snaring of sun, ix. 44–46  
 Snāvidhka, vi. 324, 326  
 Sneezing of duck brings rain, iv. 439  
 —soul jumped out of body during, iv. 476  
 Sneneik, Cannibal Woman, x. 243–244  
 Snipe (turi), Tangaloo's daughter in form of, ix. 29, 44  
 Snorri, first white child born on American continent, x. 1  
 —on mythology: see chap. Euhemerism (vol. ii, 31–36)  
 Snotra, goddess, ii. 15, 186  
 Snow, dress of, xi. 231  
 —shoe god, Ull is, ii. 156, 157  
 —shoes, Skadi goddess of the, ii. 105, 244  
 —Woman (Yuki-onne) lures people to death in snow-storm, viii. 289  
 Snowland, ii. 216  
 Snowy Mountain, viii. 23  
 Snuff-box, magic, dwarfs come from a, ii. 272  
 So-at-sa-ki, the Feather Woman, x. 95–96  
 Sobdet, Egyptian for Sothis-Sirius, xii. 56  
 Sobk (crocodile-god), xii. 15, 148, 161, 366<sup>5</sup>, 408<sup>98 99</sup>  
 —fishes out the four sons of Horus or Osiris, xii. 112  
 —has no mythological traits, xii. 20  
 —identified with Sêth, xii. 362<sup>8</sup>  
 —sometimes partially portrayed in pictures of nameless cosmic deity, xii. 223  
 —son of Neith, xii. 142  
 —Rê, xii. 148, 408<sup>99</sup>  
 Sobket, a crocodile-goddess, xii. 148  
 Sobks, crocodiles souls of, xii. 219  
 Social institutions, abstract divinities of, i. 282–283  
 —system, xi. 51  
 Society Islands, Indonesian myth-elements in, ix. 97  
 —Melanesian myth-incidents in, ix. 95, 96  
 —relation of myths of, to those of Hawaii, New Zealand, and Cook Group, ix. 93, 94  
 Soda in shaman drink, iv. 283  
 Sodem, xii. 67  
 Sodomy, xi. 205, 206  
 Sœming, son of Odin and Skadi, from whence Norwegian kings, ii. 106  
 "Soga," story of two orphan boys, viii. 313, 383<sup>12</sup>  
 Sogamozo and Ramiriqui, xi. 200  
 "Sogubrot," ii. 256  
 Soiem tongk ("river-spirits"), iv. 208  
 Soil a metal according to Burmese, xii. 291  
 —carrying of, from fertile to sterile field not practised by Chinese, viii. 63  
 —cultivation of, unnecessary in "Isle of Apples," iii. 193  
 —Demeter goddess of, i. 225, 226

- Soil, god of, viii. 62, 66  
 —Kekrops reputed to have been born of, i. 66  
 Sōjō-bō, chief of Tengu, viii. pl. xxix, opp. p. 288, 309, 310  
 Sokar(i), xii. 22 (fig. 2)  
 —deity of place near Memphis, xii. 148-149  
 —hawk-god, local deity of necropolis of Memphis, Osiris identified with, xii. 98  
 —identical with Bês and Nuu-Ptaḥ, xii. 223  
 —lake of, xii. 364<sup>11</sup>  
 —local variant of Ptaḥ, god of Memphis, xii. 63  
 —Osiris, pantheistic tendencies attached to, xii. 220  
 —Ptaḥ perhaps confused with, xii. 145, 407<sup>77</sup>  
 —solarization of, xii. 215  
 Sokhmet and Nefer-têm, wife and son of Ptaḥ, xii. 145  
 Sokkvabekk, abode of Saga, ii. 50, 183  
 Sol could hold himself all day on one foot, iii. 190  
 Sol invictus, v. 99, 115, 119  
 —sanctissimus, Malak-Bêl identified by Latins with, v. 58  
 —sun personified as, ii. 16, 183-184, 197  
 Solar bird, xii. 26  
 —body as face, eye, or head-ornament of sun, xii. 25  
 —character often attributed to nome-god, xii. 18  
 —charm, old, converted into Buddhist spell, vi. 203  
 —cult in Peru, xi. 242-248  
 —deity, Dažbog as, iii. 297  
 —disk, Menehetet wore the, xii. 136  
 —divinities, Shu and Tefênet as, xii. 70  
 —divinity, god with wheel probably a, iii. pl. iv, opp. p. 20  
 —god, ram-headed forms of, xii. 364<sup>15</sup>, 402<sup>4</sup>  
 —egg, xii. 25, 42  
 —laid by Qêb, xii. 42, 368<sup>19</sup>  
 —eye, xii. 25, 30  
 —female sun, Rê'et, possibly originated from individualizations of, xii. 365<sup>20</sup>  
 —gods come from east or south, xii. 377<sup>86</sup>
- Solar myth, Babylonian Epic of Creation based on, v. 315, 322  
 —myths dubious in Oceania and Polynesia, ix. xiv, 99  
 —traces of, vi. 288  
 —nature of Asklepios, i. 279  
 —Yima, vi. 313-314, 315  
 —phenomena, vi. 15  
 —ship, adventures of, xii. 26-27  
 —and two celestial trees, xii. 35 (fig. 22)  
 —as double serpent, xii. 26 (fig. 9)  
 —dead have place in, xii. 178  
 —decoration of, in late art, xii. 363<sup>5</sup>  
 —description of, xii. 26  
 —detail on prow of, xii. 25-26, 363<sup>4</sup> 5  
 —drawn by jackals, xii. 364<sup>10</sup>, 371<sup>45</sup>  
 —kings alone have right of admission to, xii. 179  
 —mat hanging from prow of, xii. 363<sup>4</sup>  
 —rowed by gods, souls of kings, etc., xii. 26  
 —sailing over the metal (sky), xii. 35  
 —sun sails over sky in, xii. 25, 26  
 —towed by jackals, xii. 364<sup>10</sup>  
 —use of, in solemn procession, xii. 31  
 Solarization, Amon clear instance of, xii. 129  
 —of most goddesses, as daughter, diadem, or eye of sun, xii. 215  
 —pantheon, xii. 214-215  
 "Solarljod," ii. 304  
 Solbon = Venus, iv. 432-434  
 Soldiers, Sêth patron of, xii. 103  
 Solid bodies, power of passing through, xi. 86  
 Solinus mentions British goddess Sul, iii. 11  
 Solomon, Jamshîd assimilated to, vi. 319  
 Solve et coagula of European alchemy, Chinese parallel to, viii. 144  
 Solymoi, Bellerophon sent against the, i. 39  
 Soma and Dionysos identified, vii. 380<sup>11</sup>  
 —(Avestan Haoma), deity and plant, vi. 15, 18, 19-20, 24, 27, 28, 29, 32, 33, 34, 35, 36, 37, 38, 46-48, 50, 52, 55, 56, 59, 60, 62, 63, 64, 65, 69, 71, 85, 87, 88, 90, 91, 93, 94, 95, 136, 137, 139, 140, 141, 142, 143, 170  
 —Dhara (Soma Way), iv. 414

- Soma, Goibniu's ale analogous to, iii. 120  
 —immortality-producing nourishment of, iv. 356, 447  
 —sacrifice, vi. 11, 20, 80  
 —saliva-myth somewhat like myth of Indian, ii. 54  
 —see **HAOMA**.  
 Somā, daughter of Somila and Soma-sirī, vi. 224  
 Sombol-Burkhan, iv. 324, 325  
 Somila, vi. 224, 225  
 Somin-Shōrai, viii. 250-251  
*Son, Sons:*  
 Son, blood of Kvasir collected in vat, ii. 53, 54  
 Son of Beach Island (Urashima Tarō), tale of, viii. 264-265  
 —God, iv. pl. xxviii, opp. p. 228  
 —sinless couple, iii. 72, 81, 202  
 —Sun, x. 112-115, 138, 156, 232, 255  
 —sun-goddess, birth of, viii. 226  
 —Three Dogs, iii. 156  
 —the, vi. 234  
 —without a father, iii. 200, 202  
 Sons, dedication of, to Thor, ii. 76  
 —gods who were, v. 131  
 —of Elōhim, Sumero-Babylonian devils correspond to, v. 358  
 —gods, eighteen, xi. 216  
 —Heaven and their sister Nambi, vii. 152  
 — = rulers and princes in a special sense, iv. 392  
 Sónargöltr, atonement boar, ii. 109  
 Sondergötter, i. 300  
 Sonet-nofret and Horus, Neb-tai son of, xii. 140  
 —deity at Ombos, xii. 149  
*Song, Songs:*  
 Song and runes, magic, ii. 265  
 —as medicine, x. 86-87, 269<sup>4</sup>  
 —brings birth of first Sia people, x. 203  
 —connexion of Pan with, i. 268  
 —death-, x. 133  
 —duel, x. 11  
 —gift of, from singing gourd, xi. 312  
 —Kenaima, xi. 266  
 —Llacheu marvellous in, iii. 191  
 —nightbird's, xi. 31  
 —Nixe's, ii. 212  
 —of heaven = thunder, iv. 442  
 —Igor's Band, fragments of pagan customs in, iii. 222  
 Song (of Morrīgan) of slaughter between armies, iii. 154  
 —of Näkk bewitches, iv. 201, 202, 203  
 —red, white, and black spirits, vii. 209, 210  
 —spirits, iv. 479  
 —swans, iii. 51, 59, 60  
 —the Sun, ii. 304  
 —Turtle, xi. 305  
 —popular, at banquets, xii. 185, 418<sup>4</sup>  
 Songs, xi. 33, 36  
 —ancient Hebrew martial, v. 41  
 —bear, iv. 96  
 —Bjarka, ii. 314  
 —ceremonial, x. 88, 93, 151-153, 216, 307<sup>62</sup>  
 —death, iv. 79-81  
 —feast, iv. 151  
 —folk-, viii. 369-374  
 —Hamatsa, x. 248-249  
 —loss of ancient, vii. 64  
 —magic, ii. 46, 52, 265, 283, 295, 298, 299; iv. 77, 78, 79, 81, 110, 230, 234, 238, 243, 257, 290, 292, 294; vii. 202; x. 126  
 —of bon-dancing, viii. 369, 373-374  
 —sacrifice, iv. 131  
 —shaman, iv. 349, 389, 403-404, 510, 520, 523  
 —used in chase of deer, x. 62  
 —wedding, iv. 69, 122  
 —weeping-, to memory of dead, iv. 27, 30, 56, 68, 74  
 —world-making, x. 218-219, 220  
 Sōngkran, Siamese Spring Festival, xii. 323  
 So-no-hagahama, viii. 248  
 Son-tay (Oduyen), xii. 313  
 Soot, creation from, x. 221  
 —represented by black on fire-god, iv. 455  
 Soothsayers, ii. 299  
 Sop (earlier Sepa), god worshipped in Heliopolis, xii. 149, 409<sup>104</sup>  
 Sopdet-Sothis "mistress of the year," xii. 57  
 Sopd(u), deity of twentieth nome of Delta, xii. 148 (fig. 152), 149 (fig. 153), 409<sup>104 105</sup>  
 —Khenset wife of, xii. 135, 149  
 —("Master of the East") possibly associated with Sopdet, xii. 374<sup>66</sup>  
 Sophene, unidentified mountain in, called Throne of Anahit, vii. 28, 63



- Sophokles knew Babylonian legend of plant of immortality, v. 228, 229
- Soprosyne ("Temperance"), abstract divinity of virtue, i. 282
- Šopšar, stick for sacrifice meat, iv. 273, 274
- Šor as title of god, v. 9, 11, 379<sup>35</sup>
- Sorcerers, vi. 66, 100, 156, 204, 205, 242; 261
- belief that they can change into animals, vii. 343-344
- believed to influence sun and moon, vii. 48
- gathering-place of, iv. 78
- souls of, iii. 231
- theologians of distinction are believed to be, xii. 198
- Wasanye and Yibir tribes reputed to be, vii. 115
- Sorceress, gibberish name of, iii. 70
- Sorcery, ii. 27, 246, 300; iii. 70, 79, 175; x. 228-229; xii. 200-201, 205
- Hekate in, i. 187, 329<sup>7</sup>
- ordeal to determine, v. 161
- Sorcha, king of, iii. 173
- Sores, Spiders brought, into world, vii. 329, 330-331
- "Sorla-thattr," ii. 123, 140, 142
- Soshi-mori visited by Susa-no-wo, viii. 228
- Sosondowah ("Great Night"), x. 26
- Sosva centre, god of the, iv. 403
- Sotem: see SOZEM.
- Sothic cycle, xii. 56
- Sothis and Horus-Osiris connected, xii. 55 (fig. 55)
- associated with Osiris as sister-wife or mother, xii. 94
- comparison of, with planet Venus uncertain in early period, xii. 54
- Isis early connected with, xii. 101
- Orion companion of, xii. 58
- Orion group described by Daressy, xii. 374<sup>67</sup>
- Sirius and Horus, association of, unexplained, xii. 56
- connected with an archer-goddess, xii. 56, 374<sup>67</sup>
- early identified with Isis and Ḥat-ḥôr, xii. 56
- in human form companion of Orion, xii. 56
- sister of Orion, daughter of Osiris, and mother of Horus, xii. 398<sup>105</sup>
- Sothis-star as regulator of time, xii. 56, 146
- husband of, as designation of Dua[-uêr], xii. 132
- Venus as daughter and wife of sun-god and mother of Osiris-Horus, xii. 54
- Sotoba, piece of wood by a tomb in memory of dead, Ono-no-Komachi depicted sitting on, viii. 299
- Soul a being distinct from body (which it may leave even in life) in Slavic belief, iii. 227
- accusing animal the reincarnated, vii. 212
- alive, dead buried in standing position because, xi. 279
- animals, ii. 217; iv. 7, 8, 9, 11, 13, 169, 240, 241, 295; 473; vii. 166
- animating a new body in other-world in Celtic belief in immortality, iii. 14
- as a manikin, ii. 273
- Babylonian explanation of man's immortal, v. 275
- bat as, in Votiak and Vogul belief, iv. 7-8, 11
- belief in, iii. 227-232
- beliefs concerning, viii. 237-240
- birds, xii. 174 and figs. 181, 182, 183
- bothie, iv. 13-14
- breathed into Diarmaid after death, iii. 178
- butterfly, iv. 8-9, 241
- child's, comes in shape of bird, iv. 398
- Chinese conception of, based on Yin and Yang, viii. 238
- connexion of, with four winds, xii. 65
- created and carried to child by birth deities, iv. 258, 260
- departing into the west, xii. 99 (fig. 93)
- difficulty of, of finding way to hereafter, iv. 484
- disappearance of, iv. 6
- entering a meteor the Cheremiss remedy against death, iv. 10
- external, of dragon or fairy, sometimes hidden in egg, vii. 391<sup>8</sup>
- furnished by Ajysit, iv. 399, 415
- to new-born child by Jajutši, iv. 366
- Greek view of, i. 141-143

- Soul, half of man's, lives in animal of his totem species, vii. 279
- (hogi), vii. 94-98
- immortality of, xi. 279
- in Bulgarian tradition, tries to enter corpse on fortieth day to live anew, iii. 230
- teeth, iv. 5
- Inua of the lifeless body, x. 5
- is fled when no reflexion of it can be seen in pupil of eye, xi. 26
- journeys, x. 7, 146, 262
- led through all lands by a stone, x. 284<sup>27</sup>
- magicians used to locate, iv. 6
- man-, belief in a, underlying an animal exterior, x. 244
- may assume many different forms, iii. 227-232
- be in finger-nails, iv. 5
- manifest itself as blue flame, iv. 10
- meaning of term, xii. 220
- mouse as, iv. 7
- must have abode in body, viii. 120
- nailed by hands and feet to tree, iv. 522-523
- objects in contact with man sustain relation to, iv. 5
- of an animal or plant may be saved by power of scripture "Lotus," viii. 242
- Beautiful Land, viii. 229
- both human beings and natural objects, iv. 463
- Carib ascends to Heaven, xi. 39
- child brought from Heaven during birth, iv. 399, 415
- Cúchulainn seen floating over Emain Macha, iii. 209
- dead, vi. 316
- deceased (shaman) rides on reindeer, iv. 508
- supposed to enter memorial doll, iv. 41
- earth, corn, field, iv. 240
- fire may be put out by water, iv. 236
- king lives by cannibalism, xii. 213
- Lapp sometimes called by mountain-spirits causing illness, iv. 76
- life, men created with, v. 192
- mer sacrifice, iv. 271
- murdered lad takes form of bird, vii. 212
- Soul of river, digging for, flood legend, ix. 179
- shaman, iv. 284, 285, 286, 292
- protected by thunderbird, iv. 439, 440
- Tanshikai came in form of hail, iv. 398
- threshing-floor, iv. 14
- victims of murder, birds and dogs as avengers connected with, vii. 210, 212
- Waters, Anuanaitu is the, xi. 268
- witch by charm made to stay in another body, ii. 300
- only, of bloodless sacrifice made over to the god, iv. 142
- or souls which leave body: see FYLGJA, ETC.
- (Ört, Urt), iv. 6
- personified by Montenegrins as Sjen or Sjenovik, iii. 228
- possessed by nearly all inanimate things, iv. 13-14
- power passes from one body to another by drinking blood, iv. 5
- powers hidden in important parts of body, iv. 4
- previous existence of, iv. 472-473
- qualities of, acquired by eating organs containing soul, iv. 4-5
- race-, of bear, Leib-olmai, iv. 176
- reincarnated in descendant, vii. 179
- remains where corpse lies, iv. 208
- separable, iii. 151, 187
- serpent-form assumed by escaping, vii. 193
- (shadows), iv. 6
- Tangaroa in one myth a sort of world-, ix. 13, 15
- three words for, x. 262
- to be obtained for newly created, iv. 373-374
- trace of external, in life of clan depending on its totem, vii. 278
- trees, ix. pl. xviii, opp. p. 182
- Twi and Ewe philosophy of the, vii. 179
- vanishes when body decays, iv. 3-4
- water believed to have, iv. 215-216
- left for cleansing of, iv. 17
- which leaves body to torment sleeper: see MAHR, ETC.
- wind put in mouth of image for a, ix. 176

- Soul with material body, iv. 478  
 Souls, abodes of, vi. 344-345  
 —and ghosts different, x. 146, 276<sup>12</sup>, 281<sup>20</sup>  
 —names, x. 281<sup>20</sup>-282  
 —their powers, x. 262  
 —animal, abode of, at primitive Chaos, x. 106  
 —as butterflies, viii. 337  
 —Babi persecutor and butcher of, xii. 131  
 —(bau), small distinction between gods and, xii. 16  
 —balance of, x. 253  
 —become zemis, xi. 26-27  
 —belief of Finno-Ugric peoples in, iv. 3-16  
 —beliefs about, xi. 301  
 —believed to ascend through an orifice for rebirth, x. 289<sup>34</sup>  
 —build cabins at edge of a flat earth, x. 44  
 —country of, x. 41  
 —crowded out of isle of dead become birds and fishes, x. 236  
 —devoured by evil Prince, iv. 486  
 —different names for, in living and dead bodies, xi. 27  
 —disembodied, haunt the night, xi. 31  
 —divine nature of departed, less clear in Egyptian than in other animistic religions, xii. 361<sup>2</sup> (ch. i)  
 —each man has three, xi. 39  
 —fates of human, xi. 336, 337  
 —feast to, v. 162, 334  
 —ferried over river by Kipanawazi (hare), vii. 419<sup>4</sup>  
 —find concealment in guise of insects, iv. 9  
 —from Asia judged by Rhadamanthys; from Europe by Aiakos; others by Minos, i. 144  
 —(gods) of Buto and Hierakonpolis represented with heads of hawks or jackals, xii. 32  
 —head- and shoulder-, xi. 39  
 —Hermes as guardian of, i. 194  
 —marshal of departed, i. 191  
 —human, the game hunted by spirits in Heaven, iv. 488  
 —in Jainism, vi. 228  
 —Tinne belief, x. 78  
 —interested in fertility of land, vii. 22  
 —limbo of child-, xi. 83-84
- Souls live in Grotto of Caripe, xi. 279  
 —manner of worship to gods of fruitfulness same as [souls] they were supposed to fructify, iv. 259  
 —may go to moon or Brahmā, or may be connected with wind, vi. 101, 102  
 —Milky Way pathway of, xi. 278  
 —of babes descend from Omeyocan, xi. 53  
 —battle-slain consecrated to Odin, ii. 44, 58  
 —buildings, transitions of, iv. 168-169  
 —children come from Mother-earth, ii. 195, 196  
 —city equivalent to its gods, xii. 361<sup>2</sup> (ch. i)  
 —dead, vi. 69, 71, 215, 249-250; xii. 173-183  
 —as fairies, iii. 256  
 —borne on wind, ii. 193  
 —devoured by Neheb-kau, xii. 141  
 —feast for, v. 122, 398<sup>105</sup>  
 —ferried to "Brittia," iii. 16  
 —in Arallû, poem on conditions of life of, v. 263-266  
 —moon abode of, iii. 273  
 —Roman Junones originally, iii. 249  
 —Sedna has sovereignty over, x. 6  
 —snakes of other-world as, ii. 217  
 —trees and serpents connected with, vi. 239, 241  
 —associated with, ii. 204  
 —words for, v. 364  
 —deities, xii. 160, 164, 166 (fig. 176), 383<sup>90</sup>, 413<sup>12-14</sup>  
 —different species of fish contained in water-spirits, iv. 209  
 —East, xii. 32  
 —jaguar, boa constrictor, and rattle-snake enter bodies of those who would take vengeance for death of Maconaura, xi. 266  
 —men made of divine fire, i. 14  
 —Mexicans cared for by Tezcatepuca, xi. 47  
 —plants, etc., viii. 338  
 —righteous appear as white birds, those of wicked as ravens, iii. 60  
 —self and family, promise of, to Škrat must be signed in own blood, iii. 246

- Souls of sick wander in Underworld, iv. 6, 286, 292  
 —only nobles have immortal, xi. 192, 193  
 —“owners” of bodies, x. 10  
 —paths of, xi. 140  
 —Pharaohs claimed to be souls, etc., of sun-god, xii. 170  
 —refuges set up for homeless, iv. 512  
 —seeking an earthly dwelling, x. 98, 99  
 —serpents swallow, xi. 279  
 —sometimes in Odin’s host, ii. 41  
 —special, iv. 498, 506  
 —(spirits), First People were of nature of, xi. 31  
 —(stars) elect, rowers of the sun by day, xii. 26, 55  
 —three, iv. 472, 482  
 —tree-, iv. 14, 188  
 —village of, x. 49–51, 104, 132  
 —wandering, may be demons, v. 355  
 —Yima ruler of, iv. 367  
 Sounion, Menelaos touches at, i. 134  
 Sources for Celtic mythology, iii. 19  
 —of Nile, xii. 46  
 “Sou Shên Chi,” viii. 60, 65, 123  
 South as the lower world, xii. 53, 374<sup>69</sup>, 396<sup>94</sup>  
 —called “that above,” iv. 308  
 —Doctor, x. 178  
 —door of god’s dwelling on, iv. 115  
 —four sons of Horus or Osiris associated with, xii. 112, 394<sup>67</sup>  
 —guardian of, viii. 243  
 —homage to, viii. 46, 50  
 —“left” of the sun, xi. 59  
 —Lord of the, Sêth as, xii. 102  
 —man created from fire from, iv. 371  
 —nine women in white from, ii. 236  
 —(place of thorns), xi. 60  
 —Red Sparrow spirit of, xii. 307  
 —represented by red bird, iv. 360  
 —(right), x. 287<sup>31</sup>  
 —see COMPASS, COLOURS, ETC.  
 —Star (Spirit Star or Star of Death), x. 117  
 —Valkyries said to come from, ii. 252  
 Southern Cross, xi. 99, 278, 319, 336  
 —pole stars, Fuku-roku-ju spoken of as an incarnation of, viii. 280  
 —Sung Dynasty, viii. 76  
 Sow sometimes symbol of Êpet, xii. 376<sup>79</sup>
- Sowing, earth-priest determines who shall begin, xii. 338  
 Sowings, god of, xi. 48  
 Soyaluña ceremony, x. 194–195  
 Soychù, god, xi. 333  
 Soychuhêt, the dead, xi. 333  
 Sozem (later Sodem, Sotem) (“Hearing”), one of sense-gods, xii. 67  
 Sozun-uul, iv. 365  
 Space, vi. 199  
 —deification of, xii. 48  
 —divisions, xi. 52, 56, 58, 97  
 —infinite, Hêh deity of, xii. 44  
 —(Whai-tua), ix. 7  
 Spade, symbol of Marduk, v. 159  
 Spades sacrificed to Veralden-olmai, iv. 251  
 Spadisir (Prophetic women), ii. 237, 244, 255  
 Spae-wives appear at births, ii. 242, 246  
 Spain, legendary connexion of Celts with, iii. 23  
 —perhaps home of giant-children of Ouranos and Gaia, i. 9  
 —race of Partholan in, iii. 23  
 Spakona, Norn, prophetic woman, ii. 241, 246, 299  
 Spananel, spandanotz, vii. 19  
 Spandaran, Spandunis, place of sacrifice and sacrificial priests, vii. 18–19  
 Spanish writers on Latin America, xi. 3–5  
 Spantaramet (Spenta Ārmaiti), vii. 17, 35, 96  
 Sparks from foot of Gwadyñ Odyeith, iii. 190  
 Sparrow most grateful of Japanese birds, viii. 318–320, 349  
 —Red (Chu-dieu), xii. 307  
 Sparta, bride of Lakedaimon, daughter of Eurotas, i. 23  
 —Eurotas River worshipped in, i. 257  
 —Helen and Menelaos arrive at, i. 134  
 —Kastor and Polydeukes fought against Enarsphoros at, i. 26  
 —Proteus tells Menelaos state of affairs at, i. 261  
 —Telemachos at, i. 138  
 —Tyndareos expelled from, i. 24  
 —worship of Athene in, i. 169  
 Spartan myth and cult, Kastor and Polydeukes conspicuous figures in, i. 26  
 Spartoi (“Scattered”), birth of, i. 45



- Speaking image, ii. 175
- Spear and dog given to Prokris by Artemis, i. 184
- chief weapon of Horus, xii. 103, 104, 109
- fish-, trident, connexion of, with, i. 211
- head, magic, iii. 198-199
- in Grail romances, iii. 202, 203, 204
- of Odin, ii. 27, pl. VI, opp. p. 32, 43, 56, 60
- point, Odin at death marked with, ii. 34, 52
- (spear-chain) with line attached, ix. 283, 293, 294, 295; see also ARROW-CHAIN.
- Spears dipped in blood, vii. 82, 393<sup>27</sup>
- magic, iii. 65, 90, 145
- which made many wounds on withdrawal, iii. 200
- Speculation, character of Egyptian theological, xii. 218-220
- Speech created, ix. 173
- distinct cleavage of, vii. 109
- queer, of Spider emphasized, vii. 324, 427<sup>11</sup>
- Spell as "medicine," x. 269<sup>4</sup>, 307<sup>62</sup>
- cast over rock, vii. 178
- myth of tears of Isis used as, xii. 126
- Spells, i. 59, 114, 166, 199; ii. 26, 54, 64, 82, 143, 195, 205, 220, 222, 251, 295, 299, 300, 311; iii. 28, 30, 32, 36, 42, 52, 55, 58, 60, 62, 72, 79, 84, 88, 110, 132, 140, 148, 149, 153, 156, 168, 169; vi. 217, 249; xii. 205, 208-209
- Spenishta fire, vi. 285
- Spenjaghrya slain by Vāzishtha fire, vi. 285
- Spenta Ārmaiti, vi. 260, 294
- goddess of earth, vi. 306
- relation of, to Spantaramet, vii. 35
- Spentōdāta (Pers. Isfandyār), brother of Zoroaster, vi. 342
- wounds Rustam, vi. 290
- Speos Artemidos, Pekhet worshipped near, xii. 144
- Spes ("Hope"), i. 299
- Spherical form of universe, x. 186, 310<sup>66</sup>
- Sphinx, Great, Harmachis worshipped at, xii. 388<sup>28</sup>
- interpretation of connexion of, with Theban cycle, i. 55
- on head of the Athene Parthenos, i. pl. IX, opp. p. 14
- Sphinx, originally a picture of Hu, survived as emblem of royalty, xii. 170
- riddle of, i. 49
- sent to destroy citizens of Thebes, i. 49
- winged, v. 279, 280, 281, 283, 284
- Spica, principal star in Virgo, v. 305
- "Spider, Ancient" (Areop-Enap), ix. 249, 252, 255
- first Sia being, x. 203
- from sky in creation-myth, ix. 159
- Man, x. 95, 96, 310<sup>66</sup>
- web for ascent to Heaven, ix. 59, 60, 66
- sky reached by, x. 94, 96, 113-114
- Woman mythic incarnation of earth, x. 115, 158, 164, 198, 202, 203, 205, 229, 289<sup>34</sup>
- Young, tale of, born from boil on tortoise, ix. 255
- Spiders, vii. 121, 132, 134, 135, 208-211, 213, 284, 286, 309, 321-333, 400<sup>39-</sup>401, 424<sup>14</sup>, 426<sup>1</sup>
- associated with ascents to sky, x. 289<sup>34</sup>
- Spiders' webs, boats of, xi. 198
- Spindle and distaff of Frigg in constellation Orion, ii. 177
- sword-handle as ultimate origin of human race, and animals, ix. 159, 176
- descent to sea from thread from, ix. 160-161
- Spinners, Three, ii. 245
- Spinning, iii. 228, 251, 252, 255; iv. 491, 493
- first taught by Arkas, i. 16
- goddess, Ishtar as, v. 190, 383<sup>99</sup>, 398<sup>101</sup>
- invented by Athene, i. 171
- see СУШЕТКА, ETC.
- wheel and flax offered to sun-goddess, iv. 225
- sacrifice, iv. 247, 255, 256
- Spirit blown into God's creation, man, by devil, iv. 377
- bringing of the, to new lud, iv. 145-146
- chariot of Cúchulainn, iii. 209
- fire, x. 47
- fish, iv. 209
- forcing of, into dead body, ix. 76
- formed by adding all departed spirits together, vii. 118
- Great, x. xxvii, 5, 19-21, 271<sup>6-273</sup>, 283<sup>25</sup>, 284<sup>28</sup>

- Spirit helpers, ix. 234, 235  
 —hut, vii. pl. xviii, opp. p. 198  
 —in lud cult, iv. 143-152  
 —individuals representing totem-ancestors, ix. 271  
 —journey, x. 149  
 —lake in which Thusandi lived, xii. 276  
 —of holy places and Master of the forest, connexion between, iv. 178  
 —lake would swallow castle, iii. 148-149  
 —life, viii. 140  
 —Long-do appeared to Cao-bien, xii. 318  
 —lud worshipped even if lud laid waste, iv. 146  
 —possession, story of, x. 247-248  
 —(Puruṣa), a name Prajāpati, vi. 75  
 —quest of, for man, iv. 373-378  
 —River in which serpent dwelt, ix. 160  
 —Seide protecting, of family or clan, iv. 104  
 —soul disappears on death, iv. 477  
 —(soul), sky gives the, iv. 397, 398  
 —stones, ii. 312  
 —tablet as proxy in case of death before marriage, viii. 149  
 —translation of Manito, x. 18, 251  
 —walking: see WANDERING NIGHT OF DEAD.  
 —wood-, iv. 178  
 —world, legends of, vii. 195-212  
 —mythological scenes in, ix. pl. xviii, opp. p. 182  
 —worshippers, hill tribes naturally, xii. 293
- Spirits, x. 145-149  
 —ancestor, vii. 55, 387<sup>4</sup>  
 —ancestral, vii. 116, 124, 129, 179-194, 195, 274, 288  
 —and monsters, world of, vii. 72-92  
 —shamans, xi. 256-261  
 —associated with Heaven [ruler], viii. 49-50  
 —at fixed holy places materialized into images, iv. 140, 141, 142, 149  
 —belief in activity of, viii. 256  
 —beliefs of Wa hill-tribes concerning, xii. 293  
 —benevolent, kings of hosts of, viii. 242-243  
 —[bird-, dog-eating, etc.] patrons of secret societies, x. 246-249
- Spirits, Burmese, suggest Vedic gods, xii. 340  
 —classes of, vs single god, xi. 141  
 —Corn-, x. 289<sup>35</sup>-290  
 —departed, Gaia presided over, i. 273  
 —eat raw food, ix. 116  
 —enter into a man and inspire visions, xi. 40  
 —evil, vi. 69; viii. 105, 149, 150, 152-153, 158-159  
 —came from six streams of blood, ix. 160  
 —in shape of birds and insects, iv. 389  
 —may fly away in form of animal offered to propitiate them, xii. 336  
 —of Erlik, forty-three kinds of, sent to earth, iv. 411-412, 487  
 —smoked out of homes in thunder storm, iv. 443  
 —swords brandished beside hearse to drive away, iii. 235  
 —vulture sent to protect first creation against, iv. 505  
 —expelled at Ascension-tide, ii. 231  
 —field-, iii. 267-269  
 —forest-, iv. 175-190  
 —freed at night to haunt earth, xii. 173-175  
 —good and evil, v. xviii, 352-374; vii. 159  
 —groves of lower, iv. 152  
 —have no shadows, iv. 472  
 —household, iv. 159-174  
 —in trees, ii. 204-208  
 —invisible serving-, iv. 493  
 —journey to land of, x. 273<sup>8</sup>-274  
 —local, majority of old local gods originally, xii. 15  
 —might reveal coming events, iv. 65-66  
 —mountain-, river-, tree-, etc., vii. 119  
 —must be conjured into images by shamans, iv. 114  
 —nature, ii. 192-215  
 —need felt of appeasing underground, iv. 174  
 —of ancestors or spirit-powers, Katinas are, x. 187  
 —dead relatives usually invisible to man but visible to animals, iv. 24  
 —deceased, worship of, similar to Voršud cult, iv. 134  
 —evil and of protection against ill came from purifications of Izanagi, viii. 224

- Spirits of nature, viii. 61-73  
 —night-watch, viii. 191  
 —the Quarters, x. 23  
 —seven directions, x. 19  
 —Wednesday, Friday, and Sunday, vii. 394<sup>51</sup>  
 —personal, x. 79  
 —place of coming-in and going-out of underground, x. 289  
 —protection against evil, iv. 62-63  
 —river, viii. 37  
 —Ryang'ombe chief of departed, vii. 407<sup>7</sup>  
 —seeking place where they could come into bodily existence, x. 98  
 —serving-, iv. 512  
 —silvan, iii. 261-266  
 —small distinction between, and gods, xii. 16  
 —three: red, white, black, vii. 210  
 —to be procured for people created, iv. 329  
 —tree-, ii. 205, 207  
 —tutelary, ascribed to noteworthy objects, xii. 15-16  
 —two different classes of, in Seide worship, iv. 112  
 —unclean, iii. 231  
 —underground, Lapp belief in, iv. 71  
 —shamans could converse with, iv. 283-284, 285, 291  
 —universe peopled by, x. 251  
 —valley, viii. 53  
 —vampire, iv. 200  
 —wanderlust of, vii. 95-96  
 —water-: see WATER-SPIRITS.  
 —who have never been incarnated, xii. 293  
 —walk on air and sleep on space, viii. 28  
 Spiritual faculties, abstract divinities of, i. 282  
 —power, vii. 128  
 —powers, definite cult of, grew largely from ancestral ghosts, vii. 179  
 Spiritualism, x. 262  
 Spitama family, Zoroaster of the, vi. 341  
 Spitting, iv. 316, 318, 321, 374  
 —into fire "wounding" it, or stirring it with unclean stick causes its anger, iv. 235  
 —juice of alderbark at end of bear hunt, iv. 87-88  
 Spitting on images in creation, ix. 173  
 —to east as greeting to sun, vii. 232  
 Spittle and clay to restore sight, ix. 59, 318<sup>5</sup>  
 —creation of stars and Earth-mother from, x. 206-207, 208  
 —desecrates fire, vii. 54  
 —man created from, ii. 26  
 —of devil causes diseases, iv. 374  
 —gods and red earth used for creation, ix. 24  
 —Odin in place of yeast, ii. 121  
 —stars, dew as, xi. 278  
 —poison to the centipede, viii. 314  
 Spityura, brother of Yima, vi. 312  
 Spleen stones, xi. 284  
 "Spoils of Annwfn," iii. 95-96, 192  
 Spontaneity, doctrine of, original law of creation, viii. 54-55  
 Spoon, the silver, iv. 267, 269, 274  
 Sport of gods to try to harm Balder, ii. 129  
 Spot, purified, iv. 173-174  
 "Spring and Autumn Annals": see "CH'UN CH'U."  
 —Armenian Navasard originally celebrated in, vii. 21  
 —Festival, connexion of Wa with, in Kengtung, xii. 281  
 —goddess, viii. 234  
 —sowing, pouring of water at, vii. 22  
 —spirits walk about early in, iv. 63  
 Spring, Balder created a, ii. 134  
 —brother and Fire sister, vii. 56, 57, 58  
 —entrance to hill, x. 127  
 —Mist- and Cloud-, x. 200  
 —named for Dirke, i. 43  
 —of Glauke, i. 41  
 —Hippoukrene, i. 40  
 —life, dead at, xii. 36 (fig. 23)  
 —localized at Abydos, xii. 50-51  
 —Peirene, i. 40, 41  
 —(sacred), Fosite's, baptism in, ii. 163  
 —madness of Glaukos's horses said to be caused by drinking at a, i. 39  
 —("sea"), created by Poseidon on the Acropolis, i. 66  
 —source of four streams in lowest world-storey, x. 159  
 —used for sacrifices, ii. 333  
 Springs, ix. 79, 88, 89, 179-180, 221, 233  
 —and streams, numina of, i. 295  
 —Corinthian tales of genesis of, i. 41

- Springs, cows which Loki milks are warm, ii. 146  
 —curative, viii. 230, 275  
 —doorways to Underworld, x. 61  
 —fairy, iii. 259  
 —fire-, Persian and Armenian worship of seven, vii. 56  
 —god of, v. 94  
 —hot, viii. 252  
 —Nuu sends his, to "the two mysterious ones," xii. 47-48 and fig. 43, 371<sup>44</sup>  
 —(Nymphs), i. 257-259  
 —of Areia, i. 45  
 —Lerne, i. 31, 32  
 —Okeanos, i. 40  
 —on ladder to Heaven, x. 234  
 —rain-giving, iv. 213  
 —sacred, ii. 203-204, 209; vi. 235; vii. 59, 60, 62  
 —six, in six mountains of cosmic points, x. 190  
 —warm, presided over by Sul, iii. 11  
 Springtime, Greek papyrus identifies Isis-Nephtys with, xii. 392<sup>58</sup>  
 Sprinkling of rain by means of plumed sticks, x. 190  
 —water on persons and animals at sacrifice, iv. 212-214, 242, 259, 270  
 Sprites, ii. 223  
 Spukdämonen, haunting-demons, vii. 119  
 Spy, wicked, devil, v. 362  
 Squash-blossom symbol, x. 199  
 Squatting divinity, iii. pl. III (3), opp. p. 14, pl. VIII, opp. p. 72, pl. IX, opp. p. 86, pl. XXV, opp. p. 204  
 Śraddhā ("Faith"), abstract goddess, vi. 54  
 Śrāddha performed by son for dead, vi. 247, 249  
 Sraosha, vi. 261, 328, 338, 344  
 Sṛbinda may be aboriginal name of foe of Aryans, vi. 68  
 Sreča, Serbian counterpart of Russian Dolya, iii. 252  
 Sreng, Firbolg warrior, iii. 24, 25  
 Śrī, goddess, vi. 93-94, 97, 124, 132, 153, 217, 239  
 Sṛma, an Asura, vi. 84  
 Sroñ-btsan-sgam-po, vi. 208, 213, 216  
 Srvara, dragon, vi. 328, 329, 350  
 —Keresāsapa's fight with, vi. 325  
 —slain by Keresāsapa, vi. 324  
 Ssabeans worshipped Sin at Harran, v. 154  
 Ssabeans worshipped Tammuz (Adonī), v. 336  
 Ssū chao (four omens), viii. 135  
 —hsiang (four heavenly appearances), viii. 136, 142  
 —K'u Ch'üan Shu, viii. 17  
 —ling, spiritual animals, viii. 98  
 —ma Ch'ien, historian, viii. 7, 145, 199  
 —Mei Chü (four beautiful objects), viii. 88  
 —Ming, hero, arbiter of life and death, viii. 86, 89-90  
 —T'ien T'ai, Inspector of Astrology, viii. 143  
 —Wang, viii. 14, 110  
 —Wei, viii. 110  
 S-symbols, iii. pl. II, opp. p. 8, pl. III, opp. p. 14, pl. IV, opp. p. 20, pl. XIX, opp. p. 152  
 Stabbing or binding of animals to grave, iv. 483  
 Staff, goat-herd's, attribute of Pan, i. 269  
 —Grid's, ii. 84  
 —lent to Thor, ii. 84  
 —magic, of hyena, to restore life, vii. 171  
 —of gold to determine place of settlement, xi. 243, 249  
 —that kills, vii. 339  
 Stag, Artemis changed Aktaion into, i. 46  
 —divinities, possibly horned gods anthropomorphic forms of, iii. 129  
 — = Great Bear, Orion, iv. 417, 426-428, 429  
 —horn moss used as a charm, viii. pl. VIII, opp. p. 226  
 —six-footed, iv. 435, 436  
 —Tuan Mac Cairill as, iii. 207  
 Stage, heroic, Kastor and Polydeukes appeared on, i. 26  
 Stages, creation in series of eight, ix. 15-16, 18  
 Stair-design, symbol of earth, xi. 368<sup>15</sup>  
 Stairs from earth to sky, iv. 442, 449  
 —of Osiris and his circle, xii. 97  
 —the sun, xii. 26, 29, 35 and fig. 20, 97, 98  
 Staka Pas, god of the Erzä, iv. 157-158  
 Stake, corpses pinned to ground by, iv. 4  
 —driven through exhumed corpse of vampire to end its power, iii. 232



Stalk: see REED.

Stallion, white, ridden round stone to call spirit to prevent war, iv. 155, 156

Stamps marking Votiak property, and inheritance of same, iv. 117

Standing-stones, iii. 159

"Stanzas of the Graves," Welsh poem, iii. 189, 191

*Star, Stars:*

Star, appearance of, viii. 33, 36

—Boy: see POIA, ETC.

—each mortal has own, iv. 395

—eight-rayed, of Semitic Queen of Heaven, xii. 372<sup>56</sup>

—festival of Tana-bata, viii. 235-237, pl. x, opp. p. 236

—four-pointed, symbol of, v. 150

—gods(?), Babylonian, Kisagan-Tengri and Kudai Jajutshi originally, iv. 406

—Lovers, viii. 235-237

—Morning, 'Athtar as, early replaced in Asia by Venus as Queen of Heaven, xii. 54

—Horus regarded as, xii. 102

—Ishtar and Astarte as, are war goddesses, v. 26

—most important planet, xii. 54

—obscure allusions to birth of or by, xii. 373<sup>61</sup>

—Osiris or Horus connected with, xii. 94

—surrounded by female marmosets, xii. 365<sup>27</sup>

—symbolizes Osiris, xii. 54

—Nabû as fixed, identified with Aldebaran, v. 160

—of Abundance (Coma Berenices), v. 317

—the tablet, Aldebaran known as, v. 160

—Plough (Triangulum), v. 29

—polar, layers of Heavens joined by hole under, iv. 310, 487

—seven-rayed, as hieroglyph, xii. 372<sup>56</sup>

—between horns on head of Sekha-

(u)it, xii. 53

—shooting, sign of death, vii. 94

—Waggon, v. 94, 109

—was ideogram for god An(u), v. 93

—worship, iii. 273

—in Hispaniola, xi. 32

Stars, ii. 82, 124, 197, 328; iii. 319, 320,

321, 323, 324, 325, 326, 328, 329, 358<sup>22</sup>, 359<sup>38 46</sup>, 360<sup>75</sup>; iv. 417-438;

v. 110; vi. 22, 31; vii. 119, 144, 225, 226, 228, 229; viii. 51, 137; ix. 37,

142, 177, 223, 224, 275, 282, 293, 295, 299, 314<sup>108</sup>; x. xxii, 8, 25, 26-

27, 95-96, 103, 108-112, 116-117, 121, 162-163, 167, 187, 203, 205, 206, 223,

231, 278<sup>14</sup>; xi. 60, 98, 138, 169, 176, 240, 246, 304-311, 336

—as fruits and leaves of celestial tree, xii. 35

—holes in sky-roof, iv. 336

—servants and messengers of sun-god, xii. 55

—souls, xi. 39

—associated with divinities, iii. 100

—bands of, v. 306

—Chaldean forecasting from, iv. 407

—circumpolar, xii. 60

—creatures of evil fighting with the, vi. 293

—dead become, xii. 178

—decanal, xii. 139, 405<sup>39</sup>

—from Denderah, xii. 56 (fig. 56), 378<sup>94</sup>

—explanation of motion of, around holy mountain in the "Bündahish," iv. 344

—firmament revolves about northern polar, v. 94

—fixed, are all gods or "souls," xii. 55

—divided into three parallel bands, v. 94, 95, 173

—Sothis queen of, xii. 101

—idea that souls are, vi. 102

—in Vedic literature, souls of virtuous men, vi. 314

—Isis as mother of, xii. 99

—lakes and canals depicted in, xii. 416<sup>12</sup>

—layers of, iv. 309

—little known of some deities found in, xii. 64, 377<sup>91</sup>

—malachite powder falls from, xii. 367<sup>12</sup>

—moon grows every month by swallowing, xii. 423<sup>24</sup>

—Morning and Evening, had Arabic names in Edessa, v. 35

—in Egyptian religion, xii. 54, 373<sup>60</sup>

—never-vanishing, xii. 26, 55, 59

- Stars, numbers of rays of, xii. 368<sup>12</sup>, 372<sup>56</sup>  
 —Osiris seen in, xii. 124  
 —prayer and magic assist dead to fly to the, xii. 175  
 —probably regarded as scattered and reunited fragments of sun, xii. 94, 395<sup>78</sup>  
 —scant reference to, in Japanese myths, viii. 235, 237  
 —shepherded as kine by moon, vi. 233  
 —shooting, xi. 323, 327  
 —Leza believed to come in, vii. 133  
 —Milhoi (or jinn) struck down by, vii. 412<sup>4</sup>  
 —Sozun-uul changed into constellation of five, iv. 365  
 —thought to be fravashis of human beings, vii. 94  
 —Toltec first to calculate movements of heavens by movements of, xi. 53  
 —Venus as Morning and Evening, v. 24-25  
 —*vs* men, iii. 273  
 —which fix course of sun as time regulators, v. 306  
 —worship of, vii. 17, 47-53  
 Stargard, iii. 305  
 Starkad, hero and foster-son of Odin, ii. 52, 54, 57, 73-74, 115, 244, 277  
 State, divine right of kings forms Sumerian and Babylonian theory of, v. 166  
 —organized by Theseus, i. 103  
 Stations of gods, Marduk created, v. 304, 305  
 Statues of Armenian deities, vii. 24, 26, 27, 28, 29, 36, 37  
 Stature of inmates of lowest Jain hell, vi. 228  
 Staves, magic, iii. 66, 173  
 Stealing by ghosts, vii. 186-187  
 —of earth, iv. 461-462  
 Steeds of Matholwyc mutilated, iii. 100  
 Steel and flintstone, iv. 450, 453  
 —origin of, iv. 257  
 —used to capture water cattle, iv. 205  
 Stein, son of Thorolf, dedicated to Thor as Thorstein, ii. 76, 190, 208  
 Steingud, ii. 342  
 Steinvora, mother of Ref, ii. 76-77  
 Stelae, sculptured, xi. 149  
 Stellar deities, forgotten, xii. 375<sup>77</sup>  
 —divinity, a lost, xii. 64 and fig. 69  
 Stellar speculations, xii. 64-65  
 Stench from hair of Thorkill killed on-lookers, ii. 95  
 Step-mother, cruel, vii. 203  
 —jealous, ix. 88-89  
 Steps, flight of, at Abydos represent stairway of sun, xii. 98  
 Steropes ("Lightning") born of Ouranos and Gaia, i. 6  
 Stettin, worship of Triglav at, iii. 284, 285  
 Sthānu, vi. 112, 142  
 Stheneboia, i. 32  
 —queen in Argos, made advances to Bellerophon, i. 39  
 Sthenelos, son of Perseus, i. 76, 77  
 Stick, black, shaken, causes death; white, a return to life, vii. 339  
 —cleft: see WOOD, CLEFT.  
 —divination of length of life of child from, x. 252  
 —for sacrifice meat, iv. 273, 281  
 Sticks, fire-, ix. 282  
 —placed in porridge to determine luck of new born, iv. 253-254, 256  
 Stilbe ("Flash"), daughter of Philonis and Eosphoros, i. 247  
 Stilts, ix. 86  
 Stock, basic, of Japanese, Chinese, and Koreans, viii. 209, 210, 212  
 Stocks of Andean north, xi. 187-189  
 —Great Plains, x. 74-77  
 —Gulf Region, x. 53-54  
 —Mexico and Central America, xi. 41-43  
 —mountain and desert, x. 129-181  
 —North-west Coast, x. 237-240  
 —Pampas, xi. 316-319  
 —South America, xi. 255  
 Stockyards, sacrifice to wind-god on behalf of, iv. 232  
 Stone aimed at ||Gaub rebounds and kills thrower, vii. 214  
 —Amazon, xi. 284, 374<sup>4</sup>  
 —and iron, mother and father of fire, iv. 450; see also items s.v. ROCK.  
 —arch, Heaven as a, iv. 342  
 —Ariadne turned into, i. 36  
 —as charm to block approach of Death, vii. 178  
 —bearded, "Debble" assumes shape of, vii. 414<sup>25</sup>  
 —brought by bride to new home, iv. 452

- Stone, burning, x. 98
- Calendar-, xi. pl. xiv, opp. p. 100
  - canoe, three stone men in, x. 136
  - cast in air, divination by, iv. 157
  - Choque Suso changed into a, still guarding channel, xi. 231-232
  - circles, ii. 282
  - claws of, of thunderbird, iv. 439
  - creation of earth from, ix. 18, 158-159, 174, 175
    - earth-godlings from a, xi. 89
    - wife from a, ix. 18
  - Dionysos's wife changed into, i. 36
  - dragon's or serpent's, vii. 76-77, 391<sup>8</sup>
  - dwarfs turn to, ii. 197
  - embodying Magna Mater brought to Rome, i. 304
  - fallen warriors turn into, ii. 316
  - worshipped for fruitfulness or rains, iv. 397-398
  - fawns conveyed to Heaven by great, x. 233
  - fort, Manannan's, iii. 116, 122
  - giants: see GIANTS, STONE.
  - God commands, to rise from ocean, iv. 317
  - gods changed into, xi. 167
  - head of Coyolxauhqui, xi. pl. vii, opp. p. 60
  - heap into which one must cast stone for luck, iv. pl. li, opp. p. 458, 470
  - heated, thrown by Moon to kill his wife, x. 114
  - heaven, iv. 342
  - hero half of, ix. 89
  - implements, vii. 259
  - (in Sisyphos myth), allegorical interpretation of, i. 38
  - in Thor's head, ii. 82
  - knife god, xi. 54
    - birth of the, xi. 89
    - pins Mt. Taylor to earth, x. 162
  - magic, Grail as a, iii. 203, 204
  - man made by Moon from, ix. 273
  - memorial, with inscription, iv. pl. xl, opp. p. 302
  - men, sons of, Watwa call themselves in ritual chants, vii. 264
  - meteoric, vii. 129-130
  - monster ravaging Aithiopia turned into, i. 35
  - mother and son turned into, to avoid incest, ix. 172
- Stone, names of giants connected with, ii. 279
    - Niobe turned into, i. 44, 175
    - Odysseus's account of Sisyphos rolling the, i. 38
    - of blacksmiths, vii. 27, 28
    - Fal, iii. 41, 204
    - magic properties found in entrails of animal, iv. 458
      - possession of new land, Ayar Auca transformed into a, xi. 251
    - old woman who escaped flood turned into, ix. 257
    - or metal thrown to Näkk for protection, iv. 203, 206
    - origin of mankind from, ix. 110, 111, 170
      - world from split open, ix. 158
    - Phineus turned into, i. 35
    - Polydektes and courtiers turned into, i. 35
      - post or pillar, iv. 337-338
    - power of Gorgons to turn people into, i. 34
    - primitive people turned into, on appearance of Sun, xi. 153
    - quest for cure for man turned into, ix. 207-208
    - rectangular, Manât represented by, v. 21
    - red, used to bring Zada wind, iv. 458
    - rolled uphill, i. 38
    - sacrifice-, xi. 74
    - sacrifices at, near Nemda, iv. 155-156, 174
    - seats, perhaps thrones for deities, xi. 206
    - see BAETYL, SACRED.
    - Seide may be human being or bird turned into, iv. 105-106
    - Shirt slays Sikor, x. 133
    - sky vault of, x. 60
    - specially consecrated for burnt offering to sun, iv. 238
    - square, symbol of Dusares (Dušurâ) and Allât, v. 16
      - worshipped as Allât, v. 16
    - stead called, iv. 269
    - stretching of, x. 222
    - substituted by Rhea for Zeus, history of, i. 7-8
    - summoned by Wakanda from waters to be home of animal-souls in primitive chaos, x. 106-107

- Stone, sun and moon shaped from, ix. 253  
 —sunlight turns dwarfs and giants into, ii. 269, 277  
 —thrown from Heaven turns to lightning and kills thief, iv. 442  
 —transformation into, as fulfillment of wish, x. 50  
 —wall of Oengus, iii. 41  
 —with golden chain with which Fionn slew enemies, iii. 175  
 —working, x. 183  
 —world-bull stands on, iv. 312  
 —worship, vi. 240  
 —Zeus changed hound and she-fox at Thebes into, i. 73  
 —Zipacna turned into, xi. 169
- Stonehenge, iii. 10  
 —stones of magic and healing virtues removed to, iii. 201  
 —Sun ritual reminiscent of, x. 89
- Stones, Antillean triangular carved, xi. 23, pl. II, opp. p. 24, 350<sup>9</sup>  
 —(as jewels) x. 138, 188, 288<sup>32</sup>, 308<sup>62</sup>  
 —birth, v. 327, 331  
 —bleeding of, x. 283<sup>27</sup>  
 —boundary and standing, iii. 333<sup>5</sup>  
 —changed into men who supported Heaven, ix. 252  
 —creation of men and women from, i. 19  
 —fates decreed for, v. 122–124, 129  
 —for weighing dead, iv. 494  
 —fragments from body of Chakekenapok cause growth of, x. 41  
 —gaming- and thunder-, x. 48, 189, 288<sup>32 33</sup>  
 —graven, laid in walls to mark end of katuns, xi. 149  
 —heaps of, dedicated to Hermes, i. 194  
 —heated, put into body of dying man, xi. 323  
 —in fields and irrigating channels, worship of, xi. 224  
 —New Year's festivals, xi. 144  
 —wailings of Gilgamesh, v. 261, 262  
 —incised, from Scotland, iii. pl. x, opp. p. 94, pl. XVII, opp. p. 134  
 —Inue of, especially potent, x. 5  
 —magic properties in, x. 18, 98, 283<sup>27</sup>–284, 308<sup>62</sup>  
 —moccasins of red-hot, x. 231, 232  
 —musical, viii. 35, 36  
 —myth of hostility of, v. 119–120
- Stones, naming of, v. 120  
 —precious, xi. 201; xii. 74, 367<sup>12</sup>  
 —adorning Heavens, v. 94–95  
 —Gilgamesh found, v. 210  
 —pursuing, x. 290<sup>37</sup>–291  
 —rain of red-hot, xi. 72  
 —record, discovered, xi. 218  
 —red-hot, x. 228, 232, 260, 261  
 —death by, ix. 61, 63, 86, 133  
 —sacred, vi. 240; xi. 178, 179, 180  
 —sacrifices on boundary, iv. 173  
 —slung in war directed by Hero Aren, iv. 156–157  
 —soft, ordered to cover grave of Haitiaibeb, vii. 216  
 —spirit-, ii. 312  
 —sprang from blood, x. 296<sup>45</sup>  
 —symbolize permanence, long life, wisdom, x. 106  
 —those of, v. 213, 214  
 —upshooting, x. 233, 294<sup>42</sup>  
 —venerated, x. 284<sup>27</sup>  
 —why spiders go under large, vii. 328
- Stony places as home of spirits: see MASSIS, SACRED MOUNTAIN.  
 —Devs in, vii. 87
- Stool (chief's seat of honour) in chameleon story, vii. 106  
 —rose into Heaven with Mrile, vii. 136  
 —sorcerer's, xi. 264
- Stopan, deceased ancestor who guards house, feast to, iii. 238, 246
- Stopanova gozba, festival for Stopans, iii. 238
- Stopper, fiery, iv. 320
- Storage-jar of Eurystheus, i. 80, 83 (fig. 3B)
- Storehouses for offerings, iv. 140–141, 142, 144, pl. XVII, opp. p. 146
- Storeyed house on mountain refuge from flood, ix. 257
- Storeys, earth and sky, how counted, xi. 52  
 —in earth, Heaven, sky, Hades, iv. 307, 309, 310, 338, 339, 340, 341, 344, 349, 394, 400, pl. XLVI, opp. p. 400, 404, 405, 486–487, 488  
 —Tower of Babel, xii. 266
- Stork or swan, ii. 363<sup>4</sup>  
 —Peak of Lü Mountains, viii. 123
- Storm, viii. 36  
 —clouds, Sêth as, xii. 108, 125  
 —daemons, i. 267



- Storm-divinity, the Chimaira seems to have been a, i. 40  
 —dragon associated with, vii. 80-81, 392<sup>21</sup>  
 —Druidic, iii. 44  
 —from throwing water on fountain, iii. 191  
 —god, vii. 14, 46, 384<sup>60</sup>  
 —adventures of, viii. 228-229, 248, 249-251, 381<sup>1</sup>  
 —and sun-goddess, contest between, viii. 225-227, 230-231  
 —born from nostrils of father-god, viii. 224  
 —brother of sun-goddess, viii. 211  
 —gods of: see GODS, LESSER.  
 —malevolent powers of Great Heads personification of, x. 29  
 —myth, i. 73  
 —and story of first man, probability of contamination between, vi. 295  
 —myths of the, vi. 263, 264, 265, 315, 326; viii. 254-255, 271  
 —personified, Furious Host the, ii. 40-41  
 —see HIRA HURRICANE, ETC.; INDRA, ETC.  
 —Scides had power of raising, iv. 103, 104; see also SHAMAN, PERMIAN BELIEF, ETC.  
 —terminating Age of Monsters, x. 164  
 —Thor causes, ii. 80  
 —with fiery bolts falling, sign of passing of a great soul, iii. 14-15  
 Storms, iii. 322; iv. 457  
 —four sons of Horus or Osiris guard blessed against, xii. 394<sup>67</sup>  
 —god of, vii. 237  
 —in Pawnee creation-myth, x. 109-112  
 —the latter part of the winter release daemons, i. 270  
 —see SHAMANS CONSULTED, ETC.  
 Storwolf, skin-changer, ii. 293  
 "Story of a Chief," vii. 359  
 Strabo, statements of, regarding cult of Anahit, vii. 17, 26  
 "Strange Stories of the Liao Studio," viii. 156  
 Strangers, Erinyes defenders of rights of, i. 277  
 Strangling of caciques and those named by caciques, xi. 27  
 Strata, twofold, in Celtic myth, iii. 18-19  
 Stratagems and sleight of Loki, ii. 139, 140  
 Straw, belt of, worn at harvest festival by widow of deceased, iv. 58  
 —burning, carried in procession on St. John's Eve, iii. 47  
 —cord and papers sign of sanctity, viii. 247  
 —death, xi. 28  
 —dolls, iv. 248  
 —dying moved from bed to litter of, iv. 21  
 —etc., as fuel, vii. 58, 60  
 —images, vii. 271  
 —Vahagn stole, to form Milky Way, vii. 37, 49, 386<sup>14</sup> (ch. vi)  
 —wheels set on fire and quenched in river, vii. 60  
 "Strayings" and darkness brought on Elcmar, iii. 52  
 Stream, ashes cast into, thereby killing all its creatures, iii. 132  
 —Feast of the Winding, viii. 352  
 —may have been personified as a steed, iii. 129  
 —no one drinks water of, vii. 208  
 —origin of, and Celtic god-myths mingled, iii. 10  
 —spirit, shrine of, xii. pl. vi, opp. p. 268  
 Streams from mountains are trails to Underworld, x. 61  
 Strength of Cúchulainn taken by women of síde, iii. 86-87  
 —Strength-giving deity, xi. 25  
 —trial of, x. 37, 282<sup>21</sup>  
 Stretching contest, ii. 90-91  
 Striae, ii. 301  
 Stribog, Slavic deity, iii. 297, 300-301  
 Stride, triple, of Vişnu, vi. 29, 79, 80  
 Strife, creation of, i. 6  
 —Homeric, Pawnee analogy to, x. 112  
 —Odin chooses daily those to fall in, ii. 45  
 —of gods, iii. 23-41  
 —powers of light and growth with those of darkness and blight, iii. 35-36  
 Stringes ("Vampires"), i. 278  
 Strömkarl, water-clf, lay of, ii. 210-211  
 Strophades, birds similar to Harpies of the, xi. 191-192  
 —home of Harpies, i. 266

- Strophios brings up Orestes with his own son Pylades, i. 135
- Struck-by-Lightning Fraternity, x. 185, 288<sup>32</sup>
- Stump, petrified, used as gnomon of sun priest, x. 193
- Stumps: see STOREYS IN EARTH, ETC. —to mislead dead, iv. 25
- Stūpa, Śākyamuni left relics of himself in a, vi. 199
- Stupidity of Hubeane, vii. 217-219
- Sturgeon: see HIAWATHA.
- "Sturlunga-saga," ii. 250, 252
- Stylus of metal, Ptaḥ opens mouths of dead with, xii. 407<sup>77</sup>
- Stymphalos, Arkadian, cleared of man-eating birds, i. 84
- Styrbjorn prayed Thor for victory, ii. 77
- Styx, a tenth part of the waters of Okeanos, i. 256
- Leto's oath by the, i. 174
- river (of hate) of Hades, i. 143
- Su Lao-ch'üan Tsi, viii. 83
- Wên, viii. 14, 28
- Sualtam, Dechtere affianced to, iii. 84
- Lug called son of, iii. 140-141, 152
- Subhadrā, vi. 134
- Sucellos, hammer-god, iii. pl. XIII, opp. p. 116, pl. XXVI, opp. p. 208
- Sūdābah, vi. 336
- Sudanic negroes, speech of, vii. 110
- Sudarari, root, song of, xi. 291-292
- Sudās, vi. 35
- Bhṛgu's foes of historic king, vi. 63
- Sudatory, celestial, x. 294<sup>42</sup>
- Sudaung-byi Pagoda at Taung-byōn, xii. 350, 352
- Sudeni, a division of Baltic peoples, iii. 317
- Sudhanvan ("Good Archer"), vi. 57
- Sudharmā, wife of Mātali, vi. 132
- Sudice, Sudjenice, etc., givers of fate, iii. 250
- Sudika-bambi in Angola, vii. 119
- Šūdra, wife of a Brāhman bore Duḥ-saha to a, vi. 180
- Šūdras, Aśvins were, vi. 141
- Sudre (South), dwarf, ii. 265
- Sudurmukha of Gāndhāra reincarnation of Duḥsaha, vi. 181
- Suegagna ("Demon with Light"), Spaniards called on account of cruelties, xi. 202
- Sueje-animal, iv. 285
- Sueje, shaman's tutelary genius, iv. 11, 284-285
- Sueno, Danish king, offered goblet to Svantovit, iii. 280
- Suetiva, a devil, xi. 202
- Suffocation, iii. 228; iv. 468
- Suga, viii. 249
- Sugannunna ("Lord of Seacoast"), title of Ninurta, v. 132
- Sugar-cane, origin of humans from the, ix. 110
- Sugrīva, Rāma allied with apes under, vi. 128
- Suhrāb and Rustām, Irish parallel to story of, iii. 145
- son of Rustām, vi. 332, pl. XLI, opp. p. 332
- Suhurmashû ("skate-goat"), conception of form of Enki as, v. 105, 106, 396<sup>52</sup>
- Suicide, viii. 346, 347; ix. 77, 89, 226
- of servants and women on graves of kings, vii. 95, 98, 99
- Suicides, ii. 42; iv. 493
- burial of, vi. 248
- souls of, iii. 231
- Sui-jên, viii. 26
- Suilap, son of creator, iv. 405
- Suir, swineherds as water beasts a year in, iii. 58
- Suitors, Odysseus slaying the, i. pl. xxxiv, opp. p. 136
- test of, viii. 262-263
- Sujātā and Buddha, vi. pl. xxiv, opp. p. 190
- Sukanyā given to Cyavana, vi. 87, 141
- Sukhāvati, viii. 241-242
- heaven, vi. 200, 211
- Sukkal, god, v. 177
- Šukra, vi. 153, 168
- (or Mahāšukra), vi. 227
- Šukšendal, evil household god, iv. 166
- Suku-na-biko, a dwarf god, viii. 229, 381<sup>5</sup> (ch. iv)
- medicine-man among ancient gods, viii. 252
- Sul, British goddess presiding over warm springs, equated with Minerva at Bath, iii. 11
- Šūladhara, Šūlapāni, Šūlin, names of Śiva, vi. 111
- Sulbundu, shepherd-god, iv. 432
- Šuldeš, iv. 274, 276, 280

- Sultan Darai, tale of, vii. 358  
 —Majnun, tale of, vii. 358  
 Sulton (= Sultan), Votiaks and Chere-  
 miss worship a lud-spirit called, iv.  
 151, 152, 157  
 Šūlvāna, vi. 97  
 Sumāli, grandfather of Kubera, vi. 157  
 Sumatra, Indian influence in parts of,  
 ix. 242, 306  
 —mouse-deer as trickster-hero in, ix. 203  
 —possible Indian influence on Battak  
 in, ix. 243  
 Sumbur, Sumer, Sumur, world-moun-  
 tain, iv. 341, 342, 343, 345, 346, 349  
 Sumer, first South Arabian invasion of,  
 v. 7  
 Sumeria, Nana originally a goddess of,  
 vii. 38  
 Sumerian, importance of, v. 88  
 —influence on Iranian and Indian leg-  
 end, v. 130  
 —sources for Semitic religion, v. xvi  
 —texts, philological reasons for argu-  
 ments and translations based upon,  
 v. xv-xvi  
 Sumero-Akkadian pantheon, v. 88-165  
 Sumeru, world-mountain of India, iv.  
 344, 355, 356, 410  
 Sumi-no-ye, home of Urashima, viii.  
 264  
 Sumitrā, vi. 127  
 Sumiyoshi, viii. 286  
 Sumi-zome-zakura ("cherry tree in  
 black robes"), viii. 348  
 Summer lightning sign of ghoulish  
 spirit, ix. pl. xxiii, opp. p. 284  
 —son, iv. 243  
 Sumri, the spirit of man and soul of  
 life, xii. 264-265  
 Sumugan, god of cattle, v. 191, 193,  
 236  
 Sumukha, husband of Guṇakeśī, vi. 132,  
 149  
 Šumundu = kātilu, "slayer," v. 417<sup>41</sup>  
 Sun, ii. pl. v, opp. p. 22, 89, 90, pl. xiii,  
 opp. p. 106, 124, 196-201, 221, 222,  
 279, 313, 338, 339, 340, 341, 342, 343,  
 346, 385<sup>59</sup>  
 —iii. 319, 320, 321, 323, 324, 325, 326,  
 328-329, 330, 359<sup>38 46 52</sup>, 360<sup>75 80 81</sup>  
 —iv. pl. xxvii, opp. p. 224, pl. xxviii,  
 opp. p. 228; 417, 419-425  
 —vi. 16, 18, 19, 22, 24, 25, 26, pl. iii,  
 opp. p. 26, 29, 31, 32, 33-34, 35, 43,  
 55, 59, 60, 61, 65, 66, 67, 68, 69, 74,  
 91, 100, 110, 138, 139, 149, 151, 183,  
 184, 192, 194, 196, 232, 233; 276, 287,  
 289, 291, 293, 295, 304, 313, 316, 317,  
 349, 351  
 —vii. 11, 17, 44, 47-53, 367, 386<sup>2</sup>; 116,  
 133, 144, 220, 225, 226, 227, 232-234,  
 235, 321  
 —viii. 29, 42, 51, 84, 99, 137, 142, 143  
 —ix. 37, 43, 45-46, 110, 111-112, 113,  
 119, 144, 157, 159, 166, 177, 221-224,  
 250, 253-254, 274-276, 283, 286, 312<sup>60</sup>,  
 313<sup>63</sup>, 314<sup>98 103</sup>  
 —x. xvii, xxii, 8, 16, 22, 25-26, 36, 37,  
 44, 60, 64, 81, 99, 108, 113-114, 115,  
 176, 187, 199, 204, 205, 231, 253,  
 254-258, 275<sup>10 11</sup>, 276<sup>13</sup>-278, 291<sup>37</sup>,  
 295<sup>44</sup>, 296<sup>45</sup>, 300<sup>60</sup>, 309<sup>65</sup>  
 —xi. 28, 39, 51, 54, 55, 57, 58, 60, 61,  
 65, 68, 69, 74, 80, 81, 82, 83, pl. xii,  
 opp. p. 88, 89, 90, 92, 93, 97, 120, 121,  
 122, 138, 139, 153, 166, 167, 176, 184,  
 193, 197, 198, 199, 200, 201, 203, 207,  
 219, 220, 223, 225, 237, 240, 241, 242-  
 248, 273, 277, 278, 285, 304-311, 313,  
 319, 329, 330, 333, 342, 356<sup>22</sup>, 368<sup>15</sup>  
 —xii. 255  
 —a form of fire, vii. 44, 49  
 —man-slayer, x. 138  
 —address to, v. 317  
 —Amen-hotep IV's hymn to, xii. 227-  
 231  
 —and Hekate saw capture of Per-  
 sephone, i. 228  
 —moon called "eyes of Horus," xii.  
 102  
 —children of Ormazd, vii. 33  
 —placed in different storeys of  
 sky, iv. 309, 405  
 —worship mentioned by Job, v. 6  
 —other spirits, Kachin worship of,  
 xii. 296, 297  
 —sun-god, word for, written with  
 Sumerian ideogram for sun, v. 2  
 —animal sacrifice to, vii. 15  
 —animals and birds symbols of the, x.  
 293<sup>40</sup>  
 —annual life of, portrayed on altar, v.  
 60  
 —Apis incarnation of, xii. 162  
 —as cosmic deity, xii. 214  
 —Creator, xii. 50  
 —eagle, v. 35  
 —eye of Heaven, xii. 38

- Sun as female deity, v. 5  
 —“god who begat” or “formed himself” grew quite by himself, xii. 49-50, 219, 220  
 —hawk’s egg, xii. 208, 423<sup>34</sup>  
 —Khepri in lower world, xii. 43 (fig. 36)  
 —scarab accompanied by Isis and Nephthys, xii. 96  
 —astral deity of primitive Semitic religion, v. 6, 11  
 —Ba’al Shamīn or Mīhr probably corresponded to the, vii. 17  
 —baboons greet the, xii. 32 (figs. 13, 14)  
 —battles with ‘Apop, xii. 364<sup>11</sup>  
 —bearer, xi. 92  
 —Bês as guardian of, xii. 64  
 —birth and death of, xii. 96  
 —of the, witnessed by dead, xii. 35 (fig. 21)  
 —birthplace of, at Bu-gem(et), xii. 376<sup>84</sup>  
 —blending of forms of, xii. 26  
 —blind, xii. 384<sup>116</sup>  
 —born of Nut every morning, xii. 41, 42  
 —carried on head and body of Ehet, xii. 71  
 —carrier, x. 155, 157, 162, 164, 165-166  
 —cattle of the, i. 113  
 —child, snaring of sun attributed to, ix. 46  
 —children of the, xi. 242-248  
 —Chors supposed to have been god of, iii. 299  
 —column of, iii. 12  
 —creation of, x. 166-169  
 —daily birth and death of, vii. 49  
 —dance, x. 89-90, pl. xvii, opp. p. 90, 95, 123, pl. xix, opp. p. 124, 170, 292<sup>89</sup>, 307<sup>61</sup>  
 —daughter of, iii. 328, 329  
 —description of, at earliest period, xii. 25  
 —destruction of earth by, x. 139-140  
 —disk, i. 332<sup>9</sup> (ch. xii); v. 47, 69, 377<sup>9</sup>  
 —created, x. 162, 166  
 —divinity and power of, records of Inca doubt of, xi. 247-248  
 —double occurrence of, in Heliopolitan doctrine, xii. 50
- Sun, dragon consumed by, vii. 392<sup>21</sup>  
 —drawing up moisture is Loki drinking, ii. 149  
 —eagle bird of, v. 119  
 —Ēpet appears at birth and death of, each day, xii. 60  
 —fatal to dwarfs, trolls, and giants, ii. 269, 277, 285  
 —Father, x. xvii, 81, 200, 206-209  
 —female personifications of, xii. 29-30  
 —femininity of, xii. 365<sup>19 20</sup>  
 —fertilization by rays of, ix. 165  
 —first of cosmic powers to be worshipped generally, xii. 24  
 —following the, in mer sacrifice, iv. 269, 270, 278  
 —girl and Moon-brother, story of, x. 55-56, 280<sup>17</sup>  
 —giving of, after Fall, iv. 385  
 —god and Hammurabi, v. 149  
 —Isis, xii. 80-83, 200, 201  
 —Anubis son (or, rarely, brother) of, xii. 111  
 —‘Apop enemy of, xii. 104  
 —as archer adapted to Greek mythology, xii. 239  
 —at night-time, xii. 27 (fig. 10)  
 —between horns of celestial cow, xii. 38 (fig. 27)  
 —bitten by serpent, xii. 25  
 —blind, Ḥar-khent(i)-merti (?) perhaps influenced by, xii. 388<sup>28</sup>  
 —celestial arms receiving, xii. 100 (fig. 94)  
 —child of Nu and Nut, xii. 49  
 —daughters (eyes or serpents) of, xii. 29, 30  
 —dead become members of crew of, xii. 415<sup>2</sup>  
 —designs for, v. 381<sup>63</sup>  
 —Dušurā a, v. 16  
 —Egyptian, born of egg or lotus-stalk, vii. 385<sup>9</sup>  
 —slays dragon by fire-spitting serpents, vii. 45  
 —eight parents or ancestors of, connected with Khmun(u) in Middle Egypt, xii. 48  
 —enemies of, captured in net, xii. 109, 391<sup>52</sup>  
 —four youths (sons of Horus or Osiris) watch birth of, and prepare ship of, xii. 394<sup>67</sup>  
 —from Amrith, v. 47



- Sun-god, hymn concerning origin of, xii. 68-69
- infant, Khepri as, xii. 105
  - Isis, and serpent, myth of, xii. 79-84
  - Ixion explained as embodiment of, i. 327<sup>6</sup>
  - Lug perhaps a, iii. 40
  - made sole deity by Amen-hotep IV, xii. 225
  - may be accompanied by Heka and Nehes in his ship, xii. 67
  - Minos explained as, i. 63
  - Mont(u) early identified with, xii. 139
  - myth of lost eye of, xii. 85-91
  - name Eay, Ay of, interpreted as meaning "ass," xii. 108
  - Nergal, specialized aspects of, v. 49-50, 68, 69
  - of Syria, Adad as, v. 37
  - on back of celestial cow, xii. 50, 78
    - his stairs, xii. 35 (fig. 20), 365<sup>18</sup>
    - or -hero, Cúchulainn not necessarily a, iii. 141
    - parallel with moon, xii. 28
    - passes through Aker's body (earth) by night, xii. 43
    - personification of four senses frequently accompany, xii. 66
    - produces men from his eyes, xii. 30, 50
    - Renenutet identified with asp on head of, xii. 378<sup>98</sup>
    - representation of, xii. 24 (fig. 3)
    - rises from leaves of celestial tree, xii. 35
      - in east, xii. 65
      - rising and setting, iv. 223
      - rowing departed soul, xii. 26 (fig. 7)
      - sculpture of Syrian, at Ferzol, v. 36
      - Sothis-Venus as daughter and wife of, xii. 54
      - soul of Nu identified with, xii. 372<sup>48</sup>
      - Syrian, Ba'al Sham'in merged with, vii. 37
      - with four ram's heads, theological speculations on, xii. 66
        - single eye instead of head, sitting on his stairs, xii. 365<sup>18</sup>
- Sun-god, withdrawal of, from earth, xii. 76-79, 84, 426<sup>39</sup>
- Zeus as, i. 159
  - goddess, viii. 210, 211, 212, 232, 257, 266
    - and storm-god, contest between, viii. 225-227, 230-231
    - birth of, from Father-god's left eye, viii. 224
    - High-producing-god may have been associated with, viii. 222
    - mother-goddess in South Arabia is, v. 15
    - gods, v. 15, 16, 17, 36, 37, 44 ff., 80, 93, 115, 116, 117, 118, 127, 130, 132, 133-134, 146, 148, 150, 151, 155, 160, 162, 204, 208, 210, 219, 235, 256, 257, 281, 286, 294, 322, 342, 343, 350, 391<sup>322</sup>; vi. 126, 138, 143, 232; xi. 54, 249; xii. 71 (figs. 75, 76), 78 (fig. 77)
    - Sydyk and Misör as, vii. 40
    - Greeks see variety of objects in, i. 242-243
    - harmonious movement of, philosophically attributed to Apollo, i. 181
    - Helios as divinization of, i. 241-243
    - Herakles a god of, vii. 45
    - hides in body of heavenly cow at night, xii. 38
    - Horus as young rising, and Osiris as dying evening, xii. 102
    - identified with hawk, xii. 24
    - in Cretan myth, i. 325<sup>1</sup>
    - green bed and in green jungles of the Delta, xii. 367<sup>12</sup>
    - lotus flower, xii. 50 (fig. 48)
    - interpretations of symbolism of four Meskhenets of, xii. 52
    - Isis a daughter of, xii. 90
      - as wife and mother of, xii. 99
    - jackal falls in love with, vii. 307
    - Justice as daughter of, xii. 100, 386<sup>22</sup>
    - kept in heavens nine months, iii. 52
    - (Khepri) lifted over eastern horizon, xii. 48 (fig. 45)
    - Kyklopes incarnation of disk of, i. 332<sup>9</sup> (ch. xii)
    - Leza (or Nyambe) may represent the, vii. 133
    - lost eye of Khepri as, restored by Shu and Tefenet, who hold sun in place, xii. 70
    - member of ennead of Heliopolis, xii. 216

- Sun, Min identified with, xii. 139  
 —most local deities ultimately explained as manifestations of, xii. 28  
 —mother, iv. 222  
 —of, vii. 49  
 —myth of two eyes of, xii. 87-88  
 —-myths, x. 48-49, 55-56, 60-61, 87-90, 276<sup>13-277</sup>  
 —nocturnal course of, through realms of dead, xii. 417<sup>21</sup>  
 —ocean enemy of, xii. 237, 428<sup>77</sup>  
 —on sieve drums, iv. 283, 289  
 —one of the Perfect Ones, viii. 113  
 —only local divinities attached to cycle of, or cycle of Osiris, had mythological traits, xii. 20  
 —Osiris as new, xii. 50, 113  
 —symbolizes, xii. 93, 94, 123  
 —personified as Sol, ii. 16  
 —pig in eye of, xii. 124-125  
 —pillars at Tyre, v. 51  
 —pledge (Odin's eye) thought to be the, ii. 167  
 —priests, x. 193  
 —primeval or daily birth of, from blue lotus, xii. 39  
 —Ptah equated with, xii. 145  
 —raising of, x. 56, 60-61, 168  
 —(Rê) identified with Abyss (Nuu), xii. 220  
 —received by arms at evening or sent forth by them at morning, xii. 99  
 —represented by gold in Ezida, v. 159  
 —with four ram's heads, xii. 364<sup>15</sup>  
 —ring and porridge, iv. 224, 225  
 —rising, faces of sacrificing priest and victim turned towards, iv. 220, 223  
 —rituals and shrines, x. 56-57, 88, 287<sup>31</sup>  
 —-sacrifices, animals for, iv. 225  
 —said to have been born on, or by, "the Great Flood," xii. 39  
 —salutations of, xii. 32  
 —seemingly rising in west, radiance from Lug, iii. 29  
 —Sekhmet a warlike manifestation of the, xii. 146  
 —semi-mythical description of, vii. 51  
 —setting, shone on dead, vii. 98  
 —ship of, lifted from depths by Nuu in the morning, xii. 95  
 —shrine containing year-counts, x. 195  
 —sid near rising of the, iii. 80
- Sun, Sol drives horses of chariot of, ii. 183  
 —Spider an alias of, vii. 284  
 —stairway of, represented by flight of steps at Abydos, xii. 98  
 —-star = Saturn, iv. 407-408  
 —stars probably regarded as scattered and reunited fragments of, xii. 94, 395<sup>78</sup>  
 —sun-goddess's descendants lose battle facing the, viii. 211  
 —Sunna may be a personification of the, ii. 18  
 —Sūrya god of, vii. 43  
 —swallowed and disgorged by Sêth, xii. 128, 401<sup>33</sup>  
 —by or battling with 'Apop daily, xii. 106  
 —Tawyan built tower to capture the, xii. 267  
 —Tear given to Loegaire for wife, iii. 37  
 —temple of, at Ba'albek, v. 54  
 —totem, vii. 270  
 —tradition of wolf swallowing, iii. 229  
 —true Transformer of First People, xi. 31  
 —two first Shan kings fabled to have descended from the, xii. 275  
 —unborn, held by water dragon, xii. 105 (fig. 103)  
 —Vahagn a god of, vii. 34, 37, 43, 44  
 —with ram's head during nightly journey through Underworld, xii. 282, 364<sup>15</sup>  
 —worn between horns of Ḥat-ḥôr, xii. 38 and fig. 27  
 —-worship, iii. 273; iv. 224-225; x. 55-57, pl. XII, opp. p. 56, 87, 276<sup>13</sup>  
 —of Gaza, supposed connexion of Perseus legend with, i. 36  
 —possible origin of use of barasman in, vii. 386<sup>13</sup>  
 —two centres of, v. 150  
 —worship of the, xii. 23-32  
 —worshipped by a Lithuanian people, iii. 318-319  
 —-worshippers, Nabataeans were, v. 381<sup>67</sup>  
 —youth of, depicted on altar, v. 61  
 Sun Ch'üan, Emperor, viii. 95, 100-101, 176  
 —Ssü-miao, encounter of Yo Wang with, viii. 106

- Sunlight, world-bull afraid of, iv. 312  
 Sunrise and Kokamomako, tale of, ix. 225-227  
 Suns, early world epochs, xi. 85, 91-96, pl. xiv, opp. p. 100, 104, 151, 153, 164, 357<sup>7</sup>  
 —eight, created to dry up sea, ix. 160  
 —of the cosmogonic period, Chalchiuhtlicue ruled over one of the, xi. 73  
 —seven original, ix. 178  
 —several, go up to sky in turns, ix. 275  
 Sun's eye and Tefênet differentiated, xii. 87  
 —people descended to earth on spider thread, vii. 400<sup>38</sup>  
 —Well, xii. 31  
 Sunset, sacrifice performed after, by Samoyeds, iv. 39  
 —Underworld lies towards, iv. 77  
 Sunā, sunāsun: see KUT, ETC.  
 Śunaḥśepa, tale of, vi. 147-148  
 Śunāsira, ploughshare, vi. 61  
 Sunda and Upasunda obtained boon from Brahmā, vi. 153  
 Sung, viii. 105  
 —Dynasty, viii. 56, 68, 70, 72, 82, 88, 95, 97, 100, 112, 128, 134-135, 143, 199  
 —History, viii. 203  
 —Imperial house of, viii. 24  
 —Li Ch'üan Shu, viii. 56  
 —Mountain, viii. 189  
 —Shih, viii. 203  
 Sunithā, tale of, vi. 165-166  
 Sunna, goddess, ii. 18, 184, 197  
 Sūnrtā ("Bounteousness"), abstract goddess, vi. 54  
 Šuöje-lodde, bird lamenting at night with human voice, iv. 11  
 Sunŕ, a lost stellar deity, xii. 64  
 Supārṇa, vi. 115, 140  
 "Suparṇādhyāya," Indian poem, iv. 356  
 Supernatural beings, grades of, viii. 108  
 —origin of certain tribes, iv. 502  
 —powers, viii. 72, 178-179  
 Supernaturalists, schools of, believed Buddha on earth a phantom, vi. 198-199  
 Superstitions, xi. 276-277  
 —about Loki, ii. 149  
 —burial, iv. 17-35  
 Suppers, Hekates's, i. 187  
 Supreme Being (Absolute), absorption of all things in the, vi. 193  
 —belief in, xi. 372<sup>7</sup>, 375<sup>16</sup>  
 —Kalunga used for a, vii. 176  
 —vague notion of, vii. 115-116  
 —god: Zeus, i. 158  
 —Ruler, worship of, viii. 48-49, 50, 51, 135  
 —Wisdom, identification of the Sīmurgh with, vi. 291  
 Suqe-matua, brother of Tagaro, ix. 126  
 Sūr: see KUT.  
 —= soul, iv. 498, 499  
 Sura, vi. 84, 85  
 Surā, brandy, vi. 87  
 —Varuṇa's daughter, vi. 106  
 Surā, good deity to whom seeds of life were entrusted, xi. 193  
 Surabhi, vi. 134  
 Sūraj Nārāyaṇ (Sūrya), sun-god, vi. 232  
 Šurali, Votiak evil spirit, iv. 181, 182, 184  
 Suras and Asuras, Indra engaged in struggle between, vi. 132  
 Šuratan-Tura ("Birth-giving Heaven"), iv. 398  
 Sürem-ceremonies, iv. 246  
 Sureties of sea, wind, sun, and firmament, iii. 132  
 Surgery, viii. 107  
 —priests of, attended Asklepios, i. 281  
 Sürö Mountain, iv. 343, 402  
 Šurpanakhā assisted Rāvaṇa in battle, vi. 156  
 Surrogation, i. 126, 184; v. 333, 356; vii. 371; xi. 198-199; xii. 175, 196, 296-297  
 Sursanabu, Sursunabu, v. 214-215  
 Surt, ii. 110, 279-280, 324, 331, 338, 339, 340, 341, 343  
 —fire of, ii. 159, 168, 202  
 Surtarhellir, giant once dwelt in the lava-cave, ii. 280  
 Suruga, viii. 251, 262  
 Surūpā, vi. 134  
 Survival of fittest at creation, ix. 15  
 Sūrya, vii. 44; xii. 255  
 —slays Vṛtra, vii. 45  
 —(sun), Agni (fire), and Indra (lightning) form triad in India, vii. 43  
 —sun-god, vi. 13, 21, 26, pl. III, opp. p. 26, 27, 29, 33, 47, 77, 86, 91, 117, 138, 183, 232

- Sūryā, sun-maiden, daughter of the Sun,  
vi. 30, 47, 55
- Susa, pottery of, v. 117, 168  
—seal from, v. 4
- Susa-no-wo, storm-god, viii. 224, 228–  
229, 230, 248, 249–251, 302
- Sušetka, Siryān god identical with  
House man, iv. 164
- Śuṣṇa, struggles of Kutsa with, vi. 65,  
67, 98
- Suśravas, vi. 337
- Sussistinnako, Spider, x. 203
- Susuki (Miscanthus), prince, tale of,  
viii. 347–348  
—plant, viii. 346
- Sūta (“Herald”) brought forth at  
birth sacrifice of Pṛthu, vi. 166
- Sutic, a window through which came  
the Tampu tribe, xi. 248
- Sutlej (Śutudrī) River, vi. 48, 236
- Sūtras, rules regarding sacrifice, vi. 12
- Suttee: see SATI.
- Suttung, giant, ii. 48, 49, 51, 53, 54  
—owned poetic mead, ii. 277, 279
- Śutudrī (Sutlej) River, vi. 48
- Šu-ut abnê, v. 405<sup>19</sup>
- Suvarcalā, wife of Sūrya, vi. 138
- Suvarṇaṣṭhīvin, vi. 145
- Šūvō-pieces, ladles, bowls, etc., iv. 272–  
273, 274, 277
- Suwalki, iii. 317
- Suwannakhet probably northern limit  
of Malay invasion of Indo-China, xii.  
287
- Svadhā, food of fathers and gods, vi. 71
- Svadilfari, giant’s stallion, ii. 43, 90, 140
- Svafnir, serpent, ii. 217
- Svafrlami, sword of, ii. 268
- Svāhā, call uttered at sacrifice; wife of  
Agni, vi. 71, 82, 135
- Svalin, shield from sun, ii. 196
- Svanhit, ii. 136
- Svantovit, prominent deity worshipped  
in Arkona, iii. pl. xxxi, opp. p. 278,  
280–283, pl. xxxiv, opp. p. 288, 305
- Svar, sky (originally sacred exclamation), vi. 74
- Svarang, sons of, stoned Thor, ii. 91
- Svaražic, son of Svarog, iii. 286–287
- Svarbhānu, demon, vi. 67  
—rescued sun, vi. 65, 99
- Svarga (“Heaven”), abode of Indra, vi.  
131  
—Loka, vi. 100
- Svarin’s mound, ii. 265
- Svarog, Baltic celestial smith compared  
to, iii. 330  
—founder of legal marriage according  
to old Russian chronicle, iii. 298  
—(often identified with Hephaistos)  
probably name of chief Elbe Slav god,  
iii. 277
- Svarožic, Russian god of fire, iii. 277,  
298
- Svartalfar (“black elves”), ii. 221, 266
- Svartalfheim, ii. 141, 221
- Svarthofdi, ii. 252
- Svaru invoked as sacrificial post, vi. 61
- Švāśva, epithet of Bhairon, vi. 237
- Svatobor on Rügen, iii. 305
- Svava, beloved of Helgi, ii. 11, 162, 189,  
233, 251
- Svāyambhuva, Bhūmiya becoming iden-  
tified with a form of, vi. 237
- Svegdír sought homes of gods and Odin,  
ii. 269
- Sveinsson, Brynjolf, bishop of Skálholt,  
ii. 4, 7
- Sventa Ugnele, Lithuanian, bearing title  
of Visiya, vii. 365
- Śveta, Śvetāśva, Śvetaśikha, Śvetalohita,  
Śiva proclaimed Yoga system to, vi.  
177
- Śvetadvīpa (“White Island”), vi. 176
- Svia-god (or Sweden-god), Frey the,  
ii. 28–29, 114
- Svipdag, bridegroom of Menglod, ii. 11,  
112, 124, 241, 243
- “Svipdagsmal,” ii. 7, 10–11, 112, 165,  
168, 186, 243, 252, 298, 331, 346
- Swallow, vii. 418<sup>35</sup>  
—associated with cult of Artemis, i. 184  
—Isis mourning for Osiris assumes form  
of, xii. 115  
—People, x. 160  
—Philomele changed into, i. 70  
—Prokne changed into, i. 16  
—Satan as, in creation-myth, iv. 314,  
317  
—Star, v. 395<sup>21</sup>
- Swallower, “Debble” as the, vii. 414<sup>25</sup>  
—of sun, ii. 199–200
- Swallowing incidents, i. 170; ii. 103,  
132, 322; iii. 131, 148; iv. 522; vi.  
173, 302; vii. 119, 198, 199, 200, 220,  
221, 223, 224, 236, 244, 249, 313, 319–  
320, 326, 406<sup>8</sup>; ix. 68, 69, 85, 296;  
x. 44–45, 51, 79, 274<sup>9</sup>



Swamps, creation of, iv. 315, 318, 352  
 Swan, iv. 500, 501, 503, 504  
 —attribute of Eros, i. 204  
 —maiden parallels in Oceanic mythology, ix. 64, 138-139, 206-210, 294-295, 302, 319<sup>12</sup>, 326<sup>17</sup>  
 —tale of, viii. 257-260  
 —maidens, ii. 11, 24, 206, 212, 258-263, 289; iii. 79, 121; x. 133  
 —Valkyries have some traits of, ii. 255  
 —Nemesis in guise of, i. 24, 284  
 —shift type of tale, x. 293<sup>40</sup>  
 —Zeus in guise of, i. 24  
 Swangi, vampire, tale of, ix. 231-232  
 Swans, Apollo in chariot drawn by, i. 180  
 —children of Ler changed into, iii. 51  
 —Eochaid and Etain escape into air as, iii. 81  
 —survivors of flood became black, ix. 280  
 Swastika, viii. 149; x. pl. XXIII, opp. p. 170, 186, 310<sup>66</sup>  
 —on Gaulish coins, iii. pl. II (7, 8), opp. p. 8  
 Swearing on a ring, ii. 156  
 Sweat, ix. 37, 157, 250  
 —bath, x. xvi, 98, 106, 170, 284<sup>27</sup>; xi. 74  
 —first man born from, vi. 293, 295  
 —house burned by Loon Woman, x. 228-229  
 —heavenly, picture of Paradise, x. 220, 223  
 —lodge, x. 19, 98, 170  
 Sweating of stone zemis, xi. 29  
 —stones, etc.: see **WEEPING BALDER OUT OF HEL**.  
 Sweden, Odin came to, ii. 32  
 —paganism in, ii. 16  
 Swift, Mabon called the, iii. 189  
 Swift-impetuous Deity, viii. 224  
 Swiftmess of Medyr, iii. 190  
 Swine, iii. 51, 58, 95, 96, 98, 118, 124, 125, 126, 127, 208; v. 132, 133  
 —battle: see **HILDISVINI**.  
 —Ninurta connected with, v. 344  
 —Odysseus's men changed into, i. 137  
 Swineherds parallel of Tuan Mac Cairill, iii. 207  
 Swing Festival at Bangkok, four celebrants wear Nāga headdress at, xii. 277

Swing Festival inaugurated in connexion with the Dionysos-cult, i. 217  
 —golden (the sun), vi. 22  
 —of the dead, iv. 30  
 —rope for descent to Underworld makes, ix. 76, 77  
 Sword and trough of blood, dream of, ii. 250  
 —(Asi), creation of, vi. 109  
 —bird, Spider delivers town from, vii. 329, 330  
 —bridge, iii. 197  
 —Brimir, ii. 169, 278  
 —called "man's fate," ii. 154  
 —given by Hermes to Herakles, i. 80  
 —God's, rainbow as, iv. 444  
 —in Grail romances, iii. 202, 203, 204  
 —Kusa-nagi the miraculous, viii. 304  
 —Lake of the Great, xii. 302, 303-309  
 —magic, viii. 123  
 —caught in net by Le-Loi, xii. 303  
 —Misteltein, ii. 136  
 —first plant, then, ii. 361<sup>22</sup>  
 —of Cúroi, iii. 151  
 —eight-headed dragon in shrine of Atsuta, viii. 304  
 —Frey fights of itself, ii. 109, 110, 111  
 —Miming obtained by Hotherus, ii. 132, 133, 136  
 —Susa-no-wo, viii. 229  
 —one of three insignia of ruling family, viii. 226, 228  
 —play of Ushiwaka, viii. 309-311  
 —see **SPINDLE AND SWORD-HANDLE**, ETC.  
 —shrine dedicated to miraculous, viii. pl. xv, opp. p. 246  
 —skalds called a, "Heimdall's head," ii. 154  
 —two-handed Sak-ya, given to Hkun Hsang L'rōng to split gourd, xii. 290-291  
 —with warrior dancing before it, iii. pl. II (6), opp. p. 8  
 Swords, v. 30, 126  
 —give light instead of fire in Valhalla, ii. 314  
 —magic, ii. 62, 79, 109, 110, 111, 132, 134, 136, 267, 268; iii. 29, 33, 65, 90, 136, 199, 204  
 —snake on, added to strength, ii. 216  
 Śyāmā colour, vi. 217  
 Syāvarshan (Pers. Kai Siyāvakhsh), vi. 336

Sydykos begat Asklepios, v. 67, 74  
 Sydyk (Sedeq), culture-hero, vii. 40-41  
 —Kittu appears in Phoenician pantheon as, v. 67  
 Sygä-Tojon, thunder-god, iv. 442  
 Syiyr-ajak corresponds to "Cow-footed Man," iv. 182  
 Syleus of Aulis, Herakles at vineyard of, i. 90-91  
 Symbétylos, Ashim-Bêthêl appears as, in Greek inscription in Syria, v. 22  
 Symbol of soul, silhouette of body the, xii. 174  
 —or object as "medicine," x. 269<sup>4</sup>-270  
 —plant, of Mendes ram, xii. 164 (fig. 169)  
 —popular, of Ḥat-ḥôr, xii. 38  
 —Thor's hammer sacred, used in blessings and consecrations, ii. 79-80  
 Symbols, birds as Celtic, iii. 13  
 —of gods, iii. 8-9  
 —Mîn, xii. 137 (fig. 134)  
 —on monuments, speculation on, iii. 8  
 —sun, ii. pl. xxiv, opp. p. 196, 198, pl. xxvi, opp. p. 200, pl. xxvii, opp. p. 204  
 —used for chapters of books, viii. 298, 382<sup>7</sup> (ch. v)  
 —wheel of sun and gold plate as, vi. 97  
 Symbolic types, animals assume, x. 293<sup>40</sup>  
 Symbolism, ix. xv, pl. iii, opp. p. 10; x. xvii, xx, xxi, 40, 48, 59, 106, 109, 115, pl. xxii, opp. p. 156, 158, 186, 188, 190, 195, 198, 199, 203, 206, 216, 232, 269<sup>4</sup>-270, 284<sup>27</sup>, 285<sup>29</sup>, 290<sup>35</sup>, 293<sup>40</sup>, 297<sup>74</sup>, 300<sup>50</sup>, 302<sup>55</sup>, 306<sup>60</sup>; xi. 24, pl. iii, opp. p. 28, 52, 55, 56, 57, 60, 68, 74, 86, 104, 143-144, 145

Symbolism, because of identical sound of words, viii. 104  
 —egg, xii. 71  
 —mythical, vi. 349  
 —of flowers derived from their characteristics and the seasons, viii. 348  
 —sacrifices, xii. 195-196  
 —strong tendency towards, in old Indian and Iranian conceptions, vi. 263  
 Sympathetic magic, vii. 60  
 —mirror used to welcome sun as, viii. pl. viii, opp. p. 226  
 Symplegades, Athene guides the Argo safely past, i. 172  
 —moving rocks, Athene guides Argonauts between, i. 111  
 Syn, goddess, ii. 15, 186  
 Syncretism of divinities in Egypt, xii. 217-218  
 —tendency towards, xii. 219-220  
 Synnytâr, deity of birth, iv. 257  
 Synonyms required of Alvis by Thor, ii. 95, 96  
 Syr (Freyja), ii. 125  
 Syr Percyvelle, English Grail romance, iii. 202  
 Syracuse, mistress of the sea, i. pl. iv (4), opp. p. 1  
 Syria apparently borrowed killing of Adonis by boar from Egypt, xii. 399<sup>111</sup>  
 —Io finds her son in, i. 30  
 Syrian influence on Armenia, vii. 15-16  
 —Kaukabhta identified with Sidonian Astarte, Greek Aphrodite, and Armenian Anahit, vii. 27  
 Syrtes, Argo held by shoals of, i. 113-114  
 Systems of divination, viii. 137  
 Szechuan (ancient Shu), viii. 26, 79, 82, 83, 84, 112, 113, 139, 175

## T

Ta'anek (anc. Beisan), v. 44  
 Taaroa, ix. 20, 26-27, 29, 37, 313<sup>57</sup>; see also TANGAROA, PRIMEVAL GOD.  
 Taaut, Phoenician form of Ṭhout(i), xii. 366<sup>2</sup>  
 —name for inventor of writing, xii. 241  
 Taba, tale of, ix. 201-202

Tabari, Arabic historian, on St. George, v. 338  
 Table, dead believed to stay at home forty days under the, iv. 48  
 —of the deceased, iv. 25, 54, 68  
 Tablecloth, magic, iii. 118  
 Tables in lud, iv. 144, 148, 149  
 Tables, genealogy, ix. 6-7, 17

- Tablet, ancestral, viii. 47  
 —awarded the Yellow Emperor, viii. 27  
 —marriage by, viii. 149  
 —mystic, Babylonian copy of, v. 295-296  
 —on back of sea monster, viii. 30  
 —set up by Shih Huang on T'ai Shan, viii. 70  
 —written by Chao Mêng-fu, viii. pls. IV, V, opp. pp. 136, 137  
 Tablets, clay, with names of antediluvian kings, v. 204-205  
 —divine, written by Nabû, vii. 384<sup>51</sup>  
 —genii of trees displayed at weddings on, viii. 341  
 —in Kaśmîr, Tibet, etc., phra phim counterparts of, xii. 327  
 —of Arallû, v. 161, 164  
 —fate: see FATE, TABLETS OF (vol. v).  
 —Wu Liang Tz'ü, mention of Fu Hsi on, viii. 29, 31  
 —placed on tortoise as pedestal, viii. 100  
 Tabu, i. 362<sup>3</sup>; ii. 95, 204, 212, 322; v. 132, 199-200, 232, 336, 356; vii. 120, 125, 132, 147, 190, pl. XXXII, opp. p. 238, 249, 279-281, 407<sup>20</sup>, 419<sup>4</sup>, 428<sup>11</sup>; ix. 70, 127, 133, 277; x. 58, 66, 94-96, 114, 115, 120, 215, 258, 264, 276<sup>12</sup>, 292<sup>40</sup>, 302<sup>53</sup>; xi. 38, 76, 261, 291, 293, 294  
 —breaches of, produce lochs, iii. 136  
 —punished by gods, iii. 12  
 —breath, in connexion with fire, where found, iii. 11  
 —Bres under, to drink what was milked, iii. 26  
 —oak-sapling ring a, iii. 152-153  
 —to males, fires of St. Brigit, iii. 11  
 —water to Fraoch was, iii. 67  
 —writing of myths, iii. 8  
 Tabued grove near Marseilles, mythically described by Lucan, iii. 11-12  
 Tabuerik, primeval divinity, deity of lightning and thunder, ix. 250, 252  
 Tabus, breaking of personal, causes automatic working out of punishment, iii. 74, 75-77, 82  
 —(geasa), iii. 75, 76, 152, 156, 176, 177, 181  
 —local, in each nome, xii. 362<sup>3</sup>  
 —of Conaire, iii. 75-77, 82  
 —Cúchulainn, iii. 156  
 —see FOOD, RESTRICTIONS ON, ETC.  
 Tacatecutli, god of merchant-adventurers, xi. 50  
 Ta-chi, wife of Chou Hsin, viii. 39-40  
 Ta Chio Chin Hsien, title of Buddha, viii. 194  
 —Dateo, planting feast of, ix. 212  
 —-hsang Kahsi and Ya-hsang Kahsi: see YATAI AND YATAWM, ETC.  
 —-hsek-khi and Ya-ksek-khi: see YATAI AND YATAWM, ETC.  
 —-shih-chih, one of a Trinity of Three Holy Ones, viii. 196  
 —T'ang Hsi Yu Chi, viii. 190  
 —Ti, Emperor, viii. 65, 73  
 Tacoma, Mt., x. 135  
 Tacoma, son of Spider, vii. 323  
 Tadv, a Druid, succeeded to Almha, iii. 164, 165, 175  
 Tadpole characters, viii. 11  
 Tadpoles, Wa trace lineage to, xii. 293-294  
 Tagaro brothers, ix. 118-119, 124-129  
 —Mbiti, son of Tagaro, ix. 126  
 —stole wings of swan-maidens, ix. 138-139  
 Tagaung Min, king of Tagaung, xii. 342-343  
 Tages, Etruscan divinity, survives as Tago in modern Romagna, i. 317  
 —origin of Etruscan religious system attributed to, i. 289  
 Tagtug (Uttukku, "the Weaver"), legend of, v. 183, 184, 190-192, 196, 197-202, 227  
 Taguain, Devil, xi. 295  
 Taguapaca, servant of Viracocha, xi. 240  
 Tahirussawichi, Pawnee (Chau) priest, x. pl. xv, opp. p. 80, 93, 276<sup>11</sup>  
 Tahit (Taxet), ruler of heaven-world of North, x. 249, 263  
 Tahmûrath (Takhma Urupi), succeeded Hôshang (Haoshyangha), vi. 301-302, pl. XXXVIII, opp. p. 302, 303  
 Tahuantinsuyu, native name of Peru, xi. 213  
 Tai Hua Mountain, viii. 67  
 —Loi, name given to Buddhistic Was by Shans, xii. 296  
 —Miao, viii. 70  
 —Po, god, viii. 186  
 —(Shans), five clans of, xii. 292  
 —term applied to many different groups in Indo-China, xii. 288  
 —T'ung, viii. 96

- Tai Wang Kung, viii. 42  
T'ai (highest), viii. 109  
— -an city, tablet in, viii. 70  
— -chi, finite existence, apex, viii. 56, 136  
— -Ch'ing ("highest"), one of the Three Heavens, viii. 109, 110  
— -fu, one of the "Three Notables," viii. 109  
— -Hao, Fu Hsi's name as Emperor, viii. 29  
— -Hsi King, viii. 56  
— -Hu, viii. 154  
— -I Ching, viii. 55  
— -Kung Wang, viii. 9, 70  
— -Mountain, viii. 51, 70, 71, 153, 154, 156  
— -pao, one of the "Three Notables," viii. 109  
— -p'ing shih-êrh ts'ê, viii. 199  
— -Shan, viii. 51, 70, 71  
— -Shih Kan Tang put over doors, etc., to frighten evil spirits, viii. 153  
— -shih, one of the "Three Notables," viii. 109  
— -Ssü, mother of Wu Wang, viii. 42  
— -Tsung, dynastic title of Li Shih-min, viii. 14, 18, 19, 20, 21, 22, 23, 24, 78, 96, 124, 134, 179, 199  
— -Yang, viii. 137  
— -Yin, viii. 137  
— -Yüan ("the Holy Woman"), viii. 111  
— -yüan, city, viii. 167  
Taikomol ("He-Who-Goes-Alone"), x. 220  
Tail, eight-forked, viii. 325  
— -fairy with, ii. 223  
Tailed demons, vii. 242-243  
Tails, cutting off of, for purpose of disguise, vii. 273-274, 416<sup>9</sup>  
— -people born with, xi. 19  
"Taín Bó Cúalnge," iii. 11, 57, 65, 68, 127, 134, 143, 152-155, 158  
— -Fráich, iii. 130  
— -Regamna, iii. 69  
— -how narrative of the, recovered, iii. 211  
Tainaron, entry to lower world, i. 88, 143  
Tainaros, Archangel Michael guards, in modern Greek folk-belief, i. 313  
Taíno gods, chief of the, regarded as a yucca-spirit, xi. 34  
— -Taíno-myths, xi. 17, 28-32, 348<sup>2</sup>, 349<sup>5</sup>
- Taira clan, viii. 307, 309, 311, 312, 353, 383<sup>7</sup>  
Taise, daughter of King of Greece, in love with Fionn, iii. 173  
Taisen, Mt., viii. 248  
Tait, goddess of weaving, xii. 150  
Taizhi-Khan, king, iv. 502-503  
Tajar, word for temple, vii. 18  
Taka-ma-no-hara, viii. 225  
— -mi-musubi and Kami-mi-masubi (meaning of kami in latter), primeval couple, viii. 222, 378<sup>3</sup>  
Takaró created mankind, ix. 107, 128  
Takaró, ix. 33  
Takasago, genii of pine-trees at, viii. 253, 340  
Take-mi-kazuchi, General of sun-goddess, viii. 230  
"Taking Off the Lumps," story of, viii. 283-284  
Tako, scene of drama of wistaria fairy, viii. 343  
Takotsi Nakawe, earth-goddess, xi. 122  
Takşaka, vi. 97, 154-155, 165, 216, 241  
Tal Ubaid, v. 117  
Talaings bring Buddhism to Indo-China, xii. 285  
— -held south of Burma for thousand years, xii. 253  
Tālajañgha, vi. 154  
Talar-disir, evil goddesses, ii. 240  
Tales and legends of early mediaeval Ireland and Wales, preservation of, iii. 213  
— -Colombian and Pueblo, parallels between, xi. 200  
Talesin, iii. 101, 103, 109-112, 188  
— -cycle purely Brythonic, iii. 93  
— -poems about, valuable as source for myths, iii. 19, 43, 57, 122, 192  
Ta-li-fu ancient capital of Nan-chao Kingdom of Shans, xii. 268  
Talisman, hieroglyph for, xii. 421<sup>6</sup>  
Talismans, v. 303, 316, 415<sup>7</sup>; vii. 110; viii. 149; x. 85, 269<sup>4</sup>, 288<sup>2</sup>, 293<sup>40</sup>, 308<sup>62</sup>, 310<sup>65</sup>; xi. 179, 275-276; xii. 60  
— -dragon's and serpent's stones or eggs, vii. 76-77, 391<sup>8</sup>  
— -Êpet mistress of, xii. 60, 376<sup>79</sup>  
Talk, Moon can, vii. 290  
Talos assisted Minos in administration of law, i. 64



- Talos, brazen giant, made by Hephaistos, i. 207
- Cretan coast-patrol, i. 114, 326<sup>4</sup> (ch. vii)
- death of, i. 114
- lame son of Hephaistos, i. 207
- Talhybios, i. pl. xxxiii, opp. p. 132
- Tamagostad and Çipattoval, perhaps identical with Oxomoco and Cipac-tonal, xi. 120, 184
- Tamaḥprabhā, vi. 228
- Tamamo-no-Maye, fox-witch, viii. 325
- Tamancu, mountain, xi. 271
- Tamanos, powerful, x. 145
- Tama-nui-a-rangi, child of Rangi, ix. 9, 79-82
- Tama-nui-a-te-ra, name of sun, ix. 46
- Tama-nui-ite-Ra, the sun, ix. 52
- Tama-pouli-alamafoa (the "King of Heaven"), ix. 19
- Tama-shii, appellation of soul, viii. 237
- Tama-te-kapua and dog, tale of, ix. 86
- Tamarisk, manna from the, v. 97, 98
- tree sacred to Apollo, i. 180
- Tamats, god of wind and messenger of souls, xi. 122
- Tamboeja sent to sky to get flame to light fire, ix. 184
- Tamek-vui = Prince of Death, iv. 75
- Tametomo, epic hero, archer, viii. 307, 308-309, 383<sup>11</sup>
- Tamfana, goddess, temple of, destroyed, ii. 17, 194-195
- Tammuz, vii. 69
- a month, v. 131, 160, 342
- and Adonis identified, v. 76
- Gishzida disappeared, v. 178, 180
- Innini children of water-god Enki of Eridu, v. 347-348
- Ishtar, myth of, v. 336-351
- Ninsubur identified with Orion, v. 178
- as dying god, v. 28, 113, 178, 188, 322, 325, 335, 336, 337, 350-351
- Nergal, v. 351
- Orion, v. 178
- shepherd rarely paralleled in Egypt, xii. 399<sup>111</sup>
- star or constellation, v. 344
- at gate of Heaven, v. 178-180
- Harran, v. 336
- "brother" in personal names may refer to, v. 7
- of Ishtar, v. 326, 340, 344, 350
- Tammuz called "my lord," "my hero," v. 76, 335
- the "wanderer," v. 75
- Damu title of, v. 133, 345
- death and resurrection of, v. 322, 326, 335, 342-343
- of, caused by demons, v. 337
- derivation of name, v. 342, 347
- descended in legitimate line of divinely appointed kings, v. 347
- descends to lower world in month of Tammuz, v. 342, 413<sup>1</sup>
- drowned, v. 348, 349, 350
- dying god, identified with the sun-god, v. 350-351
- equated with Dusares (Dušurā), v. 17
- faithful or true son, legitimate heir, v. 342, 347
- first born son of Ea, v. 344
- god of irrigation, v. 348
- "healer" of sick, v. 75, 152
- husband of Ishtar, v. 344
- hymns, Ishtar in, v. 341
- identified with Adonis of Gebal, v. 335, 339
- in Arallū, v. 334
- West Semitic and Christian sources, v. 339-340
- lord of weeping and the resurrection, v. xvii, 8, 9, 380<sup>50</sup>
- love of Ishtar for, v. 28, 256, 335
- man tormented by demons prays to, v. 253-254
- Marduk identified with, v. 156
- may have been deified man, v. 341
- mentioned as fourth king of prehistoric dynasty of Erech, v. 341
- myth of birth of, v. 98
- the shepherd, v. 61
- Ninsubur form of, v. 177
- Ninurta originally also, v. 131
- old forms of myth of, v. 113
- (?) on primitive seal, v. 90
- originally a king, v. 341, 343
- plant of earth offered to, v. 188
- recognized deity, v. 235
- shepherd, v. 178, 344, 348, 349
- Shwe Pyin Nāts suggest, xii. 353
- slain by boar, v. 339
- son of Enki, v. 327-328, 344
- mother-goddess, v. 113
- (St. George parallel of), slain by a king, v. 340, 341
- stood at gate of Anu, v. 94

- Tammuz, Sumerian dying god, association of Astarte with, v. 14, 17, 75-76, 326  
 —kings often identified themselves with, v. 158  
 —summoned king to worship stars, v. 339  
 —supposed Celtic parallels of, iii. 204  
 —wailings, v. 339  
 —introduced into Temple at Jerusalem, v. 336, 413<sup>1</sup>  
 —wept for because he left the earth, v. 180  
 —with Shamash, 152  
 Tammuz-Adonis, Osiris symbolized analogously to, xii. 95  
 —Osiris-Horus worshipped at Byblos under name of, xii. 241, 395<sup>84</sup>  
 —represented as MIn, xii. 156  
 Tammúzi (Dumu-zi), older form of Tammuz, v. 339  
 Ta-mo (St. Thomas?), picture of, at Si-ngan-fu, xii. 270  
 Tamoanchan, the Paradise of the West, xi. 77, 82, 112, 113, 356<sup>24</sup>  
 Tamoi, hymn to, xi. 297-298  
 Tamoussicabo, Carib Ancient of Heaven, not confounded with veyou, the sun, xi. 278  
 Tamōzā (Tammuz), hunter and shepherd, v. 339, 340  
 Tampu-Tocco associated with rise of Incas, xi. 248, 249, 251  
 —of Inca tradition, ruins at Machu Piccu identified with, xi. pl. xxx, opp. p. 212, 216, 217, 218, 219  
 Tamtu (Tiāmat [salt-seal], female dragon of salt sea, v. 288, 317  
 —Tehōm, v. 312  
 Tamus, son of, and Pupal, tale of, ix. 130-132  
 Tan, cave of, viii. 99  
 —Duke of Chow, viii. 41, 43, 47-48  
 —son of Cau, xii. 355  
 —transformed into mass of limestone at foot of betel tree which was his brother, xii. 356  
 Tana, change of course of, vii. 351, 429<sup>2</sup>-430  
 —Valley, vii. 121, 155  
 Tana-bata festival, songs of, viii. 369, 372-373  
 —star festival of, viii. 235, pl. x, opp. p. 236  
 Tanagra, reputed birthplace of Orion, i. 250  
 —Triton raided shipping and herds of, and was beheaded, i. 260  
 —women of, attacked at ceremonial bathing by Triton, i. 260  
 Tanagran image of Triton headless, i. 260  
 Tanais River said to divide Europe and Asia, ii. 33  
 —Vanaheim said to be situated at mouth of, ii. 26  
 Tanaoa, one of primeval pair, ix. 11; see also TANGAROA, PRIMEVAL GOD.  
 Tane, deity, ix. 8, 14, 23, 24, 25, 27, 28, 30, 33, 34, 36, 37, 38, 65, 66, 73-74, 165  
 —mahuta, father of forests, ix. 32  
 T'ang (Ch'êng T'ang), Emperor, viii. 9, 38, 48  
 —Chü, viii. 139  
 —Dynasty, events in, viii. 5, 14, 18, 19, 67, 68, 69, 70, 76, 81, 82, 96, 105, 134, 143, 199  
 —Emperor, viii. 16  
 —Fu-jên (Ts'ui Shih), viii. 163  
 —History, viii. 143  
 Tangaloa, ix. 17, 18, 19, 29, 40, 51, 66  
 —atu-logo-logo (celestial messenger), ix. 19  
 —eiki (celestial chief), ix. 19  
 —tufuga (celestial artisan), ix. 19  
 "Tanga-lo-mlibo," Xosa tale, vii. 231  
 Tangaroa, god of fish, ix. 32  
 —(Taaroa, Tanaoa, Kanaloa), primeval god, ix. 6, 8, 11, 12, 13, 14, 15, 20, 24, 26-27, 28, 37, 44, 128, 311<sup>15</sup>, 313<sup>57</sup>  
 —Upao Vahu, sea-deity, ix. pl. II, opp. p. 4  
 Tângere develops in meaning from "Heaven" to "god," iv. 217  
 Tangiia, deity, ix. 14  
 Tango, deity, ix. 14  
 Tango, home of Urashima, viii. 264  
 —story of pine-tree in, viii. 254  
 Tanks at sacred places objects of reverence, vi. 236  
 Tanngnjost ("Tooth-gnasher"), goat of Thor, ii. 77  
 Tanngnisnr ("Tooth-gritter"), goat of Thor, ii. 78  
 Tannim (dragons), v. 361  
 Ta-no-kami, songs of, viii. 370-372  
 Tanshikai, soul of, came as hail, iv. 398

- Tantalos, father of Niobe, i. 44  
 —house of, i. 119-121  
 —kills his son Pelops, i. 161  
 —punishment of, in Hades, i. 119, 144, 145, 147, 158  
 —son of Zeus, i. 157  
 ————and Pluto, i. 119
- Tantric rites and doctrines, vi. 184, 204, 205, 231
- Tanūnapāt, epithet of Agni, vi. 44
- Tao, viii. 9, 10, 13, 18, 108, 147, 189  
 —Chia, viii. 8  
 —Chiao, popular name of Taoism, viii. 24  
 —Chih, viii. 168  
 —Chün, chief of all supernatural beings, viii. 109, 110  
 —eternal, formed by combination of Yin and Yang, viii. 56  
 —Teh King, viii. 13, 18, 19, 20, 53, 54, 134, 189
- T'ao Jên ("peach men"), viii. 105  
 —Yüan San Chieh I, viii. 175
- Taoism, viii. 13-24, 55, 57, 71, 76, 104, 105, 106, 107, 108, 109, 110-114, 134, 135, 189, 194, 196, 201; 219, 264, 266, 279
- Taoist immortals, viii. 274-280
- Tap, tapas, vi. 74
- Tapa, ix. 88  
 —-beater, tale of, ix. 141-142
- Tapana, feast of, xi. 266
- Taparimarru, wife of Purrunaminari, xi. 259
- Tapas ("Ardour"), abstract god, vi. 52
- Taper-feasts, iv. 60
- Taphios, son of Poseidon, i. 76
- Taphos, island of, colonized by Taphios, i. 76, 77
- Tapio originally meant forest, iv. 189
- Tapir, path of, Milky Way signifies, xi. 278
- Taquatú, invisible giant in canoe, xi. 341
- Tar abitha, Esthonian battle-cry, Thor's name appears in, iv. 228
- Tar Baby, vii. 283, 296, 308, 323, 420<sup>15</sup>, 421<sup>20</sup>, 422<sup>23</sup>, 423<sup>32</sup>
- Tara, Aillén mac Mídhna comes out to burn, iii. 72  
 —Conaire went in tabued direction around, iii. 76  
 —Cormac found himself in his palace of, iii. 119
- Tara, fortress of, burnt every year, iii. 165  
 —great dynastic family dwelling at, iii. 45  
 —Kings of, traditional burial-place of, iii. pl. 1, frontispiece  
 —naked man [Conaire] with sling came to, iii. 75  
 —Oengus guided Fionn against, iii. 175
- Tārā, incarnations of, vi. 208  
 —rendered as "Saviour" in Tibet, vi. 217
- Tarahumare, Mexican tribe, x. 176-177
- Tāraka, vi. 116, 132, 140
- Tārakākṣa, lord of one of the citadels, vi. 116, 154
- Taranos (Gaulish) perhaps identical with Taran, iii. 93
- Tarapaca, appellation of servant of Viracocha, xi. 238
- Tārās, feminine deities, vi. 202, 217
- five, preside over senses, vi. 205
- Tar-'ata, v. 36
- Tarauntis, cult of Astlik in, vii. 38, 39  
 —Meher legendary hero of, vii. 34
- Tarbga, tree of, iii. 127
- Tarbh Uisge of Western Highlands, vii. 396<sup>62</sup>
- Targeldeš = Kožla-ia, iv. 182
- Targuts, viii. 96
- Targyn-nama, one of first seven men, iv. 379
- Taria-nui, fishing-god, ix. pl. iv, opp. p. 18
- Tārksya, sun-horse, vi. 61, 96
- Tarkullu, rope, v. 309
- Tarnkappe, coat of invisibility, ii. 268, 269
- Taro-plant, ghost changed into, ix. 144
- Taroba, sacred lake, vi. 236
- Tarqu, Hittite god, Torch identified with, vii. 393<sup>33</sup>
- Tarrou Ushtey of Isle of Man, vii. 396<sup>62</sup>
- Tartaros, rocks sank with Prometheus into depths of, i. 13  
 —(Underworld), i. 5; ii. 305
- Tartarrax, Indian chief, x. 311<sup>67</sup>
- Tarvos Trigaranos, iii. 9, 157, pl. xx (B), opp. p. 158, pl. XXI, opp. p. 166
- Tashmêtu (Semitic title), wife of Nabû, v. 158
- Tashōns abandoned village because of a siren, xii. 267

- Tasks accomplished by companions of heroes, iii. 190  
 —imposed by Gulu on Kintu, vii. 153-154  
 —performed by dwarfs, ii. 271, 272  
 —set Midir by Eochaid, iii. 81  
 —tales of impossible, in Indonesia, due to Hindu contact, ix. 218  
 Tasmania as part of Oceania, ix. xii  
 Tasmanian mythology lost, ix. 304  
 Tasmanians, ethnology of, ix. 268-269, 302  
 Taso, cannibal, tale of, ix. 132-133  
 Tassel, iv. 266, 268, 272, 274  
 Taste, Sa(u) or Sia(u) god of, xii. 66-67  
 Tata watches over growth of tree of life, iv. 350  
 Tatars, after 1236, ruling race for a time in Eastern Russia, iv. xviii  
 —Kitan, territory ceded to, viii. 58  
 Tate Mukuru, uzera, salutation to tree, vii. 147  
 Tatet, Taitet, city of Tait, xii. 409<sup>106</sup>  
 Tatevali ("Grandfather Fire"), xi. 121  
 Tāthryavant, Vishtāspa defeated, vi. 341  
 Tātra Mountains, iii. 266  
 Tatsuta, viii. 234  
 —-hime, may originally have been a wind-goddess, viii. 213, 234, 379<sup>17</sup>  
 Tatu designs, x. pl. xxxii, opp. p. 256  
 Tatuung, ix. 53, 72-73, pl. x, opp. p. 76, 80  
 —dragon on thighs of Princes, xii. 312  
 —to make invisible, xii. 348  
 Taṭunen: see ПТАҢ(-ТАҢУНЕН).  
 —usually identified with Ptaḥ and Nuu, xii. 150  
 Tauaga, mountain of Melanesian flood tale, ix. 119  
 Taud, Zeret perhaps identical with modern, xii. 139  
 Taung-byōn, pagoda at, xii. 350, 352  
 —-nyo Lēma, Sithu and Kyawzwa sent to live at, xii. 353  
 —-ngu, Sithu and Kyawzwa ordered to, xii. 353  
 Taurobolos epithet of Anahit, vii. 383<sup>89</sup>  
 Tauroi, Iphigenia becomes priestess of Artemis among the, i. 126  
 —sacred image of Artemis to be carried away from, by Orestes, i. 135  
 Taurus, vii. 225  
 Taurus, bull of Heaven, v. 28-29, 319  
 —station of Sin-Moon, v. 304, 305  
 Tauthe and Apasōn, primeval couple, v. 290  
 Ta-ūz, festival of, v. 336  
 —(Tamūz), Tammuz pronounced, at Harran, v. 336  
 Tava-ajk, forest-spirit, iv. 189  
 Tavastlanders, one of Finn linguistic groups, iv. xv  
 Ta-vong, section of Hanoi, xii. 304  
 Tāwadeinthā, Burmese King of = Te-wada King, xii. 323, 341-342  
 —land of spirits, xii. 341  
 Tawhaki (Tafa'i), hero-deity, ix. 38, 57, 58-59, 60-62, 64, 65, 66-67  
 Ta-whiri-ma-tea, ix. 8, 32  
 Tawiscara (Flint), x. 36-37, 39, 68, 295<sup>45</sup>-296, 297<sup>47</sup>  
 Tawyan version of tower legend, xii. 267  
 Tax paid to shaman, iv. 282  
 Taxation, exemption from, of those who ferry souls to Brittia, iii. 16  
 Taxes, ancestral spirits have to pay, vii. 183  
 Tāygete, Artemis identified with mountain-nymph, i. 184  
 —mother of Lakedaimon by Zeus, i. 11  
 —wife of Zeus, i. 157  
 Tāygetos, Artemis hunted over, i. 183  
 Taylor, Mt., x. 162  
 Tāzh and Tāzhak, twin children of primeval pair, vi. 298  
 Tāzīs, Arabs called, vi. 298  
 Tchakabech, x. 48  
 Tcoxoltwedīn, x. 221  
 Te Ao-tu-roa, etc., Day, ix. 7  
 —Ata, Dawn, ix. 7  
 —Kore, etc., the Void, ix. 6  
 —Po, Night, ix. 6-7  
 Tea, iv. 460  
 —-leaves, song at picking of, viii. 372  
 Teacher (*shih*), why symbolized by lion, viii. 104  
 Tē Tsung, Emperor, viii. 96  
 Tē-hua (modern Kiu-kiang), viii. 123  
 Te-ika-a-maui ("Fish of Maui"), New Zealand, ix. 43  
 Tear jars, iii. 248  
 Tears become rivers, iii. 135  
 —excessive, harm dead, ii. 307  
 —flood from, ix. 38  
 —from the eye of Khepri, men created from, xii. 69, 70



- Tears of Apollo formed stream, iii. 10  
 —divine eye, primeval reptiles come from, xii. 379<sup>17</sup>  
 —gold and pearls, ii. 27, 125, 126  
 —Isis bring Nile back from Nubia, xii. 90  
 —Phaëthon's sisters turned into amber, i. 244  
 —quench fire, x. 140  
 —rain is Heaven's, xi. 234  
 —represented on masks, xi. 199, 234  
 —river of, vi. 345  
 —turn to flood, x. 178  
 Tebi, solarized god, xii. 150  
 Teçacatetl, xi. 117  
 Technitês, inventor of brick building, v. 54  
 Tecpanec, league of Aztec with, xi. 111  
 Tecpatl ("Flint"), day-sign, xi. 100  
 Tecuciztecatl, xi. 88, 89  
 Tecumbalam, bird, xi. 164  
 Tecumseh, chief, x. 149  
 Teeth of cow sacrificed to Athene sown broadcast, thus producing the Spartoi, i. 45  
 —seven planets from Manzashiri's, iv. 372  
 —soul in, iv. 5  
 Tefen, a scorpion of Isis, xii. 210, 211  
 Tefênet, xii. 44 (fig. 40), 87 (fig. 78)  
 —and Shu associated with birth of sun-god, xii. 70-71  
 —daily restore sun's eye from ocean to world, xii. 89-90  
 —space of air between Heaven and earth, created by sun, xii. 50  
 —sun's eye differentiated, xii. 87  
 —as a birth-genius of Osiris, xii. 385<sup>12</sup>  
 —association of, with Shu uncertain, xii. 44, 370<sup>28 29</sup>  
 —called into consultation by Rê', xii. 74  
 —causes growth of plants, xii. 45  
 —celestial lioness, xii. 43 and fig. 37, 45  
 —comparisons of, to rain-clouds and dew unfounded, xii. 44-45, 370<sup>30</sup>  
 —created by Khepri, xii. 68, 69  
 —Egyptian popular etymology of name of, xii. 370<sup>30</sup>  
 —texts on, xii. 45  
 —ethereal space separating earth and ocean from Heaven, xii. 44  
 —identified with Hat-hôr and Sekhmet, xii. 87  
 —solarized, xii. 41
- Tefênet, lion-form of, never interchanges with human features, xii. 44  
 —member of ennead of Heliopolis, xii. 216  
 —Meskhenet sometimes identified with, xii. 137  
 —regarded as solar goddess, xii. 29  
 —Sekhmet, Pekhet, and Ubastet manifestations of a single deity, xii. 217  
 —Shut rare name for, xii. 148  
 —solar functions of, xii. 45  
 —Sonet-nofret identified with, xii. 149  
 —sun's eye as, xii. 86  
 —upholds sky, xii. 43  
 Tegea, Athene brings plague upon, i. 173  
 —city of, founded by Aleos, i. 22  
 —worship of Athene in, i. 169  
 Tegid, Lake, iii. 109  
 Tegid the Bald, iii. 109, 112, 113  
 Teharonhiawagon, ancient title of Sapling, x. 37, 295<sup>43</sup>, 296<sup>45</sup>  
 Tehôm, primeval sea, v. 303, 304  
 Tehuelche, xi. 331  
 Teigue's voyage to Elysium, iii. 121  
 Teika-kazura, ivy, viii. 347  
 Teima, Nabunidus lived at, v. 5  
 Teiresias, blind seer of Eteokles, prophecy of, i. 52, 54  
 —shade of, appears to Odysseus, i. 145  
 —still prophesies in Underworld, i. 142  
 —Theban seer in Hades, tells Odysseus his route home, i. 137  
 Teiro, form of Tir's name on Indo-Scythian coins, vii. 32  
 "Tek, Old Man of village," iv. 403  
 Teka, game, ix. 42  
 Tekhi, goddess of first month, xii. 150  
 Telamon accompanied Herakles on expedition against Troy, i. 121  
 —and Herakles, quarrel between, at Troy, i. 91  
 —receives Hesione as prize of war, i. 91  
 —son of Aiakos, i. 121  
 Telchins, Greek, vii. 85  
 "Telegonia," i. 139-140  
 Telegonos, son of Kirke, unknowingly kills his father Odysseus, i. 140  
 —Proteus, i. 261  
 Telemachos and Odysseus reunited at hut of Eumaios, i. 138-139  
 —bidden by Athene to go in search of his father Odysseus, i. 138

- Telemachos, son of Odysseus and Penelope, i. 123
- Telepathic communication, x. 262
- Telephassa, wife of Agenor, settled in Thrace, i. 44
- Telephos leads the Greeks to Troy, i. 125-126
- son of Auge, adopted by King Teuthras as his own, i. 22
- wounded at Teuthrania, i. 125
- Telēte ("Rite of the Mysteries"), abstract deity of social institution, i. 282
- Tēlīlītu ("nun"), title of Ishtar, v. 384<sup>123</sup>
- Teliṅgāna once supposed to have been original home of Mōn, xii. 268
- Tell-el-Amarna site of capital built by Amen-hotep IV, xii. 225
- Tellus, Tellus Mater, Ceres associated with, i. 291-292
- Vediovis invoked in oaths with, i. 296
- Telpochtli ("the Youth"), xi. 62
- Telyaveli(k), Baltic celestial smith, iii. 330, 361<sup>90</sup>
- Temazcalteci, earth-goddess, xi. 75
- Temhit, goddess worshipped in Heliopolis, xii. 150
- Tempellec, king of Lambeyeque, xi. 208-209
- Tempers, seven, iv. 378
- Tempest, xi. 191-192, 231, 267, 326
- called "Wudes Heer," ii. 41
- Temple at Bubembe, vii. 129, 130
- Mutzatzir, golden keys in, vii. 395<sup>58</sup>
- Throndhjem, ii. 70
- builder, Pelasgos first, i. 20
- circular, in Celtic myth reported by Apollonius, iii. 10
- drawn by oxen, and image, built to Agros, v. 54
- erected by Odin with blood-offerings, ii. 29, 30
- Icelandic, containing god's abode, ii. pl. xxiii, opp. p. 184
- myth in prayer at restoration of a, v. 104
- of Accomplished [and of the Spiritual] Ancestor, viii. 47
- Agriculture in Peking, viii. 63
- Apollo at Delphoi, i. 177-178
- Heaven, viii. 63
- Nodons on the Severn, iii. 103
- Temple of Śiva broken into by Duḥsaha, vi. 180
- Thor at Most, ii. 76
- on Isle of the Temple, viii. 269-270
- priestess, ii. 117
- priests, ii. 26, 30, 33, 35, 76
- ritual for founding, v. 314
- to Fosite, ii. 162-163
- Kaches in Dsung (Georgia), vii. 84
- words for: Mehyan; Tajar; Bagin, vii. 18
- Temples, iii. 278, 279, 280, 284, 286; vii. 16, 17, 18, 23, 24, 26, 28, 29, 31, 34, 38, 39; viii. 14, 23, 65, 68, 71, 72, 97, 111, 113, 135; xi. 46-49, 58-59, 64, 106-107, pl. xv, opp. p. 106, 112, pl. xviii, opp. p. 126, 127, 134, 135-136, 180, 207, 208, 217, 219, 235, 238, 246, 248, pl. xxxviii, opp. p. 248, 250, 354<sup>5</sup>; xii. 187-197
- birth and memorial, xii. 171
- consecrated fires in, ii. 201
- groves as, ii. 203
- of Frey, ii. 117, 118, 119
- Ré' and Horus, xii. 24
- Venus Genetrix and Venus and Rome, i. 294
- sacred animals in, xii. 167, 414<sup>21</sup>
- sun, vi. 232
- to sister-goddesses, ii. 187, 188
- Temptation of Jesus, v. 353
- saints by trolls, ii. 286
- the woman at the Flood, iv. 361-362, 363
- the, according to Sumerian myth, v. 179, 187
- Temptations of Buddha, vi. 196-197, 206
- primeval pair, vi. 297
- Tena-ranide, spirit of plague, x. 78, 79
- Tencteri regarded Mars as chief of gods, ii. 97
- Tenenet adored at Her-monthis, xii. 150
- patroness of intoxicating drink, xii. 66
- Tengeri, Siberian term for gods, iv. 355-356, 406, 410-411, 440, 442, 446, 473
- Khan, Siberian chief god, iv. 453
- Tengri, Siberian Heaven-god, iv. 391-392, 394
- Tengu, aerial vampires, viii. 281, 287-288, pl. xxix, opp. p. 288, 309-310
- folk meet in sugi-groves, viii. 341
- Tengys (Sea), ruler of earth, iv. 364

- Tennes and Kyknos, story of, parallel to that of Bellerophon and Stheneboia, i. 325<sup>15</sup>
- Tennin, Tennyo, heavenly maidens, viii. 242, 266, 267
- Tenoch, xi. 117
- Tenochtitlan, xi. 45, 58, 109, III, 115
- Tenskwatawa, prophet, x. 149
- Tent of Sarakka, iv. 255
- sacred, made for luminous tree, x. 100
- Tentet at Denderah, xii. 165
- †Teotihuacan, xi. 88, 90, 108, 112
- Teoyaoimqui, warrior's death-god, xi. 54
- Tepeu, the creator, xi. 160-167
- Tepeuh, Quiché king, xi. 182
- Tepeyollotl, heart of the mountain, xi. 54, 56, 79
- Téquendama, place opened by Bochica for issuance of waters at cataract of, xi. 203
- Téramó apparently connected with Turanna, i. 319
- represents Mercurius and Turms in modern Romagnola, i. 318
- Teraphim, household gods, v. 34-35
- Teredon, vii. 32
- Tereus changed into hoopoe, i. 16, 70
- son of Ares, assists Pandion in war between Athens and Thebes, and marries the two daughters of Pandion, i. 70
- Terminus, guardian of boundaries between property, Iuppiter as, i. 290
- survives as Sentiero in modern Romagnola, i. 316-317
- Terpsichore ("delight in the dance"), one of the Lyric Muses, i. 240
- Terra, Jörd parallels, ii. 201
- Territory of the Immortals, viii. 114
- Terror, panic, ii. 252, 253, 256
- son of Great Fear, giant, iii. 148
- Tesana, survival of Etruscan Thesan in modern Romagnola, i. 319
- [Tesh]ri-tu, month, v. 219
- Teshub, Hittite Adad, v. 64
- Teteoinnan, earth-goddess and lunar deity, xi. 75, 79
- Tetet, scorpion of Isis, xii. 210, 211
- Tethering-post, iv. 337, 340, 349, 351, 408, 444
- posts, sacred trees as, ii. 334, 335
- Tethra, Fomorian king, war-god, iii. 27, 33
- Tethys and Okeanos purge Glaukos of imperfections before admitting him as sea-god, i. 261
- Rhea daughter of, i. 274
- grandmother of Hyades, i. 248
- keeps Kallisto from Okeanos, i. 21
- ("Nurse"), i. 5
- wife of Okeanos according to Hesiod, i. 256
- Teti-(y?)èb, two wives of Sêth, xii. 393<sup>58</sup>
- Teukros, Apollo confers skill in use of bow on, i. 177
- king, i. 117
- son of Telamon, i. 121
- Teuthis (Arkadian village), plague at, i. 22-23
- Teuthis commander of the contingent of Arkadians in war against Troy, i. 22-23
- Teuthrania attacked by Menelaos under the impression that it was Troy, i. 125
- Teuthras, King, made Auge his queen and adopted her son, i. 22
- Teutonic peoples, distribution, religion, mythology, and ethnological divisions of, ii. 3-4
- Tevennec, souls of drowned conveyed from Raz to, iii. 17
- Texcatzoncatl ("Straw Mirror"), xi. 77
- Texpi, a priest, preserved from flood, xi. 85-86
- Teye, mother of Amen-hotep IV, xii. 224
- Teyrnon, Lord of Gwent-is-coed, had mare whose foals disappeared on May Eve, iii. 94-95, 188
- Tezcatepuca, god of the lower worlds, xi. 47
- Tezcatlipoca, the Great God, xi. 54, 55, 58, pl. vii, opp. p. 60, pl. viii, opp. p. 64, 61-66, 68, 69, 77, 87, 90, 92, 93, 95, 141, 302
- Tezcuco, xi. 65, 109, 112
- Thādō, language of, xii. 267
- Thags, goddess of the Vindhya once patron divinity of, vi. 236, 239
- Thagya Min, king of Nāts, xii. 340, 341, 342, pl. xvi, opp. p. 342
- Thagyan or Thingyan festival, xii. 323
- Thagyas, Thagya Min representative of king of, xii. 341-342

- Thai, antecedents of Malay mythology perhaps to be found among, ix. 244  
 — -dam, -deng, -hkai, and -nūa, Black, White, Red, and Upper Thai offer sacrifices to the spirits, xii. 300  
 — -to, king of Le Dynasty, legend of sword of, xii. 302  
 Thaitōn, king of Ly Dynasty, renewed Dragon Temple and made Cao-bien guardian protector of Thanh-long, xii. 318-319  
 Thalatl corruption of Thamte for Tamtu, Tiāmat, v. 290  
 Thaleia ("luxuriant beauty"), one of the Dramatic Muses and one of the Charites, i. 237, 240  
 Thalesan, flavoured rice, which brought about downfall of original celestial Brahmās, xii. 265, 290  
 Thallo ("bloom"), one of the Horai, i. 238  
 Thamudi, v. 379<sup>26</sup>  
 Thanai, first man in Karen myth, xii. 269, 270  
 Thanatos, abode of, in Underworld, i. 278  
 —abstract divinity of state of body, i. 282  
 —(Death), xii. 255  
 —creation of, i. 6  
 Thangbrand, ii. 76-77  
 Thang-long (Blue Dragon), spirit of the East, xii. 307  
 —City of the Dragon, xii. 311, 318  
 Thank-offerings to Seides, iv. 101  
 Thasos settled in Thrace, i. 44  
 Tha-tun conquered by Anawra-htā, xii. 285  
 Thauomas father of Harpies, i. 266  
 The-Chief-Above, x. 272<sup>6</sup>  
 Theatrical tales, viii. 174-187  
 Theban belief that man was germinated from the dragon's teeth sown broadcast upon earth, i. 10  
 —gods, long predominance of, xii. 19  
 Thebans banished Oidipous and he cursed his sons who refrained from helping him, i. 50  
 —evacuated their city and founded Hestiaia, i. 54  
 Thebe, child of Prometheus, i. 12  
 —(spring-nymph), daughter of Zeus and Idama, wife of Ogygos, i. 42, 157  
 Thebe, Zethos married, according to one account, i. 44  
 Thebes, Amon, local god of, gains chief position in pantheon, xii. 19  
 —ancient sanctuary of Ubastet at, xii. 150  
 —god sometimes had two wives at, xii. 20  
 —Mont(u) worshipped at, xii. 139  
 —Opet goddess of, xii. 144  
 —triad of, xii. 34, 362<sup>6</sup>  
 Thebes and Athens, war between, i. 70  
 —Aphrodite worshipped as ancestress in, i. 196-197  
 —battle of Adrastos and Eteokles before, i. 52-53  
 —Dionysos returned to, while Pentheus was king, i. 47  
 —takes up abode in, i. 219  
 —dragon of, offspring of Poseidon, i. 211  
 —early existence of, marked by calamities in ruling families, i. 55  
 —fate of, to be determined by duel, i. 53  
 —foes of, denied funeral rites by Kreon, i. 53  
 —founded by Kadmos, i. 45  
 —fountain of Kirke at, i. 258  
 —great antiquity of, as shown by legend of Amphion and Zethos, i. 47  
 —Kadmos as king, and surviving Spar-toi, build up, i. 45  
 —Pentheus king of, i. 47  
 —Polydoros king at, i. 47  
 —ravished by she-fox, i. 73  
 —reputed birthplace of Orion, i. 250  
 —settlement of, as shown by myths, i. 47-48  
 —walls of, charmed into place by lyre of Amphion, i. 44  
 —wedding-robe and necklace of Harmonia symbol of kingship in, i. 51  
 Theelgeth, headless, hairy being, x. 163  
 Theft of children legend, x. 274<sup>9</sup>  
 —fire, sun, or daylight, x. xvii, xxiii, 46-47, 56, 61, 293<sup>40</sup>, 301<sup>51</sup>  
 Thegtheg, three-peaked mountain, xi. 330  
 Theism, vii. 116  
 Theispas, Khaldian weather-god or Thunderer, vii. 11  
 Theistic element in Buddhism, vi. 205-206



- Themis aids Leto in giving birth to Apollo, i. 175  
 —and Zeus parents of the Moirai, i. 284  
 —gives divine food to Apollo, i. 175  
 —("Justice"), born of Ouranos and Gaia, i. 6  
 —Gaia as, i. 273  
 —second wife of Zeus, i. 156, 237, 238  
 —said to be mother of Prometheus by Iapetos, i. 12
- Theodosius, pagan shrines closed by edict of, xii. 244
- Theogony, obscurity of Armenian, vii. 24
- Theology, Sumerian pantheon product of, v. 89
- Thepla, a variety of Al, vii. pl. v, opp. p. 88, 89
- Theravādin School, xii. 261
- Theriomorphic, some giants are, ii. 279
- Thermuthis (Renenutet) name given by Josephus to Pharaoh's daughter, xii. 397<sup>94</sup>
- Thersandros bribed Eriphyle with Harmonia's robe to secure Alkmaion as leader, i. 54
- Thersites and Achilles, i. pl. xxxii, opp. p. 128, 130  
 —Conan Maol Celtic, iii. 163  
 —Loki parallel to, ii. 149
- Thesan, Etruscan deity, survives as Tescana in modern Romagna, i. 319
- Theseus, i. 96-105  
 —and Amphitrite, i. pl. xxv, opp. p. 96  
 —Peirithoos visit Hades to abduct Persephone, i. 145  
 —by one account, son of Poseidon, i. 211  
 —departure of, from Crete with Ariadne witnessed by Dionysos, i. 217  
 —double of Poseidon, i. 212  
 —gains possession of Helen by drawing lots, i. 25  
 —gave Oidipous home in which to end his days, i. 50  
 —helped Adrastus to secure the Argive dead, i. 54  
 —Medeia plots against life of, i. 115  
 —released by Herakles in Underworld, i. 88  
 —slays Cretan bull at Marathon, i. 84  
 —took part in hunt for Kalydonian boar, i. 56
- Thesmophoria, Demeter's power to fructify human beings underlies ceremonies of festival of, i. 331<sup>3</sup> (ch. x)
- Thespiā, Herakles purified of sin of murder at, i. 80
- Thesprotians, Odysseus weds queen of, i. 140
- Thessaly, Aiolos ruler of certain districts in, i. 37  
 —Akrisios fled to, i. 35  
 —Centaurus especially associated with hills of, i. 271  
 —Nonnos localizes Flood in, i. 19  
 —Pelias as hero of, i. 115-116  
 —Peneios River worshipped in, i. 257
- Thestios and Oineus supreme in Aitolia's councils, i. 56  
 —king of Aitolians, Tyndareos takes refuge with, i. 24  
 —sons of, slain by Meleagros, i. 57, 58
- Thetis and Amphitrite lead dances of sea-nymphs, i. 214  
 —Eurynome, Hephaistos takes refuge with, i. 206  
 —Okeanos, Philip of Macedon traces descent to, i. 223  
 —Pelcus, i. pl. xxix (2), opp. p. 116  
 —causes Achilles to yield body of Hektor to Priam, i. 130  
 —daughter of Nereus, has power of transformation but Peleus captures and weds her, i. 122  
 —Eris causes strife at Peleus's marriage to, i. 124  
 —given golden jar by Dionysos, in which she placed ashes of Achilles, i. 217  
 —gives armour to Achilles, i. 129  
 —makes Zeus promise to delay Greek victory till Achilles is honoured, i. 127  
 —takes body of Achilles from pyre to the White Isle, i. 131
- Thibaw, King, abandonment of Plowing Festival by, xii. 328
- Thickets, green, Horus and other solar divinities born in, xii. 116
- Thidrandi, guardian spirits appeared to, ii. 236
- "Thidriks-saga," ii. 170, 267, 280
- Thietmar, Bishop of Merseburg, gives earliest accounts of religion of Elbe Slavs, iii. 221  
 —on Svaražic, etc., iii. 286, 289

- Thieves, Hermes patron of, i. 191-192, 194-195
- Thil, temple of Nane at, vii. 38
- Thing, Scandinavian Assembly, ii. 23, 26, 71, 72, 78, 98, 122
- "Things," the Nekedzaltara, x. 79
- Thingsus, ii. 98
- "Thinkers," Cora leaders of ceremonies, xi. 121
- Thinle Gyaung, king of Tagaung, builds temple for Mahāgiri Nāts, xii. 343-344
- Thiriwunda, sister of Tin Dè, perished in flames with brother, xii. 343
- Thirst of soul, iii. 227, 230, 235
- offerings to prevent, in future life, iv. 45
- Thirteen of Mexican cosmology, xi. 53, 354<sup>7</sup>-355
- This, Khent(i)-amentiu seems to have received name because of his shrine near necropolis of, xii. 21
- Meḥet worshipped at, xii. 136
- Onuris localized at, xii. 143
- Ophōis wolf-god of, xii. 144, 407<sup>72</sup>
- origin of name of, xii. 386<sup>17</sup>
- Osiris replaces Ophōis and Khent(i)-amentiu at, xii. 98
- Thisbe and Pyramos, i. 201
- Thistles and thorns, evil spirits afraid of, iv. 476
- Thjalfi, servant of Thor, ii. 75, 81, 82, 84, 91, 92
- Thjazi, giant, ii. pl. vi, opp. p. 32, 91, 101, 103, 140, 141, 178, 179, 278, 279, 283, 328
- Thjodrörir, dwarf, ii. 46, 201, 220, 265
- Thjodvitnir, wolf, ii. 313
- Thlawe, Underworld plant plumes, x. 199, 201
- Tho, xii. 311
- Thobadzistshini, male deity, x. 157, 164
- Thokk (Loki), giantess, refuses to weep for Balder, ii. 131
- Tholley, Pine Island, ii. 279
- Thōn Pan Hla, xii. 340
- Thonenli, Water Sprinkler, x. 156
- Thonga, traces of survival of totemism among the, vii. 276-278
- Thor appears in Esthonian battle-cry "Tar abitha!" and Karelian name Tuuri, iv. 228
- description of sacrifice to, iv. 231
- Thor (Donar; Thunaer; Thunaraz; Thunor; Thur), thunder-god, ii. 10, 15, 16, 17, 18, 19, 21, 22, 23, 29, 32, pl. vi, opp. p. 32, 33, 35, 39, 49, 59, 60, 65, 66, 68-96, 100, 103, 115, 121, 123, 125, 130, 133, 139, 140, 141, 144, 145, 146, 153, 158, 172, 177, 179, 182, 187, 193, 202, 203, 229, 265, 266, 267, 268, 269, 270, 277, 278, 281, 285-286, 301, 310, 314-315, 329, 337, 340, 341, 343, 346, 384<sup>21</sup>
- hammer of, iii. 319
- will kill Midgard snake at end of world, iv. 345
- Thora, daughter of king of Finns and Perms, ii. 132, 187
- Thord, dream woman, ii. 234, 250
- Thordis, wise woman, ii. 226
- Thore sacrificed to a grove, ii. 203
- Thorfinn, ii. 342
- Karlsefni and Gudrid came to Vinland, x. 1
- Thorgerd, daughter of Egil, ii. 122, 180
- Hölgabrud, local goddess, ii. 15, 186-189
- Hölgatroll attends troll-thing, ii. 301
- Thorgisl threatened in dreams by Thor, ii. 77
- Thorgrim binds Hel-shoes on Vestein, ii. 305
- first settler in Iceland, ii. 76, 201
- see GRIM, SON OF, ETC.
- Thorhall, seer, ii. 231, 236
- Thori, Selthorir "died" into hill of, ii. 310
- Thorir, giant, ii. 286
- saw Fire-demon, ii. 202
- Thorket, offering of, to Frey, ii. 117, 285
- Thorkill prayed to Thor for food, ii. 75
- sent on mission by Gorm, ii. 94-95, 321
- Thorlaf possessed by trolls, ii. 285
- Thorleif slain, ii. 188
- "Thorleifs Jarlaskald," ii. 188
- Thormod, skin-changer, ii. 292
- Thorn, enchanted, to split open "Debble," vii. 414<sup>25</sup>
- see SLEEP-THORN.
- white, given to Carna to banish evil from doorways, i. 297
- Thornbush reaching to Heaven, x. 104

- Thornbushes, women with naked bodies embrace, iv. 489
- Thorny bushes growing out of man's body, vii. 249
- Thorod, drowned, comes as ghost to drink Yule-ale, ii. 191
- Thorold, viciousness of, survives cremation, ii. 309
- Thorolf, one of early settlers in Iceland, ii. 76, 310  
—taken by Norns, ii. 240
- Thorsness, Thorolf landed at, ii. 76
- Thorstad visited barrow at invitation of dead man, ii. 308
- Thorstan worships at spirit-stone, ii. 312
- Thorstein: see STEIN, ETC.  
—went to gand Reid, ii. 301, 307, 322  
“Thorsteins-saga,” ii. 301
- Thorsten Ox-foot, Fylgja of, ii. 234
- Thortan, statue of Ba'al Shamīn at, vii. 37
- Thorward seeks healing, ii. 226
- Thôth: see THOUT(1), INSCRIPTIONS, ETC.
- Thought, Hugi was, ii. 81, 93, 94  
—runes, ii. 46, 168
- Thourioi, Boreas regarded as nearly human at, i. 265
- Thout(i) and his cynocephalous baboon, hearts of dead weighed by, xii. 176  
—Horus “come from Ptah,” xii. 220  
—as a baboon, xii. 32 (fig. 12), 428<sup>85</sup>  
—clerk, identified with Khôns(u), xii. 366<sup>4</sup>  
—moon-god, xii. 33 (fig. 17)  
—representative of Rê, appointed to rule night, xii. 84-85  
—scribe, xii. 33 (fig. 16)  
—assists in putting together dismembered body of Osiris, xii. 114  
—baboon of, as healer of sun-god's eye, xii. 90  
—clerk of sun-god, xii. 30, 32  
—divine messenger, xii. 380<sup>29</sup>  
—divides Egypt between Horus and Sêth, xii. 118  
—earthly reign of, listed by Turin Historical Papyrus, xii. 399<sup>108</sup>  
—equated with Khôns(u), xii. 34  
—first Egyptian month under protection of, xii. 66
- Thout(i), four baboons of, as guardians of condemned souls, xii. 365<sup>27</sup>  
—functions of, xii. 33  
—heals decapitated Isis, xii. 118, 126  
—eye of Horus, xii. 118  
—infant Horus stung by a scorpion, xii. 116  
—helps to protect and nurse Isis and infant Horus, xii. 116  
—ibis-god, moon identified with, xii. 33 and fig. 15  
—identified with Mercury (?), xii. 366<sup>2</sup>  
—in baboon form and as scribe, xii. 33 (fig. 17)  
—ibis-form, xii. 87 (figs. 78, 79)  
—inscriptions from Magharah, v. 378<sup>14</sup>  
—magic text of tears of Isis, xii. 90, 125  
—instrumental in depriving 'Apop of limbs, xii. 105  
—judge of the dead, xii. 118, 365<sup>27</sup>, 366<sup>3</sup>  
—local divinity of Khmun(u)-Hermopolis, xii. 33  
—master of sorcery among male gods, xii. 200  
—Mehi perhaps identified with, xii. 136  
—member of “little ennead” of Heliopolis, xii. 216  
—Nehem(t)-'auit associated with, xii. 141  
—prayer to, xii. 233  
—protector of Osiris, xii. 123  
—reason for yellow skin of, xii. 407<sup>74</sup>  
—registers king's name on celestial tree, xii. 53 (fig. 51)  
—sailing heavenly ocean in ship, xii. 34  
—sails over sky in form of ibis, xii. 34  
—Tekhi substituted for, xii. 150
- Thrace, Aeneas at, i. 304  
—believed to be home of Dionysos, i. 216  
—Io wanders through, i. 29  
—Thasos, Kadmos, and Telephassa settled in, i. 44
- Thracians, customs of, at birth and death, vii. 397<sup>4</sup>  
—original identity of Armenians with, vii. 12, 364, 379<sup>1</sup> (introd.)
- Thraëll, son of Heimdall, ii. 153
- Thraëtaona and Azhi, myth of, v. 130  
—chained dragon, vii. 98, 363, 392<sup>18</sup>  
—conquered Azhi Dahâka, ii. 147

- Thraëtaona (Faridün), vi. 265, 266, 271, 311, 315, 318, 320, 321, 322, 323, 324, 327-328, 350, 351, 365<sup>4</sup>
- of the Avesta, Trita Äptya identified with, vi. 36
- Thrall, birth of first, ii. 10
- Thrand, skin-changer, ii. 293
- Thread, Arkas taught Arkadians how to spin, i. 16
- black and grey, sewn into ear of sacrificial reindeer, iv. 38, 231
- blue, spun on blue spindle by Virgin Mary in magic songs, iv. 257
- boat drawn to Isle of Joy by ball of, iii. 115
- bunches of, used to cover eyes, ears, and nostrils of dead, by Chuvash, iv. 21
- laid on corpse, deductions of length of life from, iv. 28
- of life, iii. 251
- snatched from garments of deceased, iv. 29
- spider's, for descent from sky, vii. 321
- Threads from staff of Vagneg-imi indicate births, iv. 260
- which enable corpse to climb to Heaven, or child corpse to grow, iv. 30, 31
- “Three Deformed Ones,” farce, viii. 361
- drops of grief became three lochs, iii. 135
- Emperors (San Huang), viii. 25, 109
- Finns of Emuin, fathers of Lugaïd Red-Stripes, iii. 90, 156
- gods of dán (“knowledge” or “fate”), iii. 39
- headed gods, iii. pl. vii, opp. p. 56, 104, pl. xii, opp. p. 112
- idols, xi. 198
- Heavens frequently identified with the “Three Purities,” viii. 109
- Heroes, viii. 93, 175-179
- Holy Ones, Trinity of, viii. 196
- horned animals, iii. 129
- hundred and sixty(-five) associated with Osiris as god of the year, xii. 94
- Horus in, probably symbolizes the year, xii. 388<sup>28</sup>
- Kingdoms: Shu, Wei, Wu, viii. 94, 174
- lords of Asgard, ii. 6, pl. iii, opp. p. 12; see also ODIN.
- Three magic harp-strains, iii. 29
- Notables (San Kung), viii. 109
- number, in preparation of weapons, iii. 32, 33
- Officials (San Kuan), viii. 109
- plagues of Britain, iii. 107
- Precious Ones, viii. 14
- Pure Ones, viii. 14, 109, 110
- Venerable Ones (San Lao), viii. 109
- Women, the, tale of, vii. 138-139
- Threefold disposition of Universe, vi. 15
- Thrashing-barn man, Votiak god, iv. 163, 167
- prayers for, iv. 275
- dragons, fairies, kaches, and brownies at, vii. 79-80, 83, 391<sup>17</sup>
- floor, earliest, built by Keleos, i. 230
- soul of, iv. 14
- shed father, iv. 248
- Thridi (Third), one of lords of Asgard, ii. 6, pl. iii, opp. p. 12, 24; see also ODIN.
- Thrinakia, island of, herds of cattle of Sun in, i. 113
- Notos and Euros hinder Odysseus's departure from, i. 265-266
- Odysseus meets disaster at island of, i. 137
- Thrita Äthwya, vi. 322, 324
- in the Avesta, Trita Äptya associated with, vi. 36, 48
- priest of Haoma sacrifice, vi. 282
- Thrivaldi, nine heads of, ii. 81, 91
- Throat and mind, same word for, x. 262
- Thronhjøm, Frey's temple at, ii. 118, 121
- Throne, black, of Erlik-Khan, iv. 487
- of Anahit, mountain in Sophene, vii. 28, 63
- metal, Osiris sits on, xii. 97
- Thrones, dead sit on, xii. 178
- Thronion, in Lokria, Perseus supposed to have been identified with Hermes at, i. 36
- Thrud, child of Thor, ii. 74, 95, 182
- (“Might”), Valkyrie, ii. 249
- Thrudgelmir, son of Vafthrudnir, ii. 275
- Thrudheim, Thor to dwell in, ii. 341
- Thrudgr, Thrudvald, Thor as, ii. 74
- Thrudvang, abode of Thor at, ii. 33, 74, 77
- Thrudvangir, Thor's abode, ii. 329



- "Thruster-Down": see ||GAUNAB, ETC.
- Thrym, giant, ii. 10, 79, 88-89, 123, 139, 153, 186, 193, 276, 278, 281
- Thrymheim, home of Thjazi, ii. 104, 105, 179, 279
- "Thrymskvitha," ii. 10, 75, 78, 79, 88, 141, 186, 220
- Thuëris, xii. 376<sup>82</sup>
- Thule probably Scandinavia according to Procopius, iii. 16
- Thum-fish, tale of, ix. 123
- Thumb of knowledge, Fionn's, iii. 166-167, 168, 172, 179, 210
- Thunaer; Thunor; Thur: see THOR.
- Thund, river around Valhall, ii. 313
- Thunder, iv. 439-448; vii. 50, 392<sup>21</sup>, 393<sup>24</sup>; 119, 126, 127, 151, 158, 237, 238, 269, 411<sup>43</sup>; ix. 57, 88; x. 99-100, 109-112, 138, 139, 171, 231, 232, 306<sup>59</sup>
- amulet destroyed at clap of, xii. 318
- and thunderbolts, xi. 71, 161, pl. xxxi, opp. p. 218, 237, 241, 246, 295, 296, 369<sup>16</sup>
- car of Zeus, i. 160
- Pegasos harnessed to, i. 40
- clap, Dyfed desolate after, iii. 101-102
- deity of, ix. 250, 260
- deity, Thor's earliest aspect, ii. 68, 75, 81
- explanation of, xii. 35, 367<sup>10</sup>
- god, Aramaic and Canaanite, v. 37, 39
- in shape of oak, iv. 188
- gods, ii. 193; iv. 158, 217, pl. xxvi, opp. p. 220, pl. xxvii, opp. p. 224, 227, 228, 229, 230-232, 243, 250 (fig. 9); v. 132
- helps stretch the sandstone, x. 222
- made by gaming-stones, x. 288<sup>32</sup>
- mother usurps place of the Water, iv. 213
- Peak Pagoda, tale of white serpent in, viii. 158-160
- person scared by, receives special shamanic talent, iv. 499
- Perun god of, iii. 294-295, 296
- Rai-jin genius of, viii. 288, pl. xxx, opp. p. 288
- sacrifice to, x. 82
- see PERKÚNAS GOD OF, ETC.
- Semitic Ba'al god of, xii. 155
- Sêth god of, xii. 45, 103-104, 109
- Thunder, shapeshifting at crashes of, ix. 117, 255
- Society, x. 288<sup>32</sup>
- storm, divergent views of, in Asia and Egypt, xii. 108
- storms, ii. 78, 79, 80, 82, 83
- Zeus god of, i. 159
- Thunderbird, iv. 439 (fig. 17), 448, 449, 510; x. xvii, pl. iii, opp. p. 8, 22, pl. vi, opp. p. 22, 24, 25, 42, 43, 45, 46, 48, 61, 62, 68, 81, pl. xvi, opp. p. 84, 99, 100, 138, 228, 244, 281<sup>19</sup>, 287<sup>32-288<sup>33</sup></sup>; xi. 299; see also items s.v. THUNDERERS.
- Thunderbolt, vi. 264, 265, 291, 301, 335, 351
- and lightning, Pegasos bearer of, i. 34
- Esthonian perckun nohl (borrowed from Lithuanians), iv. 228
- hammer of Thor a, ii. 79
- Iasion struck dead by, in punishment for crime, i. 117
- Indra wields the, vi. 32, 33, pl. iv, opp. p. 34, 132, 139
- made from bones of the seer Dadhica, vi. 132, 133
- name of, scares Macedonian dragon, vii. 45
- of Zeus, i. pl. ii (1), opp. p. xlii, 8, 9, 90, 280
- personified, iv. 447
- Vajrasattva bearer of the, vi. 213
- Zeus hurls Charybdis into sea by, i. 264
- sends, on Kampaneus, i. 53
- Thunderbolts, fingers of Vu-murt resemble, iv. 195
- Thunderboy swallowed by horned water-snake, x. 45
- Thunderers, iii. 294; iv. 228, 238; v. 39; vii. 11; viii. 357; x. 43; xi. 297; see also THUNDERBIRD.
- Thunder's sister, tale of man who married, x. 24
- Thunderstones, x. 288<sup>32</sup>
- Thursar, giants, ii. 127
- Thusandi, serpent princess, xii. 276
- Thuspa (ancient Urartian capital; modern Van), vii. 12
- Thyestes, children of, killed and their cooked flesh served to their father, i. 120
- lover of wife of Atrous, i. 120

- Thyestes received golden lamb from wife of Atreus and thereby became king at Mykenai, i. 120  
 —returns throne to Atreus, is first expelled then recalled for purpose of revenge, i. 120  
 —son of Pelops and Hippodameia, i. 120  
 Thynias, arrival of Argo at, i. 111  
 Thyrs, water-giants, ii. 280  
 Thyrsos (ceremonial wand), emblem of Dionysos, i. 222  
 Ti, Autumn sacrifice, viii. 61  
 —-ch'i, viii. 29  
 —Ch'ing, tale of, regarding use of bamboo slips, viii. 139  
 —-tsang, Supreme Ruler of Hell, viii. 196  
 —Wang Shih Chi, viii. 31  
 —-ya ("Earthly Mute"), a groom of Wên Ch'ang, viii. 113  
 Ti, meaning of name, vii. 13-14, 383<sup>45</sup>  
 Tiahuanaco in legend place of origin of nations, xi. 215, 216, 235, 247  
 —monolithic gateway and art at, xi. pl. xxxi, opp. p. 218, 232-233, 240, 248, 368<sup>15</sup>  
 Tiâmât and her brood, iii. 34  
 —Marduk, battle between, vi. 264  
 —Babylonian high gods afraid of, iii. 28  
 —myth of, caused Sêth to evolve into a Satan, xii. 392<sup>54</sup>  
 —female dragon of sea and Chaos, v. 91, 92, 102, 106, 119, 127, 155, 277, 279, 282, 286, 290, 292, 294, 295, 296-297, 298, 300, 302, 303, 317  
 —Semitic dragon of ocean, xii. 104  
 —Sumerian original of, v. 288-289  
 Tiamtu and apsu original watery principles of watery Chaos, v. 289  
 Tiberinus, son of Ianus and Camese, i. 297  
 Tibet, Buddhism of, vi. 207-219  
 —converter of, vi. 204  
 —yellow races press southwards to Indo-China from, xii. 286  
 Tibeto-Burman legends affect Indo-Chinese mythology, xii. 257  
 Tibir, probably original of Tubal- (Cain), v. 190, 403<sup>3</sup>  
 —(Tagtug), v. 198, 199  
 Tibulon, xi. 127  
 Ticci Viracocha, xi. 249  
 Tickling, death by, iii. 253, 255, 262, 264; iv. 181, 183, 189; 467, 468  
 —image to bring life, ix. 274  
 —of nose means of driving soul out, iv. 475-476  
 Tidal wave swamped boats of pirates, viii. 73  
 Tide caused by moon, iv. 420  
 —ebb and flow of, viii. 271, 305, 382<sup>3</sup>  
 —-myths, x. 251  
 —no one dies on rising, iii. 17  
 —Sisyphos said to have been the, i. 38  
 Tides, cause of ebb-, ii. 93, 94  
 Tielholtsodi, water-power, x. 157, 159, 161, 162  
 Tien, Chinese Heaven-god, iv. 391  
 —-ming, Chinese "Fate," iv. 393  
 T'ien, "Heaven," viii. 49, 108  
 —-ch'i, viii. 29  
 —-chiu, celestial wine, viii. 130  
 —fei, viii. 72  
 —ho, Milky Way, viii. 132  
 —Hou, sea-goddess, viii. 72  
 —Hsien Yü Nü Pi Hsia Yüan Chün, viii. 71  
 —I-hêng, viii. 169  
 —Li, Yüan Emperor, viii. 23  
 —-lung ("Celestial Deaf One"), viii. 113  
 —Pao popular name of Yüan Shih T'ien Tsun, viii. 109  
 —Shih, viii. 14, 153  
 —-shu, viii. 59  
 —Tsu, Father of Husbandry, viii. 62  
 —Tzû, viii. 414  
 —Wang, viii. 183-187  
 —Wên, viii. 143  
 Tiermes, thunder-god, iv. 218, 230  
 Tiernoglav (Triglav?), iii. 289, 353<sup>27</sup>  
 Tiger, iv. 360  
 —and mouse-deer, tale of, ix. 186-188, 191-192  
 —as husband of human, iv. 389  
 —-cat, Animals and the, tale of, vii. 321  
 —girl with ears and legs of a, xii. 289  
 —hatched Hkun Hsak from Nāga egg in teak forest, xii. 292  
 —man-, vi. 96  
 —White, xii. 307  
 Tigernmas, first gold smelter and mythic Irish king, iii. 137  
 Tigernos ("Chief"); Tigernonos ("Great King"), iii. 95

Tigranes, meaning of name, vii. 33  
 —the dragon-fighter, vii. 70-71, 77, 390<sup>16</sup>  
 —Great introduces Semitic deities into Armenia, vii. 36, 38  
 —ruler of Armenia, vii. 9  
 —said to have captured statue of Ba'al Shamîn in Syria, vii. 37  
 Tigranuhi, wife of Aždahak, vii. 70-71, 77  
 Tigris, v. 120, 312, 313, 314  
 —Ea god of, v. 105  
 —Ninurta conquers lands east of, v. 130  
 —sources of, worshipped, vii. 59  
 —Valley, legend of St. George transferred to, v. 338  
 —waters holy and brought to Babylon for ritual, v. 317, 318  
 Tii, first-born of mankind, ix. 25, 26, 27, 313<sup>57</sup>  
 —maaraatai, men descended from, ix. 25, 27  
 —tapu, mankind derived from, ix. 26  
 Tiitii (Maui), raising of sky by, ix. 51  
 Tikal, ruin of temple 3, xi. pl. xviii, opp. p. 126  
 Tiki (Tiki-au-a-ha), god, ix. 20, 23-24, 26, 312<sup>50</sup>; see also TI, etc.  
 —kapakapa, female child born for Tane, ix. 25  
 Till Eulenspiegel, hero resembling the, ix. 199-201  
 Tilo, Heaven, a place; also spiritual principle, vii. 127  
 Tilottamā, Śiva tempted by, vi. 110, 134, 153  
 Tilphossa, story of Saranyu similar to that of Erinyes of, vi. 53  
 Tilth, goddess of the, at Mōng Nai, xii. pl. xiv, opp. p. 330, 337  
 Tima-te-kore, Papa daughter of, ix. 14  
 Time, vi. 103, 107, 193, 199, 221  
 —abstract divinities of, i. 282  
 —conceptions, number-groups react upon, xi. 52, 97  
 —elapse of, Rip Van Winkle motif, vii. 132  
 —endless, Zet deity of, xii. 378<sup>102</sup>  
 —loss of sense of, iii. 121  
 —marks, iv. 436-438  
 —measuring of, by sun, moon, and stars, iv. 417, 422  
 —obelisks symbolizing, xii. 93 (fig. 84)

Time regulators, Greeks call stellar decans, v. 306  
 —shift of, x. 24, 50, 288<sup>83</sup>; see also RIP VAN WINKLE CYCLE.  
 —Sol, Mane, and Mundilfari journey round Heaven to measure, ii. 183  
 —Toltec first to count, xi. 53-54, 55, 56, 58  
 Timeless region, iii. 69, 115  
 Tîmî, Jewish souls of departed, v. 364  
 Timo-taata, primeval god, ix. 20  
 Tin (Greek This), origin of name of, xii. 386<sup>17</sup>  
 Tin Dè, story of the Nāt, xii. 342-343  
 Tin, molten, as omen, iv. 446  
 —divination by, iv. 8, 65  
 Ting kuan, abstraction, viii. 147  
 —Lan, viii. 165  
 Tinia in modern Romagnola a survival of Etruscan chief deity Tin(i)a, i. 316  
 Tinirau, ix. 14, 70, 71, 82-84  
 Tinne, beliefs of, x. 77-79  
 Tintagel, Igera shut up in, iii. 184, 185  
 Tîr, Iranian deity, vii. 32  
 —Persian name of Mercury, vii. 384<sup>54</sup>  
 —see also TIUR.  
 Tîr fô Thiunn ("Land under Waves"), iii. 173  
 —na m-Ban ("Land of Women"), iii. 115  
 —na m-Beo ("Land of Living"), iii. 181  
 —na nÓg ("Land of Youth"), Oisín went to, iii. 180  
 Tirawa-atius, x. xx, 80-81, 82, 92, 94, 96, 97, 108, 116, 118, 122, 276<sup>11</sup>  
 Tirawahut, x. 108, 276<sup>11</sup>  
 Tiri, master of all nature, xi. 314  
 Tîrid ("terror"), v. 163  
 Tiridates characterizes Anahit, vii. 26, 27-28  
 —I, formerly head of Magi in Parthia, vii. 9  
 —II, Christianity achieved fuller conquest under, vii. 9  
 Tîrthakaras of the Jains, vi. 96, 220, pl. xxviii, opp. p. 220, 221, 222, 223, 224, 225, 226, 227, 229  
 Tîrthas, holy places, vi. 153  
 Tiryns captured by Proitos with Lykian army, i. 32

- Tiryns, Herakles first appears as a hero of, i. 76  
 —kingdom of, exchanged for Argos by Perseus, i. 35  
 Tishpak, name of Ninurta in Labbu myth, v. 287, 288, 294, 303  
 Tishtrya (dog-star [Sirius]), vi. 267-271, pl. xxxiv, opp. p. 272, 276, 280, 281, 289  
 —dragon fighter, vii. 363  
 Tisiphone, gloss of Wælcyrg, ii. 253  
 —one of the Erinyes, i. 277  
 Tište-kerge, community sacrifice-grove, iv. 262, 263  
 Tišup (or Tishub, Teshub), principal male deity of Hittites, Sisyphos may have been derived from, i. 325<sup>14</sup>  
 Tišya, Aśoka's brother, supposed by some to be Indo-Chinese Titha-yaza, xii. 285  
 —Brhaspati deity of the constellation, vi. 92  
 Titaness cast down from Heaven, x. 113, 285<sup>28</sup>, 289<sup>34</sup>  
 Titanides, daughters of El and Astarte, v. 67  
 Titans, iii. 34  
 —battle of, replica of struggle of Giants, i. 9  
 —born of Okeanos and Tethys, i. 5  
 —Ouranos and Gaia, i. 6, 272  
 —conflict of, with Giants, i. 8  
 —conquered and driven into depths of earth by Zeus and Giants, i. 8  
 —cosmic, Pawnee analogy to, x. 112  
 —fought by Poseidon and Zeus, i. 211  
 —Herakles summoned to support the gods against, i. 91  
 —Mt. Othrys seat of, i. 8  
 —overthrown by Zeus, i. 160  
 —said to have devoured Zagreus, v. 275  
 —stone-armoured, x. 29  
 —strife of, with circle of Zeus, i. 8  
 Titha Kumma and Zaya Kumma, sons of King of Karanaka, become hermits, xii. 284  
 —yaza, builder of Tha-tun, supposed by some to be Tišya, Aśoka's brother, xii. 285  
 Tithonos father of Memnon, i. 130  
 —lover of Eos, i. 246  
 Titicaca, Lake, xi. 200, 220, 232, 240, 243, 248  
 Titiko, snake, ix. 120  
 Titishana, tale of, vii. 276-278  
 Titlacaunan, magician, xi. 65  
 Titles, father-mother, v. 44  
 Titthion, infant Asklepios exposed on Mt., i. 280  
 Titu Yupanqui, King, xi. 217  
 Tityos and Leto, i. 175  
 —punishment of, in Hades, i. 144, 145, 147  
 Tiu (Dyaus = Zeus = \*Tiwaz), "day-light," vii. 13, 390<sup>15</sup>  
 Tiuh Tiuh, xi. 178-179  
 Tiur, scribe of the gods, vii. 14  
 —patron of writing, vii. 31  
 —temple of, vii. 17  
 —(Tir), vii. 29-33  
 Tiuz perhaps first sky, ii. 193  
 —Ul took form of, ii. 158  
 Tivar ("shining ones"), gods, related to Skt. devas, ii. 21  
 Tiwaiwaka, a bird, ix. 73  
 \*Tiwaz (equivalent of Dyaus, Zeus, Diespiter), primitive form of Tyr, ii. 97; vii. 13  
 Tizoc, xi. 111  
 Tlacaelel, counsellor of first Montezuma, xi. 116  
 Tlacauepan, xi. 65, 66, 354<sup>5</sup>  
 Tlachtlī, ball-game, xi. 82, 119, 170, 173, 174, 176, 177  
 Tlahuicol, Tlascalan chieftain, xi. 59  
 Tlaik, chief of sky, x. 243  
 Tlalchitonatiuh, Sun of the Earth, xi. 91  
 Tlaloc, god of rain, xi. 50, 54, 56, 58, 59, 71-73, 77, 93, 134, 137, 354<sup>5</sup>  
 Tlalocan, terrestrial paradise, xi. 81  
 Tlalocotecutli, god of water, xi. 92  
 Tlaloque, x. 201, 286<sup>29</sup>  
 Tlaltecutli, earth as gaping jaws, xi. 54, 75, 80  
 Tlaltetecuīn, xi. 112  
 Tlapallan, xi. 66  
 Tlatelolco, temple overlooking, xi. 354<sup>5</sup>  
 Tlatonatiuh, Sun of Fire, xi. 91  
 Tlauizcalpantecutli, planet Venus, xi. 54, 57, 102  
 Tlazolteotl, goddess of dirt; earth-goddess, xi. 54, 56, 78  
 Tlijevo, Tlinden (St. Iliya's Day) celebrated, iii. 296  
 Tlingits, iv. 82  
 Tloque Nauaque, the Omnipresent, xi. 88



- Tlotli (Hawk), messenger, xi. 89-90  
 Tmolos, former king of Lydia, i. 90  
 Toad, chalchuitl in shape of, destroyed pyramid, xi. 96  
 —-master, Gama Sennin is, viii. 276  
 Toads, iii. 132  
 Toasts, ii. 106-107, 117, 121, 201, 233, 310, 315  
 Toba, House of, viii. 188  
 Tobacco, xi. 29, 35  
 —as punishment or reward of Chameleon, vii. 161, 164  
 —ceremonial use of, x. 37, 85; see also CALUMET CEREMONY.  
 —offering of, x. 58-59, 159  
 ———to tree, xi. 25-26  
 —origin of, x. 179  
 —placed on grave, iv. 38  
 Toboggan, ii. 157  
 Tōbō-saku ("Prime Man of the East"), viii. 275  
 Tochipa, x. 179, 180  
 Tochtli ("Rabbit"), day-sign, xi. 100  
 Tōda [Tawara] of the Rice-bale, tale of, viii. 314-315  
 To-dinh, last Chinese Governor of Tongking, xii. 312-313  
 —lich River, spirits of, aid Ministers of State in debate, xii. 319  
 Toe, Aurvandill's, star called, ii. 82, 328  
 —of Death, people whom he had eaten issue from, vii. 178  
 —old woman, cows came from, vii. 236  
 Toepprint of God, pregnancy caused by treading on, viii. 6  
 Togakushi, Mt., viii. 382<sup>6</sup> (ch. iv)  
 Tohil, god of Balam-Quitzé, xi. 166, 167  
 Tohohil, xi. 181  
 Toi-te-hua-tahi and dog, tale of, ix. 86-87  
 To-Kabinana and To-Karvuvu, culture-hero brothers and primeval pair, ix. 105, 107-108, 109, 110, 122-124  
 Tokakami, god of death, xi. 122  
 Toklok, horse-herd, iv. 432  
 Tokolotshe, Zulu water-sprite, vii. 244  
 Tokoyo ("Land of Eternity"), viii. 230  
 Tōkyō, tale of gingko-tree in Hibiya Park, viii. 342  
 Tolerance, School of, viii. 8  
 Tolgom offered by arrow-sacrifice, xi. 182  
 Tollan, xi. 65, 66, 68, 70, 71, 94, 95, 96, 106, 107, 115, 125, 167, 358<sup>11</sup>  
 Tolpiltzin Quetzalcoatl, last Toltec king, xi. 107  
 Toltec, civilization of, xi. 106-107  
 —first to count time, xi. 53  
 —the, of Nahua tradition, ancestors of Maya, xi. 125-126  
 Tom Thumb parallel in Africa, vii. 219  
 Tomb, North Siberian, iv. 480 (fig. 18)  
 —of shaman, iv. pl. LIII, opp. p. 466, pl. LVI, opp. p. 482  
 —see GRAVE-HOUSE OF DEAD.  
 Tombs of Apis bulls, xii. 163  
 —gods, xii. 166, 169, 414<sup>24</sup>  
 —Melqart, Marduk, and Ba'al, v. 52, 322, 323  
 —modern English dead sometimes worshipped, vi. 240  
 —saints said to work miracles, vi. 244  
 Tombstone, hammer of Thor on, showed consecration to Thor, ii. 80  
 Tomte: see BROWNIES.  
 Tona, dwarf-like people, xi. 32  
 Tonacaciuatl may be identical with goddess of love, xi. 77, 88, 91-92  
 Tonacatecotle presides over the "thirteen causes," xi. 354<sup>7</sup>  
 Tonacatecutli, a creator god and food-giver, xi. 75, 77, 88, 91-92, 134  
 "Tonalamatl" calendric period of 260 days, xi. 55, 56, 58, 100, 101, 102, 103, 104, 146, 148  
 Tonantzin, earth-goddess, xi. 75  
 Tonapa and Viracocha, xi. 232-242, 293, 370<sup>23</sup>; see also TUPA.  
 Tonatiuh, sun-god, xi. 28, 54, 56, 74, 80, 81  
 Tonga believed to be land fished up by Maui, ix. 43  
 —iti, deity, ix. 14, 37  
 Tongan mythology has primeval sea, ix. 20  
 Tongk, Ostiak name for earthly gods and images of same, iv. 12  
 Tongking, Tran-vu protector of, xii. 309  
 "Tongue-cut Sparrow," tale of, viii. 319-320  
 Tongue of Buddha, vi. 196, 199  
 —flame, soul of Lope de Aguirre haunts savannahs in form of, xi. 279  
 —giants used to seize victims, iv. 386, 387

- Tongue, pricking, with poison, xi. 267, 268
- Tongues, confusion of, x. 63, 300<sup>49</sup>
- giving of, at Heaven-reaching House of God, xi. 132
- protruded, on masks, xi. pl. xxxi, p. 218, 222, pl. xxxii, p. 222, 235
- T'on-mi Sambhoṭa sent to India to collect Buddhist books, vi. 208
- Tōnni vakk (case), iv. 137-138
- Tonto, iv. 159
- Tonttu, guider of house and outbuildings, iv. 171
- Tools, magic, xi. 172
- Tooth against which thumb of knowledge placed, clairvoyant gift acquired by, iü. 166-167
- gift, Frey presented with Alfheim as, ii. 108
- of child thrown into fire for exchange by Loki, ii. 149
- Gotama Buddha given to Nawrahtā, xii. 350
- poisonous, v. 129, 130
- Topeth, v. 50
- Topielec, water-spirit, iii. 270
- Topography of Japan, viii. 244-245
- Tor, hill at Glastonbury, iii. 194-195, 212
- Tora-galles: see HORA-GALLES, ETC.
- Torch emblem of Demeter and Persephone, i. 233
- race dedicated to Prometheus, Hephaistos, and Athene, i. 207
- in honour of Selene, Indian parallel to, x. 37
- Torch (Torx) in name and character related to Dvergar, Zwerge, and Telchins, vii. 85, 393<sup>33 34</sup>
- Torches: see KEREMET SPIRITS, ETC.
- Tōrem, heaven-god, iv. 260
- Karevel and -Talmas, iv. 404
- Tornado-sack of Lightning stolen, x. 116, 121
- Tornait, x. 5, 270<sup>4</sup>, 272<sup>6</sup>
- Tornarsuk, ruler of the Tornait, x. 5, 271<sup>6</sup>, 272<sup>6</sup>
- Tornit, Inlanders, legends of, x. 3, 29
- Törö, iv. 123, 131
- Torone, wrestling match at, between Herakles and the sons of Proteus, i. 261
- Töröngöi, first man, iv. 381
- Tortoise, vi. 75, 96, 104, 155
- Tortoise and serpent emblems of Huyen-vu, xii. 307, 308
- as term of vilification, viii. 101
- ascends altar, viii. 35
- avatar of Viṣṇu, vi. 168
- birth of, xi. 29
- Chinese symbol of Yin, viii. 243
- crane emblem, meaning of, xii. 307-308
- husbands, ix. 140
- in legend, seizes sword of Thai-to, xii. 302
- trickster tales, ix. 187, 188, 194-196, 204-205
- incarnation, older attribution of, to Brahmā or Prajāpati, vi. 170
- or ape as trickster-hero of Indonesian origin, ix. 204-205
- see HYMN TO HERMES, ETC.
- snake-like head of, ix. 291
- son of a, explanation of, as term of abuse, xii. 307
- spiritual animal, viii. 98, 100-101
- sprang from face of Mañjuśrī, vi. 212
- throne of Ea supports a, v. 396<sup>52</sup>
- tortoise stories, vii. 121, 135, 144, 284, 309-320, 424<sup>14</sup>
- used in divination, viii. 135, 138
- wife of crane [Urashima], viii. 265
- writing on, viii. 38
- Torture of prisoners unknown on Pacific coast, x. 214
- pillar of copper, viii. 40
- putting to, vii. 370
- Tortures devised by Ta-chi, viii. 39
- Sun-dance, x. 89-90, pl. xvii, opp. p. 90, 282<sup>21</sup>
- “Tóruigheacht Dhiarmada agus Ghráinne,” iii. 175-179
- “Tóruighecht in Ghilla Dhecair,” iii. 173
- Tös-Khan, son of creator, iv. 405
- Tosotsu-ten (Päli, Tusita), one of three chief paradises, viii. 241
- Totem-ancestors of various clans, some human and some animal, ix. 271
- god, Cagn possibly a, vii. 135, 287
- Totemic emblems of the North-west, Peruvian figures reminiscent of, xi. 222-223
- Totemism, ii. 258; iv. 496-523; v. xviii, 7, 9, 10, 11; vi. 63, 170, 240-241, 243; xi. 223, 234, 245

- Totemism and totemic spirits, x. 238, pl. XXX, opp. p. 240, 240-245, 246, 270<sup>4</sup>, 293<sup>40</sup>
- totems, vii. 120, 132, 182, 270-290, 288, 322, 416<sup>1</sup>, 418<sup>40</sup>
- importance of, in Australia, ix. 301, 302
- question of, in Egyptian religion, xii. 362<sup>4</sup>
- traces of, in Artemis ritual, i. 183
- Totems, ix. 116, pl. XII, opp. p. 104
- Tou, Empress, viii. 174
- Toueyo, name assumed by Tezcatlipoca, xi. 65-66
- Towel bound about neck of sacrificial animal, iv. 264
- hung in hut for deceased for forty days, iv. 48
- Towels, iv. 148
- Tower hidden with magic mist, iii. 201
- of Babel, iv. 367; v. 309, 310, 323
- among Chins, xii. 266, 267
- equivalent, vi. 336, pl. XLII, opp. p. 336
- stands for New Year and fish for end of old, v. 310
- sun imprisoned in, iii. 318
- Towers as symbols of earth, v. 90, 94
- colours of stages of, v. 159
- origin of stages of, v. 89-90
- Town-pillars, iv. 334-335, 339
- Towns, birds inspired heroes to found, iii. 13
- of gods, vii. 19, 387<sup>5</sup>
- Tōyō-tama-hime, tale of, viii. 265-266
- Trachis, children of Herakles flee to, i. 95
- Trachoma, iv. 136
- Trade between Ireland and Spain in pre-historic days, iii. 23
- the silent, ii. 271
- Tradition, iii. 8
- Frigg in, ii. 177
- preserves distinct traces of early faith of ancient Slavs, iii. 222-223
- Traditions, Chinese, oral and written, viii. 3
- native, xi. 5
- “Tragic Death of Sons of Usnech”: see LONGES MAC NUSNIG.
- tales not accepted by Japanese in times of warfare and social disintegration, viii. 265
- Trance, artificial stimulants to assist shaman's, iv. 282, pl. XXXVII, opp. p. 282, 285-286, 290-291, 293, 295
- Transcription and pronunciation, Egyptian, uncertainty of, xii. 3-4
- Indian, vi. 9
- Transfiguration, xi. 197
- Day rites, vii. 59-61
- of Buddha, vi. 193
- roses and rose-water, vii. 381<sup>5</sup> (ch. ii)
- water-pouring at Feast of, vii. 22
- Transformation, i. 15, 16, 20, 21, 29, 35, 36, 44, 46, 68, 69, 70, 73, 122, 137, 158, 175, 181, 195, 211, 246, 257; ii. 10, 22, 125, 141, 142, 143, 144, 146, 151, 155, 181, 197, 240, 269, 277, 293; iii. 31, 40, 51, 60, 66, 71, 72, 75, 80, 89, 96, 97, 100, 102, 124, 125, 126, 127, 129, 136, 155, 168, 169, 171, 172, 174, 175, 177, 187, 188, 207, 208, 229; iv. 105; 365, 374, 409, 480, 481, 503, 504, 506, 507; v. 28, 32, 352; vi. 30, 48, 53, 67, 95, 115-116, 209, 242, 311 ff.; 295, 302; vii. 50; 168, 230, 253; viii. 38, 157; 222, 253, 254, 265, 270, 290, 304-305, 314, 321, 324, 325, 327, 328, 329, 333; ix. 55, 65, 69, 70, 82, 107, 109, 110-111, 144, 172, 208, 229, 252, 271; x. 7, 50, 63, 104, 115, 133, 134, 136, 164, 176, 216, 224-225, 228, 229, 231, 279<sup>15</sup>, 293<sup>40</sup>, 296<sup>46</sup>-297, 307<sup>62</sup>; xi. 28-29, 30, 31-32, 61, 66, 69, 83, 91, 93, 94, 95, 153, 167, 169, 171, 172, 174, 194, 201, 202, 225, 228, 231, 239, 249, 250, 251, 269, 271, 275, 276, 301, 304, 310, 311-315; xii. 356; see also SHAPE-SHIFTING.
- certain medicines produce, iii. 184; vii. 344
- Combat, iii. 56-57, 109, 110
- Flight, iii. 136
- of Niobe and Aëdon, i. 44, 175
- primeval man to woman, ix. 107
- power of, Periklymenos received, i. 92
- Transformer: see HERO-TRANSFORMER-TRICKSTER.
- Transformers, xi. 62, 85, 88
- Translation of man, woman, and child to Heaven, vii. 238-239, 240, 241
- Xisuthros (Ziūsudra; Noah), v. 204, 208, 224

- Transliteration, x. 267<sup>1</sup>-268
- Transmigration, iii. 14; vi. 101, 227, 228; viii. 240-241, 281, 316, 317; x. 78, 280<sup>18</sup>-281, 297<sup>40</sup>; xii. 415<sup>5</sup>
- Transmutation of metals: see ALCHEMY.
- Transparency of bodies of Czech genii of fate, iii. 250
- Tran-vu (= Huyen-thien, Huyen-vu), Pagoda of (French Grand Buddha), connected with serpent-worship, xii. 306, 308, 309
- (= Huyen-vu), national tutelary deity, xii. 309
- offerings to, xii. 310
- temple of, xii. 309-310
- Trap, tale of first, resembles that told of guillotine and its inventor, iii. 137
- Trasadasyu, Agni god of, vi. 44
- Trātṛ, epithet of Agni or Indra, vi. 50
- Trauco, witch appearing in child form, xi. 328
- Travel, myth of tears of Isis used as spell for safe, xii. 126
- Travelling man, iv. 409
- Tray, wooden, Byat Twe and Ta rescued from, xii. 348
- Tre, variant form of name Tiur, vii. 383<sup>45</sup>
- Treasure, ii. 47, 139, 141, 211
- dividing of magical, ii. 272
- snakes guardians of, vi. 241
- Treasures, demanded that Kulhwch obtain, iii. 192
- discovered by means of "hand of glory," iii. 107
- magical, to be obtained, iii. 40
- of Britain, Merlin took the, to isle of Bardsey, iii. 201
- Treasuries, Brides of, Muslim fairy guardians, vii. 393<sup>32</sup>
- Tree and plant of healing, v. 152, 226
- artificial sacrifice-, iv. 339
- ash-: see YGGDRASIL, ETC.
- bark of, in lieu of human skin, as tribute to devil, vii. 371
- Beach, Lake Biwa, Ōmi, viii. 340
- bending of, to kill person, ix. 231, 321<sup>71</sup>
- birth of pine-, x. 27
- boat-like trough placed in, at Lapp Christmas festival, iv. 67
- box-, female made from, by Moon, ix. 274
- burial, iv. 481
- Tree, celestial, viii. 339; xii. 32 (fig. 13), 35 (fig. 21), 36, 37 and figs. 22, 23, 24
- associated with sun-myths, vii. 49
- association of Osiris with, xii. 94, 99
- attempts to localize, xii. 36-37
- birth of sun from, xii. 35 (fig. 21)
- dead fed by Ḥat-hôr from, xii. 39
- perch on branches of, xii. 178
- divine cat cuts a serpent into fragments at foot of, xii. 106
- Ḥat-hôr gives food and drink from, xii. 136
- sitting among green rays identical with, xii. 39
- in relation to the sun, xii. 38, 39
- or cosmic, terrestrial analogies of, xii. 36
- Sekha(u)it, Tḥout(i), and Atum register king's name on, xii. 53 (fig. 51)
- changing size of, with entrance or exit of spirit, iv. 354
- coins left at sacrifice-, iv. 279-280
- connexion of Yima with a, vi. 315
- containing forbidden fruit, vii. 316-319
- cosmic, xii. 35-36
- or of fate, Isis conceives Horus from, xii. 115
- creation of, iv. 378, 381, 382
- cross carved on memorial, iv. 25-26, 67
- cut by Esus, iii. 9, 157, pl. xx, opp. p. 157, pl. xxxi, opp. p. 166
- dedicated to Utumô, promise-rope wound about, iv. 69-70
- fertilized by bird produced mankind, ix. 168
- fire came from, iv. 451
- food offered to, by harvesters, xii. 16
- from Heaven dropped to earth in creation-myth, ix. 159
- which milk is distilled, xi. 83
- Gaokerena, white haoma, vi. 265, 281
- gave rise to gods and men, ix. 167
- Great Oak, song of, iv. 82
- grew from heart of a primeval being, ix. 166
- sword-handle dropped by sun, ix. 159
- head of Hunhun-Ahpu transformed to gourd on, xi. 171



- Tree heaven, x. 35, 48-49, 63, 104, 113-114, 136, 174, 221, 233, 234, 255, 257, 260, 294<sup>42</sup>, 300<sup>49</sup>, 307<sup>62</sup>; xii. 31  
 —and life, Isis identified with, xii. 99  
 —as aid to passage for dead, xii. 176  
 —curious legend of a, vii. 137  
 —see PERSEA-TREE, ETC.  
 —stellar, Nut united with, xii. 42  
 —hiding inside of, ix. 119  
 —holy, iv. 139, 140, 142, 150, 174  
 —in every nome, xii. 37  
 —in Loch Guirr, perhaps debased myth of world-tree, iii. 138  
 —room in, built for Fionn and his grandmother, iii. 167  
 —one of lower heavens reaching to sky, ix. 160  
 —iron, iv. 333, 339  
 —Jumo, iv. 265-280  
 —kaji-, viii. 237  
 —karsikko, iv. 25-26, pl. II, opp. p. 26, 43  
 —katsura-, viii. 232, 378<sup>15</sup>  
 —"killing" of, before chopping down, iv. 187  
 —kumpong-, man created from, ix. 174  
 —Lang turned into betel-, xii. 356  
 —luminous and burning, x. 100  
 —magic, for healing, v. 152  
 —restoration of, ix. 59-60, 68, 124-125, 325<sup>14</sup>  
 —marriage, vi. 238, 239  
 —mistletoe, ii. 129  
 —Näkki may appear as, iv. 204  
 —names of persons, v. 9  
 —night-, rose-, sun-, iii. 326  
 —nim-, Nimbāraks worship sun in a, vi. 232  
 —Odin hung on, for nine nights, ii. 43, 50-51, 52, 354<sup>60</sup>  
 —of all seeds, vi. 281, 289  
 —death and life, iv. 383  
 —fate, xii. 36  
 —knowledge, beneath which Buddha attains Buddhahood, vi. 197  
 —of good and evil, iv. 381, 382, 383, 490; v. 184-185, 187, 199  
 —suggestion of, in Wa creation-myth, xii. 289  
 —life, iv. 349-360, 381-382, 383, 413, 414, 415, 490; xii. 36 and fig. 23  
 —and nourishment, xi. 70  
 —serpent, v. 177, 179, 184, 186, 202<sup>9</sup>
- Tree of life, Biblical conceptions of, influenced Idunn myth, ii. 180  
 —guarded against mortals, and other marvellous trees, iii. 131  
 —may have been presented to dying gods, v. 188  
 —of paradise, iv. 80  
 —Osiris connected with, xii. 399<sup>111</sup>  
 —Middle Place, xi. pl. IX, opp. p. 70  
 —Tarbga shaken, iii. 127  
 —Pārijāta, vi. 174  
 —Persea-: see PERSEA-TREE, ETC.  
 —planted at new house, first-fruits and a sheep offered to, iv. 26  
 —by God (world-pillar), iv. 335, 338  
 —primeval pair in form of, vi. 295  
 —rowan, called "Thor's Deliverance," ii. 84  
 —of the gods resembles quicken-tree of Dubhros, iii. 131  
 —(quicken), berries of, confer immortality, iii. 54, 55  
 —sacred, of Heliopolis, local parallels to, xii. 31  
 —offerings to Leza at, vii. 133  
 —soul of Osiris in, xii. 166  
 —sacrifice blood thrown into, iv. 271  
 —each god has its own, iv. 265-281  
 —towel from neck of sacrificial animal hung on, iv. 264  
 —sacrificial animal's bones hung on, iv. 57, 58, 149, 150  
 —sacrificing towards, iv. 268, 269, 270, 271, 272  
 —sakaki-, viii. 226, pl. VIII, opp. p. 226  
 —sanga-: see SANGA-TREE, ETC.  
 —silk-cotton-, creation by chips from, xi. 271  
 —song of Shetland woman echo of myth of Odin on the, ii. 354<sup>60</sup>  
 —soul, iv. 14, 188  
 —offering to, iv. 188  
 —speaking, viii. 101  
 —spirit man and woman descending from, become rulers of branch of Wa race, xii. 281  
 —spirit, vi. 238-239; viii. 177  
 —(as first woman [?]), iv. 352, 353, 358, 359  
 —shrine of, xii. pl. IV, opp. p. 254, pl. VIII, opp. p. 280  
 —spirits, Schrat akin to Teutonic, ii. 205

- Tree, splitting of, iii. 322  
 —sun-god appearing from, v. 133  
 —ten mythical varieties of men grown on, vi. 298  
 —that shakes its roots used in making zemis, xi. 25-26, 35  
 —to wife, Tane took, ix. 25  
 —transformation into, as fulfilment of wish, x. 50  
 —trunks, creation of Ask and Embla out of, ii. 204  
 —hollowed, used as coffins, iv. 34  
 —(Ulé) became man, xi. 313-314  
 —upside down in creation-myth, ix. 249  
 ——sky, whereby men pass back and forth, ix. 38  
 —water of life confers immortality on, ix. 252-253  
 —which was origin of all cultivated plants, xi. 269  
 —with jewelled fruit seen by Gilgamesh, iii. 131  
 —world-: see YGGDRASIL, ETC.; WORLD-TREE.  
 —-worship, vi. 158-159  
 —Lithuanian, iii. 356<sup>9</sup>  
 —Yama revels with the Fathers in, vi. 312  
 —Yaxche, xi. 138  
 Trees and forests regarded as animate, iv. 187-190  
 —rocks joining Heaven and earth, xi. 308-309  
 —ash at which dooms given, ii. 23  
 —bear's bones hung on, iv. 93  
 —bending over to carry people to other places, ix. 65, 66, 78  
 —cacao- and calabash-, grew from buried body of Jáburu, xi. 193  
 —certain, origins of, i. 16  
 —cherry-, viii. 213, 233-234  
 —coniferous, required, if possible, in groves of lower spirits, iv. 152, 158, 220  
 —different, tutelary genii for, iv. 188  
 —divine, consisting of pearls and fruits, vi. 138, 144, 201  
 —dwelling-place of Maruts, Apsarases, and Gandharvas, vi. 89-90, 94  
 —felling of, by dead man, iv. 55  
 —fire caught in, ix. 281  
 —first people came from, vii. 145-146, 401<sup>6</sup>
- Trees, first people transformed into, xi. 28  
 —five heavenly, of great sanctity, vi. 159  
 —forests, as deities, vi. 60-61, 96  
 —four, which rise into quarters of Heaven perhaps as support, xi. 55, 56  
 —fruit-bearing, musical, iii. 87, 120  
 —growing, to escape flood, x. 161  
 —have lower branches removed in honour of new enterprises or of a bride, iv. 26  
 —Heaven-supporting, ii. 335  
 —human sacrifice hung on, iii. pl. xx (A), opp. p. 158  
 —images carved on, iv. pl. XIX, opp. p. 156, 178  
 —in divination, vii. 12  
 —(in nature), ii. 203-208, 213, 214  
 —kinds of, in sacrifice groves, iv. 152, 158, 262, 266, 281  
 —lime, associated with Râ and Alf, ii. 226  
 —linen hung on, iii. 254  
 —made from Ymir's hair, ii. 326  
 —magic, iii. 87  
 ——with apples, iii. 195  
 —magical influence of, viii. 79, 104-105  
 —man derived from, in belief of some Hellenic stocks, i. 11  
 —mankind created from, ix. 30, 106, 107, 110, 160, 167, 168, 169; 313<sup>77</sup>  
 —marriage of man and woman who were originally, ix. 160  
 —memorial, iv. 25-26, 35  
 —miraculous growth of, ix. 64, 239, 295, 297  
 —mythic, of Elysium, not unknown on earth, though guarded, iii. 138  
 —mythical, viii. 339-340  
 —of Eden, v. 189  
 —forest sacred to Artemis, i. 184  
 —Quarters, xi. 56-57  
 —tabued grove stained with blood of sacrifices, iii. 11  
 —origins of certain, traced back to human or divine personages, i. 16  
 —(pine, sugi, camphor, gingko) in legend, viii. 253-254, 341-342, 348  
 —placenta hung on, at child-birth, iv. 261  
 —plants, flowers, tales of, viii. 338-353

- Trees, preparing Seides from, or sacrificing at, iv. 108, 109-110, pl. ix, opp. p. 110
- progenitors of Pygmies offspring of, vii. 265
- representing the storeys of Heaven erected before sacrificial victims, iv. 400, 487
- sacred, ii. pl. xl, opp. p. 316; vi. 239; 283, 387; viii. 246-247, pl. xv, opp. p. 246, 267
- to Anu, v. 97
- sacrifice, iv. 144, 152, 153, 154, 174, 233; see also KARSIKKO, MEMORIAL TREE, ETC.
- sacrificial victims hung on branches of, ii. 203
- see SHAMAN-PILLARS.
- seeds of fire brought to, ix. 254
- serpents connected with, v. 179
- shaping of humans from, ii. 327
- smeared with blood to support the sky, iv. 222
- soul-, ix. pl. xviii, opp. p. 182
- spirits appear as tall as, iv. 179, 181, 182, 184-185, 189, 243
- of dead dwell in, ii. 204, 207
- see DRYADS; HAMADRYADS.
- 365, typify year; and two, day and night, xii. 35, 38
- tutelary spirits ascribed to, xii. 15-16
- which preserve germ of fire (friction), ix. 47
- wish-, vi. 225
- withered by Mora, iii. 228
- worship of, iii. 273; vii. 62-63
- Trelquehuecuve, octopus, xi. 328
- Tremyugan, iv. 403
- Trench, New Year ceremony at, v. 319, 320
- Trespass on a sacred place, iii. 73
- Tresses of *Hat-hôr* hang across or form sky, xii. 39
- Horus, four sons of Horus or Osiris identified with, xii. 112
- Tretâ Age, vi. 102, 105
- Trèves, altar from, iii. pl. xx, opp. p. 157, pl. xxi, opp. p. 166
- Triad, vi. pl. ix, opp. p. 108, 109; x. 220, 221
- earliest form of, in Indian religion, vii. 43
- formed in ancient Persia and in Armenia, vii. 42
- Triad formed in India by Indra, Agni, and Sûrya, vii. 43
- Khalidi, Theispas, and Artinis formed a, under Babylonian influence, vii. 11
- of Elephantine, xii. 20 (fig. 1)
- gods existed before Chaos, ix. 16
- original Japanese, viii. 222
- perhaps once formed in Armenia by Aramazd, Anahit, and Mihr, vii. 33
- see TRIMÛRÏ.
- Theban, xii. 34, 362<sup>6</sup>
- Triads, ii. 15-16, 23-24, pl. vi, opp. p. 32
- development of, xii. 20, 215
- in Babylonia, xii. 362<sup>5</sup>
- of gods in Malay Archipelago due to Indian influence, ix. 242
- Welsh poems, iii. 92, 95, 98, 103, 106, 107, 111, 189, 190, 191, 192, 193, 197, 201
- Triangular arrangement of army and triangular arrow, vii. 64, 65, 71
- Tribal cult of the clan deity, viii. 215
- deities, Ewe totems listed as, vii. 272
- Tribe inhabiting foot of mountain, genius of mountain progenitor (*or* tutelary god) of the, viii. 215
- Tribes and lands of the Gulf Region, x. 53-54
- first settling in China, viii. 5
- five, vi. 54, 61, 356<sup>9</sup>
- forest, x. 13-51
- of men created from body of monster, x. 139
- Tribog, triple god (see also TRIGLAV), iii. pl. xxxiv, opp. p. 288
- Tribunal, divine, Odin rides to, ii. 23, 43
- Tribute, ii. 27, 34; xi. 108
- bound on Ireland may be memory of sacrifice, iii. 27
- double, forced upon Mînyans by Thebes, i. 79-80
- Trick to gain possession of síd, iii. 50, 52
- Trickery, vii. 119, 139-140, 141, 213; ix. 133-134, 136, 146; x. 44-45, 297<sup>47</sup>, 298<sup>48</sup>
- against spirits, iv. 475-476
- Trickster and transformer: see HĻAK-ANYANA, ETC.; also items s.v. the well-known trickster animals.
- hero, Amalivaca, xi. 259

- Trickster tales absent from Micronesian mythology, ix. 263  
 ———Philippines, ix. 240  
 —and tricksters, ix. 126-128, 186-205, 288-289  
 —found in Annam, ix. 242  
 —Indonesian, influenced by Buddhist "Jātakas," etc., ix. 242  
 Tricksters, vii. 122, 292, 353  
 —transformers, and wonder folk, x. xvi, 67-69, 81, 120-124, 290<sup>36</sup>, 298<sup>48</sup>-299, 311<sup>69</sup>  
 Trident, connexion of, with fish-spear, i. 211  
 —emblem of Nereus, i. 260  
 —of Poseidon, connexion of, with lightning-bolt of a Mesopotamian divinity, i. 210  
 —Śiva, vi. 111  
 —symbol of Poseidon, meaning of, i. 7 (fig. 1)  
 Triglav, three-headed god at Stettin, iii. pl. xxxi, opp. p. 278, 284-285, 289  
 Trimūrti (Triad), vi. pl. ix, opp. p. 108, pl. x, opp. p. 118, 183  
 Trinities, v. 89, 108, 292, 293; viii. 108-109, 110-113, 196; see also various entries s.v. THREE.  
 Trinity, ii. 24  
 —Christian, Egyptian and Babylonian triads not comparable with, xii. 362<sup>5</sup>  
 —Yucatec, xi. 143  
 Triphis and Amon, spell of, against dog-bite, xii. 209  
 —Greek form of name Repit, xii. 146, 408<sup>82</sup>, 426<sup>27</sup>  
 Triple form assumed by Odin, ii. 6, pl. iii, opp. p. 12  
 —forms, Celtic myths loved, iii. 193  
 Tripod, sacred, at Delphoi, desecrated by Herakles, i. 90  
 Tripods, golden, wrought by Hephaistos, i. 206  
 Tripolemos of Eleusis, teachings of, in beginnings of civilization, i. 16  
 Triptolemos, a minister of rites of Demeter, i. 230  
 —judge in Hades, i. 143  
 —of Syria, Yāw compared to, v. 43  
 —parentage of, i. 230  
 —setting forth to bring knowledge of agriculture to mankind, i. 229 (fig. 8), 230  
 Triṣadhastha, Agni is, vi. 284  
 Triśalā and Devānandā, foetuses in wombs of, interchanged, vi. 222-223  
 Triśaṅku, Karamnāśā River represents sins of, vi. 235  
 —sought to attain Heaven, vi. 148  
 Triśiras, vi. 153  
 Tristan, Anglo-Norman poet Thomas wrote concerning, iii. 196  
 —French poem of Arthurian cycle, iii. 195  
 Tristram, iii. 104  
 Triṣṭubh metre, vi. 91  
 Trita and Viśvarūpa, myth of, v. 130  
 —Āptya, vi. 36, 48, 67, 89, 176  
 —(Thrita) in myth, vi. 265  
 Triton, i. 259-260  
 —appears to Argonauts and directs them to Sea of Minos, i. 114  
 —bears Theseus to Poseidon and Amphitrite, i. 101  
 —holds Theseus in the presence of Amphitrite and Athene, i. pl. xxv, opp. p. 96  
 Tritonian Lake, Argonauts guided overland by horse to, i. 114  
 Troan, mother of Tror, daughter of Priam, ii. 32  
 Troglodyte, Mīn of Koptos not truly, xii. 410<sup>1</sup>  
 Troglodytes, vii. 113  
 Troia new name of Dardania, i. 117  
 Troizen, i. 68  
 —cave believed to lead to Underworld, i. 143  
 —entrance to Underworld at, i. 89  
 —oracle at, consulted by Aigeus, i. 97  
 —Poseidon chief deity of, i. 212  
 Trojans enveloped in mist by Hera, i. 164, 166  
 Trol-d-folk, ii. 223, 224, 231  
 —-thing, ii. 301  
 —-wives, ii. 205, 233  
 —-woman, Helgi's Fylgja, ii. 235  
 Trolls, ii. 81, 90, 173, 199, 219, 223, 285-287, 301, 302  
 Trophonios, Hades as earth-god, i. 234  
 Tror (Thor), ii. 32  
 Trorhall, host of, ii. 231  
 Tros, grandson of Dardanos, succeeds to throne, i. 117  
 —of Ilion, father of Ganymedes, i. 240  
 Trough as protective covering for dead, iv. 34



- Trough, boat-shaped, containing food, put in high pine-tree at Lapp Christmas festival, iv. 67  
 —burial of food and image in, for dead, iv. 39  
 —for long-dead placed by door at funeral feasts, iv. 39, 44, 45, 51, 60  
 Troughs, ghosts seize, vii. 186  
 Trows of Orkney and Shetland recall trolls, ii. 287  
 Troy, adventures of Herakles at, i. 91  
 —afflicted by Apollo and Poseidon, i. 85  
 —founders of Rome came from, i. 304  
 —Greek army arrives at, i. 126  
 —Odysseus entreated by Menelaos and Palamedes to aid in war against, i. 123  
 —(or Turkland) in Prologue to the "Edda," ii. 32, 33  
 —sack of, i. 126  
 —tale of, i. 117-140  
 —Theseus's children reign in Athens after fall of, i. 105  
 —thought to have been Asgard, ii. 329  
 Trumpet, sacred, to which offerings made, xi. 275  
 Trung sisters, Anh-tong's vision of, xii. 314  
 —fate of, xii. 314, 315  
 Trung-nhi and -trac, sisters deified and commemorated in temple at Chua-hai-ba, xii. 312-314  
 Truxillo, xi. 215, 219, 220, 221  
 Tryambaka, name of Rudra, vi. 38, 83  
 Ts'ai and the haunted house, viii. 151-152  
 —Shên, god of wealth, viii. 66, 79  
 —Shun, viii. 164  
 —Yüan-ting, classical scholar of Sung Dynasty, viii. 144  
 "Ts'an T'ung Ch'i," viii. 144, 145, 146  
 Tsanahale, creature with feathered back, x. 163  
 "Tsang Shu," viii. 140  
 Ts'ang Chieh, viii. 31  
 Tsao, viii. 74, 76, 77  
 —Chün ("Prince of the Furnace"), viii. 75-76  
 —Po, viii. 77  
 —Shên, god of hearth, viii. 74, 76  
 —Tzū, viii. 105  
 Ts'ao Kuo-chiu, one of Eight Immortals, viii. 127-128  
 Ts'ao Ts'ao, viii. 95, 107, 175, 176-177, 178, 179  
 Tsê, viii. 80  
 —Shên, household god of brick houses, viii. 81; see also HOUSES, EXCAVATED, ETC.  
 Ts'ê tzū, dissection of ideographs, viii. 138  
 Tseghi, x. 171, 173  
 "Tselane," vii. 156, 414<sup>24</sup>  
 Tsên Yü-ying, deified military governor, xii. 260, pl. v, opp. p. 260  
 Tsêng-ch'êng, viii. 128  
 —Ts'an, viii. 104, 161-162  
 Tshaka, vii. 135  
 Tshembulat, Cheremiss spirit, iv. 155  
 Tshindi, or devils, evil gods, x. 156  
 Tshohanoai, Sun-carrier, x. 155  
 Tsiskagili, red cray-fish, why meat of, inedible, x. 60  
 Tsisnadzini (Pelado Peak, N. M.), creation and decoration of, x. 162  
 Tso, commentator, viii. 138  
 —ch'iu Ming, viii. 199  
 —Chuan, commentary on "Ch'ün Ch'iu" viii. 81, 109, 199  
 —tao, black art, viii. 155  
 Tsolob (the Offenders), Age of, xi. 153  
 T'son, Cheremiss "life," iv. 4  
 T-sonet-nofret, xii. 140  
 Tsoñ-k'a-pa, monk of Tibet, vi. 209  
 Tsonoqoa, Cannibal Woman, x. 243-244  
 Tšopatsa, Mordvinian "soul," also applied to image of a god, iv. 12  
 Tsu tien, sacrifice before journey, viii. 61  
 Ts'ui Chi-shu, viii. 169  
 —Hao, viii. 189  
 —Shih, viii. 163  
 Tsü ||Goab (or Tsuni ||Goam), supreme Being of Hottentots, discussion of, vii. 157-159, 214, 215  
 Tsuki-yo-mi, viii. 224  
 Tsukuba, Mt., viii. 251  
 Tsukushi (modern Kyūshū), island, viii. 211  
 —oak of, viii. 339  
 Tsulkalu, x. 69  
 Tsuna wounded an ogre, viii. 306  
 Tsundigewi, dwarfs, x. 68  
 Ts'ung, jade tube, viii. 46, 47  
 Tsuraspako, animal-lodge, x. 123  
 Tsuré-zuré-gusa, viii. 385

- Tsutsu-izutsu ("well-curb"), story of, viii. 299-300
- Tu, child of Rangi, ix. 8, 9
- Tu one of the "Perfect Ones," viii. 113
- Su, hill in Eastern Sea, viii. 117
- T'u-drawing, viii. 35, 37
- Tuag, drowning of, iii. 72, 89
- Tuag's Wave, iii. 89
- Tuan MacCairill, long life and transformations of, iii. 206-207
- Tuatha Dé Danann, gods and magicians, Nemedian survivors who returned to Ireland, iii. pl. I, frontispiece, 23-24, 25, 26, 27, 29, 30, 31, 34, 35, 36, 38, 39, 40, 42-48, 49, 50, 51, 54, 56, 60-61, 65, 66, 89, 91, 97, 108, 122, 126, 127, 134, 140, 153, 163, 164, 167, 170, 174, 175, 177, 188, 198, 204, 347<sup>61</sup>
- mythical Irish people, ii. 30
- traditional burial-place of the, iii. pl. I, frontispiece
- Tub, iii. 136
- Uzume dances on flat, viii. pl. VIII, opp. p. 226
- Tubal-Cain, patron of metal-workers, v. 105, 202, 403<sup>3</sup>
- Tubes, drinking-, vii. 169, 403<sup>23</sup>
- Tucuma, an orange-coloured palm, food plant, xi. 309
- Tucupacha, creator deity, tale of, xi. 85-86
- Tuesday, ploughing, sowing, reaping should be done on a, iii. 33
- Tugra, Bhujyu son of, vi. 31
- Tugs-of-war, vii. 314-316, 326-327; xii. 326
- Tu-huru-huru, son of Tinirau, ix. 82-83
- Tuirbe Trágmair forebade sea to come beyond axe, iii. 133
- Tuirenn, son of Ogma, iii. 40
- Tuirrean transformed into wolf-hound, iii. 169
- Tuisto, ii. 24
- and Mannus originators of Germanic race, ii. 328
- Tūkarām, divinity of, vi. 244
- Tukulti-Ninurta I, v. 145, 400<sup>155</sup>
- Tulala-Madindi, pygmies who sleep in holes, vii. 416<sup>19</sup>
- Tulan-Zuiva, Place of Seven Caves and Seven Ravines, xi. 166
- Tulans, four, xi. 178, 179, 180, 181
- Tulasī Dās, vi. 231, 244
- Tulchainde, Morrigan helped, iii. 67
- Tulchuherris, regarded as lightning, x. 232-233
- Tulihänd = Money-Para, iv. 173
- Tululi, v. 79
- Tu-matauenga, god of fierce human beings, ix. 32
- Tumbal, war-god, xi. 207
- Tumbez, xi. 220
- Tumburu, leader of Gandharvas, vi. 143
- Tu-metua, deity, ix. 14
- Tumo-pas, oak-god, iv. 188
- Tumuli, ii. pl. I, frontispiece, pl. XVI, opp. p. 130
- Celtic deities may have been associated with, iii. 49
- Tu-mute-anaoa, deity, ix. 14
- Tuna, eel lover of Maui's wife and Ina, ix. 55-56
- Tunek, the, slain by crystal, x. 3, 284<sup>27</sup>
- Tung Cho, viii. 177
- Chow Lieh Kuo Chih, viii. 166
- Chün, god of sun rising in East, viii. 90, 117
- fang So called upon at sacrifice to pygmies, viii. 117
- Fu, viii. 114
- Hai ("Eastern Sea"), appearance of daughter of, to Wên Wang, viii. 70
- hua, abode of male fairies, viii. 114
- Huang T'ai I, hero, viii. 87, 88
- Pien Mên, viii. 155
- t'ing, lake, viii. 89
- Mountain, viii. 154
- Wang, viii. 114
- Kung, viii. 116
- Yo temple, tablet on, viii. 23, 135
- worshipped by Taoists, viii. 71
- Yung, viii. 162-163
- "T'ung Chien," viii. 76
- Kang Mu, viii. 59
- Wai Chi, viii. 58
- Shu, viii. 143
- Tüng Hkam, a heavenly deity, xii. 275
- son of Nāga princess and Hkun Ai, marriage of, xii. 273-274
- Tungk-Pok, a hunter of six-footed stag, son of god of Heaven, iv. 436
- Tunja, Zaque of, xi. 196
- Tunkan ("Boulder"), the Earth-power, x. 98
- Tunnrida, House-riders, ii. 300, 301

- Tuno (magician), iv. 145, 146, 147  
 Tuonela, home of Tuoni (the dead one),  
 Underworld, iv. 74, 78  
 Tuonen-portti, Underworld's gate, iv.  
 75  
 Tupa (Tupan, Tumpa), cognate form  
 of Tonapa, xi. 293, 294, 295, 296,  
 297, 299, 375<sup>11</sup>  
 Tupac Yupanqui, Quito subdued by,  
 xi. 207  
 Tuphion, Hemen perhaps hawk-god of,  
 xii. 133  
 Tūr, son of Thraētaona, vi. 323  
 Tura, tale of, ix. 78-79  
 Turachogue (Bachue), xi. 199  
 Turanian idolatry, Keresāspa became  
 addicted to, vi. 327  
 Turanna (Etruscan Turan) of modern  
 Romagnola apparently connected  
 with Tēramó, i. 319  
 Turco-Tatar influence on Magyars, iv.  
 xix  
 Turco-Tatars, contact of Finno-Ugri-  
 ans with, iv. xviii  
 Turehu and Mataora, tale of, ix. 72-73  
 Türem mother, soul-giving deity, iv.  
 260  
 Turfans, viii. 96  
 Turisas (? "father Tur"), god of vic-  
 tory, possibly derived from Norse  
 Thor, iv. 228  
 Turk, the, x. 311<sup>67</sup>  
 Turkey, x. 203, 293<sup>40</sup>  
 Turkish (Seljuk) conquest of Armenia,  
 vii. 8  
 Turkistan, peoples from, invade Indo-  
 China from India, Yün-nan, and Ma-  
 laysia, xii. 287  
 Turms, Etruscan deity, survives as Tē-  
 ramó in modern Romagnola, i. 318  
 Turnip, forbidden, x. 94, 96  
 Turnips, deity of, iv. 244  
 Turnus, betrothal of Lavinia to, an-  
 nulled; defeated and slain by Aeneas,  
 i. 306  
 Turones, coins of the, iii. pl. II (5),  
 opp. p. 8  
 Turquoise Boy, x. 162  
 —see COLOUR SYMBOLISM; JEWELS OF  
 THE QUARTERS; STONES AS JEWELS.  
 —symbolizes blue sky, x. 157, 284<sup>27</sup>  
 Turtle became "Typhonic" animal of  
 Sêth, xii. 390<sup>35</sup>  
 —black = north, iv. 360
- Turtle head of Xbalanqué, xi. 174-175  
 —shell, origin of, ix. 145-146  
 —soil on back of, at creation, x. 36,  
 293<sup>40</sup>  
 —world-bearing, iv. 319-320, 327, 338,  
 pl. XLII, opp. p. 338, 342-343, 346,  
 366  
 Turupid, idol, iii. 289  
 Turușkas, vi. 210  
 Turvaša, vi. 35  
 Tūs, son of Naotara (Pers. Naudhar),  
 companion of Haosravah, vi. 339  
 Tushratta, king of the Mitanni, v. 34  
 Tushup, Hittite weather-god, Sanda  
 may have been tribal variety of, vii.  
 379<sup>1</sup> (ch. i)  
 Tușita, Buddha-to-be lived in world of  
 the, vi. 194, 198  
 —one of paradises, viii. 241  
 Tusser (Troid-folk), ii. 223  
 T'u-tê, virtue of earth, viii. 27  
 Tu-te-koro-punga carried off Ruku-tia,  
 ix. 79-80  
 Tutelaries, xi. 38, 40, 54, 56, pl. VI,  
 opp. p. 56, pl. IX, opp. p. 70, 224,  
 245, 354<sup>5</sup>  
 Tutelary, x. xvii, 5, 85, 145, 215, 241,  
 245-249, 270<sup>4</sup>, 293<sup>40</sup>  
 —genius of man may precede him, iv. 11  
 —migratory birds, iv. 176  
 —shadow-souls may be transformed  
 into, iv. 10, 11, 14  
 —shaman possessed special, iv. 284-  
 285, 292  
 —gods, viii. 196  
 —spirits, xii. 15  
 —see VÆTTIR, ETC.  
 T'u-ti lao-yeh (feminine: T'u-ti nai-  
 nai), a local deity, viii. 64, 65, 66  
 —Shên (Hou-t'u Shên), Ko Lung dei-  
 fied as god of soul, viii. 62  
 Tutul-Xiu formed alliance with Maya-  
 pan, xi. 127, 129  
 Tuture, son of Haumea, ix. 62-63  
 Tuuri, Karelian name, Thor component  
 of, iv. 228  
 Tuxtla Statuette, xi. 130  
 Tvaștṛ, Baltic celestial smith compared  
 to, iii. 330  
 —"Fashioner," vi. 16, 31, 32, 34, 36,  
 37, 41, 45, 50, 53, 57, 64, 87, 88, 93,  
 107, 133, 141, 143  
 —Goibniu equivalent of, iii. 31  
 Tveggi, ii. 345

- Tver, Finnish Karelians migrated to, iv. xv
- Twatahsa, twelve clans of, xii. 292
- Twelfth Night, name for Eve of, iii. 307, 309
- water-spirits escorted to water, iv. 196
- Twelve-divisioned period, iv. 436-438
- Twelve Nights, Furious Host appears during the, ii. 42
- "Twenty-four Examples of Filial Piety," viii. 161
- Twigs, iv. 24, 31, 55, 56, 67, 86, 87, 88, 92, 93, 100-101, 111, 120-121, 129, 148, 149, 161, 272
- bundle of blood-smearred, on altar to wind-god, iv. 233
- comb, or reeds become forest, iii. 136
- green, stuck in sacred tree, vii. 146
- or leaves which turn to gold given by elves, ii. 206
- Twilight, vi. 31
- mother of sun, vii. 49-50
- worship of, iv. 234
- Twin-demons, v. 68, 69
- gods, v. 68, 69, 115-116, 134, 397<sup>77</sup>
- alternating, ii. 64, 106, 158
- grains, iv. 244
- trees connected with lovers or conjugal fidelity, viii. 253-254
- word Yama means, vi. 357<sup>6</sup>
- Twins, vii. 127; x. 115, 133, 157, 160, 163, 174, 179, 188, 199-200, 204, 205, 209-210, 232, 295<sup>44</sup>, 306<sup>59</sup>; xi. 25, 30, 82, 83, 86, 168-177, 224, 302, 312; xii. 192
- as ancestors, vii. 156
- born of dead mother, ix. 132
- to Macha at end of her race against chariot, iii. 74
- celestial, two Orions as, xii. 58, 375<sup>72</sup>
- Chaco first man and woman joined like Siamese, xi. 322
- children born as, who intermarry, vi. 144, 225
- faithful, brought into being, v. 313
- guarding tomb of Bêl, v. 323
- regarded as monstrous, xi. 82
- Warrior, x. 204
- Twisting of bark of young tree causes death of a Wood-wife, ii. 207
- "Two Brothers, Tale of," Asiatic motifs in, xii. 153, 399<sup>111</sup>
- Swine-herds, tale of, iii. 57-59
- Twofold One (the male-female), xi. 88
- Trwrch Trwyth, boar, iii. 108, 125, 184, 187
- Tychê, vi. pl. xxxiv, opp. p. 272
- Allât identified with, v. 19
- coin bearing figure of, v. 154
- goddess, v. 18, 19, 20, 21, 22, 23, 68
- Tydeus, Diomedes son of, i. 123
- of Aitolia engaged in duel by Polyneikes, i. 51
- Tyll Owl-glass, Hubeane recalls Teutonic, vii. 213
- Tyndareos at home, i. pl. XLIX, opp. p. 224
- of Sparta aided Agamemnon and Menelaos against Thyestes, i. 121
- raised from dead by Asklepios, i. 280
- son of Perieres and Gorgophone, i. 24-27
- Types of Africans, vii. 108-109, 398<sup>1</sup>
- racial, in Melanesian area, ix. 103
- Typhon and Echidna, parents of the Chimaira, i. 39
- the Kyklopes, i. 267
- Zeus, i. pl. II (1), opp. p. xlii
- assailed Zeus, i. 9
- daemon of the whirlwind, son of Gaia and Tartaros, i. 8-9
- description of, i. 9
- father of Harpies, i. 266
- Greek name of Sêth, etymology of, xii. 392<sup>55</sup>
- Hera's son, i. 177-178
- lame doublet of Hephaistos, i. 207
- Mt. Aetna placed upon, i. 9
- "Typhonic" animals of Sêth, xii. 390<sup>85</sup>
- sea as, xii. 95
- Typhon's bone, meaning of, xii. 104, 390<sup>35</sup>
- Typhon-Sêth, Thuëris wife of, xii. 376<sup>82</sup>
- Tyr (Tiu, Tiw, Ziu, Zio), god, ii. 15, 17, 18, 19, 21, pl. v, opp. p. 22, 24, 37, 40, 86, 87, 97-100, 143, 277, 341, 384<sup>21</sup>
- Tyre, dirge on destruction of, v. 188
- genealogy of gods of, v. 67
- Herakles equated with Nergal-Malik (Melqart) at, v. 53
- traces of Marduk legend at, v. 322
- Tyrŕing, sword, ii. 62, 268, 308
- Tyro, daughter of Salmoneus, forced to yield to embraces of Poseidon, i. 106
- intrigue of Poseidon with, i. 211



- Tys, Tatar loan-word, employed by Cheremiss for shadow-soul, countenance, or image, iv. 12  
 Tyurun-Muzykay, given birth to by a virgin, iv. 387  
 Tzentel legend of Votan, xi. 131
- Tzitzimime, descending stars, xi. 82  
 Tzontemoc ("He of the Falling Hair"), Mictlantecutli also called, xi. 80  
 Tzū-kung, viii. 168  
 —-lu, viii. 162  
 —-t'ung Shên, viii. 112

## U

- Uac-Mitun-Ahau, god of the centre place, xi. 145  
 Uaman, sid of, iii. 78  
 Ua'n-rê' ("Only One of the Sun"), a name of Amen-hotep IV, xii. 231  
 Uar-gaeth-sceo Luachair-sceo, gibberish name of giant, iii. 70  
 Uathach told Cúchulainn how to obtain valour, iii. 143, 144  
 Uazet possibly a rare form of Buto, xii. 403<sup>19</sup>  
 Ubardudu = Opartes = Methusaleh, Sumerian antediluvian king, v. 205  
 Ubar-Tutu, Ziūsudra son of, v. 209, 218, 262  
 Ubastet, Bati received honour beside, at Saka, xii. 131  
 —-cat-goddess of Bubastos, xii. 150  
 —-meaning of name, xii. 21  
 —-Mi-hos son of, xii. 137  
 —-regarded as solar goddess, xii. 29  
 —-Sekhmet compared with, xii. 140, 147  
 —-Tefénet, and Pekhet manifestations of a single deity, xii. 217  
 Ubšukkinna, assembly hall of Enlil, Tablets of Fate yearly written in, v. 102, 298, 299, 307  
 Uububu, name of Tammuz, v. 345, 347, 414<sup>33</sup>  
 Ubu-tongo ("sleep"), ama-tongo connected with, vii. 181  
 Ubyr, blood-drinking god, iv. 173  
 Ucaijana, one name of Hlakanyana, vii. 219  
 Uccaišravas, vi. 107, 132, 139  
 Ucht Cleitich, Oisín went to sid of, iii. 180  
 Uchtelbh, Aillén loved, iii. 89  
 Udagán, female shamans, iv. 499  
 Udañkya, vi. 97  
 Udayāna, home of magic arts, vi. 208  
 Udāyin, vi. 192  
 Uddagubba, messenger of Enlil, v. 100
- Udēlnicy, genii of fate, iii. 250  
 Udibwa hatched from first egg of Thusandi found at Man Maw, xii. 276  
 —-Lan-yein chosen as, xii. 284  
 —-title given by Burmese to Emperors of China, xii. 276  
 Udsar, title of Sin, v. 152  
 Ū-dug-ga, demon, v. 364  
 Uduntamkur, minor deity, v. 104  
 Uduntamnag, minor deity, v. 104  
 Uemac, chief of Toltec, xi. 65  
 Uenuku and dog, tale of, ix. 86-87  
 Uêret, xii. 60  
 —-Êpet, protector of child-birth, companion of Bês, xii. 62  
 Uetonga engaged in tatuing, ix. 72-73  
 Ueuecoyotl, god of feasts and dances, xi. 83  
 Ugallu (probably Leo in astronomy), dragon of Tiāmat, v. 282, 283  
 Uganda, gods of, vii. 119, 129  
 Ugarthilocus, being to whom sacrifices made, ii. 94-95  
 —(Utgard-Loki), Loki may be represented by, ii. 17  
 Ugga, male dragon Mušhuššû of Sumeria, became female, v. 289, 410<sup>17</sup>  
 Uggerus (Norse Ygg): see ODIN.  
 Ugliness, none struck Morvran because of, iii. 109, 189  
 Ugra, vi. 81, 82  
 Ugrian and Finnish linguistic stocks, early separation of, iv. xvii  
 Uguisu, Japanese nightingale, viii. 385<sup>11</sup>  
 Uhlanga, single reed; umhlanga, reed-bed, vii. 128, 145, 146, 400<sup>24</sup>  
 Ui the Blind, ix. 68  
 Uí Tarsig, Fionn of sept of, iii. 161  
 Uícton, xi. 117  
 Uiracocha: see VIRACocha, DEITY.  
 Uirgreann, opponent of Cumhal, iii. 161, 162, 164, 179  
 Uitzilopochtli: see HUITZILO-POCHTLI.

- Uitzlampa, ("place of thorns"), xi. 60  
 Uixtociuatl, goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64  
 Ujit, forest-folk, vii. 263  
 Ujjayni, Kṛṣṇa at, vi. 173  
 Uke-mochi (food genius), viii. 232  
 Ukhshyaṭ-ereta (Hūshēṭar), one of three Saoshyants, vi. 343  
 — -nemah (Hūshēṭar-māh), one of three Saoshyants, vi. 343  
 —one of Zarathushtra's sons who was to be born in the last millennium, vi. 309  
 Ukhukh, god worshipped near site of modern Meir, xii. 152  
 Ukifune, story of, viii. 302  
 Ukko(nen) ("grandfather"), Finnish name for Thunderer, worship of, iv. 228-229  
 Ukkumu ("snatcher"), dog, vii. 395<sup>58</sup>  
 Uksakka, deity of birth, iv. 252-257  
 Uktena, steed of the Thunderers, x. 68  
 Ukulan Tojon, water-spirit, iv. 469  
 Ulakhany, fire-god, iv. 454  
 Ulala, cannibal spirit, x. 247-248  
 Uldda, underground being who brings cattle to earth, iv. 178  
 Ulé, xi. 313-314  
 Ulf, skin-changer, ii. 293  
 Ulfdalir, ii. 259  
 Ulfín, confidant of Uther Pendragon, iii. 184  
 Ulfíot's law, ii. 229  
 Ulfurun, giantess, ii. 153  
 Ulfjar, lake, ii. 259  
 Ülgen, creator of earth, iv. 310, 314, 316, 342, 364, 366, 377, 378, 379, 401, 402, 405, 406, 411, 449, 450  
 Ulimgau, serpent husband of, ix. 116  
 Ul, ii. 156-158, 182  
 Ullaber, rock on which Midsummer Day gathering held, ii. 158  
 Ullú: see s.v. <sup>d</sup>Ullu, vol. v, p. 452  
 Ulster became Mongan's, iii. 63  
 —heroes, iii. 46  
 Ulua, xi. 185  
 Uluken, Heaven-dweller, iv. 453  
 Ulukhala, vi. 98  
 Ulu-Tojon, thunder-god, iv. 442-443, 447, 449, 499  
 Umā Haimavatī, wife of Śiva in later tradition, vi. 83, 110, 111, 114, 115, 118, 119-120, 158  
 Umā incited Śiva to take part of the sacrifice, vi. 179  
 —(or Devī), propitiation of, vi. 117  
 —Satī reborn as, vi. 184  
 Umall, suggested reading of name Cumhal, iii. 165  
 Ūmas, vi. 101  
 Umbilical cord, rock with sign of, xi. 185  
 Umé (plum-tree), in love with Yaezakura, viii. 347  
 Umiarissat, phantom women's boats, x. 7  
 Umkatshana went to spirit-world, vii. 185, 199  
 Umkovu, corpse restored to life to become familiar of witches, vii. 338  
 Umlungu means a white man, vii. 127  
 Umma (Djokha), v. 117  
 —(Heat), comrade of Nergal, v. 163  
 —ummi, ummu, mother, v. 13  
 Ūmū dapṛtī (the destructive spirits), a dragon, v. 282  
 Ūmu (heat), v. 136  
 Umundara, god, v. 202  
 Umunesiga also Nergal, Ninurta, v. 397<sup>80</sup>  
 —title of hostile Ninurta, v. 116  
 Umunlua and Umunesiga, names of Mash, v. 116, 397<sup>80</sup>  
 Umunmu[zida], Tammuz, v. 345, 346, 347  
 Umutwa, vii. 262  
 Unai, tale of maiden of, viii. 295-296  
 Unakami-aze, another name of Azé, viii. 380<sup>6</sup> (ch. ii)  
 "Unanana Bosele," tale of, vii. 198  
 Unbaptized, ii. 42  
 —children, iii. 253, 254, 256  
 Unbinding of hair, belt, or girdle on a death, iv. 27  
 Uncama in abode of dead, vii. 184-185, 199  
 "Uncle," iv. 181; vi. 242  
 —in personal names and as title of gods, v. 7, 378<sup>21</sup>  
 —Remus, vii. 283-284, 292  
 —Sazanami, viii. 377<sup>6</sup>  
 Uncleaness, goddess of, xi. 78  
 Unconsciousness caused by comment on bearded stone, vii. 414<sup>25</sup>  
 Underground and underwater peoples, x. 28-29, 105, 274<sup>9</sup>  
 —Death took refuge, vii. 172-173

- Underground inhabitants of holy mountains, iv. 104, 105, 285; see also MOUNTAINS, HOLY, CUSTOMS OF, ETC.
- spirits, Lapp belief in, iv. 71
- Undergrounders, iv. 185, 205
- Underwater cities, ix. 117; see also WATER, WORLD BENEATH; WATER-WORLDS; WORLD UNDER WATERS.
- palace or house, ii. 211
- waves, land, iii. 37-38, 120, 173
- of King, iii. 113
- Underworld, iii. 9, pl. v, opp. p. 40, pl. VIII, opp. p. 72, 85, 105, pl. XIII, opp. p. 116, pl. XIV, opp. p. 120, pl. XVI, opp. p. 128, pl. XXV, opp. p. 204; iv. pl. XXVII, opp. p. 224; vii. 118, 178, 179, 180, 181, 184, 185, 186, 189, 192, 195, 199-202; ix. 27, 118-119, 165; x. xxii, 6, 7-8, 22, 23, 60, 61, 108, 137, 159, 160, 185, 189, 193, 198, 203, 204, 205, 250, 254, 274<sup>10</sup>-275, 277<sup>13</sup>, 281<sup>18</sup>, 285<sup>28</sup>, 286<sup>31</sup>, 292<sup>39</sup>, 294<sup>42</sup>, 295<sup>44</sup>, 300<sup>50</sup>; xi. 54, 61, 68, 81, 83, 102, 103, 170, 173, 174, 200, 324
- account of Sisyphos's punishment in, i. 37-38
- all gods come from, xii. 62
- Babi guards entrance to, xii. 131
- barrows a small, ii. 306
- darkened by creation of earth, ix. 163
- descent to, through following pig, ix. 213-215
- Dioskouroi dwell alternately on Olympus and in, i. 27
- dweller in, may cause illness by obtaining clothing of living, iv. 5
- elders of, iv. 74
- encircled by ocean, xii. 95
- Osiris, xii. 96
- Ethiopia as region or type of, xii. 395<sup>76</sup>
- ferry of, called "eye of Khnûm," xii. 384<sup>112</sup>
- fire originally obtained from, ix. 48
- folk, legendary earliest inhabitants, vii. 266
- food of, fatal to mortals, ix. 321<sup>70</sup>
- form of Amen-Rê', xii. 221
- four-headed god of, apparently compared with four sons of Horus or Osiris, xii. 394<sup>67</sup>
- sons of Horus or Osiris near ferryman of, xii. 394<sup>64</sup>
- Underworld, gods and goddesses of, v. 49, 50, 61, 71, 99
- good and evil šêdu a genius of, v. 361
- Hel vague personification of the, ii. 16
- Herakles in, i. 88
- hole in ground at Abydos shown as entrance to, xii. 98
- home of Harpies at gates of, i. 266
- influenced by advent of Europeans into Africa, vii. 183
- jackals associated with, xii. 364<sup>10</sup>
- Jötuns originally corpse-devouring demons of, ii. 281
- Kara-Khan removed to, iv. 402, 405
- Khnûm guardian of waters coming from the, xii. 28
- lord of, xii. 28
- lies towards north, iv. 77
- magic tree in, v. 152
- Mantus Etruscan god of the, i. 289
- misery of, v. 263-264
- mother-goddess died yearly and descended into, v. 113
- Nephtys associated with, xii. 110
- Nile springs from, xii. 46, 105
- ninefold stream of the, xi. 53, 81
- Odin seeks explanation of Balder's dreams in, ii. 9, 43
- of dead, descent to, ix. 72-73, 74, 75, 77
- one of newly created sons of Batara Guru made his abode in, ix. 163
- Osiris as king of, xii. 93, 94-95, 399<sup>110</sup>
- Polynesian people of, unacquainted with use of fire, vii. 137
- powers, relation of Mihr to, vii. 35
- preparations of shamans for trip to, iv. 292
- Rê' gives light in, xii. 84, 85
- relation of earth-goddesses and vegetation-gods to, vii. 97
- resurrection (of sun-god) symbolic of sleep of death in, v. 52
- reverse of upper world, iv. 72-73; xii. 41
- rivers of, i. 143
- ruled by Anubis, xii. 364<sup>10</sup>
- ruler, Sabazios an, vii. 97
- Santaramet goddess of, vii. 35
- second death may be experienced by those in, iv. 72

- Underworld: see ARALLÛ, LOWER WORLD; NIFLHEL, ETC.
- Selqet scorpion-goddess from, xii. 99
- serpent of, xii. 240, 369<sup>24</sup>
- soul of ill and of shamans may go to, and return, iv. 6, 286, 292
- south as the, xii. 397<sup>94</sup>
- spirits of, drawing solar ship, xii. 27 (fig. 10)
- sun journeys through, by night, xii. 106
- Tellus Mater held to be divinity of, in certain rites, i. 292
- three-storey, of Northern Ostiaks, iv. 77-78
- Tjur guides souls of dead to, vii. 31
- tutelary genius of blacksmiths lives in, iv. 464
- Valhalla extension of, ii. 315, 317
- villages of, iv. 484-485
- strict discipline in, iv. 73
- wife of Heaven deity daughter of divinity of, ix. 162
- Wotan conducts souls to, vii. 384<sup>50</sup>
- Underworlds, twelve, xi. 53-54
- Unelanuhi, the sun (feminine), x. 55, 56
- Un(en)-nofer (Unnofru), "the Good Being," as name of Osiris, xii. 97, 122
- Ung, son of the solar deity, xii. 151
- Unhold, harmful spirit, ii. 231
- Unicorn, viii. 21, 98
- Ninurta battles against, v. 131, 279
- winged, v. 279, 281, 283
- Union of water and fire produces all things, ii. 326
- Universe, Eddic conception of, ii. 328
- gods born after creation of, vi. 18
- harmonious movement of, philosophically attributed to Apollo, i. 181
- Ptaḥ god of, xii. 220-222, 407<sup>79</sup>
- Unkulunkulu, vii. 116, 126, 128, 129, 145, 183, 400<sup>23</sup>
- Unlucky animals, vii. 127, 161, 283, 288, 291
- days, guarding idols on, xi. 145
- moon and rainbow, vii. 227, 234, 235
- Unmarried dead, i. 324<sup>9</sup> (ch. ii); iv. 19, 29
- Unnerjordiske, Underworld people, ii. 223
- Unshorn men consecrated to Yāw, v. 82
- Untombi-yapani, tale of, vii. 199-202
- Untsaiyi, the Gambler, x. 68
- Unt-tongk (wood-spirit), iv. 178
- Un(u?), xii. 31
- Unut, goddess worshipped at Denderah, Hermopolis, Menḥet, and Unut, xii. 151
- Unyago ceremonies, figures for, vii. 151
- Unyandemula, tale of, vii. 417<sup>23</sup>
- Unyengebule, tale of, vii. 210
- Unyoro, vii. 220
- Üör, spirits who haunt old homes, iv. 479
- Upananda, serpent, vi. 216
- "Upaniṣads," philosophical treatises attached to the Brāhmaṇas, vi. 12
- Uparatāt, vi. pl. xxxii, opp. p. 260
- Upaśruti, vi. 98
- Upasunda and Sunda obtained boon from Brahmā, vi. 153
- Upavīra, vi. 98
- U-peqa (U-peqer, Re-peqer), hole in ground at Abydos, shown as entrance to lower world, xii. 98
- Upir, Upiór, vampire, iii. 231
- Upper Egypt, Mi-ḥos worshipped in tenth nome of, xii. 137
- (or recent) ghosts, vii. 180
- Upperworld, x. 7-8, 22, 23, 34-35, 40, 60, 62, 193, 274<sup>10</sup>, 275<sup>11</sup>, 286<sup>31</sup>, 292<sup>39</sup>, 295<sup>44</sup>
- Up-regen, gods above, ii. 21
- Upset, identified with Tefēnet, Isis, etc., at Philae, xii. 151
- Up-uaut, Anubis identified with, xii. 393<sup>61</sup>
- (Ophoīs), Khent(i)-amentiu seems to be local form of, xii. 21, 98
- wolf-god of Lykopolis, This, and Saīs, xii. 144, 393<sup>61</sup>, 407<sup>72</sup>
- Ur, v. 88, 96, 100, 140, 153, 159, 203, 237, 241
- excavations at, v. 1
- kings of, became dying gods, v. 345
- claimed to be sons of Ninsun, v. 241
- oldest title of Nabû, v. 158
- seat of moon-worship, v. 153
- Ur-dumu-zi (servant of Tammuz), v. 346
- Nammu, king, v. 96, 345, 414<sup>28</sup>
- Ninurta, v. 327, 346
- Uraeus, xii. 25, 26, 29, 88, 135, 150, 378<sup>98</sup>



- Uruk (first-milk), iv. 446-447  
 —Sagan-Tengeri, iv. 446  
 Ural, god of the holy, iv. 403  
 Uranos: see OURANOS.  
 Urartians, vii. 6, 7, 8, 11, 12  
 Urashima conducted Musō-Byōye on his travels, viii. 364-365  
 —Tarō, tale of, viii. 264-265  
 Urd, personalized fate-goddess, ii. 238, 239, 241, 243, 331  
 —well of, ii. 23, 43, 167, 239, 243, 262, 329, 331  
 Urdarbrunn, spring, iv. 357  
 Urdawl Ben ("Noble Head"), Bran as, iii. 105  
 Urdun, priest of incantations of Ningirsu, v. 116  
 Ūrgel, Urker = Pleiades, iv. 418, 434  
 Ur-ḥeka, god in man- or serpent-form, xii. 151  
 Uridimmû (constellation Lupus), dragon of Tīamat, v. 282  
 Urine of horse produced loch, iii. 73, 136  
 —she-fox, rainbow as, iv. 444  
 —purification with bull's, vi. 302  
 Uriseb, son of Haitsi-aibeb, vii. 216, 217, 408<sup>21</sup>  
 Urisnici, genii of fate, iii. 250  
 Urker, iv. 431  
 Urn shot off pillar, vii. 348-349  
 Urpihuachac (Mother of Doves), xi. 229  
 Ursa Major, i. 251; iv. 339, 417, 426-428, 431, 435, 436; v. 109, 317; vi. 276; viii. 27, 112; x. xxii, 9, 26, 96, 117; xi. 93, 319, 336; xii. 60  
 —called Charles's Wain, or, in United States, Great Dipper, i. 59  
 —ill-omened constellation, xii. 59  
 —late identification of, with Sēth-Typhon, xii. 59, 109, 110  
 —Van-xoung supposed to live in, xii. 305  
 Ursa Minor, x. 117; xi. 98  
 Ursanapi, Sursunabu (old version), boatman of Utnapishtim, v. 213, 214, 215, 216, 225, 226, 227, 262, 263  
 Urt crying out a portent of death, iv. 10-11  
 —kuton, Votiak "seeking of the soul," iv. 14  
 —of Votiak corresponds to ört of Cheremiss, iv. 6  
 Urt-ḥekau, leontocephalous goddess, xii. 151  
 Urḫr (fate), ii. 238  
 Uru (urva, urvapast), originally soul, later ghostly apparition, vii. 94  
 Urubamba, ruins of mountain-seated city in valley of, xi. 218  
 Urupi, vi. 350  
 U-ru-sa-lim = Jerusalem, v. 45  
 Urvākhshaya, brother of Keresāsapa, vi. 324, 326  
 Urvarā, vi. 96  
 Ūrvas, vi. 101  
 Urvaśī, an Apsaras, vi. 18, 59, 95, 143  
 Urvāzishta fire, vi. 285  
 Urvis, Lake, vi. 278  
 Ūsā enamoured of Aniruddha, vi. 174  
 Uśanas, vi. 32, 111, 116, 153  
 Uśas, iii. 325  
 —("Dawn"), only goddess of celestial world, vi. 21, 32, 34, 53, 61, 76, 82, 86, 233  
 Usching, horse-god, iii. 329-330  
 Ushebtu ("answerers"), functions of, xii. 177  
 Ushindu, Mt., vi. 269  
 Ushiwaka: see YOSHITSUNE, ETC.  
 Ushumgalanna, dying god originally called, v. 178  
 Usilosimapundu, vii. 249, 320, 346  
 Usilwane, tale of, vii. 200-202  
 Usilwanekazana, tale of, vii. 200-202  
 Usir(i) usually assumed to be Egyptian pronunciation of name Osiris, xii. 384<sup>2</sup>  
 Usnech, murder of sons of, iii. 152  
 Uṣṇiṣavijayā, spell containing name of, vi. 217  
 Uso-dori, bullfinch, tale of, viii. 334-335  
 Usret, goddess of fifth nome of Delta; also epithet of many goddesses, xii. 151  
 Usudsud ("the far away"), v. 414<sup>33</sup>  
 Usukun, xi. 142  
 Ušumgal, dragon of Chaos, v. 117-118  
 Ut ("fire"), iv. 453, 456  
 Uta and Houmea, tale of, ix. 84-86  
 —Laficho, Galla clan, ancestors of, descended from sky, vii. 152, 402<sup>22</sup>  
 —wa Leza (Bow of Leza), rainbow, vii. 126  
 Utañka rejuvenated, vi. 145

- ‘Uṭārid, Arab deity identified with Mercury, vii. 384<sup>53</sup>
- Utathya dried up waters of earth to induce Varuṇa to return his wife, vi. 137
- Uteṭ, deity possibly in the form of a heron, xii. 151
- Utgard (Outside Land), ii. 92, 93, 147, 276, 277, 280
- -Loki, lord of Utgard, ii. 85, 92, 93, 94, 139, 147, 277
- Uther Pendragon, King of Britain, iii. 52, 184, 185, 201
- Uthr Ben (“Wonderful Head”) of a Taliesin poem, iii. 105
- Utkha, shamanic origin, iv. 499-500, 506, 507
- Utnapishtim, Atarhasis as a title used of, v. 270
- (Ziūsudra), v. 38, 209, 210, 213, 214, 215, 216, 218, 219, 221, 222, 223, 224, 225, 227, 230, 232, 262, 263, 265
- Utpala, serpent, vi. 216
- Utša pijos, iv. 116, 118
- Utsarpiṇī, ascending era, vi. 221
- Utset, mother of Indians, conjured from magic parcel, x. 203
- Utshintsha and the rainbow, vii. 235
- Utsushi-kuni-dama, son-in-law of Susano-wo, viii. 229, 378<sup>12</sup>
- Uttama, son of Uttānapāda, vi. 165
- Uttānapāda, father of Dhruva, vi. 165
- Uttara Kurus, vi. 144, 225
- Uttukku (Uttuka), Odakōn may be Graecized form of, v. 86
- Uttukku (“Weaver”), title of Tagtug, also given to a woman (Ishtar), v. 190, 196
- Utu (Shamash), Sippar city of, v. 206
- Sumerian sun-god, v. 4, 93, 148, 152
- Utukku, Utukku limnu, demon, v. 106, 362, 364, 365, 372
- Utum-sacrifice, single-family sacrifice, iv. 70
- -wedding, memorial feast to Utumō, iv. 70
- Utumō, unknown deceased, feast resembling wedding to, iv. 68-70
- Uuodan (Wodan), ii. 18
- Uvættir, harmful spirit, ii. 231
- Uwannami, shadowy rain-makers, x. 190, 194
- Uye-minu, eagle, viii. 334
- Uyuuyewe and Maasewe, twin warriors, x. 204
- Uzava Tumāspana (Pers. Zav), vi. 332, 334
- Uz-fish, curse attached to, xii. 125
- Uzoit: see BUTO, SERPENT-SHAPED GODDESS.
- Uzu, Usū, Ušū, ancient name of Tyre, v. 389<sup>252</sup>
- Uzumā, rope of Heaven and earth, v. 313
- Uzume, dance and meaning of name of, viii. 226-227, pl. VIII, opp. p. 226, 378<sup>9</sup>
- Üzüt, spirit long-ago deceased, iv. 479
- ‘Uzzā, goddess, as Venus, v. 24

## V

- Vāc (“Speech”), abstract deity, vi. 53, 90, 93, 94, 182, 218
- Vācaspati, vi. 92
- Vaccinium uliginosum, iv. 384
- Vacuity, spirit of, viii. 53, 56, 57
- Vadgelmir, wading through the, as retribution, ii. 268, 319-320
- Vadi, father of Volund, ii. 267
- Vaēsaka (Pers. Vīśah), Ṭūs conquered sons of, vi. 339
- Vætte-hougar, offering-mounds, ii. 231
- Vættir (sing. Vætr), Vætter, Vetter, divine or semi-divine beings, ii. 224, 225, 228-232
- Vafthrudnir, giant, ii. 9, 49, 62, 175, 275, 338, 346
- “Vafthrudnismal,” ii. 6, 9, 25, 26, 27, 54, 62, 101, 102, 107, 128, 159, 168, 175, 183, 199, 200, 241, 275, 313, 325, 329, 330, 336, 339, 341, 346, 347
- Vafud (Odin), ii. 42
- Vagina, serpent's teeth cut from about, x. 231-232
- Vagna-verr (Thor), ii. 78, 95
- Vagneg-imi, deity with seven cradles, iv. 260
- Vagoniona: see GUAGUGIANA, ETC.
- Vague, appellation of Sky-father, xi. 24

- Vahagn, corruption of Verethraghna, vi. 271, 320  
 —eighth deity, vii. 17, 18, 42-46, 49, 54, 55, 63, 78, 363-366, 389<sup>4</sup>  
 —Mihr identified with, vii. 34  
 —myths, storm-god supplants Heaven-god in, vii. 14  
 —relation of, to Ba'al Shamîn, vii. 36, 37  
 —storm-god, may have required human sacrifices, vii. 384<sup>60</sup>  
 —supersedes Mihr, vii. 33, 34  
 —temple of, at Ashtishat, vii. 39  
 —wins love of Astûk, vii. 37, 38-39  
 Vahram Vardapet, vii. 80  
 Vahunis, probably priests of temple of Vahagn, vii. 19  
 Vaijayanta, flagstaff, vi. 132  
 Vaijayantas, vi. 227  
 Vaimânika gods, vi. 227  
 Vainämöinen, iv. 238  
 Vaive, language of, xii. 267  
 Vairapani: see OTSHIRVANI.  
 Vairocana, one of the five "Meditative" Buddhas, vi. 211  
 Vairûpas, race of man, vi. 71  
 Vaiśāleya, vi. 97  
 Vaiṣṇava system, earth-god or -goddess being taken into, vi. 237  
 Vaiṣṇavism, vi. 163, 230, 231  
 Vaiśravaṇa, vi. 215, 218, 229  
 —see BISHAMON-TEN.  
 Vaiśvānara, epithet of Agni, vi. 44  
 Vaiśyas, Maruts became celestial counterparts of the, vi. 40, 89, 90  
 Vaitaraṇī River in realm of Yama, vi. 159, 160, 235  
 —souls of dead (in the Epic) said to cross, vi. 69  
 Vāja, minor god, vi. 57  
 Vajgat, holy island, iv. 139  
 Vajra prefixed to names of gods, etc., vi. 205  
 —thunderbolt, vi. 264  
 Vajrabhairava, form of Mañjuśrī, vi. 213, 215, 218  
 Vajrabodhisattvas, Vajrasattva, Vajrayoginīs, vi. 205, 213  
 Vajradākīnī, vi. 218  
 Vajradhara derived from Indra, vi. 216  
 Vajrapāṇi brought into connexion with Buddhas, vi. 204, 213, 214, 216  
 Vajrasattva, Bodhisattva of Akṣobhya, vi. 211, 213  
 Vajravārāhī, vi. 218  
 Vakarinė, Evening Star of Lithuanians feminine, of Letts masculine, iii. 320  
 Vakš-ozas, watermill-god, iv. 167  
 Vala, Bṛhaspati appropriates deeds of Indra concerning, vi. 45, 98  
 —demon, vi. 153  
 —Indra shatters ridge of, vi. 34, 64, 67  
 Vāladhi, father of Medhāvin, vi. 159  
 Valaskjalf, heavenly abode, ii. 61, 329  
 Valdemar destroyed temple and image of Svantovit, iii. 281  
 Valdi Kjöla (Thor), ii. 78  
 Vale of Forgetfulness, Aeneas at, i. 305  
 Valfadir (Odin), ii. 58  
 Val-father, Odin was, ii. 314  
 —-Freyja, chooser of slain, ii. 250  
 Valgrind, outer gate of Valhalla, ii. 313  
 Valhalla, ii. pl. iv, opp. p. 16, pl. vi, opp. p. 32, 44, 45, 56, 57, 61, 81, 125, 161, 174, 248, 249, 250, 305, 306, 307, 308, 312-317, 329, 341; iv. 82; x. 275<sup>10</sup>; xi. 28  
 Vali (Ali; Voli; Bous; Ran), son of Odin, by Rind, god, ii. 15, 21, 47, 65, 127, 128, 131, 135, 136, 144, 145, 146, 159, 164-165, 166, 346  
 Valiant, son of Carman, tale of, iii. 35-36  
 Valiant-August-Thunder, viii. 230  
 Valichu, souls of wizards are of the number of demons called, xi. 337  
 Vālin, vi. 128  
 Valkjosandi (Odin), ii. 45  
 Valkyries ("Choosers of the slain"), ii. 11, 18, 24, 45, 57, 98, 122, 189, 228, 235, 236, 237, 243, 245, 248-257, 259, 260, 283, 284, 313, 314, 315; viii. 287  
 Valland, ii. 259  
 Valley-of-Death-by-Old-Age, x. 232  
 Valley, spirits of the, viii. 53  
 Valleys, creation of, iv. 319, 332  
 —origin of, iii. 136  
 Valmeyjar (battle-maids), ii. 248  
 Vālmiki, divinity of, vi. 244  
 —hermitage, vi. 128  
 Vālnad and Vārd like Fylgja, ii. 237  
 Vālukāprabhā, vi. 228  
 Valum-Chivim, journeys to, xi. 132  
 Vāmadeva, vi. 147  
 Vampire, Artemisia a, in modern Romagnola, i. 319  
 —belief, part of Nera tale connected with, iii. 68

- Vampire has parallel in *vetāla*, vi. 247  
 —jade pendent representing, xi. pl. xxvi, opp. p. 190  
 —spirits, iv. 200  
 Vampires, ii. 309; iii. 228, 229, 231, 232; iv. 425; v. 365, 366; ix. 63, 231  
 —demons, and other ghostly beings, viii. 281-292  
 —(Stringes), i. 278  
 Van, vii. 7, 12, 65  
 —a gate of, still named after *Mihr*, vii. 384<sup>59</sup>  
 —Urartian works in, ascribed to *Se-miramis*, vii. 368  
 Van River made from slaver of *Fenris-wolf*, ii. 7, 101, 105, 328  
 Vanabrudr (*Freyja*), ii. 120  
 Vanadis (*Freyja*), ii. 120, 244  
 Vanagod (*Freyja*), ii. 120  
 Vanaheim, Vanir dwell in, ii. 23, 25, 26  
 Vanainti (*Uparatāt*), vi. pl. xxxii, opp. p. 260  
 Vanakan Vardapet on identifications of *Anahit*, vii. 27, 39  
 Vanand, vi. 276  
 Vanaspati invoked as sacrificial post, vi. 61  
 —*Māi*, forest-mother, vi. 238  
 Vanatur ("Hospitable") not a separate Armenian deity, vii. 382<sup>13</sup>  
 Vandals, ii. 38  
 Vanir, gods of wealth, fruitfulness, trade, prosperity, ii. 20, 21, 23, 25-30, 35, 55, 89, 165, 166, 185, 220, 337, 341  
 —group, ii. 101-126  
 Vanishing suddenly, power of, ii. 22  
 Vanity, Land of, viii. 363  
 Vanland, *Svegdir's* son, tale of, ii. 290, 306  
 Van-xuong, god of literature, temple of, xii. 305-306  
 Vapour, *Chang Kuo* the original, viii. 125  
 —evil, origin of disease, viii. 29  
 Vapours, harmonious, viii. 37  
 Vaprea fjord, guardians of, ii. 229  
 Var, goddess, ii. 15, 186  
 Vara, vi. 282, 307-309, 312, 315  
 Varāhvatāra, vi. pl. xii, opp. p. 122  
 Varar, compacts made between men and women, ii. 186  
 Varcin, demon, vi. 67, 68  
 Vardhamāna ("He that Increases"), name given to *Mahāvīra* at conception, vi. 223  
 Vardögr, like *Fylgja*, ii. 237  
 Vårdträd, tree confused with *karsikko* of the dead, iv. 26  
 —("Ward-tree"), ii. 333, 334  
 Väreghna (*Väregan*, *Värengan*), bird, vi. 288, 289, 311, 361<sup>29</sup>  
 Vare-jielle, forest-dweller, iv. 177  
 Varena may have corresponded to *Gil-lan*, vi. 266, 300, 363<sup>22</sup>  
 Vareshava slain by *Keresāspa*, vi. 324  
 Vari-ma-te-takere, female deity, ix. 14  
 Varjohaltia ("Shadow-ruler") may foretell events, iv. 11  
 Varr-lyps, back exit from tent, regarded as holy, iv. 84  
 Vartanush, vii. 390<sup>18</sup>  
 Vartari, thong, ii. 267  
 Vartavar ("Burning with Roses"), festival, vii. 39, 59-61, 370, 388<sup>3</sup>  
 Varuṇa, vi. 16, 18, 19, 20, 21, 22-23, 24, 25, 26, 27, 28, 29, 32, 33, 43, 44, 53, 54, 56, 69, 70, 85, 86, 100, 132, 135, 137-138, 143, 152, 159, 174, 182, 216  
 —appears in form of *Vran*, vii. 14  
 Varuṇānī, wife of *Varuṇa*, vi. 53  
 Varuṇapraghāsa, festival of *Varuṇa*, vi. 85  
 Vāruṇī, wife of *Varuṇa*, vi. 138  
 Vasa (water dweller), iv. 197, 199  
 Vāsava, vi. 109  
 Vase of overflowing water, v. 95, 96, 395<sup>21</sup>  
 Vases from *Susa*, v. 117  
 —see various items s.v. ART.  
 Vasiṣṭha, child of *Mitra* and *Varuṇa* by *Urvaśī*, vi. 18, 59, 108, 134, 142, 144, 145-146, 147-148  
 —divinity of, vi. 244  
 Vasiṣṭhas, priestly family, vi. 71, 222-223  
 Vassa, Buddhist, xii. 279, pl. x, opp. p. 302  
 Vāstoṣpati ("Lord of the Dwelling"), vi. 60, 96  
 Vasubandhu elevated to rank of *Bodhisattva*, vi. 210  
 Vāsudeva ascribed to *Viṣṇu*, vi. 81  
 —exchanges *Kṛṣṇa* and child of *Yāśodā*, vi. 171, 178  
 Vāsudevas, nine, vi. 225



- Vāsuki, vi. 97, 104, 106, 111, 154, 155, pl. xvii, opp. p. 154, 216, 241
- Vasundharā ("Earth"), vi. 216
- Vāsupūjya obtained release at Cam-pāpurī, vi. 222
- Vasus, vi. 29, 54, 56, 94, 136, 142, 146, 149
- Vāta or Vāyu, vi. pl. xxxii, opp. p. 260
- represented by Arm. aud, vii. 14
- the wind, vi. 37, 56, 89, 135
- Vātapi, flesh of, eaten by Agastya, vi. 146, 153
- Vatchakan, king of Albania, endeavoured to uproot the "finger-cutters," vii. 370
- Vatea: see ATEA, ETC.
- sun and moon eyes of, ix. 37
- Vatsa ("calf") mark on breast of Viṣṇu, vi. 120, 122
- Vatten-elfvor (water-elves), ii. 210
- Vätter, spirits, ii. 231
- Vava, Night bought at, ix. 113
- Vaybrama (Baidrama), xi. 25
- Vāyu, vii. 14
- god of wind, vi. 15, 21, 37, 47, 56, 82, 88, 89, 91-92, 100, pl. X, opp. p. 118, 135, 136, 149, 216; vi. 299, 302
- of Vedas and Avesta, Hyas the, vii. 66
- Vāzishta fire, vi. 285
- Ve, iii. 35
- (Vi) brother of Odin, ii. 15, 24, 61, 63, 143, 175, 176, 324
- Vedānta philosophical system, vi. 162, 179
- Vedavyāsa, avatar of Viṣṇu, vi. 168, 169
- Veden emä, water-spirit, iv. 211
- Vedenhaltija (Water ruler) iv. 208, 215-216
- Ved-erāj, Vetsa-erāj, water-spirits, iv. 200, 207
- Vedic study, verse used to preface all, vi. 27
- Vediovis (Veiovis, Vedius), i. 296
- Védomec (Slovenian), vampire, iii. 232
- Vedrfolnir, hawk, ii. 332
- Veeneiu, female water-spirit, iv. 201
- Vegavant, vi. 154
- Vegdeg, son of Odin, ii. 32
- Vegetarianism, viii. 147
- Vegetation, x. 81
- and corn, Tammuz as god of, v. 337
- water symbolize life, vii. 382<sup>23</sup>
- Aphrodite promotes, i. 198, 199
- Vegetation, Aramazd concerned with, vii. 35
- cult, deities, and myth, xi. 25, 75-76, 293
- death of, Phaëthon myth had its roots in the ancient festival celebrated by mourning for, i. 244
- Dionysos god of, i. 218
- god, Esus perhaps a, iii. pl. xx (A), opp. p. 158
- Kṛṣṇa may have been a, vi. 126
- Sedeq a, vii. 41
- Zatik a, vii. 41
- goddess, Ishtar as, vii. 382<sup>23</sup>
- male deity of, v. 90, 91
- Menqet produces, xii. 136
- Osiris symbolized by, xii. 95, 124
- rituals, Grail objects may be connected with, iii. 204
- Vegtam (Odin), ii. 42, 127
- Veil, magic, given Odysseus by Leukothea, i. 262
- of 'Ate, v. 36
- Siduri, v. 211
- Veiling of crown of Anu and throne of Enlil, v. 317
- Nabû's chapel, v. 160, 318
- Vela, Eridu identified with, v. 310
- Vel'-ava, village-mother, iv. 168
- Veles, god of flocks, iii. 300-301, pl. xxxv, opp. p. 300
- Velint (Volund), ii. 170
- Vena, tale of, vi. 165-166
- Venedae, iii. 317
- Venefica, gloss of Wælcyrge, ii. 253
- Venerable Ones, the Three, viii. 109
- Vengeance, xi. 266, 323
- divine, iii. 74, 75
- of ghosts, childless man has nothing to fear from, vii. 187
- Yāw, v. 134
- Venilia, wife of Ianus, i. 297
- Venison, hunt of servants of deity for, led to discovery of opening to sea, ix. 161-162
- Venom, giant made from, ii. 275, 326
- rivers formed of, ii. 318
- Venus (goddess), Astaik probably corresponded to, vii. 17, 39
- astral deity of primitive Semitic religion, v. 6, 11, 108
- Benten parallel of, viii. 269
- converted into double of Aphrodite, i. 294

- Venus (goddess), Dzydzilelya identified with, iii. 355<sup>44</sup>  
 —Freyja's (Frigg's) name glossed as, ii. 125, 176-177  
 —lover of, bewailed in a grotto, v. 76  
 —Prospiciens, v. 32  
 —sea called Fountain of, iii. 104  
 —(planet), i. 247, 331<sup>8</sup> (ch. xi); iii. 323, 325, 329; iv. 432-434; vii. 228; x. 9; xi. 54, 55, 57-58, pl. VIII, opp. p. 64, 102-103, 138, 278, 343  
 —address to, v. 317  
 —Allât in Safaitic inscriptions the, v. 381<sup>63</sup>  
 —Aphrodite and Astarte represented by, i. 196  
 —never identified with, v. 15  
 —Armenian names for, vii. 17, 39  
 —as daughter of the sun, xii. 365<sup>19</sup>  
 —Morning and Evening Star, v. 24, 35-36, 384<sup>123</sup>  
 —Ashdar identified with, v. 2  
 —'Ashtar not identified with, in Canaanite religion, v. 15  
 —associated with goddess of love and war, v. 27  
 —'Athtar god of, v. 4  
 —(Balthi, Bêlît), sixth day of Hararian calendar sacred to, v. 154  
 —beneficent, vii. 52  
 —called Nahid by Persians, vii. 25  
 —coin bearing image of, v. 154  
 —comparison of Sothis with, uncertain in early period, xii. 54  
 —double, at Edessa, v. 36  
 —Egyptian misinterpretation of late cosmic picture of, xii. 373<sup>61</sup>  
 —god in South Arabia, v. 3  
 —in first heaven, v. 172  
 —Roman period, has two male heads, xii. 373<sup>60</sup>  
 —Innini is, v. 328  
 —Ninsianna-Ishtar identified with, v. 15, 108-109  
 —Isis associated with, xii. 101, 387<sup>26</sup>  
 —period, computation of a, xi. 97, 358<sup>10</sup>  
 —phoenix embodies Rê' and Osiris in, xii. 166  
 —(Phosphoros), i. 247  
 —representative of metal, viii. 142  
 —represented by white gold in Ezida, v. 159
- Venus (planet), South Arabian 'Athtar identified with, v. 14  
 —star of Hesperos identified with, i. 248  
 Venus-Isis as planet very late in Egypt, xii. 54  
 Vepses akin to Finns in linguistic and geographical aspects, iv. xv  
 Veraldar-god (Frey), ii. 119; iv. 251  
 —nagli, "world-nail," iv. 222  
 Veralden-olmai ("World's man"), sacrifices to, iv. 250-251  
 —-rade, Lapp "ruler of world," iv. 222  
 Verdandi, one of three Fates, ii. 239, 243  
 Vere, ancestor of Buu tribe of Pokomo, vii. 128, 155-156, 158, 241  
 Vere-pas (god dwelling on high) generally addressed as "procreator" (Shka(j)-bavas, Shki-pas) by Mordvins, iv. 219  
 Verethraghna, vi. pl. xxxii, opp. p. 260, 271-273, 288, 289, 320; vii. 45  
 —Herakles identified with, vii. 365  
 —subdued Azhi (= Ahi), v. 130  
 —Vahagn identified with, vii. 363  
 Vergil, books of, as aid to magic, iii. 109  
 —represented Fortuna as incorporate will of the gods, i. 295  
 Verona, Castor and Pollux brought victory to Romans at battle of, i. 302  
 Verse, skaldic, ii. 6  
 Versipellis, vii. 414<sup>29</sup>  
 Vertebrates, earlier, traces of, may have lingered in Africa after coming of man, vii. 151  
 Vertumnus, Italic plant-god, aboriginally a god of changing year, i. 290  
 Vessel, haltia of, iv. 170  
 Vesta, i. 298; vii. 55  
 —fire adored in Rome as, vi. 284  
 —survives as Esta in modern Romagnola, i. 319  
 Vestal, Rea Silvia forced to take vows of, i. 307  
 —Virgins, i. 298  
 Vestein, Hel-shoes bound on, ii. 305  
 Vestre (west), dwarf, ii. 264  
 Vestrsalir, Rind bears Vali to Odin in, ii. 127  
 Vetâlas, vi. 217  
 —enter corpses, vi. 247  
 Vete-ema (water-mother), iv. 211

- Vetehinen, water-dweller and malignant being, iv. 207  
 Veyou, Carib "sun," xi. 278  
 Vi: see VE, ETC.  
 Viaticum, Ganges water as a, vi. 234  
 Vibhīṣaṇa assisted Rāvaṇa in battle, vi. 156, 157  
 Vibhvan, minor god, vi. 57  
 Vices, abstract divinities of, i. 282  
 Vicitravīrya, vi. 150  
 Victim at cannibal feast eaten after death or revived and rekilld, vii. 337  
 Victims, personal participation of god in battle to obtain, ii. 57  
 Victory, Agni, Indra, and Vahagn as gods of, vii. 45  
 —gift of, ii. 38, 56, 57, 58, 77  
 Vidarbha (Berār), giving of Lopamudrā to king of, explanation of mixed marriages, vi. 146  
 Vidarr, god, ii. 15, 48, 65, 84, 142, 158-160, 165, pl. XXI, opp. p. 168, 340, 341, 346  
 Vidarsgarth, name of Vidarr found in, ii. 160  
 Vidarshof, name of Vidarr found in, ii. 160  
 Vidblainn, third heaven, ii. 318  
 Vidblindi, might of giant, ii. 277  
 Videgha Māthava, vi. 92  
 Vidfūnn, children of, raised from earth by Mane, ii. 184  
 Vidforull (Odin), ii. 42  
 Vidhātṛ, epithet of Indra or Viśvakarman, vi. 50, 97  
 Vidi, plain on which Vidarr dwelt, ii. 159  
 Vidolf, giant, ii. 280  
 Vidrafsk, wizard, vi. 340  
 Vidura came to life as son of a Śūdra woman, vi. 150  
 Vidyādhara in Malay Archipelago, ix. 242  
 —live on Mt. Krauñca, vi. 144  
 —Sanskrit prototype of swan-maidens, ix. 327<sup>17</sup>  
 Vidyumālīn, lord of one of the citadels, vi. 116  
 "Viga-Glums-saga," ii. 119, 235, 246  
 Vigdis, dis used of women of higher rank appears in, ii. 244  
 Vigfuss, Hamingja of, ii. 235  
 Vigil, x. 58, 132, 135, 171  
 Vigrd, field, ii. 340, 341, 343  
 Vigtrold, Norse Nāk known as, ii. 210  
 Vihansa, war-goddess, ii. 255  
 Vijaya, spear of Indra, vi. 132  
 Vijayas, vi. 227  
 Vikar, mock sacrifice of, suggested, ii. 52, 57, 73, 74  
 Viking Age, growth of culture in, ii. 59-60  
 Vikings, Norman, offered human victims to Thor, ii. 75  
 Vikramāditya, iii. 57  
 Vila, Slavic deity, iii. 293  
 Vile, iii. 35  
 Vili, brother of Odin, ii. 15, 24, 61, 63, 143, 175, 176, 324  
 Vilification, tortoise as term of, viii. 101  
 "Vilkina-saga," ii. 170  
 Village deities, vi. 236-237, 240  
 —du Papier, xii. 312  
 —god preceded city-god, xii. 18  
 —gods of, xii. 17  
 —Lapp, iv. pl. XXVII, opp. p. 224  
 —man-eating, iv. 79  
 —Ovda's, iv. 183  
 Villages, dead live together in, iv. 73  
 —of dead, iv. 484-485  
 Vilna, iii. 317  
 Vily (fairies), iii. 256-260  
 Vimāna, vi. 227  
 Vimur, Thor crossed river, with aid of Grid's staff, ii. 84  
 Vinatā, vi. 139  
 Vināyakas, vi. 358<sup>7</sup>  
 Vincentius Kadlubek on behaviour of women at graves, iii. 234  
 Vindalf, dwarf, ii. 266  
 Vindhjalsbrū, bridge, ii. 329  
 Vindhya, goddess of the, vi. 236  
 —prevented from reaching the sky, vi. 146, 159  
 Vindler, Heimdall also called, ii. 152  
 Vine as life-token, ix. 234, 235  
 —connected with Osiris, xii. 374<sup>70</sup>, 385<sup>8</sup>, 399<sup>111</sup>  
 —Dionysos afflicted by Hera with frenzy for discovery of, i. 47  
 —god of, vii. 35  
 —dropped by moon, mating of, with tree from sun, ix. 159, 164, 169  
 —Dusares (Dušurā) patron of, v. 17  
 —emblem of Dionysos, i. 222, pl. XLIX, opp. p. 224

- Vine, love and death enter world through fruit of, xii. 36  
 —or cord for ascent to Heaven, ix. 66  
 —Osiris teaches cultivation of, xii. 113  
 —under, xii. 113 (fig. 117)
- Vineyards, Spenta Ārmaiti keeper of, vii. 35
- Vingi curses himself, ii. 299
- Vingnir, Vingthor (Thor), ii. 75
- Vingolf abode of goddesses, ii. 314, 327, 329  
 —(friendly floor), ii. 45, 122
- Vingskornir, horse of Brynhild (daughter of Budli), ii. 251
- Ving-Thor, ii. 88, 95
- Vinili, Lombards called by Paulus, ii. 38
- Vinmara, sky-maiden (Leper Island), ix. 327<sup>17</sup>
- Violence, separate abode for those who die by, x. 7, 249, 253, 274<sup>10</sup>  
 —those who die by, haunt upper earth, vii. 179
- Vipāś (Beas), river, vi. 48, 146
- Vipaścīt, tale of, vi. 186
- Vipaśyin, forerunner of Gotama, vi. 211
- Viper, image of, worshipped, ii. 216
- Vira, vi. 154
- Virabhadra, Śiva created, vi. 179
- Viracocha and Tonapa, xi. 232-242, 246, 370<sup>23</sup>  
 —deity, xi. 225, 226, 236, pl. xxxvi, opp. p. 236, 245, 247, 249, 369<sup>17</sup>
- Virankannos, tender of oats, iv. 244
- Vir-ava, Forest-mother, iv. 184, 185, 189
- Virbius, affiliation of Diana with, i. 294
- Virgin, a, gave birth to Tyurun-Muzykay and Jenghiz Khan, iv. 387, 398  
 —and God identified with Sun and Moon, x. 176  
 —Arianrhod pretended to be a, iii. 96, 98  
 —birth, v. 114; x. 204  
 —Chaabou mother of Dusares (Dušurā), v. 16  
 —Charpan buried with young, iv. 29  
 —conceives by rays of Sun, xi. 201  
 —conception, festivals celebrating, v. 18  
 —Dechtere vomited up animal and again became a, iii. 84  
 —dying at or after giving birth to god or gods, xii. 100
- Virgin, earth-goddess, cult of, v. 108, 110  
 —goddess, Ishtar is, v. 98  
 —Nanā is a, v. 20  
 —Sumerian kings frequently proclaim themselves sons of, v. 158  
 —Goranchacha born of a, xi. 201  
 —Holy, beauty of, called Hayk-like, vii. 65  
 —image of, carried on Arthur's shoulder and shield, iii. 184, 185  
 —Mary, v. 341  
 —in magic songs given name of Lunnotar, iv. 257  
 —sky-goddess emerged into, iv. 220  
 —Rana, iv. 249  
 —reveals divine decrees on Ascension Eve, vii. 30  
 —rock fountain, viii. 252  
 —sacrificed to Morning Star, x. 76, 286<sup>29</sup>, 303<sup>58-306</sup>  
 —second Person of Trinity born of, xi. 143  
 —Story of the Picture of the, vii. 387<sup>7</sup>  
 —sun-, method of sacrifice to, iv. 224
- Virgines silvestres resemble Valkyries, ii. 206, 254
- Virgins, xi. 228-229, 292  
 —Coming of the Rhipsimean, vii. 56  
 —marriage of four, to Sao Kang, xii. 334-335  
 —of the Sun, xi. 247
- Virgo, Hydra, and Orion associated in Asiatic astral myth, xii. 84  
 —station of Nabû-Mercury, v. 305
- Viridomar, Belgic, lineage from river or river-god associated with, iii. 14
- Virocana, vi. 154
- Virtues, abstract divinities of, i. 282
- Virūdhaka, lord of Kumbhāṇḍas in the south, vi. 215  
 —(Zöchō-ten), viii. 243
- Virunga Volcanoes believed to be abode of dead, vii. pl. XIX, opp. p. 206
- Virūpākṣa, lord of Nāgas, vi. 215  
 —(Kōmoku-ten), viii. 243
- Virūpas, priestly family, vi. 64
- Vis (Earth), xi. 223
- Visaladeva, turned into a Rākṣasa, vi. 245
- Vishap, Armenian (of Persian origin) for dragon, vii. 77, 81, 393<sup>24</sup>
- Vishāpa, vi. 271  
 —("he whose saliva is poisonous"), connected with Zū, v. 130



- Vishapaḥala, "dragon-reaper," title of Vahagn, vii. 43  
 Viśhtāspa, vi. 340, 341, 342  
 Visibility of dead at own funerals, ii. 311  
 Visible, appearance of gods when, iii. 56  
 Vision, far, ii. 22  
 —of Cúchulainn, iii. 86  
 —Ezekiel, v. 160, 413<sup>1</sup>  
 Visions, ii. 254; iii. 143, 152; vii. 125; viii. 273, 358-359; x. 18, 81, 133, 145, 146, 149, 215, 241, 247, 263-264, 275<sup>11</sup>; xi. 26, 35, 40, 191  
 —of late Hebrew poets, v. 134  
 —Trīśalā, vi. 223  
 Visiting old home by corpse, prevention of, iv. 22-23  
 Visits by bodies of water, iv. 211  
 —to Other World, ii. 320-323  
 Viṣṇāpu given back to Viśvaka, vi. 31  
 Viṣṇu, vii. 17, 21, 27, 29, 30, 56, 73, 75, 78-79, 80, 88, 104, 105, 106, 107, pl. ix, opp. p. 108, 109, 115, 117, 118, pl. x, opp. p. 118, 119, 120, pl. xi, opp. p. 120, 121, 122, 124, 125, 127, 129, 130, 131, 132, 133, 139, 140, 143, 147, 153, 154, 163, 164, pl. xx, opp. p. 164, 165, 166, 167, 168-169, 170, 178, 179, 180, 185, 196, 230, 231, 237, 239, 240, 241, 244  
 —sacred images of, xii. 327  
 Viśpalā, leg of, replaced with one of iron, ii. 100; vi. 31  
 Viśpati, vi. 284  
 Viśravas, sage, father of Kubera, vi. 157  
 Viṣtauru received power to cross the river Vitanguhaiti, vi. 339, 350  
 Viśtula, iii. 317  
 Viśvabhū, forerunner of Gotama, vi. 211  
 Viśvācī, an Apsaras, vi. 143  
 Viśvaka, Viṣṇāpu given back to, vi. 31  
 Viśvakarman (All-Maker), vi. 16, 26, 50, 52, 74, 93, 138, 152, 153, 158  
 Viśvāmitra, vi. 144, 145-146, 147-148, 235  
 Viśvarūpa and Trita, myth of, v. 130  
 —son of Tvaṣṭī, vi. 50, 67, 87, 88, 93  
 —Trīśiras, Indra slays, vi. 133  
 Viśvāvasu, epithet of the Gandharva, vi. 58, 94, 143  
 Viśve Devāḥ (All-Gods), vi. 56  
 Viśveśvara, vi. 112
- "Vita Merlini," iii. 193, 194  
 Vitality, birth of god of, viii. 226  
 Vitanguhaiti River, vi. 339  
 Vitebsk, iii. 317  
 Vithofnir, cock, ii. 331  
 —Lævateinn (sword) alone could kill, ii. 136  
 Vitholf, forest-giant, ii. 280  
 Vit-khan, water-spirit, and his daughter may marry human beings, iv. 194  
 Vitolfus, forest-giant, ii. 280  
 Vit'ša-kuguza, -kuva, and -oza, iv. 166, 167  
 Vivanghvant (Ind. Vivasvant), priest of Haoma sacrifice, vi. 282, 294, 302, 304, 313, 314  
 —Vivasvant identical with Avestan, vi. 28, 48  
 Vivasvant, vi. 18, 28, 30, 36, 48, 53, 85, 86, 138, 143  
 Viviane, the Chwimbian of Welsh literature, iii. 201  
 Vivification of newly created, ix. 170, 173, 174, 175, 182, 331<sup>108</sup>  
 Vjedogonja, soul which leaves sleeping person or animal, iii. 227  
 Vladimir, Prince, iii. 293, 300  
 Vlkodlak (Vukodlak, Vrkolák, Volkun, etc.), [wolf], certain people may become, iii. 228-229  
 Vocabularies, separate, for men and women, xi. 17, 20, 282, 349<sup>5</sup>  
 Vodan (Godan, Gwoden), Voden: see ODIN.  
 Vodní Panny, water-nymphs, iii. 271  
 Vodyanik, etc., water-spirit, iii. 270-271  
 Vodyanoy, water-dweller of Russians, iv. 193, 207  
 Voguls, an Ugrian stock, iv. xvii, xx  
 Vohu Fryāna fire, vi. 285  
 —Manah, vi. 260, 276  
 Voice, change of, x. 38  
 Void: see items s.v. CHAOS; TE KORE, etc.  
 Vol (Fulla), sister of Frigg, ii. 184  
 Volcanic birth of universe, x. 221  
 —fire, vi. 234  
 —fires of Iceland, Loki may have typified, ii. 149  
 —forces, red-hot moccasins may be personification of, x. 232  
 —god or -demon, Surt as, ii. 202  
 —spirits of, originally storm-daemons, i. 267

- Volcanoes piled upon bodies of giants, i. 9
- Volcanus, i. 296
- Volga-mother, iv. 210
- Volla, goddess, ii. 18
- Volor, prophetic woman, ii. 241, 246
- Volos, Slavic deity, iii. 293, 300-301
- Volsung, child granted, in answer to prayer, to Retir and, ii. 249-250
- "Volsunga-saga," ii. 249, 291, 292
- Volsungs, ii. 11
- descended from Sigi, ii. 32
- Volsung's sons eaten by she-wolf, ii. 292
- Volta, Etruscan mythical monster, i. 289
- Volund (Velint), ii. pl. 1, frontispiece, 11, 170, 220, 259, 260, 266, pl. xxxiv, opp. p. 266, 267, pl. xxxv, opp. p. 272; see also WEYLAND THE SMITH.
- "Volundarkvitha," Eddic poem, ii. pl. 1, frontispiece, 11, 254, 259
- "Voluspa," ii. 6, 9, 10, 15, 20, 27, 28, 29, 46, 55, 61, 127, 128, 136, 146, 147, 151, 152, 164, 167, 168, 169, 197, 199, 200, 220, 241, 243, 249, 264, 265, 300, 318, 319, 320, 321, 325, 326, 327, 329, 330, 331, 337, 338, 339, 341, 342, 343, 344, 347
- Völu-Steinn, skald, ii. 194
- Volva, or seeress; magic-wielder, ii. 9, 27, 43, 45, 49, 117, 127, 147, 171, 246, 299-300, 346
- Vomiting up sun, moon, and stars, vii. 144; see also SWALLOWING INCIDENTS.
- Voodoo, vii. 335
- Vor, goddess of vows, ii. 89
- Voracity chief characteristic of Charybdis, i. 264
- Voršud and Votiak wedding, likeness of ceremonies of, iv. 123
- he who carries, must not put foot to bare ground, iv. 123
- (luck protector), iv. 119, 121-122, 123, 124-126, pl. XIII, opp. p. 126, 130, pl. XIV, opp. p. 130, 131, 133, 134, 137
- Vortigern's attempt to build a city, iii. 130, 200
- Vörys-mort (Forest man), iv. 181
- Votan, hero of Tzentel legend, xi. 131-133
- Votes akin to Finns in linguistic and geographical aspects, iv. xv
- Votiaks, a Permian linguistic stock, iv. xvi, xvii, xix
- Voting pebbles, i. 194
- Votive offerings at fountains, trees, etc., ii. 214
- tablets (of Batavians) to Mercury, ii. 37
- Vourukasha Sea, vi. 267, 268, 269, 270, 271, 278, 281, 289, 298, 350
- abode of White Haoma, vi. 59
- Vow, Irish, relating to sky, earth, sea, iii. 12
- Vows, i. 102; ii. 34, 89, 109, 162, 233, 242; iv. 133, 135; x. 89, 90, 124, 282<sup>21</sup>; xi. 282
- "Voyage of Bran," iii. 64, 103, 114-116, pl. xxxii, opp. p. 176, 211
- Maelduin, iii. 113
- Vran in the sense of "tent," vii. 14
- Vrätya, god, vi. 93
- Vretil, angel, v. 160
- Vrindravi ("Rind's sanctuary"), ii. 165
- Vṛndāvāna, vi. 172
- V-rod symbol, iii. pl. xvii, opp. p. 134
- Vṛṣa, vi. 112
- Vṛṣākapi, Indra's ape, vi. 62
- Vṛṣaparvan, Uśanas domestic priest of, vi. 153
- Vṛtra, vi. 30, 33, 34, 35, 37, 39, 44, 46, 52, 56, 62, 64, 67, 68, 80, 87, 88, 91, 93, 97, 98, 129, 131, 132, 133, 134, 153; 265, 335
- slain by Agni, Indra, and Sūrya, vii. 44, 45
- snake, iv. 444
- spirit of drought, vii. 78, 393<sup>24</sup>
- Vṛtrahan, Indra called, vi. 265, 271
- title of, survives in that of Vahagn, vii. 46
- Vsevolod, Prince, outstripped Chors (the Sun), iii. 299
- Vukub-Ahpu, one of hero-brothers, xi. 171, 173
- Cakix, first of giants, overcome by hero-brothers, xi. 168-169, 177
- Vu-kužo and -murt, Water master and Water man, iv. 195
- Vulcan (fire), ii. 197, 201-202
- Vulture, vi. 266, 291, 297, 365<sup>4</sup>; xii. 167
- 'Anuqet appears on rare occasions as a, xii. 131
- gives magic powers to a woman who became a shaman, iv. 505
- goddess Nekhbet, xii. 132, 142

Vulture, man married a, xi. 274  
 —no positive knowledge of cult of  
 Nekhbet as incarnate in, xii. 167  
 —Peak, paradise of, viii. 241-242, 273  
 —sign of ending of probation, vii. 246  
 —Tuan MacCairill as, iii. 207  
 Vushkparik, vii. 91  
 Vüt-kuguza and -kuva (Water Old  
 Man and Woman), iv. 200

Vüt-oza (Water master), iv. 199  
 Vyāhṛtis, the sacred, vi. 74  
 Vyantaras (wood-dwellers), importance  
 of the, in Jain mythology, vi. 227,  
 228  
 Vyāsa, vi. 150  
 —divinity of, vi. 243-244  
 Vyatka site of old kuala, iv. 127  
 Vylep, iv. 82

## W

Wa a dwindling race, xii. 295-296  
 —creation-myth, xii. 288-289  
 —grades among, xii. 295  
 —hill tribes, spiritistic beliefs of, xii.  
 293  
 —hillmen in Kēngtūng spring feast, xii.  
 333  
 —Hpilu Yek-kha, inhabitants of Mōng  
 Wa, xii. 291  
 —Kūt (the Wa Who Were Left Be-  
 hind) probably same race as Hka-  
 chē, xii. 296  
 —possibly represent aborigines of Indo-  
 China, xii. 286  
 —race sprang from seeds of gourd, xii.  
 281  
 —sacred mere of, xii. 291  
 Wabanunaqsiwok, the Dawn-People:  
 see SUN MYTHS (vol. x).  
 Wabasso, white rabbit, x. 41, 298<sup>47</sup>  
 Wabilikimo, legendary dwarfs, vii. 259  
 Wabus, x. 40  
 Wadd, name of moon-god, v. 5, 7  
 Wading to Ireland of Bran represented  
 his crossing waters to Hades, iii. 101,  
 105  
 Wælcyrge (Valkyries), glosses of, ii. 253  
 Wager in which Athi (Brahmā) lost his  
 head to Sek-ya (Indra), xii. 323  
 —of Loki's head, ii. 266  
 Waggon in sacred grove, ii. 102-103  
 — -man (Vagna-verr), ii. 78, 95  
 —of early Iron Age, uses of, ii. pl. xv,  
 opp. p. 122  
 —Star (Ursa Major), v. 109, 317  
 Waggons of gods, ii. 22, 24, 41, 71, 77-  
 78, 82, 109, 120, 196, 198, pl. xxv,  
 opp. p. 198, 199  
 Wahieroa, son of Tawhaki, ix. 60, 67-68  
 Wahshijja, Arabic writer, on Tammuz,  
 v. 339

Waidelots, priests at sacred oak, iii. pl.  
 xxxvii, opp. p. 304  
 Wailing at tomb of Bêl, v. 323, 324  
 —feast of, of all gods in temple Askul,  
 v. 337  
 —of Enkidu, v. 246  
 —Gilgamish for Enkidu, v. 260-261,  
 262  
 —Ishtar, v. 257, 334  
 Wailings for Dumu-ê-zi, Enmesharra,  
 and Lugaldukug (Marduk), v. 342  
 —Tammuz, Innini, and Yanbûshād,  
 v. 339, 342, 343, 344, 345, 349, 350  
 —midsummer, v. 347  
 —Tammuz introduced into Temple at  
 Jerusalem, v. 336, 413<sup>1</sup>  
 —words used in, v. 76  
 Wail-strain, magic, played on harp by  
 Lug, iii. 29  
 Wäinämöinen, water-spirit, a mighty  
 hero, iv. 207  
 Waist, small, of Spider, vii. 323-324  
 Wak (God), vii. 116, 123, 169, 170  
 Wakanda, indwelling power of things,  
 x. 18, 22, 82, 83, 84, 98, 106, 269<sup>3</sup>  
 Wakasa, shadow of chestnut-tree over,  
 viii. 339  
 Wakea: see ATEA.  
 Wakefulness, Nehes deity of, xii. 67  
 Wakilengeche, ghosts who turn back,  
 vii. 180, 183  
 Wakna, culture-hero, xi. 185  
 Wakonyingo (or Wadarimba), dwarf  
 dwellers on Kilimanjaro have heaven-  
 reaching ladders, vii. 136, 141, 266-  
 269  
 Wakuluwe tradition of first pair coming  
 from Heaven, vii. 156  
 Wakyet-wa (or Chinun-way-shun),  
 deity worshipped in Kachin festival,  
 xii. 338

- Walad-alat ("child of Alat"), v. 382<sup>79</sup>  
 Walala (Ulala), x. 247-248  
 Waldmännlein, male wood-spirit, ii. 205  
 Waldminne, forest elf, ii. 205  
 Walenge, ghosts who have no connexion with the living, vii. 180-181  
 Walih, son of Etana, v. 167  
 Walk, Thor said to, when he pronounces dooms, ii. 23  
 Walkers, night- and day-, vi. 97  
 Walking-stick for dead, iv. 56  
 Wall, Roman, iii. 15-16  
 —running north and south on "Brit-tia," iii. 16  
 Wälla Mänes, Lettish name for October, iii. 352<sup>7</sup>  
 Wallaby and turtle, tale of, ix. 145-146  
 Walriderske, "Rider of the dead," ii. 257  
 "Walum Olum," x. 124  
 Walumbe, vii. 117, 171  
 Wan Li, Emperor, viii. 95  
 Wand, Druidic, causes shapeshifting, iii. 40  
 —magic, ii. 46; xii. 63, 208 (fig. 213), 366<sup>6</sup>  
 —of Cúroi, iii. 151-152  
 —winged, representing Eagle, x. 92  
 Wanderlust of spirits, vii. 95  
 Wander-path of Seide, iv. 107  
 "Wanderer," Eshmun, v. 75  
 Wandering-night of dead, iv. 61-62, 66  
 Wanderings of Chuang-Chu, viii. 362  
 Wanema, vii. 130  
 Wang An-shih, viii. 106  
 —ceremony, viii. 61  
 —Ch'in-jo, viii. 58  
 —Hsiang, viii. 163  
 —P'i, viii. 53  
 —P'ou, viii. 165  
 —Tan, viii. 59  
 —T'ung opponent of all myth, viii. 199, 200  
 Wanga, wizards, vii. 335  
 Wanilo, Vali's name derived from, ii. 165  
 Waning of moon, iv. 424  
 Wantonness, Land of, viii. 363  
*War, Wars:*  
 War against Arawak, legend that brave Carib in paradise wage, xi. 39  
 —Agni, Indra, and Vahagn as gods of, vii. 45  
 —animal, iv. 507  
 War, Apollo only incidently god of, i. 177  
 —beginning of, x. 203  
 —between Æsir and Vanir, ii. 26, 27, 28, 55  
 —different divine groups, iii. 38  
 —dances, xi. 145  
 —death in, ensures life in Heaven, iv. 488  
 —first in world, ii. 337  
 —god of, viii. 196  
 War-god, in Sumero-Babylon, Ninurta the, v. 99, 115, 116  
 —Odin as a, ii. 40, 55-56, 58, 59, 65  
 —\*Tiwas had become, ii. 97, 98  
 —goddesses, i. 172; v. 23, 25, 26, 27, 29, 30  
 —of Irish mythology, Valkyries resemble, ii. 255  
 —gods, v. 99, 115, 116, 132, 136; x. 306<sup>59</sup>  
 —gods F and M associated with, xi. 139  
 —Ĥat-hôr sometimes mistress of, xii. 40  
 —Ishtar a goddess of, vii. 38  
 —king, epithet of Caswallawn, iii. 106-107  
 —maidens, older, may have degenerated into witches, ii. 253  
 —Mithra god of, vii. 33  
 —Northern Ruler sacrificed to in, iv. 156  
 —Odin brought, into world, ii. 55  
 —spirits, Germanic, ii. 255  
 —task of Ares to wage, i. 189-190  
 —Thor's aid sought in, ii. 77  
 —Thunder tutelary of, x. 99, 306<sup>59</sup>  
 —Vahagn god of, vii. 42  
 —Women of western heavens, xi. 82  
 Wars against enemies of Sumer, v. 126-127  
 —between giants and race of diviners, ii. 34-35  
 —Celtic, between divinities, ii. 30  
 —Mars directs, iii. 9  
 —of Asuras against gods, vi. 116  
 —Sumerians, v. 128, 129, 130  
 —Sun of, xi. 94  
 Warah, name of moon-god, v. 5  
 Waranjui, dwellers above the sky, vii. 137  
 "Ward-tree" (Vårträd), ii. 204, 333, 334  
 Warimu, ancestral spirits, vii. 180



- Warning not to turn back, vii. 154, 172  
 Warnings, iii. 69  
 Warring States, viii. 117, 134, 143  
 Warrior born from bones of monster,  
   first Carib, xi. 272  
 —Brothers, x. 205  
 —-spirit, x. 246  
 —twins, x. 204, 205  
 Warriors, Age of, xi. 240  
 —death of, xi. 59, 60, 61, 74, 198  
 —-god of, xi. 54  
 —flesh of, only, men's meat, xi. 349<sup>5</sup>  
 —paradise of, xi. 82  
 —souls of, in combat when Aurora Borealis appears, iii. 319  
 —special, chosen by Odin for Valhalla, ii. 57; see also EINHERJAR, ETC.  
 —who died in battle, Shuras and Tengus reincarnations of, viii. 287, 288  
 Wart, x. 291<sup>37</sup>  
 Waruksti, formula of consecration, x. 304, 305  
 Wasanye tribes reputed to be sorcerers, vii. 115  
 Washer at the Ford, sight of, prophecy of Cúchulainn's death, iii. 155  
 "Washerman's Donkey," vii. 353  
 Washing before prayer, ii. 310  
 —house of, v. 106  
 —of goddess in secret lake, ii. 103  
 "Wa-Sō-Byōye," viii. 362-365  
 Wasp as soul-animal, iv. 473  
 —stung God thereby releasing soul, iv. 477  
 Wasserkopf, a Nix's child, ii. 212  
 Wasser-mutter, iv. 211-214  
 Watch of the Lands, guardian of east, viii. 243  
 Watch-dog of Osiris, xii. 179, 417<sup>18</sup>  
 Watchman of the gods, Heimdall is, ii. 152, 153, 154, 156  
 Watchmen, seven stars of Great Bear as, iv. 425  
 Wate learned healing art, ii. 205  
 Water, ii. 208-215; vii. 59-61, 62; x. 22, 81, 98, 140, 186, 299<sup>49</sup>  
 —and bread put on head of dead cacique, xi. 27  
 —fire, theft of, x. 231  
 —vegetation symbolize life, vii. 382<sup>23</sup>  
 —as creator, v. 105, 396<sup>50</sup>  
 —divine weapon of first man, vi. 295  
 —first principle, v. 104, 109  
 —at burial preparation, xi. 81  
 Water becomes object of sacrificial cult, iv. 194, 212  
 —brought from sea, ritual of, v. 37, 38  
 —-bull, iv. 470  
 —sea-bull resembles Celtic, vii. 396<sup>62</sup>  
 —carried in gourd with holes in, ix. 62-63  
 —cities, etc., under: see items s.v. UNDERWATER.  
 —Classic, viii. 17  
 —-clocks for regulating hours of worship, xii. 419<sup>17</sup>  
 —could not destroy great shaman, iv. 283  
 —cow's body covered with lines representing, xii. 39  
 —Cúchulainn plunged into successive vessels of, iii. 142-143  
 —-cult, real, connected with agriculture, iv. 212-213  
 —Daughters of the, x. 180  
 —dead dragged down into, x. 6  
 —deities living in, do not represent that element, xii. 15  
 —-deities, serpentiform, in creation-myth, xi. 199  
 —dish of, on threshold, aids departure of spirits, vii. 75-76  
 —-divinities, horses which come from lakes or rivers may be mythic forms of, iii. 129  
 —-dragon holds unborn Sun, xii. 105 (fig. 103)  
 —drinking of, of allegiance, xii. 324  
 —-elfins, ii. 209, 223  
 —entrance to spirit-world through, vii. 186  
 —Festival, celebration of, at Luang Prabang, xii. 298  
 —of Nāgas, xii. 272; see also items s.v. FESTIVAL, WATER.  
 —-fetcher, iv. 423  
 —fire which may not be extinguished by, vii. 387<sup>2</sup>  
 —first principle, v. 91, 104  
 —form of Amen-Ré', xii. 221  
 —-fowl, iv. 317, 318, 321, 322-323, 324, 325, 326, 328  
 —fresh, came under sway of Poseidon, i. 213  
 —from Fionn's hands healing, iii. 177-178  
 —-giants, ii. 280  
 —god of fresh, v. 102

- Water-god, sacrifice to, iv. 99  
 —see TRITA АРТЫА.  
 —Tlaloc, children sacrificed to, xi.  
 72  
 —goddess, Anāhita as, vii. 25  
 —Artemis as, i. 186  
 —Ishtar as, vii. 382<sup>23</sup>  
 —goddess of, xi. 54  
 —gods: see ENKI; EA.  
 —Haurvatāt presides over, vi. 260  
 —hidden by wizards in battles, iii. 25,  
 30, 76  
 —holy, vi. 333; see also SACRED PLACES.  
 —horse mythic animal, viii. 104  
 —of France and Scotland, iii. 129  
 —in Nera tale, iii. 68  
 —tale of "Gilded Man," xi. 194  
 —interpreted as "the great god who be-  
 came by himself," xii. 219  
 —itself object of sacrificial cult, iv.  
 194, 210, 211-215  
 —jars, v. 110, 111  
 —journey of dead over, iv. 33, 78  
 —kept under icons to quench thirst of  
 returning soul, iii. 230  
 —late speculation of creation from, v.  
 91  
 —magic shower of, iii. 32  
 —man created partly from, iv. 371  
 —master and -spirits, iv. 469-470  
 —may not be crossed without gift to  
 water-spirit, iv. 198  
 —monster, two of offspring of, stolen  
 by Coyote, x. 161, 162  
 —mother, iv. 210-214  
 —prayers to, iv. 210-215  
 —must be guarded against in choosing  
 grave sites, viii. 141  
 —put between capturer of serpent  
 ball and serpents, iii. 14  
 —Nāgas guardians of, viii. 268  
 —nymphs, iii. 271-272  
 —Navky may become, after seven  
 years, iii. 253-255  
 —of Kyzikos capture Hylas, i. 110  
 —of death, v. 180  
 —eternal life, v. 94, 95, 96, 97, 98,  
 99, 100, 333, 334  
 —life: see LIFE, ETERNAL, BREAD AND  
 WATER OF; LIFE, WATER OF.  
 —offended, causes skin diseases, iv. 207,  
 212  
 —one of the elements, viii. 29, 142  
 —origin of, ix. 279
- Water, Osiris represents, as life-giving  
 element, xii. 95, 385<sup>10</sup>  
 —placed on window-sill for departed  
 soul to cleanse itself, iv. 17  
 —poured on sacrificial animal, iv. 130,  
 211  
 —pouring, iv. 41  
 —at Armenian festivals, vii. 22; see  
 also FESTIVALS, WATER.  
 —of, in creation-myth, iv. 329  
 —powers, x. 99, 156  
 —rainbow drinker of, iv. 443-444  
 —relation of Dionysos to, i. 220  
 —rituals, v. 106  
 —sacred fire cast into, vii. 57  
 —extinguished with, vii. 15, 56  
 —sacrifice of brides to, iv. 213-214  
 —(sea or basin), near mother of sun,  
 vii. 50  
 —see ҒА'PI.  
 —Serpent of the West, xi. 121  
 —sky compared to, xii. 25, 34  
 —soul, iv. 13, 14, 215  
 —spirit, Mimir a, ii. 49, 167-170  
 —spirits, ii. 208-215; iii. 270-272; iv.  
 191-216  
 —human sacrifice to, xi. 197, 198;  
 see also GILDED MAN, ETC.  
 —serpents as embodiments of, iii. 130  
 —spirits which do not sink in, viii.  
 28  
 —spouts, sea-spirit supposed to travel  
 on, ix. 135  
 —sprinkled over crowd at seed festivals,  
 iv. 242; see also items s.v. FESTIVALS,  
 WATER.  
 —sprinkling of, xii. 299  
 —at cow's-milk feast, iv. 259  
 —sprite, Kitunusi may be a, vii. 244  
 —Sun's handmaidens descend on spi-  
 der's thread to draw, vii. 321  
 —tabu to Fraoch, iii. 67  
 —to be fetched in basket, vii. 170  
 —(to quell battle) broke forth from  
 well and formed Loch Riach, iii. 38  
 —totem, vii. 280-281, 417<sup>23</sup>  
 —turned to wine, viii. 123  
 —vessel, carrying water in leaky, ix.  
 224, 226  
 —Vily, iii. 259  
 —visits by body of, iv. 211  
 —women, three wise, ii. 261  
 —world, ii. 330  
 —world beneath, iii. 112-113, 122

- Water-worlds, iii. 109, 112, 113, 128, 194  
 —worship of, iii. 273
- Watercress, plant of rejuvenation a kind of, v. 227
- Waterfall, Loki as salmon hid in, ii. 144, 146
- Waterfalls, holy, vi. 235
- Watermill, marriage of fairies near, vii. 393<sup>32</sup>
- Watermill-god, iv. 167
- Waters, vi. 18, 25, 26, 33, 37-38, 46, 47, 48, 63, 67, 85, 94-95, 129, 135-136, 137-138, 147  
 —bathing in living, of Tane, ix. 88  
 —celestial, xii. 35  
 —created, vi. 277-278  
 —creatures of, as intermediaries with Powers Below, x. 22  
 —division of, x. 126, 263; xi. 181  
 —god of, viii. 90  
 —with overflowing, v. 95, 96, 98, 99  
 —heavenly, continuation of ocean, xii. 41  
 —Khnûm guardian of, coming from the Underworld, xii. 28  
 —of Death, jewelled tree this side of, iii. 131  
 —four quarters, properties of, x. 71  
 —origin of all, sought in mythological source of Nile, xii. 50  
 —Place of Division of the, xi. 165  
 —prophetic ecstasy effect of drinking, i. 258  
 —purifying, vi. 82, 115  
 —pursuing, iii. 121, 138  
 —quest for, of Ganges, vi. 115  
 —restore health and life to mortals, iii. 123  
 —sacred, ii. 163-164, 208, 213, 214, 215, 231, 326, 331, 334; iv. 101; v. 20; vi. 235-236; vii. 59, 60, 62; viii. 247, 251, 252, 267; xii. 31, 194  
 —said to have been captured by Apascha, vi. 267  
 —Sun of the, xi. 91, 95  
 —tempestuous, Muireartach may be embodiment of, iii. 171  
 —younger brother sometimes regarded as son of the, x. 295<sup>44</sup>
- Watery One, Water-Flood, xii. 46  
 —void before creation, vii. 144
- Watsusi and Kowwituma, twins of Sun and Foam, x. 209
- Watwa of Urundi consider themselves true aborigines of the country, vii. 264
- Wave, Dylan called son of the, iii. 99  
 —ninth; nine waves have importance in folk-belief, ii. 191  
 —that drowned Tuag may have been sea-god Manannan, iii. 89
- Waves, Ægir's and Ran's daughters personifications of, ii. 190  
 —fighting of, Celtic ritual of, iii. 133  
 —give messages to those who can hear them, iii. 133  
 —were "Son of Ler's horses in a sea-storm," iii. 128
- Wax Girl: see TAR BABY.
- head-ring, Hare makes, vii. 297  
 —legged man, vii. 245-246  
 —man made from, ix. 175  
 —tapers in honour of dead, iv. 31, 44, 45, 47, 50, 58, 60, 62, 69, 73; see also CANDLE, CANDLES.  
 —worship and festivals, iv. 150, 153, 154, 266, 267, 269, 272  
 —of Peko (Pekko), iv. 245  
 —sacrifice tree represents, at Seide worship, iv. 110  
 —used to invent ears against song of Sirens, i. 263
- "Way of the Gods" or "Spirits," meaning of Shinto, viii. 215
- Tao, viii. 108, 128
- Wayfarers, Apollo protector of, i. 180
- Wayindök, stocks made of male bamboo, also village, xii. 350
- Ways of Anu, Enlil, and Ea, fixed stars as, v. 94, 95, 96, 395<sup>21</sup>
- Wealth, Bishamon patron of, in later times, viii. 243  
 —Demeter's connexion with, i. 227  
 —Dionysos deity of, according to late myth, i. 220  
 —god of, viii. 66, 79, 96  
 —goddess of, viii. 268-269  
 —Hermes giver of, i. 192, 193  
 —Njord as, ii. 102  
 —white serpent patron of, viii. 331
- Weapon, genius of, viii. 230  
 —given to Ninurta, v. 126
- Weapons, iv. 443, 444, 464  
 —as insignia comparatively rare, xii. 13  
 —Celts attacked earthquakes and high tides with, iii. 12  
 —cult of, iii. pl. II (6), opp. p. 8, 33-34

- Weapons, diseases as, vi. 83  
 —exchanged at parley between Sreng and Bres, iii. 24  
 —five divine, of first man, vi. 295  
 —flint, found buried in earth believed thunder-bolts, ii. 79  
 —given by Odin, ii. 56  
 —hymn of Ninurta concerning his, v. 127-128  
 —magic, iii. 31-32, 33, 40, 41, 65, 66, 76, 173, 175  
 —Odin claimed all who died by, ii. 34, 52  
 —of demons, vi. 152  
 —Gilgamish, v. 247  
 —Indra, vi. 132  
 —Manannan possessed by Féinn, iii. 65, 173  
 —Marduk, v. 300  
 —Śiva, vi. 111  
 —war divine, vi. 61, 118  
 —Seven Gods are deified, v. 146  
 —placed beside the dead, xii. 174  
 —seven, v. 138, 139  
 —supernatural, xii. 282  
 —superstitious use of stone, regarded as supernatural, ii. 80  
 Wearers of the Leopard's Skin, xii. 134, 405<sup>39</sup>  
 Weasel, vii. 219  
 —like head, Atum with, xii. 165  
 Weather, bad, powers of evil in relation to, xi. 339-340  
 —changes, iv. 417-418, 422, 431, 458  
 —depends on outcome of battle of land and sea Zduhaczs, iii. 227-228  
 —god, vii. 14, 379<sup>1</sup> (ch. i)  
 —Pan as a, i. 268  
 —goddess, viii. 234  
 —gods, warlike character of, vii. 45  
 —Nāgas often regarded as controllers of, vi. 241  
 —see ZODIAC, SIGNS OF (vol. vii).  
 Weaver-maid, constellation, viii. 235, 236  
 Weavers, v. 190  
 Weaver's shuttle, sign of Neith misunderstood as, xii. 142  
 Weaving, x. 183, 238  
 —fates of warriors, ii. 254-255  
 —first taught by Arkas, i. 16  
 —invented by Athene, i. 171  
 —Neith connected with art of, xii. 142  
 —song in vision of Daurrud, ii. 254  
 Web, spider's, compared with rays of sun, vii. 284  
 Wechselbalg, a changeling, ii. 212  
 Wedding ceremonies, kuala ceremonies akin to, iv. 123  
 —Votiak and Voršud, likeness between, iv. 123  
 —dancers, iv. 69  
 —Finns call bear feast the, iv. 97  
 —horse-, iv. 57  
 —house-, iv. 161  
 —like ceremonies, earth stolen with, iv. 240  
 —rites, stealing of earth similar to, iv. 461-462  
 —see MUDOR WEDDING.  
 —songs, iv. 69, 122  
 —women at feast to Utumö, iv. 69  
 Weddings among the dead, iv. 483  
 —forest-spirits celebrate, iv. 179, 181, 183  
 —of apes, vi. 237  
 —water-spirits celebrate, iv. 195, 198  
 Wedge-shape formation of army, ii. 56  
 Wedlock, Anahit, Hera, and Ishtar as protectors of, vii. 27  
 Week, Harranian or Ssabean, v. 154  
 Weeping at grave, iv. 4, 27-28, 68  
 —Balder out of Hel, ii. 130, 131, 135, 137  
 —of goddess: see TEARS OF GOLD, ETC.  
 —over dead, vii. 95  
 —songs, iv. 27, 30, 56, 68, 74  
 —Tammuz lord of, v. xvii  
 —women, festival of Ta-üz known as festival of, v. 336  
 Wei Chêng, Chancellor, viii. 190, 192  
 —kingdom, viii. 94, 174  
 —Po-yang, viii. 144  
 —T'o, tutelary god, viii. 196  
 Weighing after death, iv. 494  
 —in the balance, vi. 100  
 —of hearts, xii. 176  
 Weights and measures, Hermes invents, i. 195  
 Weird, destiny, ii. 246  
 Weiwöbo (Queen Mother of the West), viii. 275  
 Wek-wek and giant, contest of, x. 228  
 Wēlandes geweorc, weapons and ornaments, ii. pl. 1, frontispiece  
 —Stoc, place in Buckinghamshire, ii. pl. 1, frontispiece  
 Welderich, forest-giant, ii. 280



- Well, animals and the, vii. 297-298, 421<sup>22</sup>, 423<sup>32</sup>  
 —Apis only allowed to drink from, xii. 163  
 —beneath Yggdrasil, wisdom stored in, ii. 49-50  
 —bursting of sacred, forms lake, iii. 73, 208  
 —curb, story of, viii. 300-301  
 —Cúroí's soul within apple in salmon in, iii. 151  
 —drinking from, gives inspiration to wisdom, iii. 120-121, 167  
 —healing, iii. 24, 32  
 —heavenly, viii. 226  
 —made from footprint of Balder's horse, ii. 328  
 —magic, iii. 263  
 —Fionn drank of, and descended into, iii. 173  
 —renewal of dry, by magic, iv. 215-216  
 —sacred ('Ain Shams), xii. 31  
 —secret, in green of síd Nechtain, iii. 121  
 —seven streams of wisdom from, iii. 121  
 Wells, ii. 23, 43, 50, 167, 168, 276, 331, 341; iii. 136  
 —fairy, vii. 393<sup>32</sup>  
 —guardians of crown in, iii. 68  
 —holy, ii. pl. xli, opp. p. 320  
 —protection of, against spirits, iv. 66  
 —sacred if marked by special feature, vi. 235  
 —stone-faced, discovered at Cape Santa Elena, xi. 206  
 Wels (Lettish god of dead), October month of, iii. 352<sup>7</sup>  
 Welsh poems and tales, iii. 92, 93  
 Wemba country, alleged site of creation in, vii. 147  
 Wên Ch'ang, god of literature, stellar deity, viii. 89, 112, 113  
 —Hai Po Sha, viii. 143  
 —Hsien T'ung K'ao, viii. 200  
 —Ming, personal name of Yü, viii. 37  
 —shu, a Bodhisattva, viii. 196  
 —Ti, viii. 161  
 —Wang, viii. 9, 16, 40, 41, 42, 43, 44, 70, 137  
 Weng(i), xii. 409<sup>110</sup>  
 Were, some East African tribes call their divinity, vii. 128  
 Were-animals, vii. 121, 204, 251, 252, 334-347, 413<sup>23</sup>, 414<sup>29</sup>  
 —beasts, imps, cannibals, xi. 260, 300  
 —jaguar is a Kenaima, xi. 260, 301-302  
 Werewolf, x. 252, 296<sup>46</sup>  
 Weregild, ii. 49  
 Werewolves, ii. 291-294; iii. 228, 229  
 —and witchcraft, vii. 334-347  
 Wessex, royal families of, traced descent to Bældæg (Balder), ii. 19  
 West abode of evil spirits, vii. 47  
 —as a mythological personage, xii. 99, 100, 386<sup>22</sup>  
 —Autumn came from, viii. 234, 235  
 —doors and gates opening towards, iv. 144  
 —guardian of, viii. 243  
 —Hat-hör divinity of, xii. 42  
 —head of sacrificial animal turned to, by Samoyeds, iv. 39  
 —Hesperos associated with, i. 248  
 —homage to, viii. 46, 50  
 —Isis and Nephthys originally the two divinities of the, xii. 392<sup>58</sup>  
 —Lake, viii. 66  
 —mouth of earth in the, x. 62  
 —Osiris lord of the, xii. 122, 399<sup>110</sup>  
 —prayers read with face to, iv. 150, 151  
 —Queen Mother of the (Weiwöbo), viii. 275  
 —realm of Varuṇa in the, vi. 137  
 —represented by white tiger, iv. 360  
 —river of fire flowing east and, iv. 370  
 —see COMPASS, COLOURS OF, ETC.  
 —swallower of the, xii. 179  
 —"the behind," x. 287<sup>81</sup>  
 —turning to, while casting sacrifice into, v. 318  
 —white tiger spirit of, xii. 307  
 —wicked turn their faces towards, vii. 97-98  
 —wind, v. 371  
 Western Chin Dynasty, events in, viii. 134  
 —Tengeri, iv. 411, 412  
 —Travels in the T'ang Dynasty, viii. 190  
 Westward branches of tree fraught with disaster, iv. 381, 383  
 Westwards, Heaven moves, viii. 29  
 Wetting of fingers and smearing of faces at memorial feasts, iv. 37-38

- Weyland the Smith, ii. pl. I, frontispiece, 11, 220, 259, 260, 271; see also VOLUND, ETC.
- (Wieland), Baltic celestial smith compared to, iii. 330
- Whaitari (Whatitiri), female deity, sky-dweller of cannibalistic tendency, ix. 57, 62
- Whai-tua (Space), ix. 7
- Whakaturia and dog, tale of, ix. 86-87
- Whale, ix. 69, 83
- Whales grew from severed fingers of Old Woman of Sea, x. 6
- Thor caught two, ii. 86
- Wheat, Cerridwen swallowed grain of, and gave birth to child, iii. 57
- strewn on graves, iii. 230
- Wheel, vi. 16, 24, 26, 29, 34
- fair, sun called by elves, ii. 197
- following track of, iii. 143
- god with the, iii. pl. IV, opp. p. 20
- icy, x. 6
- marks on Buddha's feet, vi. 191, 195, 196
- of god may be sun, iii. 8
- water-mill, modern Armenians imagine sun to be like, vii. 47
- symbol on Gaulish coins, iii. pl. II (1, 3), opp. p. 8, pl. IV, opp. p. 20
- throwing, iii. 147
- whirling of blades surrounding ambrosia, vi. 139
- winged, of Yāw, v. 43
- with spokes, Jains picture time as, vi. 221
- Whetstone of Hrungrir, ii. 82, 83
- Whinnymoor, ii. 305
- Whinstone rocks, how formed, ii. 82
- Whipping, vivification by, ix. 175, 331<sup>108</sup>
- Whirling castle caused by spell, iii. 148
- Whirlpool at place where water falls through millwheel, ii. 283, 284
- Whirlpools, vi. 235; x. 257
- and Rapids, birth of goddess of, viii. 226
- Whirlwind, vi. 233, 236, vii. 81; viii. 70
- carries away Ntotwatsana, vii. 247
- fire-, ii. 280
- forest-spirits move as, iv. 179, 181, 182, 183
- shaman may fly in form of, iv. 286
- souls as the, iv. 9
- Whirlwind, two creators carried to sky by a, ix. 274
- Yin Hung rescued by two Immortals in a, viii. 67
- Whirlwinds believed to be passing spirits, xi. 323
- Wind mother dances in, iv. 232
- Whisper, every, heard by Math Hên and Coranians, iii. 98, 107
- Whistle, x. 224, 248
- dragon could enter human being and cause it to, vii. 77
- for night-signalling invented by Brigit, iii. 137
- the winds, iv. 457
- Whistles made of bones of Hare and Gazelle, vii. 295, 420<sup>12</sup>
- Whistling wraiths may represent dead, x. 276<sup>12</sup>
- White animals as sacrifice, viii. 233
- clad stranger appears to members of Buu tribe, vii. 349-351
- cloth in burial, ix. 237
- corn Girl, x. 162
- Eagle's account relating to abandonment of human sacrifice, x. 304-306
- Fire-maker of the Night, xi. 167
- Horn: see FINDBENNACH, ETC.
- Isle, Achilles, restored to life, dwells with Helen in, i. 131
- Ones of Emuin: see THREE FINNS OF EMUIN, ETC.
- shell Woman of the East, xi. 32
- Tengeri, iv. 411
- Tiger, Chinese, symbolizes Autumn and metals, viii. 243
- Woman, Etain called, iii. 193
- Women, iii. 271-272
- Youth, iv. 313, 351-352
- Whitsunday, summer dziadys on Saturday before, iii. 237
- Whitsuntide, feasts at, iii. 306, 311-312
- sacrifice to Rusalky, iii. 254-255
- Who (Ka deva), deity, vi. 50, 74
- Wichama, second son of first woman, xi. 225
- Wichtlein, Wichtelmann, diminutive beings, ii. 228, 231
- Wicked ghost, god, Spy, etc., are demons, v. 362
- Widdershins, ii. 302
- Wide-gazing, guardian of west, viii. 243
- hearing or Renowned, guardian of north, viii. 243

Wide (Reaching) Head, an Underworld serpent, xii. 202  
 Widolt ("Wood-lord"), ii. 280  
 Widow marked, x. 215  
 Widows, mourning customs of the, x. 282<sup>21</sup>  
 —sacrifice of, to deceased husbands, iv. 58-59  
 Wieland: see WEYLAND THE SMITH.  
 Wieszczy (Polish), vampire, iii. 232  
 Wife at disposal of guest, iii. 140  
 —carving of, out of wood, x. 245, 264  
 —sought in Underworld, ix. 73-75  
 Wigan and Bugan survived flood, ix. 170-171, 178-179, 180  
 Wight, ii. 219, 228  
 Wigit, deity, x. 252  
 Wikar, son of Geirhild, given to Odin, ii. 121  
 Wild Boar of Gulban, a transformed child, iii. 125  
 —cat messenger of wizards, vii. 336, 337  
 —Hunt, ii. 316  
 —Huntsman, ii. 207  
 —life, Artemis mistress of, i. 183  
 —Mainads and Bacchantes feminine spirits of the, i. 269  
 —Man of Tirol, ii. 280  
 —Men, iii. 264, 265  
 —who have no bellies (skeleton men), xi. 341  
 —Pan chief divine dweller in the, i. 268  
 —women, woods and mountains home of, iii. 263-265  
 Wilde Leute, forest-elves, ii. 205  
 Wilderness, Pan divinity of, i. 267  
 Wildiu wip, long-haired forest-spirits, ii. 205, 206  
 Wildmannel, male wood-spirit, ii. 205  
 Wildmännlein, caught and intoxicated, imparted knowledge of cures, ii. 206  
 Wili: see VILY.  
 William of Scherfenberg, ii. 272  
 Willow-bush in moon, iv. 423  
 —Lute, viii. 183  
 —-tree transformed itself into a woman, viii. 333, 338  
 —-twigs, man created from, iv. 373  
 —wards off evil influences, viii. 105  
 Winalagilis, Warrior of the North, x. 249

*Wind, Winds:*

Wind and cloud appear to Cao-bien as portent, xii. 317-318  
 —as breath, ix. 174, 176, 182  
 —at creation, iv. 328  
 —ball-, viii. 237  
 —Bride of, pursuit of Wood-wives resembles, ii. 207  
 —-demons, v. 371-372  
 —destroyed Third Age, xi. 91, 93, 94  
 —-directions, eight, ix. 162  
 —father of, viii. 51  
 —fertilization by, ix. 158, 165  
 —Fū-jin genius of, viii. 288, pl. xxxi, opp. p. 288  
 —-god, viii. 73; 223; xi. 54, 141  
 —-goddess, viii. 234  
 —-godlings, Maruts degenerated into mere, vi. 40  
 —-horse, iv. 243  
 —-magic, iv. 233  
 —blew insect [Etain] about, iii. 79, 80  
 —-maids, v. 363  
 —-makers, x. 99  
 —mother, or woman, or man, iv. 232-233  
 —of dead, iv. 17  
 —Elöhim, v. 303-304  
 —the-Nine-Serpents and of the-Nine-Caves children of deer-god, xi. 86  
 —old-man, iv. pl. xxvii, opp. p. 224  
 —see WHIRLWIND.  
 —souls of dead borne on, ii. 193  
 —connected with the, vi. 39, 59, 102  
 —south, v. 176, 180  
 —Wodan may originally have been god of dead or of, ii. 40-41, 42, 44, 46, 47  
 Winds, iv. 457-458; v. 61, 99; vi. 265, 278, 295; viii. 33, 36, 72, 89, 141; x. xvii, 22, 23, 33, 35, 81, 92, 109-112, 250; xi. 121  
 —all four, with head or shape of ram, an allusion to soul, breath, xii. 65  
 —Anu begat four, v. 294, 300  
 —as people, x. 138  
 —begotten by Rangi, ix. 8  
 —called grandsons of Stribog, iii. 301  
 —capture and imprisonment of, ix. 55  
 —east and west and north and south with heads of animals, xii. 65 (figs. 70, 71)

- Winds, Etesian, i. 251, 252  
 —four, considered divine, xii. 65  
 —magical practice of playing upon  
   wind-instruments to control, i. 268  
 —many attributes of quadrupled, xii.  
   65  
 —Odysseus given bag containing the,  
   i. 137  
 —rise in four corners of sky, iv. 308  
 —rose against Humbaba, v. 253  
 —tied up in bag, ix. 296-297  
 —used to combat Labbu and Tiâmat,  
   v. 288, 294, 300, 302  
 —wrestling, x. 138  
 Window in sky, x. 95, 96  
 —ray of sunlight on, worshipped, iv.  
   223  
 Windows in coffins, iv. 29, 31, 32  
 —queen of the, v. 33  
 —Tavern of the, Tampu-Tocco means,  
   xi. 218, 248, pl. XXXVIII, opp. p. 248  
 Windy Storm a god, x. 78  
 Wine, vi. 319, 327  
 —celestial, viii. 130-131  
 —consecrated with different symbols, ii.  
   77, 79  
 —Dionysos mistakenly called god of,  
   i. 218 (cf. 219), 220  
 —of Dionysos, Goibniu's ale analogous  
   to, iii. 120  
 —immortality, vii. 393<sup>32</sup>  
 —Odin, ii. 60, 65  
 —sprinkled on grave to prevent thirst,  
   iii. 230  
 —water turned into, viii. 123  
 Wing Mai, city founded by Hsö Hkan  
   Hpa, xii. 292  
 Winged garments, v. 329  
 —monsters, combats with, v. 279-281,  
   283  
 —old man, iv. 227  
 ——— = thunder-god, iv. 441  
 —sun disk, v. 69, 70  
 —god in Hebrew poetry and Bible,  
   v. 69-70  
 Wings, Egyptian deities later repre-  
   sented with, xii. 114, 212, 392<sup>58</sup>  
 —of El, v. 68  
 —fairies, iii. 258  
 —mountains, Vedic legends of, vi.  
   159  
 Winia and hog came from tree, ix. 168  
 Winter, ii. 96  
 —counts, x. 128  
 Winter, destructive, foretold to Yima,  
   vi. 307-309  
 —Flint as a personification of, x. 296<sup>45</sup>  
 —mighty, precedes end of world, ii.  
   338-339, 341, 342, 385<sup>64</sup>; see also  
   FIMBUL-WINTER.  
 —myth of, vi. 317, 319  
 —power of god perhaps wanes in, ii.  
   64-65  
 —solstice, vi. 58  
 —son, iv. 243  
 —(Zemeka), vii. 86  
 Wisdom, ii. 9, 49; iii. 109, 110, 112,  
   120-121, 166  
 —contest of Vafthrudnir and Odin to  
   prove, ii. 62  
 —hazels of, iii. 121, 166  
 —Hû god of, xii. 66  
 —in possession of giants, ii. 54  
 —solar ship, xii. 27 (fig. 10)  
 —literature, v. 209  
 —Nabû god of, vii. 31  
 —obtained through tasting roasted  
   heart of Fafnir, iii. 166  
 —of Gilgamesh, v. 235  
 —Utnapishtim, v. 263, 265  
 —personification of, xii. 26  
 —secrets of, written, v. 140  
 —summary of Odin's, in "Havamal,"  
   ii. 55  
 —Thor as seeker of, is unusual, ii. 96  
 Wise, Vanir called, ii. 25  
 Wish-drum, xii. 282-283, 284  
 —maidens, ii. 45, 251  
 —ring, ix. 163  
 —sons, ii. 140, 314  
 —trees, men received whatever they  
   needed from, vi. 225  
 Wishes, ii. 267; x. 50  
 —bordering on magic, xii. 198  
 —fulfilment of three, granted to The-  
   seus by Poseidon, i. 101, 104  
 —obtaining of, iv. 336  
 —three, of Cúchulainn granted, iii.  
   149  
 Wishing worms back into tree, ii. 206  
 Wisiu-wîp, ii. 212  
 Wistaria, viii. 385<sup>7</sup>  
 Witch-doctors, vii. 339, 340, 342  
 —and witches confused, vii. 335  
 —head of, brought by Diarmaid to  
   Brug na Boinne, iii. 66  
 —imprisons daughter-in-law in tree, ix.  
   137



Witch-society, vii. 339, 340  
 Witchcraft, ii. 46; vii. 48, 79, 366-367, 370; viii. 324, 325, 328, 330; xii. 200  
 —and werewolves, vii. 334-347  
 —Mātr̥s practise, vi. 156  
 —see also WITCHES (vols. vii, viii).  
 Witchery of Sirens, Kirke gives Odysseus direction for escaping, i. 263  
 Witches, ii. 45, 48, 124, 143, 229, 246, 253, 256, 286, 289, 294, 300, 301, 302; iii. 31, 35, 155; 325; vii. 121, 141, 202, 203, 205, 230, 231, 245, 334-347, 404<sup>31</sup>, 406<sup>7</sup>, 413<sup>23</sup>; viii. 154, 156; xi. 328  
 —and hobgoblins controlled by monkey, viii. 103  
 —gathering-place of, iv. 78  
 —guild of, society to counteract doings of, vii. 341-342  
 —last two, from Underworld at the emergence, x. 201  
 —nine, in "Peredur," probably of Gloucester, iii. 191  
 Wives burned with dead husband, iii. 233, 234  
 —how men came to be left without, xi. 32  
 —human, of dwarfs, ii. 272  
 —elves, ii. 224  
 —of son of sky-deity, ix. 156  
 —provided for first creation, xi. 166  
 Wiyeast, chief, x. 134  
 Wizard, Byat Twe and Ta ate body of dead, and acquired his powers, xii. 348  
 Wizardry, Cúchulainn calls Manannan his foster-father in, iii. 65  
 —Dagda called a god of, iii. 40  
 Wizards, ii. 64, 229; iii. 25, 30, 35, 173; vii. 200, 324, 335; xi. 337  
 —may assume animal shapes, vii. 344  
 —Rākṣasas as, vi. 98, 156  
 Wloki, old Titanic being who caused earthquakes, ii. 363<sup>38</sup>  
 Wo Huang, daughter of Yao, viii. 88-89  
 Wodan, vi. 37  
 —derivations of name, ii. 40, 42; see also ODIN.  
 "Wodan's Host," Furious Host connected with, ii. 41  
 Wôdenesberg, mountain, ii. 44  
 Wodnesbeorh, mountain, ii. 44

Woi-shun and Chanum, parents of all things, xii. 263, 264  
 Wokwuk, x. 224  
 Wolf, Wolves:  
 Wolf, iv. 424, 425; x. 39, 106, 121, 122, 133, 143-144, 145, 251  
 —bean, or pea, or corn, iv. 247  
 —called Rutu's hound, iv. 76  
 —connected with Mars, i. 293  
 —Esdes has head of, xii. 366<sup>3</sup>  
 —etymology of Greek word for, influences Lykaon-myth, i. 21  
 —forefather of Bersit clan, iv. 502  
 —Lykaon changed into, i. 16, 20, 21, 324<sup>1</sup> (ch. ii)  
 —nursed Romulus and Remus, i. pl. LXIII, opp. p. 306, 307  
 —of Ophōis declines in importance, xii. 167  
 —on Gaulish coins, iii. pl. II (11), opp. p. 8, pl. III (1) (?), opp. p. 14  
 —see UP-VAUT, WOLF-GOD, ETC.  
 —spirit, story of, iv. 187  
 —Trail (Milky Way), x. 95  
 —tutelary genius of, iv. 176  
 —white, with hook in mouth, viii. 38  
 Wolves, ii. pl. VI, opp. p. 32, 65, 130, 199, 233, 241, 249, 250, 286, 292, 301, 385<sup>59</sup>; see also FENRIS-WOLF.  
 —antediluvian, took off wolf-masks and became human, x. 261-262  
 —dead may manifest themselves as, iv. 9  
 —evil aspect of Norns seen in name for, ii. 241  
 —("Reds"), three, kill Conall, iii. 157  
 —(Vlkodlak), belief that humans may assume form of, or be turned into, iii. 228-229  
 Wollin, statue of Triglav in, iii. 285  
 —summer festival in, iii. 306  
 Woman, Women:  
 Woman abandoned, ix. 130, 132, 137, 233, 338<sup>43</sup>  
 —and giant, tale of, ix. 236-237  
 —serpent, v. 178  
 —sugar-cane, tale of, ix. 110  
 —as Earth Supporter, x. 250  
 —associated with deity, viii. 66, 69  
 —corpulent, stops egress of people from first home, xi. 271, 273  
 —created from ear of maize, x. 108  
 —creation of, iv. 373, 377, 378, 381; v. 184

- Woman, duty of, to lead back soul of shaman from trance, iv. 293  
 —evil comes into world through, i. 15  
 —first, created by gods, i. 15  
 —-form, Loki in, gives birth to children, ii. 143  
 —-from-Heaven, x. 127  
 —helmeted, from sea, ii. 235  
 —house, iv. 159, 161, 165, 166, 167  
 —one only, saved from flood, ix. 180  
 —primeval man changed into a, ix. 107  
 —shadow-soul enters sexual organs of, just before confinement, iv. 472  
 —shaman's drum desecrated by touch of, iv. 289  
 —sky compared to, xii. 37  
 —sun as a, ix. 275, 276  
 —The Holy, viii. 111  
 —turned into owl for evil teaching, xi. 202  
 —who climbed to sky, x. 112, pl. xviii, opp. p. 112  
 Women (Amazons) of island of Matenino, xi. 19, 281  
 —appeal directly to Great Spirit, x. 84  
 —at sacrifices, iv. 130-131, 132, 135  
 —barren, appealed to Water mother, iv. 214  
 —birth of cannibals from, x. 204  
 —creation of: see ORIGINS, MYTHS OF.  
 —danger of, from Rākšasas, vi. 98  
 —derived from maggots of rotting fish and fire, tale of, ix. 254-255  
 —dream- ii. 250  
 —dream about blood-stained, ii. 250  
 —dying in child-birth, xi. 198  
 —fatherless and husbandless, xi. 154, 285  
 —Finnish Karelian, kept family name after marriage, iv. 138  
 —forbidden to have more than two children, one of whom must be sacrificed, xi. 227  
 —four, uphold sky, xii. 35  
 —Ĥat-hōr patroness of, xii. 40  
 —have charge of the Lalakoñti, x. 199  
 —heroic, of mortal birth regarded as Valkyries, ii. 251-254  
 —illness of, as Seide is approached, iv. 103  
 —in child-birth, rituals have ceremonies for delivery of, v. 185  
 —hereafter, iv. 489, 491  
 Women in labour helped by stone rings, xi. 24, 350<sup>9</sup>  
 —Island of, iii. 117; viii. 364; ix. 140  
 —kennings for, ii. 255  
 —Land of Ever-Living, obviously part of divine land, iii. 84-86, 87, 89, 115  
 —live with other women [as spouses] after taking vow of chastity, xi. 282  
 —may enter "purified spot" once only after their wedding ceremony, iv. 174  
 —not enter lud, iv. 143  
 ———walk around tent containing gun (as forest-spirit), iv. 175  
 —of the clouds, myth of release of, vi. 323  
 —only take part in feast to birth-goddess, iv. 415-416  
 —prophetic, ii. 241, 246, 253, 254, 283, 299, 334; see also DREAM-WOMEN; SPADISIR; VOLOR, ETC.  
 —received after death by Freyja, ii. 121, 122  
 —represent women and men, men at funeral feasts, iv. 55-56, 122  
 —Roman Junones protectors of, iii. 249  
 —rules governing, at hunting, fishing, and worship, iv. 84-85, 87-97, 119  
 —pertaining to, xii. 186  
 —saints, vi. 244  
 —saved by Tortoise swallowing them, vii. 319-320  
 —sixty, in Etain's form, iii. 82  
 —sixty-four accomplishments of, vi. 226  
 —southern, Valkyries called, ii. 252  
 —Spells of, iii. 84  
 —status of, in temple worship, xii. 192  
 —stolen by giants, trolls, and dwarfs, ii. 272, 278, 286  
 —swans changed into, iv. 501  
 —tribal rulers, xi. 342  
 —Trojan, i. 326<sup>3</sup>(ch. viii), 327<sup>11</sup>  
 —troll-, ii. 286, 287, 301, 302  
 —two first Hopi, as creators, x. 204-205  
 —unmarried, spirits of, wander year after death, iv. 479  
 —who lived with bachelor warriors, xi. 78, 282  
 —White, connected with Light-elves, ii. 222  
 —wild: see WILD WOMEN, ETC.  
 Women's maturity, four ages of, xi. 79  
 Womb, four-fold of the World, x. 207

- Womb, sacrifice to Ruotta to prevent piercing of, iv. 67
- Wombat and kangaroo, tale of, ix. 289-290
- Wonder-child, tale of Mongan a myth that might fit any, iii. 64
- folk, x. 68-69
- tree, birds, beasts, and fish grew from, ix. 176
- grew from bones of bird, ix. 237-238
- trees on new-formed earth mated and produced egg from which phantom maid came, ix. 173-174
- workers, xi. 175
- and prophets, x. 120-124
- (Dasra), vi. 30, 141
- Wōng Ti-fang, famous ruler of north country, and his sons, xii. 279-280
- Wood, Bragi's, ii. 162
- cleft, a magic method to assist childbirth, iv. 252-253
- dead Osiris concealed in beam or column of, xii. 114-115
- fire born in, vi. 284, 285
- [forest], magic creation of, iii. 136
- in which human pair hidden, ii. 168
- maidens, ii. 132-133, 135, 242-243, 260
- man made from, ix. 174-175
- manikins of, caused to live and multiply, xi. 163
- nymph Lesní Ženka, iii. pl. xxx, opp. p. 260
- one of the elements, viii. 142
- sacred to Herakles, cult centre of the Cherusci, ii. 69
- shavings, motif of discovery through, iii. 178
- spirits, ii. 205-208
- wife, ii. 42, 205, 206, 207
- Wooden cows, iii. 26
- gods (dolls) of Samoyeds, iv. 113
- Seides, iv. 107-108
- stocks as images, x. 191
- Woodmen, viii. 150
- Woodpecker connected with Mars, i. 293
- Woods, different kinds of, used for fire, ix. 115, 116
- haunted, of Kolelo, vii. 189
- occupants of, ii. 213-215
- used for kindling fires, x. 140
- Wooing of Semele by Zeus, i. 46
- Word, creative, v. 104, 277
- [of wrath] agent of anger of Enlil and his sons, v. 100
- Words, Indo-European religious, and Iranian, in Armenian, vii. 13-14
- School of, viii. 8
- Work not performed on day of Jupiter, ii. 68-69
- of dwarfs available to men for offering of metal and money, ii. 271
- Workers, skilled, short-lived because Ruler of dead needs their help, iv. 484
- World, ages of the, i. 17-18
- and its denizens, x. 135-138
- rulers, x. 249-254
- men, creation of, xii. 68-73
- below world of men, x. 136
- beyond, stories of, viii. 264
- bull, iv. 311-312
- catastrophes, v. 139, 140, 141, 142, 145, 222, 270-276; see also FIRE OF SURT, ETC.
- conflagration, iv. 370
- created or organized by sun-god, xii. 30
- creation of, i. 4-5; see also items s.v. CREATION and ORIGINS.
- derivation of present, from wreck of former, ix. 15, 16
- destroyer, dragon as, vii. 392<sup>18</sup>
- destruction of, ii. 338-344; iv. 361-370; x. 221-225, 228; xi. 84; xii. 72; see also items s.v. CATAclysms.
- and re-creation, ix. 17
- by serpent, ix. 161
- in Dresden Codex, xi. 152, pl. xxii, opp. p. 152, 154
- doctrine of ages of, has affinity to four ages set forth in Hesiod, vi. 103
- domination of, shifted from deity to deity and group to group, xi. 51
- egg, iv. 330
- end of, iv. 312, 345, 425; vii. 98-100, 397<sup>9</sup>; x. 60
- Eskimo's, x. 3-8
- evil in, caused by sons of Elōhim marrying daughters of men, v. 358, 373
- fashioning of the, vi. 16-17
- five destructions of, v. 270
- regions of, xi. pl. vi, opp. p. 56
- forecast of new, ii. 346

- World formed from body of Manza-shiri, iv. 372
- frame of, x. 21-23, 185
- guardians, vi. 215; viii. 242-247
- heating of, indirectly causes peopling of earth, x. 255
- hymn on creation of, xii. 68-69
- inverted, concept of, comes from reflexions in water, iv. 73
- Kachin beliefs of creation of, xii. 263
- life of, x. 82-85
- Mendes ram pantheistically identified with, xii. 413<sup>13</sup>
- mountain, ii. 336; iv. 341-348; see also SUMBUR, ETC.; SUMERU, ETC.
- destiny of men decided on, vii. 384<sup>51</sup>
- nail, iron, ii. 335, 336; iv. 222
- ocean, iv. 345, 346
- of dead reflexion of earthly life, iv. 483-484
- spirits and monsters, vii. 72-92, 93
- pictures, iv. 307-312, 347
- pillar of Lapps, iv. pl. XXIV, opp. p. 212, 222 (world-pillars are sometimes trees).
- see SACRIFICES, BLOOD OFFERED TO, ETC.
- pillar of, to support sky, iv. 222
- pillars, ii. 334; iv. 333-340, 344, 349, 401
- constellations as, xi. 99
- post in "Bündahish," iv. 344
- powers, x. 5-6, 21, 22, 252, 287<sup>31</sup>
- orientation of, in space and time, xi. 56
- protectors, vi. 159
- quarters, x. 23, 37, 40, 108-112, 185, 186, 286<sup>31</sup>-287, 290<sup>35</sup>, 310<sup>66</sup>, 311<sup>67</sup>; xi. 54, 55, 97, 100, 115
- re-forming of, x. 219, 221
- renewal of, ii. 318, 344-347
- renovated (renewed), ii. 131, 137, 152, 165, 168, 318, 344-347
- renovation of, iv. 370; vi. 261, 281, 296, 338, 344
- restoration of, ix. 161, 163
- restored by Manu when his ship comes to rest, vi. 147
- revival of dying, v. 52
- set afire, x. 223-225
- on fire by Mafuiké, ix. 47
- shapers, x. 139-141
- sketch of, x. 148 (fig. 2)
- World-soul, ix. 13, 15
- storeys, x. 22, 23, 60, 105, 159-161, 250, 253, 275<sup>11</sup>-276; see also items s.v. STOREYS.
- sun swallowed at end of, by Fenris-wolf, ii. 199-200
- threatened destruction of, vi. 307-309
- tree, ii. 168, 331-335, 336, 346; iii. 138; iv. 340, 344, 349, 487, 494, 495, 511, 522; xii. 36; see also MIMAMEID TREE, ETC.; MJOTVID TREE, ETC.; WORLD-PILLARS; YGGDRASIL, ETC.
- like Yggdrasil, debased myth of, found in tree in Loch Guirr, iii. 138
- two human beings survive end of, and from them renovated world peopled, ii. 168
- under waters, iii. 112-113, 122; see also UNDERWATER CITIES, ETC.
- upper, entrance to, blocked by Iza-nagi, viii. 224
- what primitive man thinks of, i. xlv
- Worlds, animal and vegetable, viii. 98-107
- multiplicity of, x. 22
- nine, speculation on, ii. 329-330, 331
- Vanaheim [on earth's surface], one of, ii. 27
- ninety-nine, iv. 411
- separate, for dead, unknown in pagan period, iv. 80
- ten, in Jain system, vi. 220
- three, vi. 71; 116, 121, 132, 138, 140, 152
- World's man compared with Saturn, iv. 250
- Worm from bird's egg transformed into human shape, ix. 109
- caul of Cian, iii. 132
- sea made from salty sweat of, ix. 250
- Worms from tree creep into men's bodies, ii. 206
- in creation-myths, ix. 18, 23, 28, 29, 109, 159, 169, 250, 313<sup>72</sup>
- swallowed, cause conception, iii. 140
- swineherds as, iii. 58
- Worship, x. 84-85, 307<sup>62</sup>
- in temples, xii. 193-194
- Kachin, xii. 297-299
- of anything having mysterious potency, vi. 158-159
- Kastor and Polydeukes, introduction of, into Athens, i. 25



- Worthy, the Holy, and the Heavenly, three grades of, viii. 108
- Wotan, human sacrifices required by, vii. 384<sup>60</sup>
- identified with Mercury as conducting souls to Hades, vii. 384<sup>60</sup>; see also ODIN.
- Woto uttered incantation, trees opened and dwarfs emerged, vii. 265
- Wounded Knee, battle between Americans and Indians at, x. 150
- possible meaning of Tsūi ||Goab, vii. 157, 158, 214
- Wounding of face expression of sorrow for dead, iv. 27
- fire, or earth, or soul with sharp instruments, iv. 452, 454, 459, 478
- Wounds of Arthur break out afresh every year, iii. 195
- Wovoka, American Indian prophet, teachings of, x. 150
- Wowta, evil frog-woman, xi. 273
- Wrappings for dead of birch-bark or skins, iv. 19
- Wrath, hymn to Word of, v. 100
- Wren and fire, tale of, ix. 283
- Wrestlers, two skilled, sent by Kāmsa to kill Kṛṣṇa, vi. 173
- Wrestling, i. 57, 86; v. 244, 245; vii. 245
- death by, iv. 183
- for guardianship of Pekko, iv. 245-246
- of Maui with fire-god, ix. 49
- Wristlets, widower's, ix. 136
- "Writer" (at time of death), vii. 94
- confused with angel of death, vii. 384<sup>50</sup>
- epithet of Iranian Tīr and Arab 'Uḫārid, vii. 32, 384<sup>53</sup>
- man: see PAIREKSE, ETC.
- who writes for the over-god in the Book of Fate, iv. 408, 409, 410
- Writers, early, on Antillean religion, xi. 347<sup>1-348</sup>
- Writing, xi. 190
- art of, lost, and reckoning invented, xi. 217
- Chinese, viii. 7, 11, 30, 31
- in air and water, viii. 252-253
- Nabū god of, vii. 31
- of myths tabu, iii. 8
- Tiur patron of, and scribe of Aramazd, vii. 31
- Writings, prophetic and oracular, xii. 197, 421<sup>25</sup>
- Sekha(u)it goddess of, xii. 52
- Wu, viii. 65, 73, 94, 101, 165, 174, 176
- chi, great self-existent, viii. 56
- one of the five ancient sacrifices, viii. 76
- Hou, Chinese Empress of T'ang dynasty, viii. 107, 124, 128
- Li T'ung K'ao, viii. 67
- Liang Tz'ū, classification of Three Emperors on bas-reliefs of, viii. 29, 31, 32
- Lung, Epoch of "The Five Dragons," viii. 25
- lung, "black dragon," dog of magician Chang Shan-chün, viii. 107
- Mêng (5th cent.), filial piety of, viii. 163
- (4th cent.), occult arts taught by, viii. 113
- ssū day corresponds to element earth, viii. 27
- "five sacrifices," viii. 74
- t'ai, one of four sacred hills of Buddhistic worship, viii. 72, 194
- Tao, viii. 168
- Chiang Chün, god of brigands, viii. 169
- Ti (B.C. 140-86), Emperor, viii. 75, 105, 117, 118
- (502-550 A.D.), founder of Liang Dynasty, viii. 188
- (265-290 A.D.), patron of occultism, viii. 134, 143, 145
- Tou Mi Tao, name given doctrinal system of Chang Tao-ling, viii. 14
- Wang, founder of Chow Dynasty, viii. 27, 40, 41, 42, 43, 48, 70, 139
- yo, viii. 193
- Wuhuu, world above; heaven-clan, vii. 137
- Wünschelwybere, women with chain, ii. 261
- Wuotunc, name Wodan found in personal name, ii. 40
- Wurd, Death, ii. 238
- Wurekaddo, wife of Kururumany, xi. 259
- Wurruna and seven sky-maidens, ix. 294-295
- Wyungare, man made of ordure, tale of, ix. 293
- Wyrd (fate), ii. 238, 246

## X

- Xahila family, xi. 177  
 Xam, xi. 208  
 Xaman Ek, North Star, xi. 138  
 Xan, animal sent to prick legs of Lords of Xibalba, xi. 173  
 Xanthos and Balios, immortal horses, i. 213  
 Xbalanqué and Hunahpu, hero-brothers, xi. 164, 168, 169, 172, 174-177  
 Xecotcovach, bird, xi. 164  
 Xelua, builder of pyramid at Cholula, xi. 96  
 Xenophon on his retreat found Armenians sacrificing to sun, vii. 15  
 Xerxes, v. 323  
 —army of, Armenians in, vii. 8  
 —demanded land and water as token of submission, iv. 462  
 —destruction of fleet of, i. 265  
 Xibalba, Underworld, challenge to ball-game in, xi. 170-171, 173  
 —Okot, "dance of the daemon," xi. 145-146  
 Xibalbay, one Tulan at, xi. 178  
 Xich-tich, poetry of, recited, xii. 321  
 Xilonen, female counterpart of Cinteotl, xi. 75  
 —goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64  
 Xipe Totec, vegetation-deity clothed in human skin, xi. 76, pl. x, opp. p. 76  
 Xiqiripat, one of lords of Underworld, xi. 173  
 Xisuthros (Sisythes, Sisythus) = Zisudra = Noah, Greek transcription of Sumerian ante-diluvian king, v. 37, 204, 205, 232  
 —translation of, v. 204, 208, 224  
 Xiuhcoatl, Fire-snake, xi. 59, 60, pl. vii, opp. p. 60  
 Xiuhmolpilli, Aztec "Bundle of Years," xi. 146  
 Xiuhtecutli, god of fire, Fire-snake, x. 53, 54, 55, pl. vii, opp. p. 60  
 Xius, xi. 127, 128  
 Xivis, xi. 127  
 Xmucané, xi. 163, 165  
 Xoana, x. 191  
 Xochicauaca, xi. 112  
 Xochipilli, flower-god as maize-god, god of feasting, xi. 54, pl. vii, opp. p. 60, 77  
 Xochiquetzal, goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64, 77, 78, 92, 95  
 Xochitlicacan (Place of Flowers), xi. 77  
 Xocotl, similar to, if not identical with, Huitzilopochtli, xi. 60  
 Xoïs or Athribis, Har-khent(i)-khet(?) worshipped at, xii. 388<sup>28</sup>  
 Xolotl, legends of, xi. 82-83, 89, 90, 108, 122  
 Xomimitl, xi. 117  
 Xouthos, Athenian soldier of fortune, husband of Kreousa, i. 71  
 —consults Delphic oracle regarding offspring, i. 179  
 Xpiyacoc, xi. 163  
 Xquiq ("Princess Blood"), mother of Hunahpu and Xbalanqué, xi. 171-172  
 Xubchagagua: see CHIE, ETC.  
 Xue (or Zuhé) culture-hero worshipped as god Bochica, xi. 202  
 Xulu, magician, xi. 175

## Y

- Yabme-aimo, common dwelling-place of dead, iv. 75  
 —-akka, ("old woman of the dead"), iv. 75  
 Yaccy-ma, immense black man, xi. 341-342  
 Yachachic, "the Teacher," xi. 236  
 Yādavas cursed by Nārada, vi. 145  
 Yādavas, Kṛṣṇa as hero and god among, vi. 110, 125  
 —establishes the, at Dvārakā, vi. 173  
 —-Pāṇḍavas, tribe who overthrew the Kurus, vi. 125  
 Yadu, vi. 35  
 Yāh: see YĀw.

- Ya-hsang Ka-hsi, father of Nang Pyek-kha Yek-khi, xii. 289-290
- Yahweh, v. 43; see also Yāw.
- Yājñavalkya, worship of planets set forth in the law-book of, vi. 92
- "Yajurveda," vi. 11, 73
- Yakamouch, equivalent of Angakok, xi. 340-341
- Yakṣas, vi. 108, 157, 158, 191, 203, 204, 215, 216, 217, 221, 227, 229
- Yakṣī, vi. pl. xviii, opp. p. 156
- Yakṣiṇī, vi. 226
- Yakumo, Lafcadio Hearn's Japanese name, viii. 249
- Yakut Kubai-Khotun, iv. 414
- Yama and Bran parallel, iii. 105
- Yamī (Pers. Yima and Yimāka; Pahl. Yim and Yimak), first twins, vi. 294, 312-313, 316
- primeval man, king of departed, vi. 19, 20, 21, 23, 28, 62, 65, 68-70, 99, 100, 135, 138-139, 159-161, 180, 186, 213, 214-215
- rājā (Skt.), the Japanese Emma, viii. 238
- uba (Mountain-woman), viii. 289, 290-292, pl. xxxii, opp. p. 288
- Vaitaraṇī flows in realm of, vi. 159, 160, 235
- Vaivasvata, son of Sūrya, vi. 138-139, 159-161
- Yamī, brother and sister of Manu, vi. 18, 24, 50, 53, 59, 68, 215
- Yamahuki, flower, viii. 385<sup>7</sup>
- Yamāntaka (or Yamāri), form of Mañjuśrī, vi. 213, 215
- Yamato, etymology of word, viii. 377<sup>3</sup>
- reached by Jimmu Tenno, viii. 211, 212
- Takeru, story of, viii. 303-305
- Yams, origin of good and bad, tale of, ix. 144-145
- Yambutal, six-headed ram, v. 129
- Yananamca Intanamca, an idol, xi. 227
- Yanhūshād, wailings for, v. 339
- Yanchang, spirit, daemon, etc., xi. 296
- Yang, active or male principle corresponding to Heaven and light, viii. 99, 136
- and Yin, viii. 238, 243
- male and female principles, viii. 55, 56, 99, 110, 136, 142, 144
- chow, viii. 65
- Yang Hsiang, viii. 164
- I, viii. 136
- Kuei-fei, Empress, viii. 96
- San-chun, viii. 183-187
- wu Hsien, viii. 93
- Yung-po, tale of, viii. 171
- Yang (Karens), five clans of, xii. 292
- Yangtze River, viii. 5
- Yao, viii. 20, 33, 35, 37, 38, 41, 47, 66, 68, 69, 86, 88, 98, 99, 124, 135, 161, 168
- Ch'ih ("Lake of Gems"), viii. 117
- Hsiang (Yao appearances), viii. 144
- Yard mother, iv. 239
- Yārē, joyous exclamation, viii. 387<sup>2</sup>
- Yarhi-Bêl, transcribed Yaribôlos, deity of Palmyra, v. 56
- Yar-lun, vi. 208
- Yarns, variegated, tied to bamboos, viii. 236
- Yāska, grammarian, vi. 53
- "Nirukta" of, vi. 15
- Yaśodā, wife of Nanda, Kṛṣṇa exchanged for child of, vi. 171
- Yasu, heavenly river, meaning of, viii. 226, 378<sup>8</sup>
- Yatai and Yatawm, ancestors of the Wa, xii. 289, 293-294, 295
- as tadpoles, frog, and ogres, xii. 293-294
- Yathā ahū vairyā, powerful prayer, vi. 276
- Yatis alone attain to Viṣṇu's abode, vi. 120
- Indra gave, to hyenas, vi. 88
- Yatsu-hashī (eight-planked bridge), viii. 349
- Yātudhānī, demon, vi. 144
- Yātus (sorcerers), vi. 261
- Yātudhānas, demon sorcerers, vi. 67
- Yatvyags closely akin to Slavs, iii. 317
- Ya-u-bi-'-di ("god Yāw is my help"), v. 42
- Yauhahus, evil spirits, familiars of sorcerers, xi. 261
- Yāw absorbed character of sun-god El, v. 63
- and Yāh in proper names, v. 42
- created Adam and Eve, v. 183-185
- Elôhim planted garden in Eden, v. 184-185
- Josiah destroyed images to sun-god at temple of, v. 54

- Yāw, myths of war-god of Sumer and Babylonia attached by Hebrews to, v. 133  
 —see JAHVEH; JEHOVAH, JEWS, GOD OF THE; YAHWEH.  
 —šôr "rock," title of, v. 9, 11  
 —suggestion that, is ejaculation, v. 393<sup>367</sup>  
 —West Semitic deity, v. xix, 5, 8, 14, 37, 41, 42, 43, 44, 63, 66, 73, 77, 78, 82, 104-105, 132, 133, 134, 135, 144, 156, 200, 229, 230, 233, 353, 356, 357, 363, 364, 387<sup>202</sup>, 388<sup>205</sup>
- Yawng-hwe, lake in Southern Shan States, xii. pl. x, opp. p. 302
- Yaxche, tree, xi. 138
- Yaye-zakura ("Eight-petalled Cherry"), love-story of, viii. 347-348
- Yazatas, vi. 260, 261, 277, 297, 307, 344; vii. 20
- Ychdryt Varyvdraws, marvellous beard of, iii. 190
- Ychoalay, Dobrizhoffer's conversation with Cacique, xi. 320-321
- Ydalir (Yew-dales), dwelling-place of Ull, ii. 157, 158
- Year and month, pillars on temple of Sun to measure, xi. 207  
 —counts, x. 124-128, 195  
 —divided amongst the gods, xi. 51  
 —division of, by the Pleiades and Hyades, i. 249  
 —lunar, reference to, in herds of Helios, i. 242  
 —Maya, xi. 147  
 —myth, solar, vi. 315  
 —of twelve months, Gilgamesh epic not based on, v. 268  
 —Osiris as god of the, xii. 94  
 —Prajāpati is the, vi. 76  
 —probably symbolized by "Horus in Three Hundred," xii. 388<sup>28</sup>  
 —rite symbolizing death of, x. 58-59  
 —signs, rites in connexion with, xi. 144-145  
 —steeds as, vi. 29
- Years, Coatlicamac tied the, xi. 115, 118
- Yeast, spittle of Odin in place of, ii. 121
- Yega, picture, shadow, x. 78
- Yeh Fa-hsi, magician, viii. 134  
 —Fa-shan, recluse, viii. 125, 134
- Yehaw-melek, king of Gebal, v. 69-70
- Yehl, demiurge, vii. 322
- Yehōwāh, Yāhōwāh, v. 77
- Yei, gods, x. 156, 163, 173, 174
- Yè-jen ("wild men"), Chinese term for all aboriginal races, xii. 287
- Yek, spirits or powers, x. 251
- Yelafaz, sky-deity, ix. 249
- Yelbegen, nine-headed monster, iv. 490, 491, 492
- Yellow as a colour in relation to deities, xii. 144, 407<sup>74</sup>  
 —Corn Boy, x. 162  
 —Maiden, x. 200  
 —Emperor: see HUANG TI, ETC.  
 —River, viii. 5, 100  
 —god of, viii. 90  
 —skin of Sêth's animal once represented as, xii. 389<sup>38</sup>  
 —son of Fair, iii. 148  
 —Turbans, viii. 174, 178
- Yemen (Arabia Felix), date of Himyaritic Minaean civilization in, v. 4
- Yen Chiu pilgrimage, viii. 23
- Dynasty, incidents in, viii. 96, 155
- Kung, god who calms wind and waves, viii. 73  
 —Liang, General, viii. 95  
 —Mei, viii. 156  
 —Prince of: see YUNG LO.  
 —Shih-ku, viii. 140  
 —Tzū, viii. 163  
 —yüan, viii. 168
- Yenisei River: see HOLY WATER.  
 —Samoyeds, iv. xvii
- Yerombalos, priest of Yeuō, v. 44
- Yerri Yuppon, good spirit, xi. 342
- Yesna identified with Jupiter, iii. 301, 355<sup>44</sup>
- Yeuō, the god Yāw, v. 44
- Yew Glen, three shapes ("phantoms") combat Fionn, Oisín, and Caoilte, iii. 169-170  
 —tree, "salmon-leap" to, iii. 144
- Yezidis, vii. 393<sup>25</sup>
- Yezo, Yoshitsune said to have gone to, viii. 383<sup>11</sup>
- Ygg ("the Terrible"), name of Odin, ii. 17, 43
- Yggdrasil, world-tree, tree in Loch Guirr somewhat resembles, iii. 138  
 —(Ygg's horse), ash (world-tree), ii. pl. iv, opp. p. 16, 23, pl. vi, opp. p. 32, 43, 49, 51, 52, 152, 167, 204, 217, 239, 243, 276, 303, 319, pl. XLII, opp. p. 324, 330, 331-336, 340, 341, 346



- "Ygg's (Odin's) ale-bearer," a poet called himself, ii. 54  
 Yibir tribes reputed to be sorcerers, vii. 115  
 Yi-dam, guardian deities, vi. 210-211, 213, 214, 215  
 Yima, vi. 28; 273, 289, 290, 302, 303-319, 320, 321, 322, 327, 338, 342, 350, 351  
 —first man, iv. 367  
 —Iranian myth of, parallel of Lif and Lifthrasir, ii. 346-347  
 Yimak (Yimaka), vi. 310-311, 350  
 Yimantuwinai ("Old-One-Across-the-Ocean"), x. 220  
 Yin, viii. 55, 56, 136-137, 142, 144  
 —(eagle), viii. 104  
 —Fu King, viii. 17  
 —Hung, patron of grain, myth of, viii. 66-67  
 —I, viii. 136  
 Ying-chou, viii. 115  
 Yiyantisinni, holders up of the heavens, x. 169  
 Yiyi, Spider, vii. 327-328, 329, 332  
 Yiyisa, daughter of Spider, vii. 329  
 Ylfe, Alf ar akin to, ii. 219  
 Ymir, Brimir and Blaenn may be names of, ii. 264  
 —earth created of flesh of giant, iv. 372  
 —Eddic cosmic giant, vi. 288  
 —giant, ii. 275, 276, 324, 325, 328  
 Ymix-tree, symbol of universal destruction, xi. 154  
 "Ynglinga-saga" and "-tal," ii. 5, 26, 29, 33, 47, 55, 106, 110, 112, 113, 120, 175, 298, 299  
 Ynglings at Upsala, Norwegian kings descended from, ii. 5, 33, 112  
 Yngvi, son of Odin, king of Sweden, ii. 33, 112-113, 114, 126  
 —-Frey, one of kings of race of, to be chosen to serve Odin, ii. 250  
 —Frey sometimes called, ii. 28  
 Yo, viii. 61  
 —Fei, General, viii. 66, 180-181  
 —patriot, viii. 97  
 —Wang, god of healing, viii. 66, 105-106, 107  
 —yang, viii. 123  
 Yoalli Ehecatl (night wind), xi. 62, 87  
 Yobanua-Borna, rain-deity, xi. 25  
 Yocahu, appellation of Sky-father, xi. 24  
 Yocahuguama, "yucca" appears in form, xi. 34, 35  
 Yoga philosophy, vi. 162-163, 177  
 Yoginis, vi. 205  
 Yogo and the bee, tale of, viii. 323  
 Yōishta, vi. 335, 350  
 Yoke (for bearing buckets), Siberian name for Orion, iv. 430  
 —placing of, taught by divine folk to mortals, iii. 81  
 Yokes: see STONES, ANTILLEAN TRIANGULAR, ETC.  
 Yolkai Estsan (Yolaikaiason), White Shell Woman, wife of Moon-carrier, x. 157, 164, 166  
 Yomi, viii. 248  
 Yomotsu-kuni, Japanese Hades, viii. 223  
 Yoni, vi. pl. iv, opp. p. 34  
 Yorimitsu, general of Minamoto clan, viii. 306  
 Yoritomo, viii. 383<sup>12</sup>  
 Yorokobu: see KOMBU, ETC.  
 Yoshi-iyē, hero of Minamoto clan, viii. 305  
 —said to have set free a fountain, viii. 251, 252  
 Yoshino, Yoshitsune took refuge in, viii. 312  
 Yoshitsune, epic hero, viii. 307, 308, 309-312  
 Yoskeha (Sapling), x. 36-37, 295<sup>45</sup>-296, 297<sup>47</sup>  
 Young Mother Eagle, Sun's mother, xi. 122  
 Youth, Apollo protector of, i. 180  
 —drinking-horn restored, iii. 169  
 —fountain of: see FOUNTAIN OF YOUTH.  
 —Hermes god of, i. pl. XLIV, opp. p. 194  
 —naked, rising from wooded hills, myth of, v. 61  
 —Sapling retransforms his body to regain, x. 38  
 —shedding of skins to regain, vii. 169, 170  
 —symbol of river Orontes, v. 19  
 Yoyolche, night walkers, xi. 141  
 Yris, good spirit, xi. 38, 40  
 Yryn-Ajy[Ai]-Tojon ("White Creator Lord"), iv. 313, 351, 398-399, 400, 449  
 Yseudydd, swiftness of, iii. 190  
 Yseult, iii. 104

- Yskal-pydo-murt (Cow-footed man),  
iv. 181
- Yskyrdaw, swiftness of, iii. 190
- Yspaddaden Penkawr, father of Olwen,  
iii. 187, 188, 192, 198
- Ytzmatur, idol, xi. 133
- Yu-ch'ao, viii. 26
- -hsiang the modern Lo-yang, viii.  
27, 28
- Wang, viii. 166, 167
- Yü Ch'ien-lou, viii. 164
- Ch'ing ("jade"), one of the Three  
Heavens, viii. 109, 110
- Hsiung, viii. 9
- Hsü Kung, vii. 22
- Huang, Shang Ti became, viii. 58, 59,  
60, 110
- Lei and Shu Yü, guardians of the  
portal, viii. 78, 105
- lin wu, viii. 90
- Nü, statue of, viii. 71
- Po, god of fishes, viii. 90
- sacrifice for rain, viii. 61
- Shih, rain-god, viii. 73
- (Ta-Yü) the Great, founder of Hsia  
Dynasty, viii. 27, 35, 36-37, 38, 47,  
100, 135
- Ti, the Pearl Emperor, viii. 196-197
- t'ien, "field of jade," viii. 171
- Yüan Chuang, adventures of, viii. 190-  
193
- Dynasty, events in, viii. 22, 23, 24,  
56, 71, 110, 112, 113, 117, 119, 135,  
142, 161
- Kuei, viii. 100
- Shao, viii. 95
- Shih T'ien Tsun, deity, viii. 80, 109,  
110, 111
- Ti, Emperor, viii. 134
- Yucatan, xi. 44-45, 124-155
- Yucca, xi. 25, 34, 350<sup>9</sup>
- Yudhiṣṭhira, vi. pl. viii, opp. p. 100,  
125, 149-150
- legend like that of Haosravah, vi.  
338-339
- Yüeh Hsiang, tale of, viii. 172-173
- Yufugawo, story of, viii. 301
- Yugalin ("pair"), period, vi. 225, 226
- Yuki-onne (Snow-Woman), viii. 289
- Yule, winter festival of, ii. 96, 109, 191,  
233
- Yum Cimil, lord of death, xi. 139
- Kaax, god of maize, xi. 137, 139
- Yumbalamob, protector of Christians,  
xi. 141
- Yumchakob, lord of rain, xi. 140, 141
- Yunca, xi. 44
- pantheons, xi. 220-227
- several successive culture periods of  
the, xi. 215, 216, 219
- vases, representations of deity of Tia-  
huanaco on, xi. 235
- Yün-ch'i, viii. 29
- Chung Chün, hero, god of clouds, viii.  
88
- Yung-ch'eng, viii. 26
- K'ang, viii. 101
- Lo, Emperor, viii. 72, 155
- Yün-nan, prototypes of Malay perhaps  
to be sought among wilder tribes of,  
ix. 244
- Yupanqui: see PACHACUTI, ETC.
- Yuraks, one of Samoyed group, iv. xvii
- Yurará taya, caladium of the turtle, xi.  
290
- Yurupari festival, xi. 293-294
- Yuttoere (that which is on high), x.  
82
- Yuvanaśva, King, tale of, vi. 166
- "Yvain," "Lady of the Fountain"  
equivalent of, iii. 191
- Yzamna, god of the centre, xi. 145

## Z

- Z-rod symbol, iii. pl. x, opp. p. 94, pl.  
xvii, opp. p. 134
- Zac-Ciui, evil omen of IX years, xi. 145
- -u-Uayeyab, god of a Quarter, xi. 145
- Zactecauh, xi. 178, 179, 181, 182
- Zada wind and its spirit Zada-Sagan-  
Tengeri, iv. 458
- Zadan-ulan-shulun, red stone to conjure  
wind, iv. 458
- Zaden, Iberian goddess of unknown  
functions, vii. 40
- Zadušnica, Bulgarian celebration in hon-  
our of deceased ancestors, iii. pl.  
xxvii, opp. p. 236, 237

- Zagmuk, Babylonian New Year Festival, vii. 30, 384<sup>51</sup>  
 —festival to Marduk (Ashur), v. 156, 157, 315, 322, 411<sup>44</sup>  
 Zagreus myth parallel to creation from clay and blood of slain god, v. 275  
 —see SABAZIOS UNDER NAME OF, ETC.  
 —title of Dionysos as torn asunder and revived, i. 218  
 Zagros Mountains, vii. 379<sup>2</sup>  
 Zaguaguayu and Abaangui, xi. 297  
 Zahriel, demoness (Lilith), v. 363  
 Zainigāv, Iran laid desolate by, vi. 336, 350  
 Zairivairi (Gr. Zariadres; Pers. Zarīr), vi. 340, 341, 342, 350  
 Zajan, iv. 394, 499  
 Zakiqoxol, fire-spirit of forest, xi. 182  
 Zakyntos, Aphrodite still known in, as mother of Eros, i. 314  
 —traces of Poseidon preserved in modern folk-tale of, i. 312  
 Zāl, vi. 290, pl. XXXVII, opp. p. 290, 331, 348, 350  
 Zalmoxis taught of life beyond, vii. 97, 390<sup>14</sup>  
 Zamama as war-god, Ninurta's cult under name of, v. 132, 136, 137  
 —son of Enlil, Bau wife of, at Kish, v. 14  
 —war-god, Ninurta as, v. 117, 119, 397<sup>74</sup>  
 Zambezi, vii. 132  
 Zambu, Indian tree of life, iv. 356, 357, 359  
 Zamin (Semele), vii. 12  
 Zamna, Yucatec hero, xi. 131, 133-134  
 Zamzummim, v. 355  
 Zan, Cretan name of Zeus, i. 156  
 Zanes, bronze images of Zeus, i. 161  
 Zapatero, idols on island of, xi. 184  
 Zarathustra, iv. 315, 316  
 —soul of, comes to earth in stalk of haoma-plant, vii. 45  
 Zaranit as Virgo, v. 321, 341  
 —wife of Marduk, v. 316, 317, 341  
 Zarvan, vi. pl. XXXIII, opp. p. 264; see also ZRVAN AKARANA.  
 Zatik, vii. 17, 40-41  
 Zaya Kumma and Titha Kumma, sons of King of Karanaka, become hermits, xii. 284  
 Zazen, farce, plot of, viii. 360  
 Zernoboch: see ČERNOBOG.  
 Zduh, Zduhacz ("spirit"), soul which leaves sleeping persons or animals, iii. 227  
 Zebra, vii. 418<sup>35</sup>  
 Zedet, xii. 151, 403<sup>20</sup>  
 —Zedut, old pronunciations of Dêdet, xii. 132  
 Zefa connected with Nile-god, xii. 66  
 —god of plenty, xii. 66  
 Zemeka ("winter"), Zoroastrian arch demon, vii. 86  
 Zemelo, earth-goddess in Phrygia, i. 216  
 Zemiism, West Indian idolatry, xi. 21-28, 347<sup>1</sup>, 350<sup>8</sup>  
 Zemls, xi. 22-26, 34, 35, 36, 261, 350<sup>9</sup>  
 Zen, a Mahāyāna School, viii. 189, 219  
 Zend(u), deity who sat in sledge-ship, xii. 151-152  
 Zenith, xi. 98  
 —mask of warrior of the, x. pl. I, frontispiece, 185, 186  
 Zenjiri, deities of, v. 44  
 Zephyros, i. pl. v, opp. p. liv, 23, 247, 265  
 —and Iris, Eros son of, i. 203  
 Zeret, original bull-headed form of Mont(u) at, xii. 139  
 Zervanists, Iranian sect, iv. 317; see also ZRVANTISTS.  
 Zet, god of endless time, xii. 378<sup>102</sup>  
 Zetes and Kalais free Phineus from depredations of Harpies, i. 111  
 —son of Boreas and Oreithyia, i. 73  
 Zethos and Amphion, i. 43-44  
 —in Farnese Bull group, i. pl. xv, opp. p. 42  
 —son of Zeus, i. 157  
 Zeus, i. pl. VIII (3), opp. p. 8, 151-163; ii. 97, 100; iii. 35, 53; 322; iv. 391; vi. pl. XXXIII, opp. p. 264; vii. 13, 380<sup>7</sup>; xii. 255  
 —abandoned Europe to Asterios, i. 60  
 —Amon as sun-god identified by Greeks with, xii. 129-130  
 —and Asteria, Hekate daughter of, in Mousaios, i. 187  
 —Athene overthrow Giants, i. 9  
 —Dione, i. pl. iv (5), opp. p. 1  
 —Earth capture Persephone, i. 227-228  
 —Giants conquer Titans and drive them into depths of earth, i. 8  
 —Hera wedded, i. 7-8

- Zeus and Kallisto parents of Pan, i. 267  
 —Kouretes, i. pl. xxxviii, opp. p. 158  
 —Themis parents of the Moirai, i. 284  
 —Typhon, i. pl. π (1), opp. p. xlii  
 —Antiope yielded herself to, i. 43  
 —Aristaios, reason for epithet, i. 252  
 —Arotrios, name of Dagōn, v. 80  
 —Athene defends, from attack of the Titans, i. 172  
 —Babylonian light-god's spear interpreted by Greeks as thunderbolt of, xii. 397<sup>101</sup>  
 —born in Crete, i. 7  
 —of Kronos and Rhea, i. 5, 6, 14 (fig. 2), 274  
 —challenged by Giants, i. 9  
 —changed Dionysos into a kid, i. 46  
 —changes dog and fox into stone at Thebes, i. 73  
 —consigned Sisypheos to Hades, i. 37  
 —coupled with Gaia at Dodona, i. 272  
 —decree of, on Adonis, v. 335  
 —Dionysos born from thigh of, i. 46, pl. xlv, opp. p. 194  
 —reborn from thigh of, i. 217  
 —directs Hermes to slay Argos, i. 29  
 —dogs of: see HARPIES.  
 —Dyaus corresponds to, vi. 21  
 —eagle of, vi. 48  
 —enamoured of Europe, assumed form of bull and carried her off, i. 44, 60  
 —entered chamber of Semele in chariot and so caused her death, i. 46  
 —equated with Adad, v. 37, 38  
 —establishment of régime of, i. 8  
 —Eubouleus, title of Hades, i. 234  
 —father of Argos, i. 29  
 ———Dardanos, i. 117  
 ———Dionysos, i. 217  
 ———gods and men, i. 11  
 ———Helen by Nike, i. 284  
 ———Hephaistos, i. 206  
 ———Herakles by Alkmene, i. 77-79  
 ———Pelagos, i. 20, 29  
 —felled Typhon with thunderbolt, i. 9  
 —freed the three hundred-handed Giants, i. 8  
 —gave code of laws to Minos, i. 64  
 —Harmonia in marriage to Kadmos, i. 45  
 —granted Sarpedon life three generations long, i. 61  
 —Tithonos eternal life, i. 246
- Zeus grants immortality to Memnon, i. 130  
 —permission for Odysseus to return to his native soil, i. 138  
 —Hera sister-spouse of, i. 164  
 —Herakles explained by some as degenerate, i. 75  
 —history of, i. xlviii  
 —hypsistos, rendering of Ramas, v. 64  
 —Ikmaios, Aristaios raised altar to, i. 252  
 —infant, nursed by nymphs, i. 258  
 —Keraunios translation of Ba'al Shamīn, v. 390<sup>280</sup>  
 —killed Asklepios by thunderbolt, i. 280  
 —kills Iasion with thunderbolt because of amour with Demeter, i. 226  
 —kinship of Muses with, i. 239, 311<sup>4</sup> (ch. xi)  
 —lordship of, challenged, i. 9  
 —makes Hyades a constellation, i. 248  
 —trial of, and destroys, house of Lykaon, i. 20  
 —Malak-Bêl identified with, v. 58  
 —meaning of myth of birth and death of, in Crete, i. 274  
 —megistos keraunios translation of Ba'al Shamīn, v. 63  
 —Minos explained as double of, i. 63  
 —Neoptolemos slays Priam while suppliant at altar of, i. 133  
 —nymphs usually regarded as daughters of, i. 258  
 —of the Underworld, Hades known as, in one passage in Homer, i. 233, 234  
 —Olympios translated Ba'al Shamīn by Syriac writers, v. 64  
 —Pegasos flew upward to ancient stables of, after death of his master, i. 40  
 —plea of Kybele to, for restoration of life to Attis, i. 275  
 —pled with Demeter for people of Eleusis, i. 228  
 —promise of, to Semele, i. 45-46  
 —promises Thetis to delay Greek victory till Achilles is honoured, i. 127  
 —punishes Apollo for slaying Kyklopes, i. 107  
 —Quetzalcoatl clearly the Toltec, xi. 94  
 —relation of Moira to, i. 283  
 —represented by Iuppiter in Roman mythology, i. 288, 289, 299  
 —river-gods in council of, i. 256



- Zeus, rivers sometimes regarded as sons of, i. 256  
 —sacrifices on mountains to, vi. 318  
 —saved by Rhea, i. 6-7  
 —saves Herakles at Kos, i. 91  
 —seized Aigina and hid her from her father, i. 37  
 —sends dream upon Agamemnon, i. 127  
 —thunderbolt on Kampaneus, i. 53, 158  
 —sent Kadmos and Harmonia to dwell forever in the Elysian Fields, i. 47  
 —Serapis worshipped in Egypt chiefly under Greek representation of, xii. 386<sup>19</sup>  
 —settles dispute over possession of Adonis for Aphrodite and Persephone, i. 198  
 —“sire of gods and men,” i. 6  
 —smiths of, originally storm-daemons, i. 267  
 —smote Phaëthon with a thunderbolt, i. 244  
 —statue of, in Anî, vii. 24  
 —strife of, with Titans, i. 8  
 —strikes Anchises dead for telling of divine descent of Aineias, i. 199  
 —survivals of, in modern Greek folk-belief, i. 312  
 —suspends Hera from Heaven, i. 91  
 —talking oak of, fitted into prow of Argo, i. 109  
 —thunderbolt of, separates Apollo and Herakles, i. 90  
 —varying attitude of Prometheus towards, i. 12  
 —wedded Europe on island of Crete, i. 60  
 —to Hera, i. 5, 7-8  
 —with thunderbolt hurled Charybdis into sea, i. 264  
 —won way to Danaë in form of shower of gold, i. 33  
 —worship of, established on Mt. Lykaïos, i. 20  
 —wronged Io and changed her into a white heifer, later restoring her to human form, i. 29  
 —Xenios translated by Vanatur, vii. 382<sup>13</sup>  
 Zhouti, earlier name of Thout(i), xii. 33  
 Zimwi, kind of demon or ogre, vii. 250-251, 334, 404<sup>4</sup>
- Zio, Ziu (Tyr), god, ii. 17, 24, 97, 98  
 Zipacna overcome by hero-brothers, xi. 168, 169  
 Zis signifies both sun and deity, xi. 278  
 Ziusudra = Xisuthros (Sisythes, Sisythus) = Noah, Sumerian antediluvian king, v. 37, 204, 205, 207, 208, 209, 224, 270  
 Živa, ancient Slav goddess of life, iii. pl. xxxiv, opp. p. 288  
 Zlota baba: see GOLDEN, THE, ETC.; ZOLOTA BABA.  
 Zmek, snake, iii. 247  
 Zōchō-ten (Virūdhaka), guardian of south, viii. 243  
 Zodiac, iv. 347, 438; viii. 143; xi. 98, 358<sup>10</sup>  
 —Peruvian, xi. 246  
 —signs of, iii. 318; v. 305, 306, 319; vi. 233; vii. 52-53, 65, 94  
 —in Etruscan mythology, i. 289  
 —Tammuz summoned king to worship, v. 337  
 —twelve Asiatic, xii. 57  
 Zodiacal signs, vi. 276; xii. pl. III, opp. p. 170  
 —became popular in Graeco-Roman times, xii. 57, 65, 378<sup>94</sup>  
 Zolota Baba (“Golden Gammer”), idol, iii. 354<sup>32</sup>; iv. 260-261  
 Zones, cultural, xi. 2-3  
 Zoölatry, vii. 276  
 Zoömorphic pantheon, xi. 190-191  
 Zor-‘addan, šor as title of god, v. 379<sup>85</sup>  
 Zoroaster (Zarathushtra), vi. 260, 261, 273, 286, 289, 305, 309, 318, 320-343  
 Zoroastrian gods of Armenia bear post-classic and pre-Sassanian stamp, vii. 15  
 Zoroastrianism, vii. 9, 20, 54  
 Zotz, bat-god, xi. 364<sup>6</sup>  
 Zotzils, xi. 179  
 Zruty, wild gigantic beings, iii. 266  
 Zrvan Akarana, Ahura Mazda son of, vii. 23; see also ZARVAN.  
 Zrvantists, ideas of, reported by Armenian authors, vii. 384<sup>87</sup>; see also ZERVANISTS.  
 —(Magians?) indulged in a triennial worship of the devil, vii. 82  
 Zû, bird of storm (dragon), who stole Tablets of Fate, v. 40, 101-102, 108, 117-118, 129, 130, 169, 170, 235, 279, 281, 282, 283, 295, 320

- Zû, contests of, vi. 264  
 Zuarasici: see SVARAŽIC.  
 Zu-en (laterly Sin), Sumerian name of moon-god, used in inscriptions, v. 5, 92, 152  
 Zuhá, Spaniards termed, xi. 202  
 Zuhé (Xue), xi. 202  
 Zuimaco, name of Earth mother, xi. 25  
 Zufñi beliefs on abode of dead, x. 275<sup>10</sup>
- Zututa, xi. 127  
 Zuyva, combat with people of, xi. 181  
 Zwerge, Alfar now has equivalence of German, ii. 223  
 Zympzypms, Meher lives in cave of, vii. 34  
 Żywie, deity of life, iii. 355<sup>44</sup>  
 —of Polish mythology = Siva, iii. 289

12  
Duke University Libraries  
D04128136P